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The MISSION HERALD

Of The Diocese Of East Carolina

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In This Issue

The
Report On

The Diocesan Survey

episcopal
church

The Mission Herald

Vol. 72, No. 1 Farmville, North Carolina October, 1957

Christian Evangelism First Need of Diocese

The Unit of Research of the National Church in presenting the results of the Diocesan Survey to the Clergy, saw Christian Evangelism as the first need of our Diocese. They spoke of the need for programs of Christian Evangelism using a high degree of lay participation.

A. One of the basic problems of our Church is to educate and convince the laity of the nature of the ministry of the laity. Along with this general need is the need to convince our people of the necessity of individual Christian Witness. It should not fall as the task of the rector only to get new members and "make converts." It should be the zealous activity of every confirmed, convinced Episcopalian to bring at least one other person to Christ each year.

B. One of the most effective means of establishing programs of Christian Evangelism has proven to be the use of the Parish Zone Organization and the Parish Study Group.

The Zone Organization

Zone Organizations are as ancient as the Anglican Communion itself, and have been effectively used in the United States since the beginning of the 20th Century. Briefly, a Zone Organization can be described as the division of a parish area into smaller geographic units in order to maintain a liaison between the parish church, the neighborhoods, and the individual members.

With a Zone Chairman or Captain in charge of each unit, the Zone Organization also enables the church to maintain a relationship with small community areas and to identify the church and its program with those community areas. Often through a Zone Organization, neighborhood projects can be sponsored by the parish; and, it has been known to happen that through such neighborhood projects, new missions work has developed.

The organization of zones can be set up in various ways and several different types of divisions can be used. In large cities, a block organization comparable to wards and precincts can be utilized, or neighborhood and community areas can be used. In town and country situations, besides zoning the town into neighborhood groups, separate zones can be formed from communities surrounding the town in which the church is located.

The organization of such zones can be set up in various ways. Sometimes it is done through the Woman's Auxiiary; in some churches the Zone Organization has been a project for the Men's Club; a Zone Organization can be set up through the Vestry, or through a special parish committee, or with couples.

Work done in a Zone Organization is of a wide variety. a. Every Member Canvass; b. Cottage Meetings, social or for study; c. Calling—seeing newcomers, calling on the sick; d. Attendance campaigns; e. Baby Sitting programs; f. Neighborhood Activities—

The priest works through the Zone Organization. Such a Zone Organization has been found to be effective in developing a family spirit within the parish and to carry the message and work of the church to the entire community. Another effective means of activating many of the members of a parish into the work of the church is through Parish Study Groups.

The Parish Study Group

Briefly, a parish (or mission Study Group, as called for in this Study, is a committee established to study the over-all work of the parish, or a specific problem or need within the parish.

A Parish Study Group can well work as part of a Parish Council. If there is no such Council, the Study Group can consist of the rector and representatives from the Vestry and every organization in the parish as well as some representatives at large.

A second type of Study Group is composed of a committee studying particular problems.

A Study Group established to study the worship and work of the parish, the existing organizations and the need for other organizations, can explore ways and means of establishing programs and make recommendations to the parish.

Conference And Youth Center Enjoyed A Good Summer

The second season that the Alice G. Hoffman Conference and Youth Center has been open to the people of our diocese was as successful as the first. The people of the diocese have responded to the opportunity to come to the beach. There were people using the center nearly every night during the season.

There have been many improvements made this year. There is another motel identical to the first. This doubles the overnight capacity to 32. More rock has been brought in to enlarge the parking area and to put a circle drive through the area. Life lines within the swimming area have been in use all summer. The kitchen has benefited by the addition of another refrigerator. The center now has a complete set of chapel furniture. Along the lines of recreation there are four improvements. There are games (like checkers) ping pong table and equipment, shuffle board and a shelf of 36 books.

There were about the same number of people who used the center this summer as last summer. In June there were a total of 696 people. 183 of these were overnight guests and 513 were day guests. In July there was a total of 828 with 23 overnight guests and 605 day guests. In August 689 people used the center with 344 of these overnight guests and 345 day guests. For the whole season there is a grand total of 2213. 750 of these were overnight guests and 1463 were day visitors.

Renovation At St. Luke's

The interior of St. Luke's Church, Roper, was recently altered and improved. The sanctuary was made more spacious and the Holy Communion rail was extended so as to communicate more members. A new carpet has been purchased for the church by the Woman's Auxiliary.

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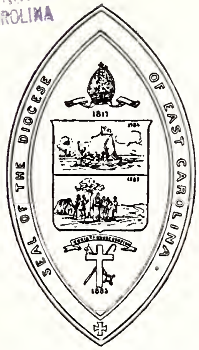
The Bishop's Letter


SEAL OF THE DIOCESE OF EAST CAROLINA
1811
1584
1587
1883

I have recently returned from preaching at the Waterside Theater and The Lost Colony. Each year when I preach there I describe to the Congregation the Seal of our Diocese and its close historical connection with The Lost Colony. The Seal of our Diocese may be described as follows:

On the lozenge are the words "Seal of the Diocese of East Carolina." In the upper part of the Seal is the mitre; underneath the date of the organization of the Diocese of North Carolina, and the sketch and shield at the top is part of the Seal of the Diocese of North Carolina which was adopted before the doceses were divided. It represents a scene from the first expedition of Sir Walter Raleigh under Ralph Lane to Roanoke Island in 1584. The picture is of a pinnance sailing into land with a cross of St. George at the mast head and "Master Hariot" standing in the prow holding out and aloft a cross. Hariot was the chaplain and historian of this expedition. The date of 1584 is on the picture. The Rt. Rev. Joseph Blount Cheshire, former Bishop of the Diocese of North Carolina, designed the Seal of the Diocese of North Carolina. The second lower sketch shows the Baptism of the first white child in America, Virginia Dare, and the date 1587.

Below these sketches is the motto of the Bishop of the Diocese, "Christi Cruce Confido," which means "I trust in Christ of the Cross."

At the bottom, the Cross, supported by the key and the crook, and the date of the organization of the Diocese of East Carolina, 1883.

Summer Months

During the summer months I was present for some of the time at all four of our Diocesan Camps and Conference Centers. It was a great joy to again be at Camp Leach and elsewhere in this issue of The Mission Herald is a report of our summer's activities. From Camp Leach I went to Kanuga where I directed the Clergy-Adult Conference and saw again many old friends. I was also during the summer present, for a brief time, at Camp Oceanside and made a brief visit to the Alice Hoffman Conference Center at Bogue Banks. All of our Conference Centers were well run this summer and were in able and Consecrated hands. I feel that many of our Young People and Adults were greatly strengthened in their Christian Faith by attendance at one or more of these Conferences. Further reports on all of them will appear in our Diocesan publications.

St. Andrew's Dedication

On the second Sunday in August I was present in St. Andrew's Church, Morehead City, for a Service that will long be rememebred by all of us who were there. After Confirming a class presented by the Rev. E. Guthrie Brown, I Dedicated the beautiful Coronation Carillonic Bells, after which the whole Congregation proceeded to the Parish House for the Dedication of the new building which had just been completed. Our congratulations, indeed, go to this remarkable Parish that is furthering the cause of Christ's Kingdom in such a fine way.

For a week the middle of August I was in Chicago conferring with Dr. Joseph G. Moore and his Staff concerning the Diocesan Survey, which was then in its final stages of preparation.

On the third Sunday in August I was in St. Andrew's at Wrightsville Sound, where I preached to a splendid Congregation and one sees on every side there evidences of the outstanding work being done by the Rev. Stanley Jeffery, the new Rector of St. Andrew's. The last Sunday in August I was in St. Gabriel's Church, Faison, with the Rev. B. Wood Gaither, Priest-in-Charge. After the Service, a delightful luncheon was served in the Community House. This has become an Annual Homecoming occasion in St. Gabriel's and all of us, indeed, look forward to this each year.

Nags Head

The first week end in September I traveled through Hyde County and visited briefly in the home of the Rev. George Harris before going to Manteo and Nags Head. On Sunday morning at 8:00 I celebrated the Hoy Communion in St. Andrew's-by-the-Sea. The Church was almost filled to capacity. Following the Service, I had breakfast in the home of the Rev. Robert Turner and it was, indeed, a joy to see the remarkable progress made in this field by this devoted, able and Consecrated Priest. At 11 o'clock I preached at the Waterside Theater of The Lost Colony. In the early afternoon I was present at a meeting of the Vestry of St. Andrew's-by-the-Sea, followed by a meeting of the Vestry of Christ Church, Elizabeth City. In the evening, Mrs. Wright and I traveled back to Washington where we visited in the home of my dear friend and Chancellor, Mr. Junius D. Grimes, and later that night we traveled back to Wilmington.

Beatty Ordination

One of the outstanding events recorded in my engagement book is the Ordination of one of our Virginia Seminary graduates, Clyde Beatty, which took place the evening of September 6 in St. Mark's Church, Wilmington. It was, indeed, an inspiring and impressive Service. The Serman was preached by Dr. Albert T. Mollegen, Professor of New Testament Literature at the Virginia Theological Seminary and it was a Sermon which will long be remembered by all of those present.

On the second Sunday in September I preached in the Good Shepherd Church, Wilmington, and Confirmed an excellent class presented to me by the Rev. Edward T. Small who, in the short time that he has been with us in Wilmington, has come to be one of the leading Clergymen of the community. It was, indeed, a great joy to be present with him for this, my first Official Visitation. In the afternoon I was present in St. John's Rectory, Wil-

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THE BISHOP'S LETTER (Cont.)

mington, for a delightful Open House given by the Rector and his wife. On September 10 I was in Fayetteville attending a Vestry meeting in St. Joseph's Church and on September 12 I was in New Bern attending a meeting of the Board of Directors of Good Shepherd Hospital.

May God bless our Diocese always.

Faithfully, your friend and Bishop,
THOMAS H. WRIGHT

BISHOP'S SUNDAY APPOINTMENTS FOR OCTOBER

Oct. 6—11 a.m. Grace Church, Whiteville
4 p.m. Gaus Landing Mission
Oct. 13—11 a.m. St. James Church, Belhaven
4 p.m. St. Matthew's Church, Yeatesville
Oct. 20—11 a.m. Holy Trinity Church, Hertford
7:30 p.m. St. Andrew's Church, Columbia
Oct. 27—11 a.m. Church of the Holy Cross, Aurora
3:30 p.m. St. Jude's Church, Aurora

Serving Southport Field

Henry Lee Howard, who was commissioned a Captain in the Church Army at Emmanuel Church, Farmville, last February, and who for the past twenty-one months has been serving churches at Deer Park, Swanton and Altamont in the Diocese of Maryland, returned to our diocese the first of September to work for a year with the people of St. Philip's, Southport, St. Mary's Burgaw, St. Thomas, Atkinson, and All Soul's, Northwest.

The Church Army never sends a man into a field for a very long time, as the Church Army does not take the place of the regular ministry, rather the aim of the Church Army is to supplement and to complement the work of the regular ministry. The Church Army acts as a vanguard of the ordained ministry opening up new fields of missionary work and building up congregations that are without a priest; and then moving on to new fields of work when a priest takes over the work that they have established. Capt. Howard turned over his work in the Diocese of Maryland to a priest of that diocese before coming to East Carolina.

We welcome the Howards to our diocese and pray that God will bless his work among us. Captain Howard is married to the former Margaret Norman of Tarboro. They have two children, Henry Lee Jr. and Ellen Dawn.

Clergy At Ordination Service

The Rev. Clyde E. Beatty, Jr. Ordained

In the presence of a capacity congregation, Clyde Edward Beatty, Jr., was ordained to the Diaconate by Bishop Thomas H. Wright on Friday after llth Trinity, September 6, in his home Parish, St. Mark's, Wilmington, N. C. He was presented by his Rector, the Rev. Edwin E. Kirton, who assisted the Bishop. The sermon was delivered by the Rev. Albert T. Mollegen, D.D., Author, renowned Theologian, Professor of New Testament Language and Literature at the Virginia Theological Seminary, Alexandria, Va. The Preface to the Ordinal was read by the Rev. Richard N. Ottaway, Vicar of St. Paul's Church, Vanceboro, and the Litany for Ordinations was read by the Rev. Herbert C. Gravely, Jr., Vicar, St. Mark's Church, Grifton. The Rev. Francis Johnson, rector of St. Cyprian's Church, New Bern, was Epistoler.

Other Rectors in the colorful procession were: the Rev. Joseph Banks, St. Augustine's Church, Kinston; the Rev. Robert W. Turner, 2nd, St. Andrew's By the Sea, Nags Head; the Rev. E. W. Halleck, Rector-Emeritus, St. John's Church, Wilmington; the Rev. Mortimer Glover, St. James Church, Wilmington; the Rev. Stanley Jeffrey, St. Andrew's Church, Wrightsville Sound; the Rev. Edward Small, Church of the Good Shepherd, Wilmington; the Rev. Daniel W. Allen, Executive Secretary, Diocese of East Carolina; the; Rev. L. W. Hewett, Holy Cross Church, Aurora; and the Rev. Richard Layman, Curate, Christ Church, New Bern.

Among the many visitors present were Mrs. Thomas H. Wright, wife of the Bishop, Mr. Thomas H. Wright, Jr., son of the Bishop, Mrs. W. L. Hewett, the Rev. Alexander Miller, Rector of St. Paul's Church, Wilmington, the Rev. and Mrs. I. J. Miller of St. Stephen's Church, Mr. and Mrs. Robert T. Berman, Presiding Elder E. S. Hassell and family, and Mayor J. E. L. Wade, of the City of Wilmington. Mr. Lawrence King, Junior Warden and uncle of the Ordinand served as Chaplain to the Bishop and Mr. James Colt was Master of Ceremonies. Ushers, formally attired were Messers. Milton Harris, chairman, William Strayhorn, Reginald Telfair, Edgar Artis, Julius Johnson and Carl Fulton. Music was rendered by the Senior Choir under the direction of Mrs. William H. Cotton, organist. A reception in honor of the Ordinand was held in the beautifully decorated Parish House after the service, to which all were invited.

The Rev. Clyde E. Beatty, Jr., is the son of Mrs. Lucille King Beatty and is now Vicar of St. Philip's, Elizabeth City; St. Ann's, Roper; St. Mary's, Belhaven; St. Thomas, Sladesville, and St. John the Evangelist, Edenton.

The Rev. Mr. Beatty received his early education in Wilmington, graduating from the Williston high school in 1949. He graduated from St. Augustine's College in 1954, and received his Bachelor in Divinity degree from the Virginia Theological Seminary this past June. We welcome Mr. Beatty to our diocesan family.

50 Out of 87 Dioceses Have Director of Christian Education

One of the major items coming before the Diocesan Convention next year will be the matter of providing the financial resources for a Diocesan Director of Christian Education. This matter has come before the last three Conventions and been voted down each time. This has been due largely to the fact that insufficient evidence of the need of such a person has been forthcoming. In the hope of having a well informed Convention in 1958, the present Chairman of the Department of Christian Education is planning to submit an article to the Mission Herald each month dealing with the various phases of the office of DDCE. It is hoped that every member of the Diocese, Clergy and laity alike will read these articles and thus be more fully informed when the time comes to discuss the same.

The first step taken in this direction by the Chairman of the Department was to contact the National Council asking how many Dioceses had either full time or part time Directors of Christian Education. It appears that as of September 1, 1957, 50 of the 87 Dioceses and Districts have DDCE's. The majority of them full time. The next step was the forming of a questionnaire together with a letter approved by Bishop Wright which was sent to the Bishops of each of the 50 Dioceses or Districts. Further articles will deal with the answers to these questionnaires.

That the matter of a DDCE is not only the concern of the Diocese of East Carolina but of the Church at large, is evidenced by the number of returns received in response to these questionnaires. At the present writing, 39 of the 50 Bishops to whom the questionnaires were sent have responded. This alone shows the tremendous interest of all our Bishops in the matter of Christian Education. Not only did these Bishops answer the questionnaire but went so far as to write personal letters in almost every case, stating their interest and to explain in greater detail the results of acquiring an overall Director of Christian Education in their respective Dioceses. The Bishops were unanimous in stating that the full time Director had increased the efficiency and purpose of the Department of Christian Education and the Diocese could not do a truly adequate job of Christian Education, especially under the new concept of the same, without the help of a Director.

The Department of Christian Education will seek to give you a report over the coming months of the responses to the various questions presented to the Bishops and an evaluation of the same.

Dr. Moore Presents Survey Findings To Clergy

In presenting the results of the Diocesan Survey to the clergy at Camp Leach on September 13th, Dr. Joseph Moore said:

Although this is the end of 2 years of intensive work together in what we have called the Diocesan Survey, it is the beginning of an even more important period of utilization and implementation which will in turn **reify** our mutual efforts. All through these past years our cooperative activity has had only one aim: **Produce data which will permit our Church to serve God more effectively.**

Our combined efforts are what might be termed human offerings—some great, some small. As we review our total work during the years and enter this new effort, it is well to reflect that neither the methods nor the data we together assembled are sacred—nor final.

A. Methods can always be improved, but, in the main, we have given the best we could do.

B. Written data is, of necessity, inadequate to accurately express the fulness of the complexities of life, or the inner and more important qualities of the spirit.

"Our combined work together then is of the earth—earthy, yet the size of our task and the records made by you in this Study represent a monumental accomplihsment."

There is much that we have assembled together that can be used for good. There will be much, however, that must be carefully and prayerfully considered. There are some recommendations that probably will be rejected as inadequate and unworthy of our best efforts.

As members of the Christian Church and as parts of the Body of Christ, we are bound to the discipline and guidance of the Holy Spirit. As we move into this new phase of our joint activity, it does seem mandatory that we weigh all data carefully; add or subtract where we must; work to develop and maintain our central objective; namely, "Consistently seek to search for ways and means whereby our Church can learn to serve God more effectively."

There has been every effort to present, as objectively as possible, data as produced. Nothing in this printed study is directed as personal evaluation of any parish, mission or priest. All recommendations, though jointly and carefully made, are for further study and consideration, subject to any changes as may more adequately serve the best interests of our Church.

We want you to know that we are at the service of each parish or mission of this Diocese during this next year and the years to come. It is our desire to assist in every way we can.

Memorial At Grace

A memorial in the form of iron railings for the west doorway of Grace Church, Plymouth, was recently installed. Shubael T. and W. B. Rogers Beasley of Memphis, Tenn., gave them to the church in memory of their grandfather, James Edward Beasley, who was once a communicant of the Plymouth Church.

In Memoriam

MARY FRANCES FARMER DAVIS

Mary Frances Farmer Davis, eleven year old daughter of Herbert Lee and Mary Frances Farmer Davis of Wilmington, N. C., and granddaughter of Robert Wesley and Alice Doyle Farmer, passed into larger life May 28, 1957. Services were conducted from St. James Episcopal Church by her pastor, the Rev. Mortimer Glover. Mary will long be remembered and loved by the members of St. James Sunday School and Junior Choir, of which she was a faithful and devoted member. To all who knew and loved her, she splendidly displayed such Christian faith cheerfulness and patience during her long illness as is rare indeed in one so young. Mary was truly a child of God and an inheritor of the Kingdom of Heaven.

Survey Reveals Many Needs in Field of Christian Education

The United of Research in presenting the Diocesan Survey stated that "The opportunities for Christian Education in the Diocese of East Carolina are great." The recent rises in Church School attendance evidenced in the report, coupled with the renewed interest in Christian Education across the nation, makes the program of Christian Education a significantly important one at this juncture in the Diocese's history.

One of the pressing needs of the Diocese at the present time is the need for a Director of Christian Education. By this is meant a salaried Director who would give his or her full time to implementing and organizing Christian Education throughout the Diocese. If it becomes impossible to find such a director, the Diocese may want to take one of its own priests, who has evidenced interest in the field of Christian Education, and see that he receives some specialized training before he inaugurates a program.

Generally speaking, the work and function of the Department of Christian Education, would be something like the new plan of tailor-made programs, sponsored by the Leadership Training Division of The National Council. The Diocesan Department would request the kinds of programs the Leadership Training Division would sponsor within the Diocese. The members of the department would become proficient in the program and then they themselves would carry this program to the several parts of the Diocese. This method of operation is frequently called the "mushrooming method."

It is recommended that the Diocese consider reconstituting its geography in terms of deaneries, zones, or areas. Leadership training would be facilitated greatly if some zones were established.

Three things seem particularly pressing for which the Diocesan Department should provide some leadership.

The first is an apparent need to sensitize the lay person to his involvement in Christian Education and his lay ministry. The National Department of Christian Education has devised a plan which has proved itself during the last several years. This plan is the Parish Life Conference, commonly referred to as the PLC. Under this plan, 25 to 30 people are taken away for a week end, from Friday evening through Sunday noon, and they are asked to face the question of the real business of the parish church. The PLC has a missionary orientation and is the necessary starting place for effective Christian Education.

A follow-up program to the PLC is the PLM or Parish Life Mission. This is a program which can be implemented if some deeper thinking about the parish is desired. This program can be procured from the Leadership Training Division of The National Council.

A second immediate need in the Diocese is the need for leadership training of all types; Church School teachers, adult group leaders, youth leaders. This training would deal with the problems of Christian Education, more effective Christian Education, and techniques of Christian Education for every age group within a congregation.

Another real problem which the Department of Christian Education should face and give special time to is the problem of the almost 24% of the parishes and missions which do not have a Church School. Many of these parishes and missions are places where there is no resident priest, and certainly the problem is compounded in such places. However, again it seems that a lay ministry should be developed which would be responsible for the Church School in a particuar area.

Leaders and teachers for Church Schools which do not exist could be trained in a central place, if need be, and then go back to their own missions and start a little Church School, possibly in their own homes. When the priest visits the particular town, he would make certain to talk with those who are doing educational work in the parish. If no Church School exists, and if the area or mission establishes a Christian Education Committee, this might be one of the committee's first tasks, the organization of a Church School, be it ever so small.

Very small Church Schools of 25 students or less certainly cannot be closely graded. This must be widely-group-graded, and the teaching has to follow the lines of the old one-room school house.

Inasmuch as most curriculum materials are built for either the closely-graded or the small group-graded Church School, another way to begin to crack the problem of no Church School is to organize a Family Service; that is, children and parents are encouraged to attend one service, and either during the service or directly thereafter, the priest-in-charge gives instruction which will speak to most of the people present. He may do this by telling a story or explaining some part of the service, explaining the Church Seasons, speaking on the propers of the day, the lessons, or a variety of things. If this is to be an educational process, it might well be for the instruction to be as informal as possible, with the priest not in the pulpit, but rather in the nave of the church, directing questions to the children and encouraging their responses and contributions.

The Family Service has a much greater value than simply a wedge into the problem of no Church Schools. All parishes, whether or not they have existing and flourishing Church Schools, should consider the organization and implementation of a Family Service. This service does much to break down the feeling that Church School is simply an operation for little children, but rather has to do with the whole family.

Not having a meeting place for a Church School may be one factor which discourages the congregation from organizing a Church School. If the church owns no buildings for class space then the congregation might investigate the possibility of using a local school or lodge hall. Another way to meet this problem is to enlist the aid of parishioners who live near the church. They should be encouraged to allow a class to meet in their homes.

Other tasks for the Diocese will be seen in what follows, even though what follows is addressed primarily to local situations.

Christian Education Committee Of A Parish Study Group

The Christian Education Committee consists of a group of lay people who are either appointed by the rector, or who are the officers of existing organizations. The function of this commit-

Christian Education Needs (Cont.)

tee is to discover ways of enlivening the Christian Education Program in the parish, either through existing organizations such as the Woman's Auxiliary, the Men's Club, the acolytes, etc., or, through new programs for the whole parish. This committee looks objectively at what is going on in Christian Education within the parish; asks itself how the Program of Christian Education can be improved within the parish, and then is willing to accept assignments for the improvements of this program.

If an Associate Parish-Mission is set up, it woud be well to set up a Christian Education Committee with members from each of the Associated Parishes and Missions. All members could help organize and implement the Christian Education Program for all the missions, either separately or corporately.

Adult Education

Unless adults see the need for Christian Education, there is apt to be little interest in relevant Church Schools. Consequently, one of the great opportunities each parish and mission has is adult education. The Adult Division of the Department of Christian Education of the National Council of the Protestant Episcopal Church has written many study guides for various aspects of the Church's life, worship, and practice. These guides assume a course of from 6 to 8 weeks and are not difficult to understand. The problem of adult education becomes a real problem when a priest has to service a series of three or four missions. Yet, even this problem is not insurmoutable. A recommendation which should be seriously considered by the Diocese is the Study's recommendation for Associate Parish-Missions in various parts of the Diocese. The program of Christian Education can be one of the areas of operation for the Associate Parish-Mission set up. However, even though no Associate Parish-Mission be established, it is still possible for the priest, even though he rides a circuit, to do some adult education in the areas where he functions.

It seems particularly important when there is no resident priest that the laity understand their function of lay ministry, and adult education programs are proved ways of helping parishioners understand.

Vacation Church Schools

The Vacation Church School is a powerful tool which should not be overlooked by even the smallest parish or mission. Frequently, from such a summer effort children are fed into the regular academic year of the parish or mission. It should be emphasized, however, that careful preparation is needed for Vacation Church Schools, and this program should begin as early as February or March, before the program gets under way. The Children's Division of the Department of Christian Education of The National Council has prepared Vacation Church School materials which have been tested and approved. Some Dioceses have organized a team of college people who circulate throughout the Diocese during the summer months. These students lead Vacation Church Schools. They are trained at some central point for about 10 days and are then sent forth. They are housed by parishioners and are given a small honorarium, which is provided by the Diocese, with parishes contributing—where possible.

Church School Training Sessions

Teacher training on the parish level can be set up either as an institute covering six to eight weeks, with one night a week given to teacher training or the nights that are normally set aside each month for teachers' meetings can be given to instruction rather than to a business meeting. Essentially there are three points to teacher training; namely, an understanding of the people whom we teach; an understanding of what is to be taught; and, thirdly, an understanding of the method to get the people and what is to be taught together.

Summary of Recommendations

A. FOR THE DIOCESE

1. The procurement of a Director of Religious Education.

2.The establishment of a Christian Education Department which will give time to organizing and implementing the program of Christian Education throughout the Diocese.

3. On the Diocesan level it seems that the priority of needs are ranked this way:

a. Parish Life Conferences.
b. The problems of leadership training throughout the Diocese and the corrollary problems of arranging the Diocese geographically so that these leadership training programs may take place throughout the Diocese, and the training of department members.
c. The facing of the "No Church Schools" problem.
d. Recommending to the parishes and missions Vacation Schurch Schools.
e. Providing consultation help for various parishes and missions which request help.
f. Providing a Diocesan Library which would have a variety of study courses and resource books which parishes and missions could borrow.

B. PARISH AND MISSION LEVEL

1. The cooperation in the Parish Life Conference program.

2. The establishment of Christian Education Committees and in areas where there is an Associate Parish-Mission, a committee which will represent all of the parishes and missions associated.

3. On-going leadership training in the parish.

4. Family worship within the parish.

5. Organizing Vacation Church Schools.

6. Institution of adult education programs in each parish and mission, either at the parish church or in the homes of parishioners.

DIOCESAN CALENDAR OF COMING EVENTS — OCTOBER, 1957

Saturday, 5th

12th Anniversary of Bishop Wright's Consecration.

Sunday, 6th

16th Sunday after Trinity ---------- Green

Tuesday, 8th

Clergy-Fellowship Conference, St. Mary's Church, Kinston.

Thursday, 10th

Laymen's Southern Convocation, Trinity, Lumberton.

Sunday 13th

17th Sunday after Trinity ---------- Green

Friday, 18th

St. Luke's Day ------------------------ Red

Presentation of the United Thank Offering of the women of the church.

Sunday, 20th

18th Sunday after Trinity ---------- Green

Tuesday, 22nd

W.A. Convocation of Wilmington, Holy Trinity Church, Fayetteville.

Wednesday, 23rd

W.A. Convocation of Edenton, St. Paul's Church, Greenville.

Sunday, 27th

19th Sunday after Trinity --------- Green

Monday, 28th

St. Simon and St. Jude -------------- Red

Laymen's Activities

A joint meeting of the Diocesan Conference and Camps Committee, and officers and members of the Advisory Board of The Laymen's Association of the Diocese, was held in St. Mary's Church, Kinston, March 17, 1957. With $4,000.00 in anonymous gifts to partly cover the costs, it was agreed that certain projects should immediately be carried forward. These were—the building of a second motel unit, and the stoning of the driveway and parking space at the Alice Hoffman Conference and Youth Center at Bogue Banks and the erection of a new cottage at Camp Leach. For the latter purpose the Laymen's Association agreed to advance at least $1,200.00. Letters were immediately mailed to the key laymen and rectors of all parishes and missions, explaining the program, its estimated cost, and soliciting contributions toward its payment. In these letters it was explained that any such contributions were to be seperate from the Whitsunday Laymen's Thank Offering.

All the projects were completed. In the final analysis the motel unit at Bogue Banks cost $7,000.00, the stoning of the driveway and parking area, also at Bogue Banks, cost $1,200.00, and as stated it was agreed to advance at least $1,200.00 toward the cost of a new cottage at Camp Leach. When the time arrived to make final payment on all the projects, there were not sufficient funds with which to meet the obligations. Claude Wheatly of Beaufort and Robt. Powell of Fayetteville, suggested that certain members be requested to loan the Association funds with which to make payment, and each of them forwarded their checks for generous amounts to get the matter under way. Letters were forwarded to other laymen, asking each to loan what he could to the Association. From this source $1,900.00 was forthcoming, so that all debts were paid practically on their due dates.

One again what has been stated a number of times in these columns, is repeated. That is—"It is believed that the vast majority of our laymen do not realize what a great asset the diocese has in the Bogue Banks property, neither do they appreciate its almost unlimited potentialities." In this connection the following is quoted from a letter from Bishop Wright: (quote) "When Dr. Joseph Moore, head of the unit of Research of the National Council of the Protestant Episcopal Church in America, was visiting our diocese this past year, he visited the Alice Hoffman Conference and Youth Center and was tremendously impressed with what he saw there. He stated that he felt no diocese in the whole church had such a splendid layout and opportunity and that it was something unique in the whole Episcopal Church." (end quote). It is hoped that this will paint a more vivid picture for those who have not visited the Conference Center, and thus may not fully appreciate its potentialities.

On July 6 double post cards were mailed to all churches that had not, at that time, made any report on the Whitsunday Laymen's Thank Offering. As this is being written on September 6, reports have been received from 38 of 69 churches. 33 of these forwarded Thank Offerings, while five reported that no Thank Offering had been collected. Therefore at this time 31 churches have made no report, either by forwarding their Thank Offering, if any, or in reply to the post card request of July 6. These churches are:

Ahoskie, St. Thomas; Atkinson, St. Thomas; Ayden, St. James; Bath, St. Thomas; Beaufort, St. Paul; Bonnerton, St. John; Burgaw, St. Mary; Chocowinity, Trinity! Columbia, St. Andrews; Creswell, Christ; Fairfield, All Saints; Fayetteville, Good Shepherd; Fayetteville, St. Phillip; Gatesville, St. Mary; Gaus Landing, Mission; Goldsboro, St. Stephens; Grifton, St. John; Hamilton, St. Martin; Hertford, Holy Trinity; Hope Mills, Christ; Lake Phelps, Galilee Mission; Murfreesboro, St. Barnabas; Northwest, All Souls; Roxobel, St. Marks; Sladesville, St. John; Tar Landing, St. Phillip; Wilmington, St. Paul; Windsor, St. Thomas; Winton, St. John; Wrightsville Sound, St. Andrew; Yeatesville, St. Matthew.

From reports made by contributing churches it is apparent that less than 1,000 laymen took Corporate Communion on Whitsunday; also less than 1,000 laymen out of approximately 3,000 in the entire diocese, participated in the Thank Offering. It is suggested that if those more than 2,000 laymen who did not contribute to the Whitsunday Thank Offering would slip some folding money into an envelope and mail it to the secretary-treasurer, Elmer M. Simkins, Box 564, Lumberton, it would enable the Association to repay the loans made to it, at the same time placing the Association in a position to meet any contingency that may arise. If this is not done, then the entire Advent Laymen's Thank Offering will be obligated even before it is colected.

Every rector and every key layman in the diocese is requested to call this matter to the attention of his laymen, urging them to make a generous response to this appeal.

Holy Trinity Builds Addition To Parish

Holy Trinity, Fayetteville, which started as a new congregation in 1952, has already outgrown its Parish House. On the 16th of July, ground was broken for the construction of new church school rooms, to accommodate its rapidly growing church school. Two of the rooms will be kindergarten rooms large enough for 40 children. The vestry hopes that this addition to their Parish House will be finished by December first.

St. Mary's Breaks Ground For Church

Ground breaking ceremonies for the new St. Mary's Church and Parish House, in Kinston, took place Sunday, September 15, at 3:30 p.m. with the Bishop, the Rt. Rev. Thomas H. Wright; the rector, the Rev E. F. Moseley; and the Senior Warden, Mr. A. H. Jeffreys breaking the ground for the new $403,500 Church and Parish House.

The new church is to be of English Country Gothic design, built of stone. It will normally seat 400 people; but with certain extensions it can be made to seat over 500. The contract calls for the completion of the new buildings within 18 motnhs; but omits the finishing of the Chapel and Conference Room. Mr. Haywood Weeks is the Chairman of the Building Committee.

St. John's, Fayetteville Makes Staff Addition

Miss Virginia Lilly, a native of Fayetteville and a life-long member of St. John's Church, became the Youth Worker and Advisor on Christian Education in her home parish on September 1.

After graduating from Fayetteville high school in 1953, Miss Lilly attended St. Mary's Junior College, Raleigh, for two years, and graduated with her class in 1955.

She attended the University of North Carolina, Chapel Hill for her final two years of college and was awarded her Bachelor of Arts degree with the graduating class of June, 1957. She majored in Sociology in obtaining her degree.

Miss Lilly will work with the Young Churchmen, the Junior Altar Guild, and other young people's groups of St. John's Church, and will also serve as Advisor on Christian Education for the Church School and other organizations in the parish.

Laymen's Convocation October 10th

Wallace Murchison of Wilmington and P. C. Townsend of Whiteville, District Chairmen for the Southern District of the Laymen's Association, make this announcement: Out of respect and affection for Frank H. Saunders, Chairman of the Laymen's Association, the Autumn Convocational Meeting of the Laymen of the Southern District, will be held in the Parish Houseof Mr. Saunders' home church, Trinity, of Lumberton. Bishop Wright has accepted an invitation to be present and the Rev. Dan Allen will be the principal speaker. The date will be Thursday, October 10, at 6:30 p.m.

MORE COOPERATIVE WORK NEEDED IN THE DIOCESE . . . .

More cooperative work in the Diocese is seen as a major need of our diocese.

One large group of recommendations for the Diocese of East Carolina calls for cooperative work either through Metropolitan and Regional Planning Councils or through the formation of Associate Parishes and Missions. These recommendations are based upon the concept of area responsibility.

Associate Parish-Missions

1. There are many small relatively isolated congregations in the Diocese of East Carolina. Many of these are located in areas where population growth is limited. These towns, however, have the usual number of small competing churches separted by denominational loyalties and separated village by village by community loyalties and jealousies.

This has resulted in inadequate pastoral care. As the Episcopal Church has placed a priest in charge of two, three, and four separate congregations, it has been extremely difficult for the priest to organize his time among the various congregations, and in many instances the congregations are jealous of the time given to the other groups. This type of work has created a heavy financial burden, some of which have ben borne by the local groups and some of which has been borne by the Diocese.

In many instances the work has suffered as a result of this situation. The Church Schools are either weak or non-existent. Most of the time there is no Young People's Fellowship because of the few young people involved. Many congregations have been so busy with the financial aspects of survival that they have been unable to carry forward the mission of the church. Because of this struggle the church has often been unattractive to newcomers and ousiders.

The Development Of An Associate Parish-Mission

An Associate Parish is the organization of two or more congregations into a cooperative parish. This is accomplished in two fashions. Either the present organization is retained with an Executive Committee doing cooperative planning, or else the present mission structures are completely integrated into one structure with a single Vestry, single Woman's Auxiliary, although having seperate Chapters in each community, a single Young People's Fellowship, etc. The primary difference between this and the usual parochial chapel is that the associated congregations all have voice and vote in all of the parish organizations.

The Values Gained By Such An Organization

1. There is cooperative planning at all levels. The clergyman is aided in the organization of his work by community.

2. Effective program development is made possible. There are enough young people for an effective Young People's Fellowship. The planning for the Woman's Auxiliary, and Church School work is much more effective. Training schools for Church School leadership and other types of lay work are planned on the regional basis.

3. It is possible for such a parish to develop a more adequate staff to meet its needs. It is also possible to have better equipment on a cooperative basis than it would be possible for the single congregations to obtain.

4. A better spirit is developed because of the larger group and the possibility of more extensive programming.

Problems Involved In Such An Organization

The major problem involved is the development of a parish with membership from competing communities. At times, village rivalries are so strong that the development of an Associate Parish is very slow. But the Church, as the Family of God, can overcome this difficulty.

At times different churches have different needs and it may well be that the development of an Associate Parish will entail more sacrifice on the part of one mission than on that of another. It will be necessary to develop a concern for the larger group and this also will take time.

In this Study, it has been recommended that the Diocese and the cooperating congregations consider the development of 13 different Associate Parish-Missions.

Planning Councils

In some areas, this Study calls for Episcopal Church Planning Councils in metropolitan areas, or Regional Councils in certain regions. This concept differs from that of an Associate Parish-Mission in that it is a form of cooperative planning by independent congregations. This, too, has a historic basis in the City Mission Society, and the Planning Council is merely an extension of such a society to meet modern needs.

Reasons for these recommendations are:

1. The problems faced in the city are common to all churches; problems of shifting population, changing type of population, growing populations, etc.

2. Each Episcopal Church is affected by the programs of other Episcopal Churches in the community.

3. Each Episcopal Church has strength which can be augmented and weaknesses which can be overcome through corporate action.

4. Some work can be done more effectively on a cooperative basis such as:
   a. Lay training programs.
   b. Institutional Ministries and hospitals, etc.
   c.Publicity programs.
   d. Establishing work in new areas.

The membership of such a Planning Council would be made up of all priests of the Episcopal Church active in the area plus at least two lay persons from each congregation. The group would meet monthly or quarterly and subcommittees would be continually exploring areas of concern. Reports would be made to member congregations and to the Bishop.

An Area Ministry

The theological basis for these two concepts is that we are a part of the body of the Christian Church, therefore a Catholic, not a congregational church. The church is responsible for all persons living in an area, not merely for the welfare of the few persons that to date may have selected the Episcopal Church. It is assumed, therefore, that the Episcopal Church is responsible for the entire area. In the case of an Associate Parish-Mission or individual parishes the responsibility is for the entire rural area, surrounding the village or city in which the church is located. In the case of the metropolitan areas, the church assumes this responsibility cooperatively, through the development of Planning Councils.

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Diagonis and Prognosis

Diagonis and Prognosis are terms generally used by the medical profession. The Doctor examines a patient and after ascertaining his physical health or lack of health, he then on the basis of the examination states what the patient may reasonably expect his health to be if he follows the treatment prescribed. What has this to do with the Program of the Episcopal Church here in the Diocese of East Carolina?

Let us go back a short step. Two years ago the Convention of the Diocese realizing that all phases of our program should be carefully examined by a professional expert to determine whether or not we were in a state of good health, The Unit of Research of the National Council, under the able direction of Dr. Joseph Moore was employed to Conduct a Survey or Examination of our total program. This has been done and we have within the last few days listened to Dr. Moore's statements giving his opinion of our present efforts and outlining for us what he believes to be the course we should follow if we are to healthfully go forward.

Going back to our terms borrowed from the medical specialist, we know that it would not gain for the patients health if he only listened to the doctors analysis and prescription and failed to take the results as a picture of his condition, and his medicine for restoration to health. This is exactly the picture we are in at this time. Dr. Moore has completed his study. He has given to us courses to pursue. So our submission of our program for his careful examination will be useless UNLESS we one and all accept his suggestions and follow them.

Elsewhere in this issue of The Mission Herald you will find much of what Dr. Moore found to be true in our Diocese in regard to the fields of Evangelism, Christian Education, Coordination of our Activities and other Diocesan Activities. The Lay Commissioners will soon present to each congregation the Unit of Research's suggestions for your particular group. Most of the suggestions published in this issue are applicable to us all.

—D.W.A.

Know Your Church

The Episcopal Church is essentially a teaching church; we have much that is glorious in our history, tradition, and doctrine, yet there remains the strong demand that we know of this heritage. In our worship, the use of the Prayer Book, the reading from Holy Scriptures, the Hymnal, the Preaching of the Word, the faithful are continually being taught.

There is a difficulty in our church that bespeaks the general ignorance of all our people about our church in spite of this spate of teaching. It becomes painfully apparent that we are all woefully ignorant of our beloved church when we ask questions of our adults, our young people, our children. The ecumenical movement has demonstrated this so vividly when our clergy and lay people are called on to define our Episcopal position in relation to other Christian communions. Even within the community we call our home town we are regularly offered opportunity to witness to our faith as expressed in the Episcopal Church. An answer of ignorance is not sufficient nor worthwhile as a witness.

The official doctrine of the Episcopal Church is contained in the Book of Common Prayer. The Offices of Instruction as an elaboration of the Catechism is found on P.283. This statement affords a point of departure in stating our doctrine of the church and our church's teaching. The fruitful study of all the offices (services) and sacraments of the church reveal more and more of our doctrine. This requires application and industrious study, not intellectual indigestion of swallowing quickly as a whole. The genuine concern of an entire Christian Church family will bring forth intensified interest and enlightenment in this valuable area of Christian knowledge. The Episcopal Church does have doctrine; it does have a philosophy of life, a way of living for an informed membership. "Know thyself" is to be aware of our Church in its life, meaning, and purpose.

An alert Christian will make it his business to know his church and avail himself of the persuasive and meaningful knowledge of the doctrine of this Church. This faith of our fathers is within the body of Christ, the Church. The concerted movement of the faithful to know more of the church is the Holy Spirit moving among the people of God.

—J.W.D.

Camp Leach Season Highly Successful

No matter how you look at it, from the standpoint of a camper, parent, staff member, or churchman, the answer is the same, "Camp this year was the best!" Midgets, Juniors, Seniors, Junior Choiristers, Young Churchmen from all parts of the Diocese are still talking about their adventures at camp on the Pamlico.

The Young Churchmen started the season off with the largest convention they have ever had, 76 delegates represented 21 churches with the largest representation coming from Christ Church, Elizabeth City. An excellent program was directed by the Rev. Charles Penick, who was assisted by the Rev. Messers. George Stokes, John Drake, Thomas Hastings, and Richard Layman.

The Woman's Auxiliary Conference, featuring Miss Estelle Carver, Mrs. John H. Morson and the Rt. Rev. Thomas H. Wright, was an inspiration to many women of the Diocese. Arrangements have already been made to have Miss Carver return for an early summer Retreat next year—a result of the unanimous acclaim with which she was received by all who were privileged to hear her.

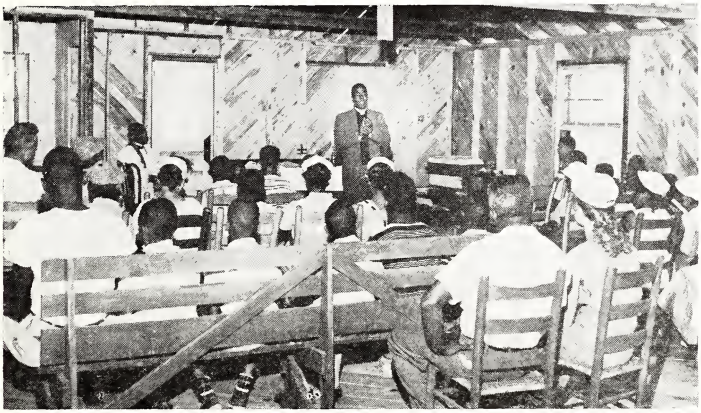
Attendance at Choir, Midget and Junior Camps were up to capacity and several eager youngsters had to be turned away. If it had not been for the fine new boys cabin, largely made possible by the Diocesan Laymen's Association, 28 more boys who enjoyed the activities and life at Camp this summer, would have been turned away. The Senior Camp showed a decided increase in attendance and interest.

What camper can ever forget Jerry Goodhorse One Feather, the Young Churchman from South Dakota, or Choppy Wagner, or John Broome, or Betty Love Garvie? Or Vicky Eborn, Ramona Sawyer, "Dear" or Nursie Abbott or Nursie Wise, the kitchen staff headed by Mrs. Latham, or Preston, Tommy, Bill and Will? Or the Director and his wife, the beloved Stanleigh and Agnes Jenkins, who made this year the best of all years.

Seventeen Clergy of the Diocese took their turn serving at the various camps and Conferences. Year after year these are the ones who, through their preparation and devotion, make Camp Leach an outstanding Church Camp. Other Clergy leaders this summer: The Rev. Messrs. George Holmes, Robert Turner, Charles Wulf, John Owens, John Taylor, E. M. Spruill, George Harriss, Dan Allen and Hume Cox.

However, the one person every camper will always remember above all others at camp, is his Counselor. It is often said that Counselors make or break any camp and it is quite true. All camps were highly successful because 29 young men and women gave generously and sacrificially of themselves, in the service of youth. They are the unsung heroes, except in the homes of 281 young campers who will never forget 12 wonderful days living at camp!

Camp Oceanside Builds Chapel



The Rev. Frances Johnson Speaking In Oceanside Chapel

The highlight of the 1957 Camp Session at Ocean City, Topsail Island, N. C., was the First Celebration of the Holy Communion on June 30 in the new chapel built by the Episcopal Diocese of East Carolina. Participants in this First Service were: The Rev. Richard Horsley, Celebrant, St. Paul's Church, Washington; the Rev. Francis Johnson, Preacher, St. Cyprian's Church, New Bern; the Rev. Edwin E. Kirton, Master of Ceremonies, St. Mark's Church, Wilmington, and Wade Chestnut Jr., Server.

This Summer Chapel will serve the spiritual needs of the residents of Ocean City and its environs, and will be staffed by Priests of the Diocese of East Carolina and those nearby. Forty-three persons were present including many grateful residents who were inspired by the ringing of the huge brass bell which summoned them to worship. Many were moved to tears that a great need had been satisfied and that the dream of a Chapel which began 5 years ago when the Rev. Edwin E. Kirton during his annual vacation held cottage services in the home of residents, had now been realized. The chapel will be also available for Retreats. Quiet Days and Parish Life Conferences.

This service climaxed a most successful Camp Session. There were 41 campers in attendance. Almost five months of Sunday School instruction was accomplished in this manner. The theme was "The Church, the Family of God." A new approach to the theme was utilized and on the first evening, the campers out of their own thoughts and experiences, declared what the Sacraments of Baptism, Holy Confirmation, Holy Communion and their Bounden Duty to God's Church, meant to them. This information was catalogued and elaborated upon at subsequent class periods, with campers providing most of the discussion under the able direction of Priest-Instructors. The results were most gratifying and inspiring. All were honored with the annual visit of the Bishop and they were especially grateful for the presence this year of his wife, the beloved Mrs. Thomas H. Wright. The Bishop spoke in a most touching manner to all and was delighted with the program of the camp.

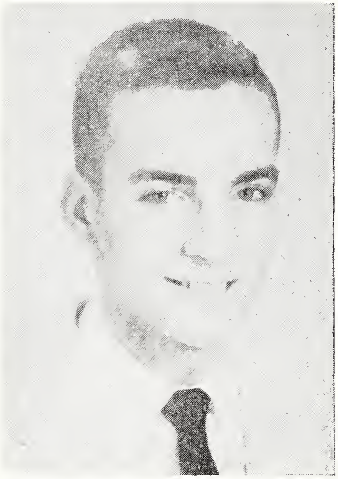
Members of the staff were: the Rev. Richard Horsley, the Rev. Joseph Banks, Chaplain, the Rev. Frances Johnson, Life Guard, Mrs. Beatrice Hill, Senior Counsellor, Misses Louise Fulton, Barbara Chestnut and Rosalia Dickey, Junior Counselors, Mr. Wade Chestnut, Sr., Business Manager and the Rev. Edwin E. Kirton, Director.

New Business Managers

Due to the fact that her husband's work necessitated that the Horton Rountree family live in Raleigh, our capable Business Manager of last year, Mrs. Horton Rountree moved to Raleigh in August. She and her family will be greatly missed in our diocese.

Instead of having just one Business Manager, we now have a Circulation Manager and an Advertising Manager. Mrs. Hume Cox is our Circulation Manager, and all subscriptions, donations, gifts of money changes of address, and names of New Church families should be sent to her, at P. O. Box 113, Farmville. Mr. L. W. Allen, P. O. Box 809, Fayetteville is our new Advertising Manager, and all advertising matters should be carried on through his office.

Tommy Kehayes Provincial President Of Young Churchmen



Tommy Kehayes of St. Paul's Church, Edenton was elected President of the Young Churchmen of the Province of Sewanee at a meeting of the Provincial Conference at Monteagle, Tenn., in August. As President of the Province of Sewanee, Tommy Kehayes will head the activities of the Young Churchmen in 15 Dioceses and will represent these Young Churchmen on the National Council.

Tommy was elected President of our Diocesan Young Churchmen at their Convention in June. He is also the President of the Young Churchmen of St. Paul's Church, and the President of the Senior Class at Edenton high school. He is the son of Mr. and Mrs. Ernest Kehayes.

Tommy is well known in our diocese, having for many years been a camper at Camp Leach, and this past season served on the staff. The women of the Auxiliary will remember him as the Young Churchmen who spoke at their last Annual Meeting.

THE REV. L. W. HEWETT LEAVES DIOCESE

The Rev. Leslie W. Hewett, of the Church of the Holy Cross in Aurora left the diocese the latter part of September to serve St. James Church in New Bedford, Mass. The Hewetts will be greatly missed by their many friends, who wish him happiness in his new work.

Father Parsell To Tell Of Work In Africa At W.A. Convocational Meetings

Mrs. W. B. Rosevear, president of the Woman's Auxiliary of the Diocese of East Carolina; the Rev. Joseph Parsell, O.H.C.; and the Rt. Rev. Thomas H. Wright, D.D., the Bishop of East Carolina, will be the three principal speakers at the annual meetings of the Convocations of Wilmington and Edenton of the Woman's Auxiliary. The Convocation of Wilmington will meet in Holy Trinity Church, Fayetteville on Tuesday the 22nd of October and the Convocation of Edenton will meet in St. Paul's Church, Greenville on Wednesday the 23rd of October. Both convocational meetings wil start at 10 a.m. with a celebration of the Holy Communion with the Bishop as celebrant.

The Convocational presidents, Mrs. Heman Clark of Wilmington, and Mrs. Dodd Bonner of Edenton will preside over their respective meetings. Mrs. Rosevear will be the first speaker at each meeting, and immediately after noon-day prayers Father Parsell of the Order of the Holy Cross will tell about his work at the Holy Cross Mission at Kailahun, Sierra Leone, in Africa. Following luncheon, the afternoon sessions will start with Departmental Conferences led by the various Department Chairmen. All women who do not head any particular department in their local Auxiliary are urged to attend the conference of their choice. The Convocational meetings will come to a close with the address of our beloved Bishop, which is always the highlight of the day.

Each Auxiliary in the diocese is urged to send as many as possible to their convocational meeting as all who attend will not only be inspired by what they hear; but they will also receive help for this year's work.

NECROLOGY

"Blessed are the dead who die in the Lord."

Mrs. Margaret Styron Handy, St. Peter's, Washington, September 4.

Mrs. J. L. Royal, St. Stephen's Goldsboro, September 3.

Charles Hubert Joyner, Emmanuel, Farmville, September 6.

William Shurley Gill, Jr., St. Paul's, Clinton, July 8.

Mrs. P. G. Lautares, St. Paul's, Greenville, August 27.

Mrs. Frank Hodge, St. Andrew's, Morehead City, July 31.

James R. Morrill, Sr., St. Andrew's, Morehead City, September 12. Mr. Morrill served as St. Andrew's first Senior Warden from 1952-55.

Auxiliary Conference Given Serial Form

As our women read "Impressions of June Conference" in the new Auxiliary manual, those unable to attend will begin to realize what an opportunity for spiritual growth was denied them by the specific circumstance preventing their attendance.

And while the benefits and success of the Conference reached far beyond the hopes of Mrs. Rosevear and her committee in charge of arrangements, the registration did not come up to expectation. However, the attendance was greatly augmented by groups coming in from nearby parishes.

With this in mind, I know every woman there felt her responsibility to spread these benefits throughout the Diocese. The women listened intently as if loath to miss a single word spoken by our nationally known leaders, and were taking copious notes.

In considering the Mission Herald as a channel through which much of this knowledge and inspiration might be dispensed, I have decided to write a series of "Impression" giving the gist of the discourses of our Bishop, Miss Carver and Mrs. Morson. —(E. Rouse).

Fourth Airing Another Chance

Episcopalians throughtout the nation are looking forward to the fourth airing of Another Chance, 13 weekly radio plays, beginning the week of November 3. The list of East Carolina stations has not been completed but notice will be given in due time.

Announcement has been made that the following stars will appear in this series:

Peggy Wood, who has starred on the series since its initial airing, is TV's beloved "Mama," a lifelong Episcopalian, active in church work and in many civic and charitable organizations.

Robert Young, star of TV's "Father Knows Best," is the father of four daughters, a vestryman and very active in youth work, his first appearance on this series.

Walter Abel, with a distinguished Broadway, Hollywood, radio and television career is also appearing for the first time on this program. He is an active churchman.

These stars give their time and talents to the Church and the radio stations give free time to this series in the public interest. The Episcopal Church furnishes the programs and the news stories.

The thirteen original plays are based on true family experiences and are not of a typically religious nature. Seventy-three per cent of the 250 stations carrying the 1956 series aired Another Chance on week days.

KANUGA ECHOES

by Stephanie B. Cowper

The Adult Clergy Conference at Kanuga, beginning June 30th came to a triumphant conclusion, July 11th. Its overall theme, "Modern Man Discovers God," truly had as one of its echoes, Kanuga, A Modern Miracle.

Beginning with Holy Communion every morning, each day moved into one of intellectual stimulation and spiritual refreshment. A list of the classes scheduled for the laymen is printed below, to indicate not only the wealth of information available but the extreme difficulty of making a choice:

2nd Hour

The Prayer Book—Bishop Robert E. Gribbin, Retired Bishop of Western North Carolina

The Holy Communion Service—The Rev. DeWolfe Perry, Rector, St. Michael's Church. Charleston, South Carolina

Teacher Training—Miss Rosalie Wilson, D.C.E., St. Paul's Church, Winston-Salem, North Carolina

Practical Course in Church Music—Mr. Wm. G. Roberson, St. James Church, Wilmington, North Carolina

3rd Hour

Life and Letters of St. Paul—Bishop Thomas N. Carruthers, Bishop of South Carolina

Science and Religion—Dr. Edward McCrady, Vice Chancellor, University of The South, Sewanee, Tennessee

The Altar and Its Care—Miss Helen Griffith, St. John's Church, Washington, D. C.

4th Hour

His Kingdom and His Righteousness—Miss Estelle Carver, Director of Retreats, Diocese of Western Massachusetts

Courses for the clergy were equally as stimulating. All of those present felt a keen sense of deprivation at not being able to attend every class. The first lecture in the morning was given by the well-known Dr. A. T. Mollegen, Professor of New Testament Language and Literature at the Virginia Seminary in Alexandria. The evening lectures were delivered by Dr. Chad Walsh, Professor of English and Poet in Residence, Beloit College, Beloit, Wisconsin. These last two speakers are of such magnetism that they are in constant demand. Also director of the entire Adult-Clergy Conference was East Carolina's beloved Bishop Thomas H. Wright.

So much for the actual skeleton of the Conference. How can the body be made to breathe? Can Dr. Mollegen's lucid reasoning be quoted? Is it possible to repeat Dr. McCrady's thrilling explanation of the wondrous story of the Creation? Must one recite the helpful suggestions made about church music, the altar, teaching? Can Bishop Gribbin's warmth, Miss Carver's knowledge be transmitted to our own program? Will a note book full of sentences make Kanuga near to those who have not been present? How can the fellowship, the gentle concern for the needs of all, the gay activities, the happy children be described? Will the shadows on the stone altar at the outdoor chapel respond to phrases? Can the beautiful final service be told about, as the candles on one side of the lake reemphasized the lights at the base of the great Cross on the other shore? And how would it ever be possible to explain the constant, warm laughter that runs through and over and above Kanuga?

As Dr. Barrett wrote: "The real meaning of Kanuga is bound up in a cluster of experiences as difficult to translate as the fragrance of honey suckle—as hard to describe as the effect of a Bach Fugue upon your inward soul. You cannot make real the sudden illumination that may have come through the reach and excitement of some teacher's mind which, through labor and imagination, has uncovered some vein of truth you might never have found.

"You cannot make real to those at home this strange delight, this unaccustomed joy of being apart from the world within a fellowship of Christians—gathered together in a common bond of desire and hope, that the Lord Christ may come more richly into their lives. You cannot tell them easily, these other ones, that you have somehow been where the wind of the Lord blew gently upon the water . . ."

The spirit of Kanuga must be experienced, not explained. Come and see for yourselves.

Conference Leaders

From left, seated, the Rt. Rev. Robert E. Gribbin, retired Bishop of Western North Carolina; Dr. Edward McCrady, Vice-Chancellor of the University of the South, Sewanee, Tenn.; and the Rev. Dr. Albert T. Mollegen of the Virginia Theological Seminary in Alexandria. Standing are Bishop Carruthers of South Carolina, the Rev. Dr. Chad Walsh of Beloit College, Beloit, Wis.; and Bishop Wright of East Carolina.

Smith-Cox Reunion

Descendants of the Mary Nelson Smith family held a biennial reunion at St. Luke's in Winterville on June 23, with approximately 65 members present. Service was conducted by the Rt. Rev. Thomas H. Wright, assisted by Rev. John Drake of St. Paul's in Greenville.

A picnic lunch was held following the service, together with a business meeting of the Smith-Cox clan, under the direction of Mr. Ivan Bissette of Grifton, chairman.

An addition of $500 was made to the permanent Mary Nelson Smith Memorial Fund, established by her descendants in 1938 for use in the Diocese of East Carolina. Interest from this fund assists in the training of candidates for the ministry. Mrs. Smith was an outstanding pioneer educator in Pitt County following the Civil War.

This fund, known as the Mary Nelson Smith Memorial Fund, has helped numerous Seminary boys during recent years. Those who have been helped are: Richard N. Ottaway, John E. Taylor, Don Raby Edwards, Clyde Beatty, Eric Collie, William L. Hicks, and John C. Owens.

Outstanding among the additions recently made to the Mary Nelson Smith Memorial Alcove, in Sheppard Memorial Library in Greenville, include the last volumes of The Interpreter's Bible, it was announced by Mrs. Troy W. Rouse of Greenville.

The next reunion will be in June 1959, and officers elected to serve till then are W. E. Cox, Jr., of Southern Pines, chairman; F. D. Uzzell, Durham, vice chairman; A. T. Uzzell, Raleigh, secretary-treasurer; and Sam Worthington, Greenville, vital statistician.

WOMAN'S AUXILIARY

ST. PETER'S, WASHINGTON

St. Peter's Woman's Auxiliary started off the fall season by meeting on Labor Day. Mrs .Sam Blount gave the devotion on the Majesty of God.

Mrs. John K. Hoyt gave the program for the afternoon. She read a paper prepared by Mrs. Eliza G. Wahmann on her experiences while attending the Adult Conference at Kanuga.

Mrs. Norman Winslow presided at the business meeting. The two boxes of toys valued at $50 each, for St. Mark's Mission at Nenana and Christ Church Mission at Anvick and collected at the August Alaskan meeting were mailed on August 15.

A Corporate Communion of the Woman's Auxiliary asking God's guidance in the new Auxiliary year was held on September 4.

An Alaskan meeting was held on August 6 when Miss Maude Cutler, a Washington girl, who has just returned from work with the National Council in Greenwich, Conn., brought a most interesting message.

STATEMENT OF THE AMOUNTS PAID BY PARISHES AND MISSIONS FOR DIOCESAN AND GENERAL CHURCH WORK

JANUARY 5, THROUGH SEPTEMBER 11, 1957

Town - Church	Apportionment	Paid thru 9-11-57
Ahoskie, St. Thomas	$ 685.53	$ 171.38
Atkinson, St. Thomas	92.29	46.14
Aurora, Church of the Holy Cross	1,033.18	466.64
Aurora, St. Jude's	26.83	13.42
Avoca, Holy Innocents'	76.04	38.02
Ayden, St. James	319.34	--------
Bath, St. Thomas	489.63	--------
Beaufort, St. Clements'	69.50	34.76
Beaufort, St. Paul's	3,188.39	1,859.90
Belhaven, St. James	726.83	363.42
Belhaven, St. Mary's	62.27	--------
Bonnerton, St. John's	106.41	53.30
Burgaw, St. Mary's	149.16	37.29
Chocowinity, Trinity	865.68	--------
Clinton, St. Paul's	1,500.00	375.00
Columbia, St. Andrew's	274.52	68.63
Creswell, Christ Church	332.02	112.50
Edenton, St. John's	300.76	90.00
Edenton, St. Paul's	4,031.15	2,061.18
Elizabeth City, Christ	4,263.38	3,463.38
Elizabeth City, St. Philip's	62.03	--------
Fairfield, All Saints	69.21	17.30
Faison, St. Gabriels	140.71	110.00
Farmville, Emmanuel	901.24	600.00
Farmville, St. Timothy's	70.69	--------
Fayetteville, St. John's	7,924.60	5,600.00
Fayetteville, Holy Trinity	2,345.86	2,045.86
Fayetteville, St. Joseph's	805.26	--------
Fayetteville, G. Shepherd	350.96	--------
Fayetteville, St. Philip's	392.58	--------
Gaus' Landing Mission	5.00	--------
Gatesville, St. Mary's	398.21	199.10
Goldsboro, St. Andrew's	203.45	50.00
Greenville, St. Andrew's	61.86	--------
Goldsboro, St. Stephen's	5,278.49	2,480.00
Greenville, St. Paul's	4,911.95	3,274.64
Grifton, St. John's	532.91	300.00
Haddock's Cross Roads, St. Stephen's	93.38	--------
Hope Mills, Christ	495.49	--------
Hertford, Holy Trinity	500.00	250.00
Havelock, St. Christopher's	979.71	244.95
Jacksonville, St. Anne's	1,331.69	665.87
Kinston, St. Augustine's	293.26	73.32
Kinston, Christ Chapel	237.42	100.00
Kinston, St. Mary's	7,010.61	4,674.61
Lake Phelps, Galilee Miss.	86.41	--------
Lake Landing, St. George's	365.36	274.02
Lenoir Co., Holy Innocents	838.44	419.22
Lumberton, Trinity	1,656.15	828.00
Morehead City, St. Andrew's	1,115.16	650.72
Murfreesboro, St. Barnabas	87.71	43.86
New Bern, St. Cyprian's	395.50	--------
New Bern, Christ Church	6,157.14	4,157.14
Nags Head, St. Andrew's	233.00	116.50
Northwest, All Souls'	120.00	80.00
Pikeville, St. George's	164.89	25.00
Plymouth, Grace Church	957.56	558.60
Red Springs, St. Stephen's	158.10	130.00
Roper, St. Anne's	92.97	--------
Roper, St. Luke's	406.70	362.96
Roxobel, St. Mark's	234.40	117.00
Sladesville, St. John's	47.63	23.82
Sladesville, St. Thomas	68.20	10.00
Snow Hill, St. Barnabas	260.31	103.26
Southport, St. Philip's	608.96	304.48
Sunbury, St. Peter's	128.47	--------
Swan Quarter, Calvary	142.17	142.17
Trenton, Grace Church	176.10	100.00
Tar Landing, St. Phillip's	167.19	104.37
Vanceboro, St. Paul's	738.29	284.57
Washington, St. Paul's	136.84	33.00
Washington, St. Peter's	8,216.50	4,816.50
Washington, Rt. 2, Zion	568.88	284.44
Whiteville, Grace Church	565.00	282.50
Williamston, Advent	2,759.98	1,380.00
Wilmington, St. James	12,471.50	10,436.07
Wilmington, Good Shep.	1,342.10	100.00
Wilmington, St. John's	5,635.73	2,814.41
Wilmington, St. Mark's	800.00	273.88
Wilmington, St. Paul's	3,166.95	2,467.00
Windsor, St. Thomas	1,062.20	265.55
Winton, St. John's	129.84	--------
Woodville, Grace Church	402.63	301.98
Wrightsville, St. Andrew's	1,351.11	1,013.34
Yeatesville, St. Mathew's	242.61	120.00
	$108,311.25	$63,364.97

SURVEY RECOMMENDATION FOR SUMMER CAMPS

The Study finds the Diocese of East Carolina is unique in that it operates three camp and conference sites, and the Study proposes that for the time being, since there are insufficient funds to develop the Sound side of Bogue Banks, the camps and centers can co-exist.

The Study then gives major immediate needs for each of the three camps, Camp Leach, Bogue Banks, and Oceanside.

CHURCHES USE NEW PARISH HOUSES

St. Andrew's Church, Morehead City and St. Stephen's Church, Goldsboro, moved into their new Parish Houses in August.

St. Augustine's Needs Chairs

The Rev. Joseph H. Banks, Priest-in-Charge of St. Augustine's Mission in Kinston states that there is an urgent need for Second Hand Chairs for his Church School. All who have chairs that they would like to donate are requested to get in touch with the Rev. Mr. Banks, at 705 E. Vernon Ave., Kinston.

The Rev. and Mrs. Herbert Gravely of Grifton, held Open House for the members of their three congregations, St. Mark's and St. John's, Grifton and St. James, Ayden, at the Rectory in Grifton on Sunday, September 1st. 275 people called during the afternoon. The Teen-Agers in the congregation assisted the hostess in serving.

CHURCH DIRECTORY

"Remember that thou keep Holy the Sabbath day."

GREENVILLE
St. Paul's Church
The Rev. John W. Drake
H.C.—7:30 and 11:15, 1st Sun. 9:30, 2nd Sun.
7:00 and 10 Wed. and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Y.C. and Cant. Cl.—6:00 P.M.

MOREHEAD CITY
St. Andrew's Church
The Rev. E. Guthrie Brown, Rector
H.C.—8 a.m. and 1st Sun. 11 a.m.
M.P.—Other Sunday's 11
C.S.—9:30 a.m.

NORTHWEST
All Soul's Church
Capt. H. L. Howard, C.A.
M.P.—11 a.m.—1st and 2nd Sun.
9 A.M.—4th Sun.
E. P.—7:30 P.M.—3rd Sun.
C.S.—9:30 A.M.

WILMINGTON
Good Shepherd—6th & Queen
Rev. Edward T. Small, Rector
H.C.—1st Sunday 11 A.M.

St. Andrew's, Hwy. 76 on Sound
The Rev. Stanley Jeffery
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45.

St. James—3rd & Market
Rev. Mortimer Glover, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45

St. John—Forest Hill Drive
Rev. H. A. Elebash, Rector
H.C.—7:30 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:30

St. Mark—6th & Grace
Rev. E. E. Kirton, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45 A.M.

Builders for Christ

HONOR ROLL

THOSE WHO HAVE PAID IN FULL

Christ, Elizabeth City	$2,953.98	Emmanuel, Farmville	655.17
St. Luke's, Roper	277.26	St. Barnabas', Snow Hill	188.96
St. Mark's, Roxobel	175.40	St. Stephen's, Goldsboro	3,716.14
St. Thomas', Ahoskie	510.78	St. Thomas', Mt. Olive	50.93
Grace Church, Woodville	301.82	St. Gabriel's, Faison	85.00
Zion Rt. 2, Washington	266.65	St. John's, Grifton	363.29
St. Matthew's, Yeatsville	158.00	St. Augustine's, Kinston	200.00
St. Mary's, Belhaven	22.00	Holy Trinity, Fayetteville	1,000.00
St. George's, Lake Landing	238.17	St. Stephen's, Red Springs	107.00
Calvery, Swan Quarter	71.86	Good Shepherd, Tolar-Hart	249.55
St. Christo, Havelock	200.00	Trinity, Lumberton	1,122.00
St. Andrew's, Morehead City	600.00	St. James', Wilmington	9,171.76
St. Paul's, Beaufort	2,396.39	St. John's, Wilmington	2,124.47
St. Clement's, Beaufort	31.12	St. Andrew's, Wrightsville	882.54
St. Paul's, Vanceboro	340.99	St. Philip's, Tar Landing	120.00
Grace, Trenton	131.21	St. Mary's, Burgaw	102.00
Holy Cross, Aurora	730.00	St. Thomas', Atkinson	60.50
St. John's, Bonnerton	77.76	All Souls', Northwest	120.60
St. Paul's, Greenville	3,196.14	St. Philip's, Southport	422.54
St. Andrew's, Greenville	16.51	St. Anne's, Jacksonville	724.49

Total of this group — $34,162.98

THOSE WHO ARE MAKING PAYMENTS

If your church is in this group, help move it to the honor roll

Holy Trinity, Hertford	$774.72	$275.00	Christ, New Bern	4,362.41	387.25
St. Paul's, Edenton	2,763.98	1,200.00	Trinity, Chocowinity	399.30	51.00
St. John's, Edenton	219.70	57.50	St. James', Ayden	189.50	5.00
Grace, Plymouth	800.00	212.50	St. Andrew's, Goldsboro	124.49	17.00
Christ, Creswell	213.00	43.57	St. George's, Pikeville	81.35	45.71
St. Andrew's, Columbia	173.17	21.00	S.t Mary's, Kinston	4,585.97	3,669.62
Gal. Mission, Lake Phelps	53.31	10.00	Holy Inno., Lenoir Co.	478.85	154.00
Advent, Williamston	1,867.58	1,538.50	St. John's, Fayetteville	5,511.86	3,394.50
St. Thomas', Windsor	1,07.93	711.96	Grace, Whiteville	729.35	154.35
St. John's, Winton	96.74	40.50	St. Paul's, Clinton	1,142.66	792.56
St. Peter's, Washington	5,022.65	4,800.00	St. Paul's, Wilmington	2,287.98	300.00
St. Paul's, Washington	93.29	29.50	St. Mark's, Wilmington	840.00	450.55
St. Thomas', Bath	333.28	124.33	Good Shepherd, Wilmington	600.00	181.00
St. James, Belhaven	476.45	119.00			

Total quota of this group — $35,289.55

Paid — $18,740.65

CHURCHES WHO HAVE FAILED TO DATE TO MAKE ANY PAYMENT

If your church is in this group, help to move it out this month.

St. Mary's, Gatesville	$377.41	St. Thomas, Sladesville	29.98
St. Peter's, Sunbury	87.63	St. Cyprians', New Bern	944.49
St. Philips', Elizabeth City	61.88	St. Jude's, Aurora	13.27
St. Anne's, Roper	53.80	St. Timothy's, Farmville	38.87
St. Martin's, Hamilton	85.49	St. Philip's, Fayetteville	180.45
St. Barnabas', Murfreesboro	65.35	St. Joseph's, Fayetteville	500.00
Holy Innocents, Avoca	48.90	Christ Church, Hope Hills	238.75
All Saints', Fairfield	30.52	Gaus' Landing Mission	5.21
St. John's, Sladesville	33.75	Total of this group	$2,795.75

Total paid to date by all churches

$53,023.63

YOUNG CHURCHMEN

My dear Young Churchmen
of East Carolina:

As September rolls around, I hope that each of you are back at work in the Young Churchmen's group in your Parish or Mission.

It is always exciting to begin anew and the best way to complete a succesful year in your work is to get a good start. There will be new faces in your group because many of your recent leaders, I know, have graduated and many new, younger boys and girls are starting out in their work as Young Churchmen. We welcome all of the newcomers and wish all the "old folks" a successful year in their college career.

During August, Miss Hattie Harney and officers of the Diocesan Young Churchmen attended the Provincial Conference at Monteagle, Tenn. East Carolina shown brightly at this occasion for our Diocesan President, Tommy Kehayes, was elected President of the Young Churchmen of the entire Province of Sewanee. We do certainly all congratulate you, Tommy, on the wonderful honor bestowed upon you and we feel very flattered to have such a celebrity as the Chairman of our Diocesan work. "Miss Hattie" is certainly due a great deal of thanks also for acting as Advisor of this group and going with them from East Carolina to Monteagle, Tenn.

In the latter part of September, the Youth Commission met and plans were laid for the oncoming year. The work that faces us is most challenging and we look forward eagerly to the months to come.

Let me hear from you, if there is anything you would like to know about the Youth Work and if there is anything that I can do to help you in your yearly planning.

God bless you all as we begin a new undertaking.

Sincerely,

Your Friend and Director

Charles I. Penick

BIRTHS

Mr. and Mrs. William Roy Hampton, Jr., Grace Church, Plymouth, announce the birth of a daughter, Mary Elizabeth, born August 12th in Albemarle General Hospital, Elizabeth City. Mrs. Hampton was before marriage, Mrs. Mary Shallington Spencer of Columbia.

Mr. and Mrs. Travis Flannagan, St. Paul's, Greenville, announce the birth of a son, September 3rd, in Pitt Memorial Hospital.

Mr. and Mrs. Cameron Dudley, St. Paul's Greenville, announce the birth of a son, born July 27 in Pitt Memorial Hospital.

Mr. and Mrs. Robert D. Parrott, Jr., St. Stephen's, Goldsboro, announce the birth of a daughter, Mary Martha, August 23rd, at Wayne Memorial Hospital.

Dr. and Mrs. James R. Mertz, Holy Trinity, Fayetteville, announce the birth of a daughter, June 21.

Mr. and Mrs. K. S. Raudebaugh, Holy Trinity, Fayetteville, announce the birth of a daughter, June 14.

Dr. and Mrs. Albert Stewart, Jr., Holy Trinity, Fayetteville, announce the birth of a son, June 26.

Mr. and Mrs. Robert MacRae, Grace Church, Whiteville, announce the birth of a daughter, Nancy Phifer, June 2.

Mr. and Mrs. Henry Mahany, Grace Church, Whiteville, announce the birth of a daughter, Rachel Leigh, June 12.

Mr. and Mrs. Eugene Price, St. Stephen's, Goldsboro, announce the birth of a son, Charles Allen, July 10, in Wayne Memorial Hospital.

The Rev. and Mrs. George Holmes, St. Paul's, Edenton, announce the birth of twin daughters, Catherine and Emily, in July.

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The Eternal City

John, the beloved disciple, in Revelations 21: 19-20, endeavors to express in human language the most transcendent spiritual beauty and permanence of the heavenly city—the everlasting city. He selected, singularly enough, to describe the foundations thereof, beautiful crystalline gems: Jasper, Sapphire, Chalcedony, Emerald, Sardonyx, Sardius, Chrysolyte, Beryl, Topaz, Chrysoprasus, Jacinth, Amethyst, every one of which appears in the minute crystals of

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How peculiarly fitting that monuments to loved ones be erected of lasting granites, containing the very gems which the Apostle John mentioned in this metaphorical description of the foundations of the walls of the everlasting city, the city of our resurrection hope.

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The MISSION HERALD

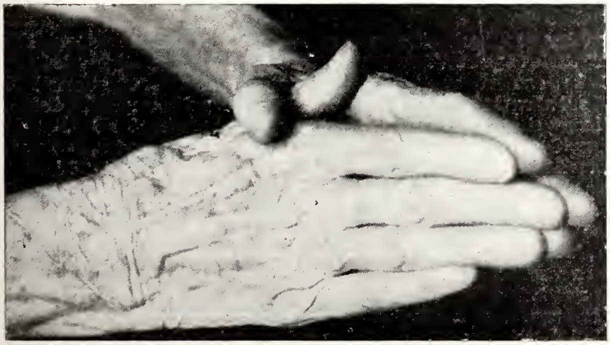
Of The Diocese Of East Carolina

Faithful Stewards of Thy Bounty

MAN'S MATERIAL POSSESSIONS DO NOT BELONG TO HIM PERMANENTLY

We all come into this world with tiny baby hands. They are empty hands, incapable of hold material possessions.

AND . . .



We go out of this world with lifeless, empty hands. Again, they are incapable of holding material possessions.

These possessions have been put into our care during our lifetime, but they belong to God. Man is therefore God's steward and is responsible to God for the handling of God's property.

Every Member Canvass Sunday, Nov. 17, 1957

THE MISSION HERALD

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VOL. LXXII NOVEMBER 1957 NO. 2

Christian Giving

A great deal has been written and said about church "Giving" in recent years. Too often we have been thinking in terms of Budgets and Programs and our people have been asked to give in terms of "their fair share," "their portion of the Budget" etc.

This, however, is not "Christian Giving." Christian Giving is on an entirely different plane, with a different set of values and different objectives for the individual. Christian Giving is a matter between God and the Individual Giver. It concerns his own Soul and God. It is the Giver asking God the question "What should I give back to Thee, O Lord, in accord with what Thou hast given to me?"

When Christian Giving is approached in this way, a person becomes an entirely different type of Giver. He sees his money as a part of himself, going out into God's world. **For a man's money is an extension of his body,** an enlargement of that material physical equipment through which his spirit works. **Money is another pair of hands** and it can carry burdens that our own fingers cannot touch in our community, in our nation, and around the world. **Money is another pair of vocal cords** and it can speak where our voice could not be heard, teaching and preaching where in person we may never go. What a man does with his money, he is, in a real sense, doing with himself.

Now through our Every Member Canvass—our pledge to the Diocese, and to our General Church—we are given a chance to use our money in service all around God's world. The Glory of Christianity is that it is international and that despite the desperate discouragements of our times, it is building, slowly but surely, a vast world-wide spiritual fellowship across all boundaries. That, I am sure, will turn out to be one of the weightiest factors in human history before mankind is through with it.

Above all, Christian Giving sets the stamp of reality to the Christian Gospel. It says that the Gospel of Christ can never be merely **spoken about,** it must be **acted upon.** It must be done. Jesus practiced His Gospel on real people before He ever talked about it and so must we do.

We Episcopalians believe that we have a great Church with a great message to give to God's world. Whether or not that message is spoken effectively in this world depends upon you and me. We can make the preaching and the teaching of the Church real, stamp it with the sign of genuineness, or we can make it as hollow as an empty rain-barrel, or as monotonous as a revolving door.

Finally, as we think of Christian Giving, let us remember the many things that need to be done in our beloved Diocese of East Carolina and the many persons who need to be helped. I shall always remember St. Augustine's description of the way he became a Christian. Ambrose won him to Christ. Years afterward, St. Augustine described the process thus; "I began to love Him, not at first as a teacher of the truth, which I despaired of finding in the Church, but as a fellow creature who was kind to me." So, a fellow creature who was kind to me—that is real Christianity, not verbalized but done. We may not get many St. Augustines from East Carolina but if we will, we can claim for Christ here, year after year, many a useful life that in days to come when we are gone and by many forgotten may be thinking still "I began to love Him, not as just a teacher of the truth but as a fellow creature who was kind to me."

—Thomas H. Wright

Let Us Pray

"Go ye into all the world and preach the Gospel"; this command of our Lord and Saviour has always been the primary concern of His Church, even though the Church, at times, has lost sight of the fact.

The recent Diocesan Survey revealed that many of us, here in East Carolina, are satisfied with the "status quo", for the primary need of this diocese is to obey the command of our Lord and spread the Good News of Redemption through His Church. We, ourselves are powerless to do anything about it; but we with the help of Almighty God can do all things through Christ who strengthens us. Our beloved Bishop has therefore called on us to pray for a fresh outpouring of the Holy Spirit of God on the people of this diocese, that our Bishop and all who share with Him the task of planning the Church's program, may be given spiritual strength, wise judgment and adventurous faith, so that our diocese may be lead toward the goal that Christ has set for His Church, the evangelization of the world, and the salvation of all men.

The Bishop has written a special prayer to be used in all the churches of our diocese, at all regular services, for God's Blessing on this diocese. May we use it in our churches and in our homes, for we need spiritual power to rise up and carry the Gospel of Christ to those who know not the love of God.

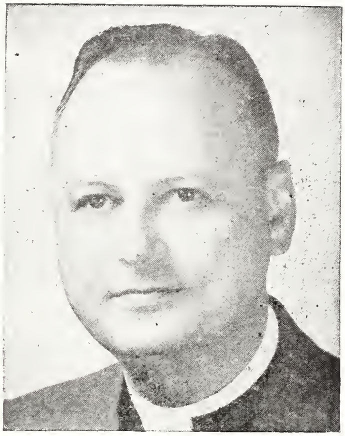
Our diocese has started a Cycle of Prayer, the Holy Communion will be celebrated every day in some church in East Carolina, with the special intention for the Blessing of God upon this diocese. Let us keep this prayer cycle going. Watch the Mission Herald every month for the day that this service will be held in your church, then mark that day on your calendar, so that you will be present in your church for this service.

Without God's help we can do nothing; with God's help we can do all things necessary; a praying church will become an effective church, a praying church will become an evangelising church.

"Come, Holy Spirit, heavenly Dove,
With all Thy quickening powers;
Come, shed abroad a Saviour's love,
And that shall kindle ours." Amen.

H.C.

The Bishop's Letter



As I write this letter for the Mission Herald, I am returning by plane from Memphis, Tenn., where I have been fulfilling an engagement made over a year ago with Calvary Church of downtown Memphis. This remarkable old Church occupies a unique position of leadership in Memphis among the Churches for good in the community. One feels that the religious life of this great city (now numbering a half million persons) centers around Calvary Church, its Rector, his staff and its outstanding Laymen. Yesterday the Church celebrated its 125th anniversary and I was asked to preach the Sermon because my ancestor, the Rev. Thomas H. Wright, had been Calvary's first Rector and founder one hundred and twenty-five years ago. After serving the Episcopal Church in North Carolina, this Great Great Uncle of mine journeyed to Tennessee and in 1832 started what is now the leading Church of the Diocese of Tennessee. In my Anniversary Sermon I spoke of the changes that had taken place in the world in these 125 years and of **the things that have not changed.** My text was "Jesus Christ, the same yesterday, today and forever."

Highlights Of The Past Month

Since writing my last Bishop's Letter, I have been to many parts of the Diocese and am glad to report that our Churches, as a whole, have started off their Fall programs in a fine manner. One sees evidences of spiritual growth and development in many places in our beloved Diocese. On September 10 I was in Fayetteville, where I attended a Vestry meeting in St. Joseph's Church. On September 12 I was in New Bern, where I attended the Semi-annual Meeting of the Good Shepherd Hospital Board. Later that same day I was at Camp Leach, where I attended a meeting of the Promotion Department of the Diocese.

Diocesan Survey

After almost two years, our Diocesan Survey was presented to us the middle of September at a four-day session at Camp Leach. In the months to come, the Diocese will be hearing quite a bit about this Survey and I believe that it will prove of great value to the future development of our work. On September 13 the Clergy of the Diocese met with Dr. Joseph Moore and myself at Camp Leach to consider the Survey and on September 14 and 15 we met with the Lay Commissioners of the Diocese.

On Sunday afternoon, September 15, I was in Kinston where I took part in the Ground Breaking ceremony for the new St. Mary's Church. Many members of the Congregation were present and this was an occasion that will long be remembered.

On September 21 I was in Siler City where I took part in the wedding ceremony uniting in marriage George Thomas Clark, Jr., and Libby Patman. Twelve years ago George Clark, Jr., was the Crucifer at my Service of Consecration in St. James Church, Wilmington, and it was, indeed, a great joy to me to be present with him on the occasion of his marriage ceremony. The following morning I traveled to New Bern, where I Celebrated the Holy Communion and preached in St. Cyprian's Church, Confirming an excellent class presented to me by the Rev. Francis Johnson, Rector of this fine Church, who is doing such an outstanding job.

St. Augustine's Dedication

On the afternoon of the fourth Sunday in September, at four o'clock, I was present in Kinston for the dedication of the new and beautiful St. Augustine's Church. For a number of years, this Congregation has been without a Church building to worship in, their old Church having been condemned in order to make room for a Federal Housing Project. The new St. Augustine's is one of the finest Churches of its type in the Diocese and the whole Diocese is proud of this accomplishment. The Church was filled to capacity for this Service of Dedication. After presenting a class to me for Confirmation, the Rev. Joseph H. Banks gave a brief talk, outlining the progress of St. Augustine's, after which I preached the dedication sermon. The Diocese rejoices that this Church has finally been completed and I feel that St. Augustine's Church in Kinston, indeed, has a splendid future.

Grace Church, Whiteville

On the first Sunday in October, I was in Grace Church, Whiteville, for the 11 o'clock Service, visiting there, officially, for the first time since the coming of the new Rector, the Rev. Samuel Black. It was a great pleasure to be taking part in this Service with the Rev. Mr. Black and to see evidences of the splendid work that is now going on in Whiteville. In the afternoon, I traveled to Gaus' Landing and was happy, indeed, to see my old friends there.

Every Member Canvass

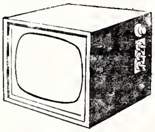
This issue of the Mission Herald is being devoted largely to the Every Member Canvass and, as will be noted, many new plans have been formulated to present adequately and effectively to our people the needs of God's world, their Diocese, and their own lives. Elsewhere in this issue of the Mission Herald I have written an editorial on "Christian Giving" and it is my earnest desire that this issue of the Mission Herald be read by all of our Communicants. God grant that we may seek constantly to do a better job for Him, whom we follow and whom we worship as our Lord and Master, Jesus Christ.

Faithfully, your friend and Bishop,
Thomas H. Wright

BISHOP'S SUNDAY APPOINTMENTS

Nov. 3—11:00 a.m.—St. Christopher's Church, Havelock
5:00 p.m.—Holy Trinity Church, Fayetteville.
7:30 p.m.—Fort Bragg Chapel.
Nov. 10—11:00 a.m.—Christ Church, Elizabeth City.
3:30 p.m.—St. Philip's Church, Elizabeth City.
Nov. 17—11:00 a.m.—St. Mary's Church, Kinston.
4:00 p.m.—Grace Church, Trenton·
Nov. 24—11:00 a.m.—St. Peter's Church, Washington.
7:30 p.m.—St. Paul's Church, Washington.

Special TV Program Features This Year's Canvass



This year's Every Member Canvass in the Diocese of East Carolina may well be described as a "family affair."

Highlighting the non-budget canvass, based on the principles of Christian stewardship, is the parish family getting together and arranging to finance itself for the coming year.

Plans have been made for canvassers, working in teams of two, to invite assigned members of the congregation into their homes on designated nights preceeding Canvass Sunday, November 17.

When the guests have arrived, the magic of electronics will sweep into homes all over the diocese, bringing a half-hour television program on which we will see Bishop Wright and the work of our Church in the diocese and world. The Bishop will appear on WNCT-TV Greenville, on Wednesday, November 13 from 8:30 to 9:00 p.m.; and on WMFD-TV, Wilmington, on Thursday, November 14 from 7:30 to 8:00 p.m. Preceeding Bishop Wright's program in the area served by the Greenville station, and following in the case of the Wilmington station, canvassers will lead discussions on Christian giving and the program of the local parish. At the conclusion of these "cell" meetings, pledge cards will be distributed to those who are ready to pledge for 1958. Appointments will be made with those who elect to defer pledging until Canvass Sunday.

A successful canvass requires the spiritual leadership of the rector, substantial investment of time and effort on the part of the parish canvass chairman and team captains, and proper training of canvassers.

The training of canvassers is, perhaps, the most important and rewarding part of our adventure in spiritual giving. At the parish training meeting, canvassers learn from leaders, pamphlets and film strips that they do not have to be clever salesmen or brilliant theologians to carry the spirit of Christian stewardship into the lives of others in the parish family.

The time table, shown below, was recommended to the clergy and canvass chairmen by the Department of Promotion at our Camp Leach meeting in September.

Oct. 2—Appointment of team captains.

Oct. 9—Meeting of team captains.

Oct. 23—Team captains report on workers.

Nov. 6—Training meeting for all workers.

Nov. 13-14—Canvass open house—television program each night.

Nov. 17—Canvass Sunday.

Each church may have to adapt part of this procedure to local conditions, but we can all encourage giving on the part of our people out of gratitude to God and in proportion to blessings we have received from Him.

Giving in this spirit is proving to be popular and most effective in extending God's Kingdom.

—L. W. Allen.

DIOCESAN CALENDAR

NOVEMBER

Friday, 1st
All Saint's Day .... White
Sunday, 3rd
20th Sunday after Trinity .... White
Sunday, 10th
21st Sunday after Trinity .... Green
Wednesday, 13th
Canvass Group Gatherings to listen to the Bishop over Television, Channel 9, Greenville, 8:30-9:00 p.m.
Thursday, 14th
Canvass Group Gatehrings to listen to the Bishop over Television, Channel 6, Wilmington, 7:30-8:00 p.m.
Sunday, 17th
22nd Sunday after Trinity .... Green
Every Member Canvass Sunday
Sunday, 24th
Sunday next before Advent .... Green
Thursday, 28th
Thanksgiving Day .... White
Saturday, 30th
St. Andrew's Day .... Red

You, as an Episcopalian, are proud of your church and want to see it grow by carrying out our Masters orders to preach the Gospel to all men. When the Church moves forward, expanding its influence and through improved facilities reaches more souls, we have good reason to be glad. But when we face the facts, namely stop and see what awaits to be done, rather than catalogue past and present accomplishments, we are actually humiliated. The surface has only been scratched—there is need on every hand for more activity.

HOW MUCH SHOULD I GIVE?

In other words, what proportion should I return to God and His Church of the many and wonderful blessings which He has given to me? We Christians believe that God comes first, that this is God's world and that we and all things in it belong to Him. Therefore the portion of our blessings that we return to Him is a very important matter. The portion that we return to Him ought to be adequate for the good of our souls. We should gratefully return to God a just and worthy share of all that God has given us. As a suggestion we might adopt as a measure of giving, the minimum standard as approved by the House of Bishops and by the Bishop of the Diocese of East Carolina, which is 5% of our income after income taxes. Or in other words $1.00 per week for each $1,000 of our annual income. This is not nearly enough for many of us, but the important thing is that we return unto God a realistic, worthy and grateful share of what He has given us. It is by doing this that we can demonstrate that we are duly thankful.

TABLE BASED ON 5% (Half of a Tithe)

$15.00 per week represents one-half a tithe on a $15,000.00 income.
$12.50 per week represents one-half a tithe on a $12,500.00 income.
$10.00 per week represents one-half a tithe on a $10,000.00 income.
$ 7.50 per week represents one-half a tithe on a $ 7,500.00 income.
$ 5.00 per week represents one-half a tithe on a $ 5,000.00 income.
$ 4.00 per week represents one-half a tithe on a $ 4,000.00 income.
$ 3.00 per week represents one-half a tithe on a $ 3,000.00 income.
$ 2.50 per week represents one-half a tithe on a $ 2,500.00 income.
$ 2.00 per week represents one-half a tithe on a $ 2,000.00 income.
$ 1.50 per week represents one-half a tithe on a $ 1,500.00 income.
$ 1.00 per week represents one-half a tithe on a $ 1,000.00 income.
$ .50 per week represents one-half a tithe on a $ 500.00 income.

College Students To Conduct Own Canvass

The National Canterbury Association is the official organization for Episcopal students on the campuses of our country. Here in East Carolina there is such a group on the campus of East Carolina College. This group has been active for many years and has made significant contributions to the religious life of the campus.

The officers for the current year are: Eddie Sinclair, Falls Church, Va., president; Vicki Eborn, Yeatesville, vice president; Ted Gartman, Portsmouth, Va., interreligious council representative; Frances Brown, Kinston, secretary; John B. Dunn, Williamston, treasurer. Frank Fagan is the student worker and Drs. Frank Hoskins and James Poindexter of the faculty are advisors.

The programs are designed to have student leadership and participation. Stimulating discussion has been held on Christian freedom, campus problems, and the general concept of religious life on a state college campus. In addition to these Sunday evening programs there is open house each Wednesday evening for the students to drop in. On Thursday mornings there is a celebration of Holy Communion for the students at 7 a.m., breakfast follows in St. Paul's House.

The students will conduct an Every Member Canvass as a share of their Canterbury responsibility. This gives meaning and purpose to their church life on the campus.

Can we expect the Episcopal Church in this Diocese to go forward on the measure of support we are giving it?

It is trite to say—yet true, what is everybody's business is nobody's business. I must make this **my** business—I must **work, Pray** and **Give** and I have no right to measure my devotions to my Master by what my fellowman does and does not do.

God was displeased with Adam in the Garden.

God was displeased with his children when He spoke to Noah.

God was displeased with his people of Israel when they built a golden Idol.

Has God changed or will God be displeased with us if we make a token offering to support His work on earth today.

"To do good, and to distribute
Forget not for with such sacrifices
God is well pleased."

True Purpose Of The Every Member Canvass

by Robert J. Powell, Jr.

When we seriously consider the question, "What is the true purpose of the Church?" most of us will answer: The true purpose is the spreading or the sharing of the Gospel—the "good news"—the love that our Lord has for all of us. If this then is our answer, should we not be positive that every activity of our church life accomplishes the spread of the Gospel?

During November, the main activity of our Church will be the Every Member Canvass. Whether or not this activity will be used to spread the Gospel is up to us. If we see the canvass as a chore to raise money for the needs of our National Church, Diocesean, or Parish program it is difficult to say we are accomplishing our purpose. Sure, we are raising money to carry on the work of our Church, but more important, we are not raising the giver to the experience of Christian giving.

From experiences in other parishes, we know that funds can be raised by either practical or spiritual emphasis. We have also seen a real enrichment of the spiritual life of the giver by using the spiritual approach. Our Promotion Program for this years Every Member Canvass has been developed with emphasis on the real Christian Stewardship—not on the giving to church program or budget. We believe that Every Member should be canvassed after they have given prayerful consideration of God's love for us in providing for our needs; they should be canvassed not as though we were selling a church program, but as though we were giving them an opportunity to share God's blessings with others. Our members should not be considered as sources of income but sources of the Christian Faith as revealed in Christ.

The work that the Episcopal Church is accomplishing is being revealed in many ways during the coming weeks. May each one of us seriously consider the real purpose of the Church and apply it, in every way to our 1957 canvass; bringing our members to the wonderful experience of True Christian Giving—Giving to our Lord joyfully in relation to His rich blessings upon us. Giving that we may share the joy of the knowledge of His love with all men—everywhere.

"Talking Poor Mouth"

by The Rev. John W. Drake

In these times there are many causes for harassment. The ideas fly thick and fast concerning our economic status and those among us pessimistically inclined listen and heed the voices of doom.

It has been heard often these days that East Carolina has suffered severe economic reverses this fall. The wailers are increasing in number as they take up the hue and cry of talking "poor mouth." The gloom this suggests is prevading our thinking to the extent that there is talk of cutting back on giving to the church; of slicing the budget; of retrenching for a cold winter of economic famine.

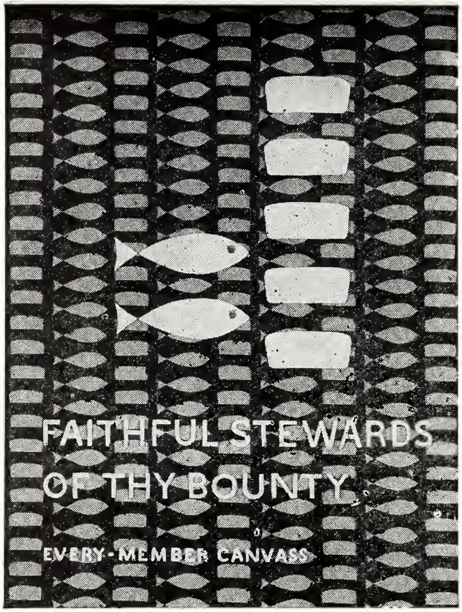
This kind of thinking reflects a very poor attitude on the part of faithful people. Our lives are not governed entirely by economic status unless we allow them to become so. We believe that God governs our lives and offers the steady assurance of providing all of our needs. Reduced income as a fact has no meaning for reducing our giving to the spread of the Kingdom. The small mind will place a possible small pocketbook in the way of pledging to the church.

The joy of giving surmounts the pall of paucity. The man who gives liberally of his little is a happy man. Please note the many happy people who out of great faith share God's abundance. The blessings of God are magnificent and constant; the responding giver joyously and thankfully parts with his best.

There is a sinfulness in the person who talks "poor mouth." The same person bring judgment of himself when he refrains from giving to the church while extravagantly indulging himself in pleasurable pursuits that do not pertain to the church. There is no appreciable decrease in the pursuit of pleasure while the "hard times" are with us. There must be some mixed up values when the "poor" man has everything he needs and doesn't choose to render thanks to his Maker through his giving to the Church.

To be informed is to be interested. To be interested is to share. How much does the average Episcopalian know about what has been done.

How To Multiply Your Offering



This year our Every Member Canvass poster depicts the five barley loaves and two small fish, which a young boy offered to our Lord when five thousand men were in need of food. If we had been on that mountain top with Jesus, when those five barley loaves and two small fish were offered to our Lord to feed five thousand hungry men, we undoubtably would have said with St. Andrew: "But what are they to feed so many?" For that is exactly how many of us feel when it comes to offering our gifts of time, money and service to Christ and His Church: "How can my five barley loaves and two small fish fulfill the needs of Christs' Church?"

We though, should never question the value of our gifts. If the young boy had not freely offered his five barley loaves and two small fish to our Lord, five thousand men would have gone without food. But he offered them, our Lord accepted them, blessed them, and with them satisfied the needs of the multitude. Just so does our Lord accept the offerings which we bring to Him, He blesses them and uses them to satisfy the needs of men. We by ourselves cannot possibly do very much good with the time at our disposal, the money that we own and the service we can render BUT whenever we offer these gifts to Almighty God, He blesses them and in so doing multiplies their effectiveness five-thousand fold or more.

It is not our place to question how God fed the five thousand hungry men with five barley loaves and two small fish, He did. And it is not our place to question How God can multiply the effectiveness of our gifts to Him, He will. But it is our place, just as it was for the young boy who brought the five barley loaves and two small fish to our Lord, to offer whatever we have to God; for all that we have comes from God, all that we have belongs to God, our time, our money, our service, our very life itself.

As a rule when we think of the Every Member Canvass, we thing only in terms of money, of how much we should give to the work of the church. This is certainly one important phase of the canvass; however, it should never be the complete canvass for any churchman, for the Every Member Canvass, is concerned with a man's whole life. This is the time of the year when we should take an inventory of ourselves to discover whether or not we as Christians are giving to Almighty God the proper proportion of our time and service, as well as our money.

Far too many churchmen are like the man in the Parable who went and buried his single talent, instead of using it. Far too many people think that the proportion of their time and service and money that they can give to God and the work of His Church, will never be missed, if they fail to offer it to Almighty God. However, if this world is ever to be won for Christ, it will have to be done largely through the efforts of each of us doing our part.

May we, like the young boy, offer our five barley loaves and two small fish to our Lord, for then we shall receive the blessing of God, and each of us will be doing our part to hasten the day when the kingdoms of this world shall become in reality the Kingdom of our Lord and Saviour Jesus Christ.

—Hume Cox

"IT IS MORE BLESSED TO GIVE THAN TO RECEIVE"

Our God is a giving God not a getting God.
He creates us to be like Him in many ways.
He creates us to be joyful children.
He creates us to be God-like people.
He creates us to understand what is meant by the expression "The image of God" through His statement:
"It is more blessed to give than to receive."

Where does the Mission of the Episcopal Church begin and when does it end? These are questions we must answer for our discipleship to Jesus Christ demands an answer. There can be no evading the issue or passing the "buck" to someone else. The church is you. The orders are yours and the job is in your own back yard.

When Jesus said "go," "tell," "teach," "Baptise," He meant what He said—So when we stop obeying orders, we become rebels in the Army of Christ.

The unit of the Church whether Mission, Parish or Diocese, through which we cooperately endeavor to carry out our Master's orders, all have the same goal, namely to bear witness to Christ.

"I ought to make a pledge to The Church," one said,
I want to be able to hold up my head.
But let's see, the TV and car payments are due,
So I'll just give God the residue.
How can man think in these terms and still hear his God say,
"Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver?"

YOU KEEP GOD'S CHECKBOOK

Philip Guedalla was well along with his biography of the Duke of Wellington when he bogged down. He realized that his efforts to make the Iron Duke breathe from his manuscript were failing. There was no lack of information. The biographer had Wellington's letters and journals, all sorts of official documents, and had been able to interview people who had known the duke.

But it was not, Guedalla tells, until he found Wellington's personal checkbook that he found a valid key to the man's personality. It was then that he learned about what Wellington had cared most.

The same can be said of any man. His check stubs are the most direct, concise, and accurate characterization of him.

The way you spend your money is the way you spend your life. Every dollar that passes in and out of your bank account (and most of them seem to do so) is time and energy—your time, your energy, for some of your life has gone into the earning of it. When a dollar is spent, a part of your life, then, is also disbursed.

In the past few years two new emphases have been introduced into the age-old matter of the Christian and the use of money. The first derives from the ancient but recently rediscovered doctrine called Stewardship, which holds that everything belongs to God because He made everything, and that a man is only a steward of wealth, God's wealth.

A steward is allowed during his span on earth to handle God's property. Money is God's property. A proper steward, then, strives to handle God's money the way He wants it handled.

The second emphasis has to do with the system used to compute in dollars and cents the amount of money a steward should set apart for God's special purposes as represented by Church and charities. Various plans have been put forward under such names as Tithing, Modern Tithing, God's Share, and Proportionate Giving.

Call it God's Withholding Tax if you will. But the point survives: under any name a definite share of God's income is to be put to this special use.

The danger, whatever the name in use, is the implication that after the share has been set aside one may do as he pleases with the rest.

If we really understand the word Stewardship we know it has to do with all life; not just a part. Applied to our personal finances this means that each man is a responsible steward of one hundred per cent of the money that passes through his hands, not just some fraction of it. Every check he writes is to be in accordance with the will of God. His checkbook is God's checkbook.

This is not, of course, to say that every check a man writes must be payable to the Church or to some charity. Such a thought is patently absurd. But it does mean that all checks must be written with the same responsibility as those that go to Church or charity.

Business men are said to have two major worries: production and distribution. God has no production problem because that is uniquely his business . But he leaves distribution to us —and therein lie the pitfalls.

Your checkbook will show how you are handling the distribution problem for God. It will demonstrate whether you care about the things about which God cares.

Your check stubs might show notations something like this:

May 14: Final payment country club initiation fee plus quarterly dues, $408. What does this check represent? Pride of position? A paving of the way for the expenditure of too much money and time at the nineteenth hole and the Saturday night dances? A concern that the family have access to wholesome companionship and healthful recreation at the pool and on the golf course?

May 23: Audio Shop for Hi Fi equipment, $624. A compelling personal interest in electronics and music? A home hobby tending to bind the family closer together? A compulsion for more volume and more speakers than Jones has?

June 2: Dr. Alexander for final payment straightening and recapping Mary Ellen's teeth, $285. A cosmetic expenditure? The remedying of an unsightly physical defect that has engendered serious psychological problems?

No man can answer the questions for another. But the check writer knows. God knows.

God has placed you at the head of a family and charged you with the responsibility of using His money to nourish and care for this family. It is God's will that they be properly fed, clothed, and housed. It is His will that their health be properly looked after and that they be educated and even entertained. It is His will that there be provision for them in the event of your sudden death.

He has charged you also with the responsibilities, not only to the Church and to charity, but to yourself, your employer or employees, your community and nation.

Keeping God's checkbook means that you distribute God's money, not vainly, selfishly, nor frivolously, but seriously and sensibly over these needs. The man who goes beyond the setting aside of a predetermined portion for Church and charity and makes such a prayerful distribution is a true steward of God.

—From "You Keep God's Checkbook," published by the Presiding Bishop's Committee on Laymen's Work.

"ALL THINGS COME OF THEE O LORD, AND OF THINE OWN HAVE WE GIVEN THEE"

There's no such animal as an unicorn.
There's no such person as Peter Pan.
There are no dynasours today being born.
There has never been a SELF MADE MAN.
"All Things Come of Thee O Lord, and of Thine Own Have We Given Thee."

CYCLE OF PRAYER

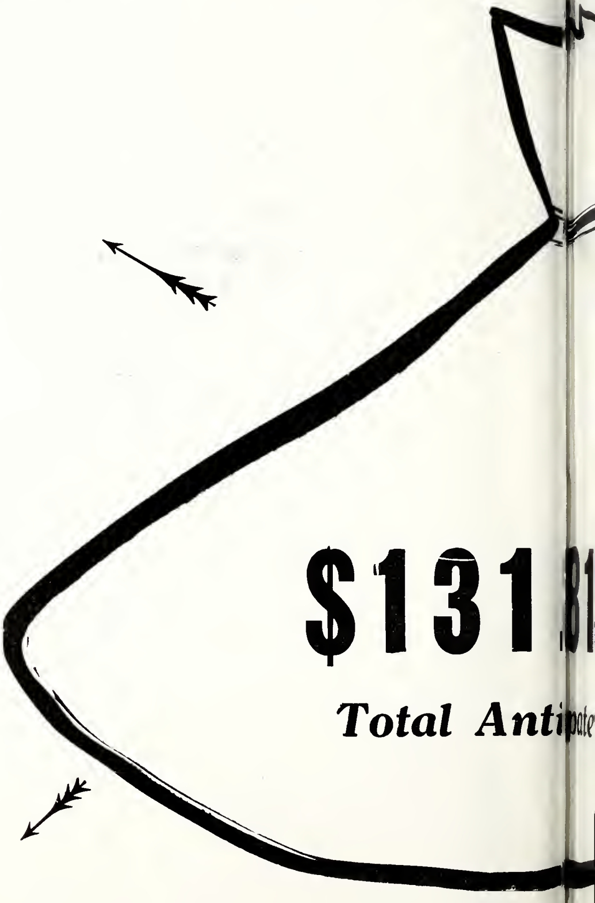
The Bishop requests that the Holy Communion be celebrated in the following churches on the days specified, with the special intention for the Blessing of God on our Diocese.

Church	Town	Date
St. George's,	Pikeville	November 6
St. Mark's,	Wilmington	November 7
St. Christopher's,	Havelock	November 8
St. Thomas',	Ahoskie	November 9
St. Paul's,	Wilmington	November 10
St. Barnabas',	Snow Hill	November 11
St. Matthew's,	Yeatesville	November 12
St. Paul's,	Clinton	November 13
St. Paul's,	Beaufort	November 14
Holy Trinity,	Fayetteville	November 15
St. Stephen's,	Goldsboro	November 16
Holy Trinity,	Hertford	November 17
St. James,	Wilmington	November 18
St. Anne's,	Jacksonville	November 19
St. Mary's,	Kinston	November 20
St. Joseph's,	Fayetteville	November 21
Trinity Church,	Lumberton	November 22
Christ Church,	New Bern	November 23
Grace Church,	Woodville	November 24
St. John's,	Wilmington	November 25
St. Peter's,	Washington	November 26
St. Paul's,	Edenton	November 27
St. John's,	Fayetteville	November 28
St. Paul's,	Greenville	November 29
St. Andrew's,	Morehead	November 30
St. Cyprian's,	New Bern	December 1
Grace Church,	Whiteville	December 2
St. Thomas,	Bath	December 3

Anticipated Expenditure of Propos

For missionary clergy stipends, travel and pension within the Diocese.

$55,261.00 or 42%



$131

Total Anti

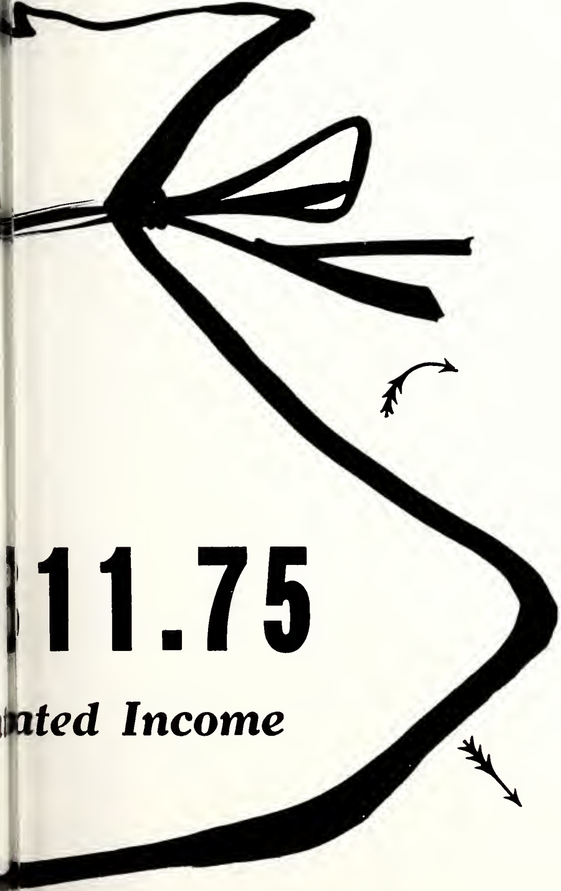
episcopal
church

For mission and church extension through The National Church.

$26285.00 or 20%

62% of our total proposed budget of
ly to missions either within our Dioce
$33,116.75 covers all overhead exper
$17,149.00 for all departments, inst

Diocesan Budget for Year 1958



11.75

ated Income

For Diocesan maintenance which includes the Bishop, the Executive Secretary, Diocesan Treasurer, salaries, travel and office expense.

$33,116.75 or 25%

For all other Diocesan departments and institutions.

$17,149.00 or 13%

811.75 or $81,546.00 will go direct-
through the National Council, while
Diocesan maintenance, leaving only
s and contingencies.

What We Could Expect From A Director of Christian Education

The following is a further report from the Department of Christian Education with regard to the need for a Diocesan Director of Christian Education. A further review of the replies received from the Bishops of various Dioceses which have Christian Education Directors, brings to light the various duties of the office. These appear to be as follows:

The interests of this position are broad and varied, changing and growing as new emphasis in the field become important. It necessitates being constantly aware of new trends and developments. It means keeping up to date with theories, materials, text books, skills and techniques in teaching. It demands continual growth through reading, study, courses and maintaining contacts with persons in the field of Christian Education in our own church and in others. The emphasis today of our own New Curriculum, the interest in the process of Group Dynamics, and the Laboratory Method are evidence that Christian Education is ever changing and growing.

The first task of the Director is a general concern for all aspects of Christian Education, and the responsibility of helping every parish in the Diocese is the development of a worthwhile program. One does whatever needs to be done.

Specifically one is involved in meeting the demand through the following activities:

In the office: consultation with clergy, teachers, students, etc.; giving assistance in the selection of church school curriculum and the planning of parish programs of Christian Education; communication through telephone and correspondence with persons in parishes, provinces other dioceses; involvement in committees and commissions; supervision of audio-visual education program; responsibility for vacation church school program.

In parishes: visiting, observing and evaluating the Sunday sessions of the Church school and making suggestions for improvement; meeting with clergy and teachers for personal conferences regarding their work; speaking or leading discussions at regular parish teachers meetings; planning and leading week end conferences for teachers; speaking on various aspects of Christian Education to parents groups, vestry or other parish organizations; teaching teacher training classes in parishes; assisting in selecting curriculum, organizing program and training leaders.

In the diocese: teaching in diocesan training schools or schools in strategic locations throughout the diocese; leadership at diocesan or provincial conference; cooperation in conferences of the Youth Department, Woman's Auxiliary.

From the foregoing it will readily be seen that if the Department of Christian Education is to be of greatest help to the Diocese it cannot possibly be done without the help of a full time employee to carry out the actual duties of the Department. In other words, the present department is made up of Parish Clergy. The Chairman of the Department is also a Parish Clergyman. It is impossible for the parish clergy, singularly or collectively to carry out what needs to be done. If the Department of Christian Education is to have a truly effective program of Christian Education. No parish Clergyman can conscientiously leave his parish for numerous and considerable periods of time without his own parish suffering. A full time director of Christian Education would not only have the time to visit throughout the Diocese but would be expected by the Diocese to perform this very function.

Several Bishops also stated that they felt the need for continuity in the Department of Christian Education. This continuity is assured when a Diocese has a full time director because of the fact that the personnel of the Department changes from year to year.

Should we not give our own Bishop this assurance and support by supplying a Diocesan Director of Christian Education?

Holy Innocents Erecting New Church

Construction has begun on the $45,000 Holy Innocents Church, located in the Moss Hill community. Beginning of construction is a long-time dream, as the Church has owned the property for 50 years, and many of those who started the idea have died.

The congregation of 100 is without a Rector, and is being served by laymen of other Episcopal Churches.

The present structure is 60 years old, so five years ago it was decided to build. The members took it upon themselves to raise the money among the congregation and have raised $25,000 to date.

"IF THOU HAST MUCH GIVE PLENTEOUSLY.
IF THOU HAST LITTLE, DO THY DILIGENCE
GLADLY TO GIVE OF THAT LITTLE."

Two New Testament characters come to mind.

One: A widow who possessed a mite.
Two: A wealthy young ruler who possessed the riches of a kingdom.

One in joy gave that which she had;
The other void of Godly riches turned his back on Jesus Christ and walked away.
Which character do you see when you pass a plate glass mirror on main street of your town?

A PRAYER AUTHORIZED BY THE BISHOP TO BE USED IN THE DIOCESE OF EAST CAROLINA

Almighty God, our Heavenly Father, we ask Thy Blessing upon the Diocese of East Carolina; that Thou wouldst be pleased to fill it with all truth, in all peace. Where it has failed, forgive it. Where it has succeeded, strengthen it. Bless our Clergy and our people. Put it into the hearts of all of us to extend Thy Kingdom both within the Diocese and throughout the far corners of the world. Stir up Thy people to a new sense of greater Evangelism. Grant that we may show forth Thy glory, not only in words but by deeds and sacrificial giving for the spread of Thy Kingdom. To our Bishop and all who share with him the task of planning the Church's program, grant spiritual strength, wise judgment, and adventurous faith; that they may lead us ever onward toward the goal that Thou hast set before Thy Church; the evangelization of the world, and the salvation of all men; through Jesus Christ our Lord. Amen.

(Note: This prayer is to be used not only at the special Cycle of Prayer Communion but at the regular services of the church.)

D.E.C.
WNCT
Television

SEE BISHOP WRIGHT ON

SPECIAL TELEVISION PROGRAM

FEATURING WORK OF CHURCH IN

DIOCESE AND WORLD . . .

November 13

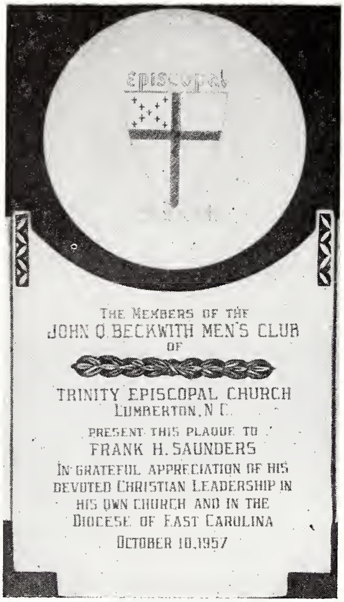
8:30 - 9:00 P.M. WNCT-TV

Greenville, N. C.

November 14

7:30 - 8:00 P.M. WMFD-TV

Wilmington, N. C.



PLAQUE PRESENTED LAYMEN'S LEAGUE PRESIDENT

Frank H. Saunders of Lumberton was honored Thursday evening, October 10, by fellow members of the J. Q. Beckwith Men's club, of Trinity Episcopal church, and by other laymen of the Southern District of the Diocese of East Carolina, at a meeting held in the parish house of the church.

A plaque was presented by Bishop Thomas H. Wright, of the Diocese of East Carolina, on behalf of the members of the J. Q. Beckwith Men's club to Mr. Saunders "In grateful appreciation of his devoted Christian leadership in his own church and in the Diocese of East Carolina." In making the presentation, Bishop Wright stressed the importance of laymen in the work and growth of the church. In a brief outline of Mr. Saunders' life the active part he has played in church lay work was emphasized; as a vestryman, often a senior warden in the local church; a lay reader; present chairman of the Laymen's Association of the diocese; and in the province. He was called "a most distinguished layman," " a distinguished business man," a civic leader and "a Christian gentleman."

In accepting the plaque, Mr. Saunders spoke of the pleasure of doing laymen's work, and thanked those present for their cooperation, particularly his secretary-treasurer, Elmer M. Simkins of Lumberton.

Prior to the presentation of the plaque, The Rev. Dan Allen, Executive Secretary of the diocese, made a short inspirational talk to the group of over fifty men, laymen and rectors from eight churches in the Southern District of the diocese, representing six towns: Wilmington, Fayetteville, Hope Mills, Whiteville, Clinton and Lumberton.

DIOCESE LOSES TWO CLERGYMEN

Our diocese loses two clergymen this month, the Rev. Edward M. Spruill leaves on November 1 to become the rector of St. Timothy's Church in Columbia, S. C., and the Rev. Thomas Hastings leaves around the first of this month to be Assistant to the Rev. Bland Tucker at Christ Church, Savannah, Ga. Their departure leaves four churches vacant, The Church of the Advent in Williamston; St. Martin's, Hamilton; Grace, Plymouth; and St. Luke's at Roper.

During the ten years that Mr. Spruill served Grace Church, Plymouth and St. Luke's, Roper, a rectory and parish house were built in Plymouth, many memorials were given, and both church buildings were renovated and improved.

Mr. Spruill was active in his community, and on the Diocesan level he served in many capacities. He was for six years a member of the Executive Council, served one year on the Standing Committee, and has for the past seven years been on the staff of The Mission Herald.

The Rev. Mr. Hastings served the churches at Williamston and Hamilton for eight years. During his tenure of office a new rectory was built at Williamston, and a new organ installed at the Church of the Advent. He gave his services practically every summer as either a director or a teacher at Camp Leach.

Both clergymen and their families will be greatly missed in East Carolina, and we wish them much happiness in their new work.

BIRTHS

Mr. and Mrs. D. F. Wooten, Jr., St. Mary's, Kinston, announce the birth of a son, Dal Floyd, III, August 30.

Mr. and Mrs. Wiley Croom Rodman, Jr., Grace Church, Plymouth, a daughter, Laura Jean, in August.

Mr. and Mrs. Earl Lee Owens, Grace Church, Plymouth, a son, Christopher Mark, September 23.

Mr. and Mrs. Warren A. Oliver, Jr., Grace Church, Plymouth, a son, Aaron Holmes, September 26.

The Rev. and Mrs. John Ecklin Taylor, Hope Mills, a son, John Mark, September 24.

CHURCH DIRECTORY

"Remember that thou keep Holy the Sabbath day."

GREENVILLE
St. Paul's Church
The Rev. John W. Drake
H.C.—7:30 and 11:15, 1st Sun. 9:30, 2nd Sun.
7:00 and 10 Wed. and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Y.C. and Cant. Cl.—6:00 P.M.

MOREHEAD CITY
St. Andrew's Church
The Rev. E. Guthrie Brown, Rector
H.C.—8 a.m. and 1st Sun. 11 a.m.
M.P.—Other Sunday's 11
C.S.—9:30 a.m.

NORTHWEST
All Soul's Church
Capt. H. L. Howard, C.A.
M.P.—11 a.m.—1st and 2nd Sun.
9 A.M.—4th Sun.
E. P.—7:30 P.M.—3rd Sun.
C.S.—9:30 A.M.

WILMINGTON
Good Shepherd—6th & Queen
Rev. Edward T. Small, Rector
H.C.—1st Sunday 11 A.M.
St. Andrew's, Hwy. 76 on Sound
The Rev. Stanley Jeffery
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45.
St. James—3rd & Market
Rev. Mortimer Glover, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45
St. John—Forest Hill Drive
Rev. H. A. Elebash, Rector
H.C.—7:30 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:30
St. Mark—6th & Grace
Rev. E. E. Kirton, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45 A.M.

IN MEMORIAM
CHARLES HUBERT JOYNER

Whereas it has pleased Almighty God to take unto Himself the soul of his servant Charles Hubert Joyner, on September 6th:

The Rector, Wardens and Vestry of Emmanuel Church, Farmville, wish to record their feeling of loss at his parting from our midst. Ever a loyal, faithful and devout Christian, Hubert Joyner served for many years on the Vestry and was a lifelong member of Emmanuel Church. "Remembtr Thy servant, O Lord, according to the favour which Thou bearest unto Thy people, and grant that, increasing in knowledge and love of Thee, he may go from strength to strength, in the life of perfect service, in Thy Heavenly Kingdom."

WOMAN'S AUXILIARY

by Mrs. G. Alex Rouse

St. James, Belhaven

Two members of St. James Auxiliary attended the Auxiliary Conference at Kanuga in July—Mrs. L. R. Smith, president and Mrs. J. R. Brown.

Four ladies of the Senior Guild entertained the members of the choir at a basket supper in the Parish House on September 3. About twenty guests enjoyed the hospitality of the ladies of the Senior Guild.

The October meeting of the Auxiliary was a joint meeting of the Junior and Senior Guilds held in the Parish House on October 7. The meeting was opened with prayer and devotions led by the president, Mrs. L. R. Smith. The guest speaker was Mrs. W. B. Rosevear, Diocesan President of the Woman's Auxiliary, from Edenton. She spoke on the Auxiliary Conference at Kanuga. Mrs. Rosevear's talk was most inspirational and she left us with the feeling that her bubbling enthusiasm and interest in the work of the Auxiliary will surely serve as a guiding light to all Auxiliaries in the Diocese for one of our best years ever.

St. Paul's, Edenton

St. Paul's Auxiliary of Edenton held its first fall meeting at the Parish House. The following are officers for the year 1957-58: Mrs. R. D. Dixon, president; Mrs. Roland Vaughan, vice president; Mrs. Ralph Parrish, treasurer; and Mrs. James E. Wood, secretary.

After an inspiring message from our Diocesan President, Mrs. W. B. Rosevear, our president announced that the Executive Committee proposed that we adopt as a fall project the printing of a cookbook to be completed in time for sale at the Annual Bazaar, November 16. Further plans were left to the chairmen of the circles: Mrs. Gilliam Wood, Mrs. R. E. Forehand, Jr., and Mrs. Edith Bouton.

The Reverend and Mrs. George Holmes gave thanks for the many expressions of love and thoughtfulness toward them and their new twins, Catherine and Emily, born last July.

Mr. Holmes announced the near completion of the brick walkway from the Parish House to the Church.

The meeting was closed with a prayer.

Holy Trinity, Fayetteville

The September general meeting of the Woman's Auxiliary was held in the parish hall with the president, Mrs. W. R. Hutaff, presiding.

Mrs. John E. Adams, director of Christian Education of the Auxiliary of Church of the Holy Cross, Chapel Hill, gave a most informative and helpful address on the work of her department, and talked to Church School workers relative to the Seabury Series of Instruction.

The Auxiliary voted to continue serving the men's suppers and to assist in serving the Rector's teas held each first Sunday afternoon from 4 to 5:30, in the rectory and sponsored by the Brotherhood. All members of the Church are invited to these teas. The annual bazaar will be held November 20.

St. Matthew's, Yeatesville

The Woman's Auxiliary began its regular meetings in September at the home of Mrs. J. M. Tankard, the president. Mrs. Edgar Paul was devotional leader.

Clothing was requested for a needy family whose home had been destroyed by fire. A benefit dinner was discussed with proceeds to be used for the parish house floor. Announcement was made that interior painting of the Church had been completed and a dossal made by the Church group had been dedicated. The guess box was passed and Mrs. Philip Bowen won pillow slips. The president requested that all talent money be in by the next meeting.

BAPTISMS

Thomas Blanchard Nelson, son of Mr. and Mrs. Leonard D. Nelson, July 7, St. Peter's Church, Washington.

Sallie Baker Faucette, daughter of Mr. and Mrs. Jack G. Faucette, August 4, St. Peter's Curch, Washington.

Catherine Ann Brown, daughter of Mr. and Mrs. Rufus W. Brown, September 8, St. Peter's Church, Washington.

Helen Ann Deubler, daughter of Dr. and Mrs. Earl E. Deubler, Jr., St. Andrews Church, Morehead City.

Kathryn Diane Raudebaugh, daughter of Mr. and Mrs. Keith S. Raudebaugh, September 15, Holy Trinity, Fayetteville.

Marsha Joanne Smith, daughter of Mr. and Mrs. Robert H. Smith, September 22, St. Stephen's Church, Goldsboro.

Anne Elizabeth McMillan, St. John's Church, Wilmington.

Dede L. Sharrock, St. Philip's, Southport, September 29.

Martha McIver Larkin, daughter of Mr. and Mrs. James V. Larkin, St. Peter's, Washington, October 6.

NECROLOGY

"Blessed are the dead who die in the Lord."

Dr. Andrew Byron Holmes of Fairmont and Trinity Church, Lumberton, September 16.

Harriett Elizabeth Cutler Sheppard (Mrs. James O.) Zion, Washington, October 4.

Henry Valentine Borjes, St. John's Church, Wilmington, June 7.

Mrs. Annie Harrison Winstead, St. John's Church, Wilmington, April 16.

Arthur Bertram Skelding, Wilmington, July 11.

Mrs. Mela Allen Royall, St. Stephen's Church, Goldsboro, September 3 .

Helene St. Pierre Trenholm deRosset (Mrs. Frederick Nash), St. James' Church, Wilmington, June 25.

Miss Lorena Bessent, St. John's Church, Wilmington, September 4.

Edward C. Ashe, St. Andrew's Church, Wilmington, August 27.

Alexander Sprunt, St. James' Church, Wilmington, September 1.

Mrs. Alice Adkins Tydings, St. Phillips Church, Southport, August 12.

HOLY MATRIMONY

Miss Rebecca Dean Gaylord, daughter of the late William Vail Gaylord and Dora Ballard Gaylord to Leslie Davis Batts of Magnola, in St. Luke's, Roper, Saturday, August 30. The Rev. Edward M. Spruill, officiated.

Miss Martha Frances Barbrey and Allen Joseph Warren were married August 30 in St. Paul's Church, Clinton, August 30. The Rev. George E. Stokes, Jr., officiated.

Miss Daisy Davis and Mr. Simon Beacham were married in St. Paul's, Greenville, July 16. The Rev. John W. Drake officiated.

Miss Martha Pearce Hoyt and Edward Shain Jefferies, Jr., were married in St. Peter's, Washington, June 28. The Rev. W. T. Waterhouse officiated.

Miss Alice Dillon Walker and Murray Bud Lynch, Jr., were married in St. Peter's, Washington, July 27. The Rt. Rev. Matthew G. Henry, D.D. and The Rev. W. T. Waterhouse officiated.

Miss Margaret Hoyt Carter and David Tayloe Fowle were married in St. Peter's, Washington, August 23. The Rev. Charles F. Wulf officiated.

Miss Betty Hunt Proctor and Howard Taylor Cutler were married in St. Peter's, Washington, August 24. The Rev. Charles F. Wulf, and The Rev. Stanleigh Jenkins officiated.

Miss Miriam Elks, daughter of Mr. and Mrs. Arthur Elks, was married to Charles W. Smith of Fairmont, in St. Paul's, Greenvile, August 31. The Rev. Sidney Matthews officiated.

The Rev. William L. Hicks, former priest of this diocese, and whose home parish is St. Stephen's, Goldsboro, married Miss Katherine Young of St. Mark's Church, Louisville, Ky., on Friday, September 13. The Rev. Mr. Hicks is now the rector of St. Matthew's Church, in Louisville.

Miss Mary Pace Colville and Wayne J. Scott, were married in St. Thomas Church, Bath, on August 17, by the Rev. Stanleigh Jenkins.

YOUNG CHURCHMEN

MY DEAR YOUNG CHURCHMEN OF EAST CAROLINA:

Sunday, October 6, the Youth Commission met here in Goldsboro for one of the finest meetings of this sort I have ever attended. The officers for this year, to lead us in our Youth Work, are excellent. Each one of them is eager and anxious to have the Youth Work in our Diocese in 1957-58 the very best that has ever been. When I arrived at my office at 3:30 on Sunday afternoon, everyone of the officers was present and ready to get down to work. I feel as if we accomplished a great deal in this first meeting.

Let me tell you about some of the things you can expect for this coming year. After the reading of the minutes, a committee was appointed to carry out our plans to improve the outdoor Chapel at Camp Leach. $350.00 was appropriated for this project and Jimmy Cooke from Williamston was appointed Chairman of the Committee. The other two members are Elizabeth White and Tommy Midyette. This Committee will in the near future confer with The Reverend Stanleigh Jenkins, Director of our Camp, and plans will be made to beautify this lovely Chapel that we have known and loved for so many years. If you have any ideas that this Committee might use, please send them on in to Jimmy Cooke in Williamston. If you are called on to assist this committee in their work, please answer promptly because we want to get this beautification program underway.

A committee was also appointed at this meeting to begin plans for our own Diocesan newspaper. My letter and your reports have always been in the Mission Herald but beginning the month of December, a special Young Churchmen's newspaper will come to you at your church for distribution. The Chairman of this Committee will be Ann Hauser. Since Ann is from Fayetteville, two other Fayetteville Young Churchmen will serve on her Committee and the paper will be published from this city. Before long Ann will send you a letter telling you more about our own publication and asking you for suggestions concerning this. I think everyone is going to like the idea of having our own Young Churchmen's newspaper.

You will also before long receive a letter from Jimmy Cooke concerning the Young Churchmen's Thank Offering.

Our president, Tommy Kehayes announced that an anonymous gift of $100.00 has been given to us toward the purchase of a new movie projector for Camp Leach. We are shooting for $400.00 on this "Projector Fund" and if anyone knows of anyone who would like to donate towards this, please mail your check to me and mark it "Projector Fund." We hope that before the opening of Camp Leach next year, we will have a full $400.00 and can go ahead and add this much needed equipment to our Camp's Physical Properties.

One other interesting thought that came out of our meeting is the organization of "Flying Squadrons." I will let you know more about this in the near future but such "Flying Squadrons" will be young people who will come to your meetings to help you with your program planning and anything else that you might need to help you in the organizing of your Youth Work.

It looks like we are underway for what should be our best year. Plan your work ahead of time, get your apportionments in to Clem Jordan, 504 Valley Road, Fayetteville. Visit one another and always remember how much the church depends upon the activities and interest of its Younger Churchmen.

May God bless you in your work this year.

Sincerely your friend and director,

Charles I. Penick

STATEMENT OF THE AMOUNTS PAID BY PARISHES AND MISSIONS FOR DIOCESAN AND GENERAL CHURCH WORK

JANUARY 5, THROUGH FEBRUARY 8, 1957

Town - Church	Apportionment	Paid thru 10-4-57
Ahoskie, St. Thomas	$ 685.53	$ 171.38
Atkinson, St. Thomas	92.29	46.14
Aurora, Church of the Holy Cross	1,033.18	466.64
Aurora, St. Jude's	26.83	13.42
Avoca, Holy Innocents'	76.04	38.02
Ayden, St. James	319.34	--------
Bath, St. Thomas	489.63	--------
Beaufort, St. Clements'	69.50	34.76
Beaufort, St. Paul's	3,188.39	2,391.30
Belhaven, St. James	726.82	545.13
Belhaven, St. Mary's	62.27	--------
Bonnerton, St. John's	106.41	106.41
Burgaw, St. Mary's	149.16	37.29
Chocowinity, Trinity	865.68	--------
Clinton, St. Paul's	1,500.00	375.00
Columbia, St. Andrew's	274.52	68.63
Creswell, Christ Church	332.02	112.50
Edenton, St. John's	300.76	90.00
Edenton, St. Paul's	4,031.15	2,061.18
Elizabeth City, Christ	4,263.38	3,913.38
Elizabeth City, St. Philip's	62.03	--------
Fairfield, All Saints	69.21	17.30
Faison, St. Gabriels	140.71	110.00
Farmville, Emmanuel	901.24	675.00
Farmville, St. Timothy's	70 69	--------
Fayetteville, St. John's	7,924.60	6,300.00
Fayetteville, Holy Trinity	2,345.86	2,045.86
Fayetteville, St. Joseph's	805.26	--------
Fayetteville, G. Shepherd	350.96	--------
Fayetteville, St. Philip's	392.58	--------
Gaus' Landing Mission	5.00	--------
Gatesville, St. Mary's	398.21	199.10
Goldsboro, St. Andrew's	203.45	50.00
Greenville, St. Andrew's	61.86	--------
Goldsboro, St. Stephen's	5,278.49	2,920.00
Greenville, St. Paul's	4,911.95	3,274.64
Grifton, St. John's	532.91	300.00
Haddock's Cross Roads, St. Stephen's	93.38	--------
Hope Mills, Christ	495.49	--------
Hertford, Holy Trinity	500.00	350.00
Havelock, St.Christopher's	979.71	428.46
Jacksonville, St. Anne's	1,331.69	832.34
Kinston, St. Augustine's	293.26	73.32
Kinston, Christ Chapel	237.42	100.00
Kinston, St. Mary's	7,010.61	5,258.61
Lake Phelps, Galilee Miss.	86.41	--------
Lake Landing, St. George's	365.36	274.02
Lenoir Co., Holy Innocents	838.44	419.22
Lumberton, Trinity	1,656.15	1,242.00
Morehead City, St. Andrew's	1,115.16	650.72
Murfreesboro, St. Barnabas	87.71	43.86
New Bern, St. Cyprian's	395.50	--------
New Bern, Christ Church	6,157.14	5,157.14
Nags Head, St. Andrew's	233.00	116.50
Northwest, All Soul's	120.00	90.00
Pikeville, St. George's	164.89	25.00
Plymouth, Grace Church	957.56	798.00
Red Springs, St. Stephen's	158.10	130.00
Roper, St. Anne's	92.97	--------
Roper, St. Luke's	406.70	203.36
Roxobel, St. Mark's	234.40	117.00
Sladesville, St. John's	47.63	23.82
Sladesville, St. Thomas	68.20	10.00
Snow Hill, St. Barnabas	260.31	103.26
Southport, St. Philip's	608.96	456.72
Sunbury, St. Peter's	128.47	--------
Swan Quarter, Calvary	142.17	142.17
Trenton, Grace Church	176.10	100.00
Tar Landing, St. Philip's	167.19	124.37
Vanceboro, St. Paul's	738.29	434.57
Washington, St. Paul's	136.84	33.00
Washington, St. Peter's	8,216.50	6,176.50
Washington, Rt. 2, Zion	568.88	284.44
Whiteville, Grace Church	565.00	282.50
Williamston, Advent	2,759.98	1,610.00
Wilmington, St. James	12,471.50	12,163.87
Wilmington, G. Shepherd	1,342.10	300.00
Wilmington, St. John's	5,635.73	3,191.01
Wilmington, St. Mark's	800.00	481.77
Wilmington, St. Paul's	3,166.95	2,732.00
Windsor, St. Thomas	1,062.20	265.55
Winton, St. John's	129.84	--------
Woodville, Grace Church	402.63	402.64
Wrightsville, Andrew's	1,351.11	1,125.93
Yeatesville, St. Mathew's	242.61	120.00
	$108,311.25	$73,847.08

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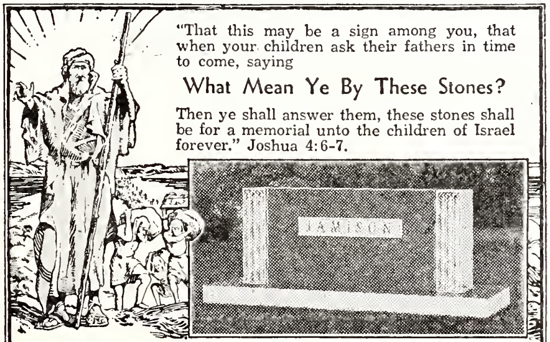
THE BROTHERHOOD OF ST. ANDREW
cordially invites you to join us at the 8:00 A.M. celebration of Holy Communion each Sunday.
Breakfast follows at 8:40 A.M. in the Parish House
ST. STEPHEN'S CHURCH, Goldsboro, N. C.

"That this may be a sign among you, that when your children ask their fathers in time to come, saying

What Mean Ye By These Stones?

Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.



Just as Joshua commanded the twelve men of Israel to build with perfect stones a monument to commemorate the passing over Jordan—

So, as our loved ones pass from our immediate presence over Jordan, should we select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

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EVERY MEMBER CANVASS SUNDAY

November 17, 1957

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The
MISSION HERALD
Of The Diocese Of East Carolina

ADVENT 1957

Our King and Saviour draweth nigh;
O come, let us adore Him.

Hark! the glad sound! the Saviour comes,
The Saviour promised long:
Let every heart prepare a throne,
And every voice a song.

He comes, the prisoners to release,
In Satan's bondage held:
The gates of brass before Him burst,
The iron fetters yield.

He comes, the broken heart to bind,
The bleeding soul to cure:
And with the treasures of His grace
To enrich the humble poor.

Our glad hosannas, Prince of Peace,
Thy welcome shall proclaim:
And heaven's eternal arches ring
With Thy beloved Name. — Amen.

—Philip Doddridge, 1735

episcopal
church

The Mission Herald

Vol. 72, No. 3 Farmville, North Carolina Dceember, 1957

Clergy Discuss Recruiting For Church Work

The clergy fellowship conference in Kinston on Monday, November 18, featured a discussion on Recruiting for Church Work. The Bishop has appointed a Recruiting committee for the Diocese with the Rev. John W. Drake, Jr. as chairman; the Rev. Alexander Livesay, Mrs. Gertrude Rosevear, Mr. Frank Saunders, the Rev. Dan Allen, Mrs. Stephanie Cowper, the Rev. Will Waterhouse, the Rev. Edwin Kirton, and the Rev. Richard Ottaway.

This committee met with the Rev. Ellsworth Koonz, Secretary for the National Committee on Recruiting in St. Paul's, Greenville on October 3. He outlined the policy and planning of the 281 leadership and heard the plans of the Diocesan committee.

The Recruiting program for the church is to promote an understanding of the need for and training of professional church workers. The clergy, the Directors of Christian Education, secretaries, missionaries, in fact any person willing to give his life to the full time work of the Church, are to be attracted in this recruiting.

Every Christian, member of the Church, is expected to examine his vocation as a Christian. The committee feels that one's appreciation for his calling to be a Christian may lead him into full time service. This basic faith is essential to any Churchman of course. Our intention is to spread the calling to many to volunteer to be clergymen or full time workers. God does the calling the faithful respond.

The discussion in Kinston by the clergy sought ways of promoting this program of recruiting. The conference on the ministry held last May was studied and reshaped for wider appeal. The value of literature and addresses on the subject in the schools and churches was brought out. The planning calls for another conference on the ministry in early January.

Morning Devotions On WITN

The Washington Television Station WITN, Channel 7, has inaugurated a series of Morning Devotions from 9:45 to 10:00 a.m., each week day from Monday through Friday, and has allocated each Tuesday to the Episcopal Church. These Morning Devotions give to the clergy in our diocese an excellent opportunity for evangelization bringing the Gospel of Christ and the teaching of the Episcopal Church to a vast audience. Clergymen who have recently appeared on this program are the Reverend Messrs. W. T. Waterhouse, C. F. Wulf, John Prior and E. F. Moseley. The following clergymen are scheduled to conduct Morning Devotions in December:

San Juan Mission Work Aided

The Woman's Auxiliary of St. Paul's Church, Greenville, at its General meeting, voted to send $550.00 from the Emergency Fund to Miss Mildred Huff. This sum is to help in the purchase of a new station wagon being used in Miss Huff's Missionary work. used in Miss Huff's Missionary work with the Navaho Indians at San Juan Mission, Farmington, New Mexico.

December 3—Hume Cox
December 10—Charles I. Penick
December 17—Herbert C. Gravely, Jr.
December 24—Richard E. Horsley
December 31—Richard Ottaway
January 7, John W. Drake, Jr.

The Rev. John W. Drake and Miss Carolyn Clapp of St. Paul's Church, Greenville, at the Training Program for Parish Assistants held at Nashotah House in Wisconsin, last summer. Miss Clapp after receiving this training is now the Parish Assistant at St. Paul's Church. The National Council plans to conduct more Training Programs for Church Workers next year.

The Bishop's Letter . . . .

The Meaning of Advent

When we receive this issue of the Mission Herald, Christmas will be less than four weeks off. When it comes, it will mean different things to different people. To children, of course, it will mean a wonderland of trees and lights and presents and parties. To parents it will mean supremely the childrens delight and family reunions. To student away at school, it will mean coming home for vacation and a round of parties. To the world at learge, it will mean a holiday of brightness and cheer. Now all of these things are good—but Christmas to the Christian means so much more than any of these. Christmas means the coming of Jesus Christ into human lives. It means light and love and life—rebirth and renewal.

The whole purpose of Advent is to make the Church start getting ready for Christmas in its deepest and truest sense, with all of its glorious meaning of the coming of Jesus Christ. The preparation of the world for Christmas goes deeper than the preparation of the secular world. The traditional color is purple and our Churches are draped with purple and not white, as at Christmas. The mood of the Advent Season is penitential. It ranks in importance with the mighty Penitential Season of Lent. The long, gaunt figure of John-the-Baptist casts his shadow over the Season of Advent and the music of the Season is the voice of one crying in the wilderness.

Let us make Advent a Season of real meaning to us this year. Let us examine our own lives and the lives of our families in a true Christian sense. And so when Christmas comes it can have for us its greater meaning. Having passed through Advent, we can share the joy and the uplift of those who have been cleansed again and who share anew the meaning of the Birth of the Saviour.

Visitation Notes

On October 8, I was in Kinston attending our Monthly Clergy Fellowship Conference. On October 10, I was in Lumberton attending the supper meeting of the Laymen's Association of the Southern District. At this meeting we honored our able and valued President, Mr. Frank Saunders. On October 12, I was in New Bern where I had a special Confirmation Service in Christ Church in the afternoon. Later I traveled to Belhaven and spent the week end in the home of my good friend, Albert Gaylord, the Senior Warden of St. James Church.

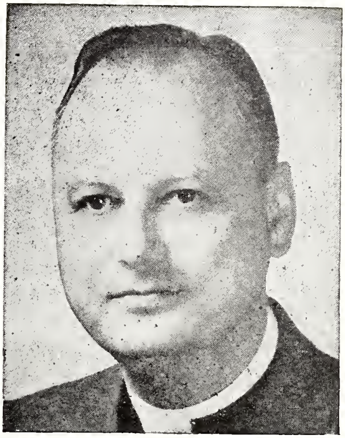
Belhaven-Yeatesville

On the second Sunday in October I preached in St. James Church, Belhaven, in the morning and Confirmed a splendid class presented to me by the Rev. Lloyd W. Fonvielle. In the afternoon I preached in St. Matthew's Church, Yeatesville. After my visitations, I traveled to Rocky Mount that evening and caught an Atlantic Coastline train for New York City. Traveling with me was Mr. L. W. Allen of the Lloyd Advertising, Inc., of Fayetteville. We spent the next day in New York working with the Rev. Dana Kennedy on our Diocesan television shows. On October 15 I returned to Rocky Mount and spoke that evening in the Good Shepherd Church, Wilmington, at a Laymen's dinner, which was one of the finest that I can ever remember attending.

On October 16, I addressed the students of the Chestnut Street School in Wilmington in the morning and that evening preached and Confirmed in St. Andrew's Church, Wrightsville Sound, where such excellent work is being done by the Rev. L. Stanley Jeffery. On October 17 it was the great pleasure of Mrs. Wright and I to have as our house guests Mrs. Rosevear of Edenton, our Diocesan Woman's Auxiliary President, and Messrs. Ficklen and Little of Greenville, members of the Finance Department of the Diocese. On October 18, I attended a meeting of the Executive Council and Finance Department of the Diocese, following which I attended a meeting of the television committee of our Promotion Department.

Hertford-Columbia

On the third week end in October, I was in Hertford, where I preached in Holy Trinity Church in the morning. In the evening I traveled to Columbia, where I had dinner in the home of Mr. and Mrs. Sterling Alexander, who live between Creswell and Columbia. In the evening I preached in St. Andrew's Church and Confirmed a class presented to me by the Rev. A. J. Mackie. Later that evening I traveled to Washington where I spent the night in the home of our Chancellor, the Hon. Junius D. Grimes. On October 21, I flew to Charlotte because of the illness of a member of my family, returning to Fayetteville on October 22 to speak at the meeting of the Convocation of the Woman's Auxiliary in St. John's Church. On October 23, I was in Greenville where I spoke at the second Convocation meeting in St. Paul's Church and, while there, stayed in the home of Mr. and Mrs. James T. Little.



Aurora-Bonnerton

On the last Sunday in October I was in our Aurora field. At 11 o'clock I preached in the Church of the Holy Cross. At two o'clock I was present at a Vestry meeting of this Church. At four o'clock I preached in St. John's Church, Bonnerton. At 7:30 in the evening I preached in St. Jude's, Aurora. While in this field, I stayed in the home of Doctor and Mrs. John Bonner. Doctor Bonner is the Senior Warden of the Church of the Holy Cross, Aurora. On October 28, I was in Washington for a conference with the Rev. Charles F. Wulf. On October 29, I was in Raleigh attending the annual meeting of the Kanuga Board. On October 30, I was again in Raleigh attending the annual meeting of the St. Mary's School Board. While in Raleigh I was the guest of Bishop and Mrs. Edwin A. Penick.

Havelock-Fort Bragg

The first week end in November I gave largely to some of our Churches working with the men in our Armed Forces. On Sunday morning I preached in St. Christopher's Church, Have-

THE BISHOP'S LETTER (Cont.)

lock, and Confirmed an excellent class presented to me by the Rev. Alexander Livesay. That same afternoon at five o'clock I was in Fayetteville and Confirmed a class presented to me by the Rev. Henry Johnston, Jr., Rector of Holy Trinity Church. That evening I was at Fort Bragg and, after having dinner at the Officers' Club with Chaplain and Mrs. Arthur Marsh, I preached in the Post Chapel and Confirmed a class presented to me by the Chaplain. During this day I Confirmed more than 30 persons, which indicates the fine work that is being done in this Diocese with the men in the Armed Forces. The following day I traveled to Greenville with the cast of our television show, where we rehearsed the television presentation in the studio of the Greenville station.

Faithfully, your friend and Bishop,
Thomas H. Wright

BISHOP'S SUNDAY APPOINTMENTS FOR DECEMBER

Dec. 1 — 11:00 a.m. Christ Church, Elizabeth City
7:00 p.m. Annual Parish Dinner, Christ Church, Elizabeth City
Dec. 8 — Preaching in Atlanta, Ga. (Golden Aniversary of the Diocese of Atlanta)
Dec. 15—11:00 a.m. St. Paul's Church, Beaufort
3:30 p.m.—St. Clement's Church, Beaufort
5:00 p.m. St. Andrew's Church, Morehead City
Dec. 22—11:00 a.m. St. John's Church, Fayetteville
7:30 p.m. Christ Church, Hope Mills
Dec. 29—11:00 a.m. St. John's Church, Wilmington

THOMPSON ORPHANAGE DEPENDS ON OUR SUPPORT

There is a rumor going around that since a portion of the Thompson Orphanage property has been leased, the support of the Churches is not as necessary as before. The money from this rental is placed in a Building Fund to be used to rebuild the Orphanage on a new site sometime in the future. The Orphanage get absolutely nothing from this fund for current expenses. The only means of support must continue to come from the Thanksgiving Offering as it has in the past.

Therefore the generous help given this Thanksgiving is greatly appreciated. If you did not make an offering to the Orphanage at Thanksgiving, it is not too late! Send a contribution now.

Chrtstian Education Includes All Aspects Of Church Life

Carrying on from the last report of the Department of Christian Education to the Diocese with regard to evaluating the need for a full time Director of Christian Education, the Department would like to expand further the thought contained in the next to the last paragraph of last month's report. The paragraph was as follows: "Several Bishops also stated that they felt the need for continuity in the Department of Christian Education. This continuity is assured when a Diocese has a full time Director because of the fact that the personnel of the Department changes from year to year."

One Bishop stated that, "Ideally, the Diocesan Director of Religious Education is the right arm of the Bishop in the field of Christian Education. The new educational program of the National Department, demands special leadership if the Sunday School is to be more than baby sitting."

Several of the Bishops felt that the Diocesan Director should be under the Bishop's supervision, with the Department Chairman and Board as consultants and advisors. All seemed to feel that the new curriculum containing as it does the new approach to the whole matter of Christian Education, requires a full time Director for each Diocese if the program is to do that for which it has been designed. One of the main thoughts seems to be that the Bishop, as the person mainly responsible for the Christian Education in the Diocese, should have an able assistant in order to coordinate all aspects of Christian Education. In other words, everything that is done within the Diocese whether it be social relations, youth work, promotion, camps and conferences, should be seen as Christian Education. No portion of the life of the Diocese can be excluded from this overall nomenclature. Every aspect of the Church's life is Christian Education.

Because of the complexities of such a problem the Bishop is often not aware of what is happening in the various areas, because there is no one person at the head of it all to coordinate the same and report it to him. This means then, that the Bishop of the Diocese, as well as every Church and individual within the Diocese, will be best served by the securing of a full time Diocesan Director of Christian Education.

Should we not give the Bishop and every member of the Church the benefits which can be derived through such leadership? It is hoped that all persons reading these articles will make known their approval of the same to their respective rectors, and ask that the next Diocesan Convention provide the means in the budget for the employing of a Diocesan Director of Christian Education.

CYCLE OF PRAYER

The Bishop requests that the Holy Communion be celebrated in the following churches on the days specified, with the special intention for the Blessing of God on our Diocese. Sundays are omitted from this list; because all the clergy are expected to have prayers for our Diocese every Sunday.

Church — Town	Date
St. Augustine's, Kinston	December 4
Grace, Whiteville	December 5
St. James, Belhaven	December 6
St. James, Wilmington	December 7
St. Paul's, Washington	December 9
St. Andrew's, Wrightsville	December 10
St. Christopher's, Havelock	December 11
St. Andrew's, Columbia	December 12
St. Paul's, Beaufort	December 13
Christ Church, Hope Mills	December 14
St. Andrew's, Nag's Head	December 16
Christ Church, Elizabeth City	December 17
St. George's, Englehard	December 18
St. John's, Wilmington	December 19
Christ Church, New Bern	December 20
St. Thomas, Windsor	December 21
Zion, Washington	December 23
St. Philip's, Southport	December 24
Holy Trinity, Fayetteville	December 25
Trinity, Lumberton	December 26
St. Anne's, Jacksonville	December 27
St. Mary's, Kinston	December 28
St. Paul's, Wilmington	December 30
St. Thomas, Ahoskie	December 31
St. Joseph's, Fayetteville	January 1
St. Paul's, Edenton	January 2
St. Paul's, Greenville	January 3
St. Mark's, Wilmington	January 4

NECROLOGY

"Blessed are the dead who die in the Lord"

Mrs. Sallie Newberry Bateman, St. Andrew's Church, Columbia, August 3.

Col. Emory E. Hyde, husband of Hope Hawkins Hyde of RFD Washington, in a plane crash in Vermont, October 2.

Mrs. Benjamin F. Clay, St. Andrew's Church, Goldsboro, October 3.

Mrs. Effie Hamlin, St. Timothy's Church, Farmville, November 4.

Sterling Jones, St. Paul's Church, Greenville, October 25.

Mary Anderson Mann, St. John's Church, Wilmington.

The mother of Col. Arthur Marsh, October 16. Col. Marsh is Chaplain at Ft. Bragg.

Mrs. Sally Newberry Bateman, St. Andrew's, Columbia, August 3.

Mrs. Phoebe Agnes Clay, St. Andrew's, Goldsboro, October 3.

William Shurley Gill, Jr., St. Paul's, Clinton, July 8.

Mrs. Annie Laurie Herring, St. Paul's, Clinton, September 22.

So You're Wondering About Adoption

"So You're Wondering about Adoption" is the provocative title of the latest in the leaflet series distributed by the National Council's Department of Christian Social Relations.

Produced by the Division of Health and Welfare Services, the leaflet contains Church-oriented material on reasons for adoption, the role of the social agency, and some steps in the procedure of adoption.

"So You're Wondering about Adoption" also covers some alternatives to adoption as well as some of its problems.

Copies of the leaflet are available from the Department of Christian Social Relations, 281 Fourth Avenue, New York 10, N. Y. They are free in single copies; in quantity at the rate of $1.50 per 100 copies.

BIRTHS

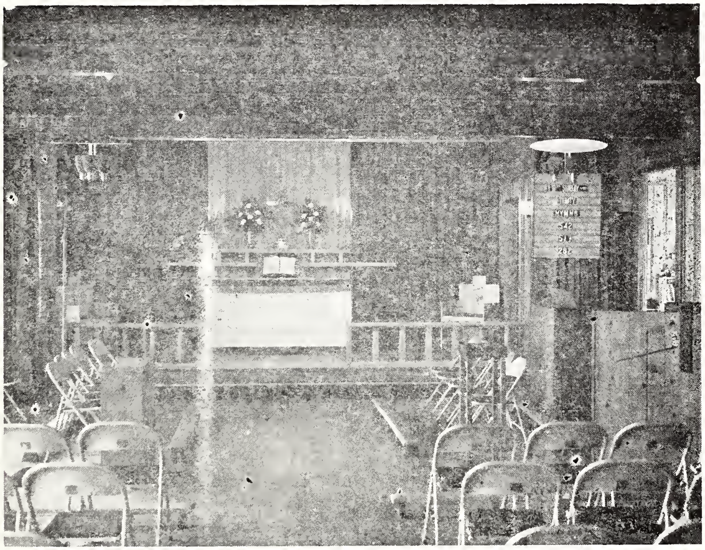
William Tolar Nolley, Jr., son of Lt. and Mrs. W. T. Nolley, Goldsboro, November 1.
Mary Elizabeth Daniels, daughter of Mr. and Mrs. Darrell Dawson Daniels, at St. Luke's Hospital, New Bern, October 4. Mrs. Daniels is the former Mary Smith of New Bern.
Anne Odessa Sittman, daughter of Donald B. and Evelyn Allen Sittman, at Jackson Memorial Hospital, Miami, Fla., October 13. Anne is the granddaughter of the Rev. and Mrs. Daniel Allen.
Sharon Anne Jones, daughter of Jackie and Susan Perry Jones, Washington, September 7.
Frank Michael Godley, son of Jack and Joyce Godley, Bath, October 1.
Judith Jennifer Stella, daughter of Angelo and Carolyn Chrismon Stella, October 26.
A daughter to Mr. and Mrs. Curtis Perkins, Jr., September 27, Greenville.
A son to Mr. and Mrs. Dawson Nettercut, Greenville, October 25. Mrs. Nettercut is the former Libby Elks of Chocowinity.

In Memoriam

Mrs. Phoebe Agnes Clay, the wife of the late Benjamin F. Clay, of Goldsboro, passed the morning of October 3 at Duke Hospital. Mrs. Clay was a graduate of St. Agnes Hospital of Raleigh, and a lifelong member of St. Andrew's Church in Goldsboro. She was funeralized October 6 at St. Andrew's Church with the Rev. J. H. Banks officiating.

Among her survivors are an aunt, Mrs. Emma W. Sasser; a daughter, Mrs. Oreta C. Moore; two granddaughters; a sister, Mrs. Mary Wynn; and two brothers, Messrs. Arnold Washington and Walter T. Washington.

Interior, St. Christopher's, Havelock



ST. CHRISTOPHER'S MEMBERS BUILD CHURCH FURNITURE

The people of St. Christopher's Church in Havelock have been working together ever since their Church was built, to furnish it with the fruit of their own hands. With the exception of metal chairs, curtains, and some of the metalwork, all furnishings have been made by members in their spare time.

The Rev. A. E. Livesay, Rector, recently paid tribute to the creative ability of these members several of whom are in the services of the Armed Forces and have moved to other assignments.

Ingenuity was evidenced in the electrification of the organ, using as the main component a vacuum sweeper motor. This was the work of S.Sgt. B. W. Jeans and Lt. Otis Zavertnik. The Hymn Board was made by Major Roger Ciampa.

The wood Altar is the result of the skill of Major Stanley Adams. Lt. Col. Alexander Hearne built the Lectern-Pulpit, the Baptismal Font, Prie-Dieu and two Sanctuary Chairs. George Ganitch molded the brass Processional Cross in a shop on the Marine Air Base.

These and many others worked in home shops, at the Church, and in hobby shops on the base, and their Church shows the results of their labor of love.

Notices Being Mailed

The Executive Council of our Diocese, at their meeting in Wilmington on October 18, directed the Mission Herald staff to mail notices to those who have not made a contribution to the support of The Mission Herald during the past year. These notices are therefore being mailed out, in the belief that this matter has not come to your attention, and we believe that if you are reminded that you will want to contribute.

The Executive Council believes that The Mission Herald is the best promotion medium which the Diocese has, and has assured us that it will be underwritten that each family in the Diocese will receive it monthly.

PARISH HOUSE CAMPAIGN

St. John's Church, Wilmington have employed a representative of the Wells Organization to help them conduct this month a Parish Wide Campaign for funds both for their operational expenses and for their new Parish House.

HERE AND THERE IN THE DIOCESE

The Rev. John Drake has received a letter from Miss Venetia Cox. She describes her work in Hong Kong as teaching music and Scripture in St. Mark's school. She also is in charge of the free school operated after school hours by St. Mark's students. This free school ministers to "one hundred poor children from our neighborhood, to teach them the three R's and run a clinic once a week for them." This work is in addition to her regular work at St. Mark's and demonstrates the out-reach for the spiritual and physical health of these children. Her school choir at St. Mark's has grown to a "maximum capacity of 60 and many are on the waiting list."

"Please give my loving greetings to the many friends of St. Paul's and tell them I miss them, but I am glad I came Hong Kong."

* * *

A training session for lay people was held in St. Paul's, Greenville, on Sunday, October 27, for five hours. This concentrated session was conducted by John Parsons who with Dr. Sidney Christian of Williamston had been instructed in this procedure at DuBose Conference Centre in Monteagle, Tenn., earlier this year. The participants were given the opportunity of discussing and studying their membership in the Church; their role as members of God's community, the family of the church. The Vestrymen, Auxiliary, Young Churchmen and interested parishoners were invited to attend.

* * *

The Rev. Lloyd W. Fonvielle of St. James Church, Belhaven and St. Matthew's Church, Yeatesville held a Preaching Mission at Calvary Church, Swan Quarter, of which the Rev. George Harris is rector, during the week of October 27.

* * *

Ted Gartman of Portsmuoth, Va., was the Canvass Chairman for the Canterbury Club in Greenville. He and other students held the canvass among the members on campus. The funds will be used for the purposes of the club in its work. There are 107 Episcopal students at E.C.C. this year and they will give in addition to their pledges to their home parishes.

Erskine Duff of Greenville (St. Paul's) and the Rev. Henry Johnston of Holy Trinity, Fayetteville, attended the Provincial Synod in Charlotte. These college chums were roommates one again and renewed that acquaintance of some years ago at Carolina.

* * *

Grace Church, Plymouth, and St. Luke's Church, Roper, honored the Rev. Edward Muse Spruill and Mrs. Spruill with a dinner on October 30, prior to Mr. Spruill's acceptance of a charge in Columbia, S. C. At this dinner both Churches presented the Spruills with silver trays in appreciation of their work with them. Some of the special guests included the Rev. Russell Davis of the Presbyterian Church, The Rev. Paul Neikeres of the Baptist Church, The Rev. Leon Ross of the Roper Methodist Church, Mr. P. D. Allen of the Christian Church, Mr. J. H. Lanning of the Plymouth Methodist Church, Mr. Ray Lowery, Superintendent of Washington County Schools, and Mr. Marvin Weaver, Manager of Planters Bank and President of the Rotary Club.

* * *

The Roscoe Hausers held Open House at the new rectory of St. John's Church, Fayetteville, located at 309 Sylvan Road, for the members of their congregation on the first Sunday in November from 4 to 6 o'clock. The old rectory, located next door to the church is now being used as annex to their Parish house.

* * *

A new lighting system has been installed in St. Paul's Greenville, to highlight the altar and chancel. The Vestry in recent session authorized this needed improvement to enhance the beauty of the church and the worship.

* * *

The Bishop and Hannah visited "Miss Hannah" at her school in Greenwich, Conn., on November 6.

* * *

A Regional Vestry Supper Meeting was held at Christ Church Parish House in Elizabeth City on Wednesday, November 20, at 7 o'clock, at which time the Rev. Daniel W. Allen, the Executive Secretary of the Diocese, and Mr. Frank Saunders of Lumberton, the president of the Laymen's League, were the speakers.

College Column

The Canterbury Club at East Carolina is enjoying student participation in the programs. The generation of fresh ideas about old concepts has ben the product of the stimulating discussions at the Sunday evening meetings. The application of the Gospel, the good news of Christ, remains the constant objective of the work of the Canterbury. These college Churchmen are offered a full life of study, worship, recreation, and fellowship in Cantebury.

St. Paul's House is located directly behind the Parish House in Greenville. It is a large frame dwelling place that is used exclusively by the Canterbury Club. Students drop in any time to play records, bridge, cook their own meals, just get together with their friends. The friendly atmosphere is offered as a part of the ministry to students. This old house has its hazards and will be torn down to make room for the new student center.

The new student center is a project from the Builders for Christ Fund. College work was included in the diocesan drive of several years ago with the promise of $15,000 to the work at East Carolina College. The construction of the new quarters has not begun, although the plans have been submited for bids. The Diocese has committed itself to this project and work and there is need for the full amount to be given to the project construction. Surely parishes and missions which have not completed their Builders for Christ campaign or payments will gladly share in this missionary venture in Greenville among students from all over East Carolina. The need is now for prompt payment to the new building, as no funds have been received for this building. The hope is that construction can begin in December with completion by next fall.

Canterbury Tells, the Canterbury newsheet edited by Robert Broome of Raleigh, has been quoted in the East Carolinian. This is a compliment to the student work among the Canterburians and their general help on campus.

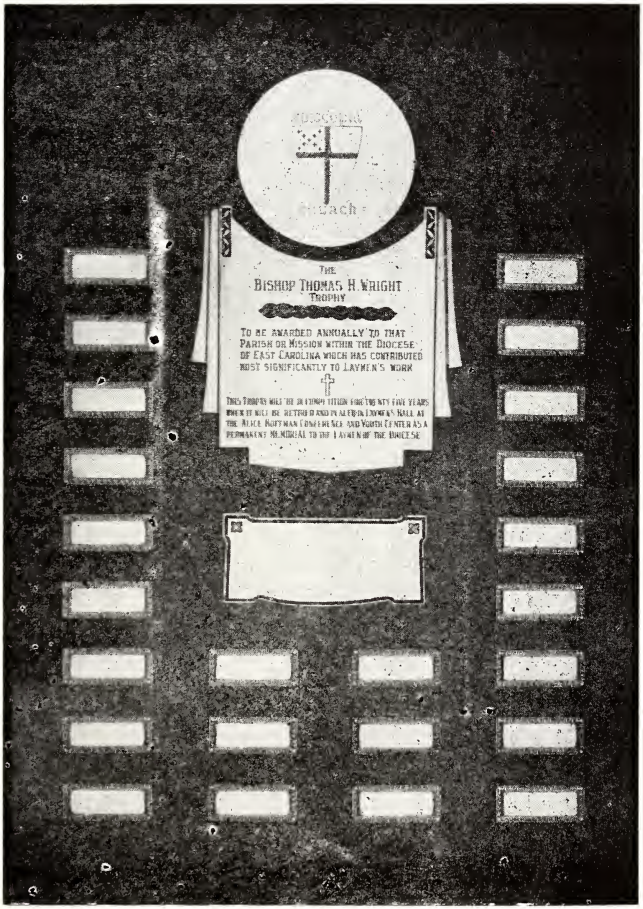
Mr. Robert J. Powell, the Chairman of the Department of Promotion, and the Rev. D. W. Allen, spoke to the congregation of St. Andrew's-By-The-Sea, Nags Head on the work of the Diocese on Tuesday, November 12.

Laymen's Trophy To Be Awarded Annually . . .

At the annual meeting of the Laymen's Association of the Diocese of East Carolina, in January 1957, it was announced that an anonymous donor had offered to the Association a trophy to be known as "The Bishop Thomas H. Wright Trophy" to be awarded annually to that parish or mission within the Diocese of East Carolina which had contributed most significantly to Laymen's work, to become the permanent possession of that parish or mission which won it three times, not necessarily in succession. The generous offer was accepted by the Laymen's Association.

Two proposed drawings of a trophy were made by an outstanding trophy manufacturer at the request of the Association. The drawings were submitted to the Bishop and the donor for approval and one was selected—a photograph of which appears in this issue. Upon the suggestion of Bishop Wright it was decided that the trophy should be in competition for twenty-five years, at the end of which time it should be retired and then placed in Laymen's Hall at the Alice Hoffman Conference and Youth Center at Bogue Banks as a permanent memorial to the laymen of the Diocese.

The Awards Committee is composed of John A. Parsons of St. Paul's, Greenville, Chairman; W. Iverson Skinner of Advent, Williamston; Mac Rae Lamb of St. Mary's, Kinston; and the Rev. Daniel W. Allen, Executive Secretary of the Diocese.



THE
BISHOP THOMAS H. WRIGHT
TROPHY
TO BE AWARDED ANNUALLY TO THAT PARISH OR MISSION WITHIN THE DIOCESE OF EAST CAROLINA WHICH HAS CONTRIBUTED MOST SIGNIFICANTLY TO LAYMEN'S WORK
THIS TROPHY WILL BE IN COMPETITION FOR TWENTY FIVE YEARS WHEN IT WILL BE RETIRED AND PLACED IN LAYMEN'S HALL AT THE ALICE HOFFMAN CONFERENCE AND YOUTH CENTER AS A PERMANENT MEMORIAL TO THE LAYMEN OF THE DIOCESE

The Committee has earnestly sought to equalize the requirements upon which the award will be made, so that the smallest parish or mission in the diocese will have the same opportunity to win as will the largest. This being the first year the trophy will be awarded, the bases upon which the award will be made are to some extent experimental, so that revisions may be necessary in the future. Financial contributions of any kind will receive only minor consideration. The principal data sought is to establish Participation and Projects, that is to say—the number of men in each church who took corporate communion on Whitsunday; the number of men in each church who participated in the Whitsunday Laymen's Thank Offering; the number of men who attended the annual meeting of the Laymen's Association; a complete report from each church as to the activities of its laymen during 1957, and the same type of report covering a chapter of The Brotherhood of St. Andrew from each church that has one. **If your Church has not sent its its report, please send it to Mr. John A. Parsons, P. O. Box 717, Greenville, N. C., before December 15.** No Church can be considered for the award that does not furnish the Committee with information upon which to base its judgment.

The donor of the trophy, Bishop Wright, the officers of the Association, and the members of the Awards Committee are united in emphasizing the fact that this trophy is not offered with any thought of creating competition between churches or laymen's groups. The thought behind it all is to inspire in each Layman a deeper loyalty to his church, to the diocese and to the Laymen's Association. It is further hoped that the Trophy will lead to the organization of a laymen's club in all those churches which do not have such a group. The truth is that until there is an active virile laymen's club in every church and mission in the diocese, the Laymen's Association of the Diocese of East Carolina will not be able to fulfill its total obligation to the diocese.

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In Retrospect

The Every Member Canvass for the Diocese of East Carolina is now a pleasant memory for all congregations. This year we enjoyed a stronger sense of unity and cooperation as a Diocesan family due to the efforts of the Dept. of Promotion. The television programs, the single date for the united canvass, the coordination of the local stewardship chairmen and the Canvass have materially and spiritually strengthened the unity of the Diocese and the Church.

In retrospect there are many sources of satisfaction in a successful Canvass and the benefits continue to accrue. A very definite accolade is due our Diocese for a pioneering effort in the production of the television programs. L. W. "Bill" Allen of Holy Trinity, Fayetteville, had the original idea and the know how that sparked the momentous program. He and Bishop Wright consulted with the National Council and gained the interested support of the Rev. Dana Kennedy, Chairman of Division of Radio and Television for the Church. The accumulation of the pictures, the cast, and general format were done with the consultation of the National Council. The Rev. Mr. Kennedy came to Greenville with the cast for the rehearsals and offered valuable, experienced advice for the production. He stated that this was the first effort of this nature in the entire Episcopal Church and complimented our Department of Promotion for such far sighted and progressive leadership. All of us in the Diocese can realize that the Church is alert to the opportunities around us to spread the Kingdom through the modern medium of television and radio. The Gospel is to be preached to all men and East Carolina has shown the Church that it is willing to practice evangelism through the facilities right here at home. The leaders in the television industry were and will be most cooperative in promoting the Church, for they are eager to serve the community also.

—J. W. D.

The Advent Highways

When our Lord was born there were five roads which led to Bethlehem; but today as then, only three of the five lead one to the Christ of God. The first road was the crowded one, over that road hastened the Jews of the House of David to register for the enrollment in the village of their forefathers. It was the road of Indifference, all those who hastened over it were indifferent to the real Great Event which was to transpire in that Judean village. The second road was the Road of Faith, over which Joseph gently led his donkey upon which sat his espoused wife being great with Child. With Faith in Almighty God and the great event which was to take place in Bethlehem, they travelled the road of Faith. The third road was the road of Love, over which the shepherds hastened to see the Christ of God, after they had heard the glorious message of the angels. The fourth road was the road of Hope which sped the Wise Men to Bethlehem to find the King of Kings. And the last highway was the road of Hatred, over which Herod sent his army searching for the Christ Child, in order that they might kill Him.

It is hard for us today to think of anyone as having hatred in their hearts at this time of the year; yet there are some that do, although they may not show it: for no one can truly expel hatred from his heart unless he drives it from his heart with the love of God. And unfortunately the highway of Indifference is still a very crowded road. It is crowded with all those who are so busy rushing to get ready for Christmas that they do not have time to prepare their hearts and lives for the birth of their Lord and Saviour. Those who travel either the highway of Hatred or the highway of Indifference will not find the Christ of God.

For today, as during that first Advent Season, only those who travel the highways of Faith, Hope and Love, will find the Christ this Christmas. May we travel these three highways this year and always, so that we like the shepherds and wise men of old, may find the Christ, the King of Kings, the Son of God; and having found Him, truly worship Him and serve Him all the days of our life.

—H. C.

Christmas

Christmastide rightly emphasizes all the surroundings of happy family life. The sharing of messages and gifts, the Christmas dinner, the accompanying laughter of children, which term should include us all at this season. But this is not enough. Christmas means so much more, for this is the season when God sent His Son into the world. In the presence of great events or scenes we unconsciously stand in awe. Such is the effect of the first view of the Grand Canyon. So we feel in viewing pictures of an atomic explosion. In deep personal experiences we often are lost in wonder. Do we realize what Christmas means? **God, Creator of Heaven and Earth, Everlasting Eternal, so loved the world.** Stop and think of the meaning of this for us all. Inevitably there will come wonder, reverence and thanksgiving. Christmas can only be real as we humbly kneel with the great company of faithful people to receive anew God's gift into our hearts. A reverent and thus deeply Joyful Christmas to all.

—Henry Knox Sherrill, Presiding Bishop

Do You Know That You Have A Library?

The day has long since passed when a man had to buy a book to be able to read it. Public libraries have taken care of all that. Yet there may be many people who do not know that the Protestant Episcopal Church has a library of its own, set up to serve the whole Church.

More and more Churchmen and women are taking advantage of the facilities of the National Council Library, which has a collection of more than 7000 books and 1000 pamphlets dealing with all the important phases of the Church's activity. Its reference and circulation service is available to clergymen and laymen in all parts of the country. In fact, this service recently has been extended to overseas missionaries. The library is especially anxious to serve those people who have no other access to books, although its facilities are available to all persons in all areas, whether rural or urban. Anyone wishing to borrow a book need only send in a written request, and if the book is available, it will be mailed to him for a two-week reading period. Since requests often come from a great distance, allowance is made for mailing time. The only charge is a ten-cent rental fee for each book borrowed, plus the return postage.

The library maintains a wide selection of books, ranging from biographies of early Chinese missionaries to practical guides for the setting up of a parish educational program. The collection emphasizes the three main activities of the Church's work—domestic and overseas missions, Christian education and Christian social relations. For this reason, it is of equal interest to both laymen and clergymen, but the majority of requests for books come from laymen. This is not a theological library, but a collection of books for all the people of the Church, or for those people interested in a particular phase of the Church's activity.

A visit to the library will prove to be an interesting and rewarding experience. It is located on the second floor of Church Missions House, 281 Fourth Avenue, New York. As one enters the door, the first attraction is a stand displaying the curriculum materials recommended by the Department of Christian Education. This is one of the few places where all these materials have been assembled for general examination. Consequently, parish leaders have come from many nearby towns to look them over carefully and thus make a better selection of courses for their Church schools. The library also maintains a section of children's books which likewise have been recommended by the Department of Christian Education. These are available for circulation as well as for reference.

Visitors may want to browse through the current Church magazines which are kept on hand. Or they may want to look at the new additions to the library's collection of books, for this collection is kept up to date through the purchase of the best among the new books published each month. The selection is based upon the recommendations of the departments of the National Council, and the aim is to keep a well-balanced stock of books which will be of lasting value.

Perhaps the most fascinating feature of the library is its collection of books on the history of the Protestant Episcopal Church. Here is assembled a large selection of volumes dealing with every phase of our Church's history, ranging from the records of particular dioceses and parishes to biographies of men who have played a prominent part in the development of the Episcopal Church. Some of these books might be called collector's items, since they are often contemporary histories or biographies appearing in their first editions. Bound volumes of historical magazines, the "Journal of General Convention," the "Spirit of Missions," and "The Living Church Annual," all dating back early in the Episcopal Church's history, are also available for reference.

A recent innovation in the service of the library are packets of Forth magazine articles on the work of the Church in the fields of mission study which may be borrowed. As a special service to borrowers the library will prepare selected lists of volumes from the collection for readers who would like books or pamphlets on the many phases of the Church's work.

Readers who would like books for personal deotions may choose from a selected group of prayers, meditations and outlines of worship services.

The librarian's day is a busy one. People are constantly writing, telephoning, or calling in person to ask for information on such varied subjects as the population of New Mexico, the Episcopalian's view of the Russian Orthodox Church, and embroidery directions for altar hangings. The librarian attempts to answer queries as full as possible, but wherever she can, she directs the information seeker to those books which will give the best treatment of the subject. Special attention is given to the requests of overseas missionaries or persons living in isolated areas, since it is often impossible for these people to obtain information in any other way.

These and other services which the National Council Library is able to provide have won for it an increasing number of readers. In the past few years, the number of active readers from all over the United States and the mission fields has nearly tripled. It is estimated that approximately 1900 people are now using its circulation facilities, with perhaps an equal number asking for reference information. In the past year, 3380 books were circulated and during the same period, the librarian answered 2695 inquiries. The library issues a book review sheet, "Books for You," announcing new additions to the collection. This announcement is mailed to all those who have used the library's facilities, and any other interested people. Anyone wishing to receive "Books for You" regularly need only write the librarian.

The National Council Library is an example of the unusual service provided by the Episcopal Church for its members. By such means the Church is able to reach its people in all parts of the world.

* * *

The Rev. and Mrs. C. Edward Sharpe of St. Paul's Church, Beaufort, made their dramatic debut in the play "The Bishop's Mantle" on Saturday the 9th of November. The play was put on by the Carteret Little Theatre Group in Morehead City. Ed had the leading male role and Virginia was his sweetheart.

WOMAN'S AUXILIARY

by Mrs. G. Alex Rouse

St. Paul's, Beaufort

A morning chapter of the Woman's Auxiliary has been organized, St. Anne's, and the following officers have been elected:

Mrs. G. B. Talbot, chairman; Mrs. J. D. Potter, vice chairman; Mrs. T. T. Potter, secretary; Mrs. C. G. Holland, treasurer.

Officers of the evening chapter will be elected at the next meeting. The Auxiliary chapters meet bi-monthly and the general Auxiliary quarterly. Officers of the general Auxiliary are: Mrs. J. B. Sewell, Jr., president; Mrs. Carl Hatsell, vice president; Mrs. W. J Gardner, secretary; Mrs. G. V. Troyer, treasurer.

The Auxiliary accepted the budget presented by the president and agreed that all proceeds from the annual bazaar, to be held December 4, go into the parish house building fund.

St. Peter's, Washington

The October meeting of the Woman's Auxiliary was held at night when a film on Japan, "Hope of the East" was shown. Chapter programs for the month were on Japan.

A timely devotion was given by Mrs. John Bonner on The Woman's Auxiliary Prayer.

Reports by chapter leaders were given, following which Mrs. William McLean, bazaar chairman, announced that she had held a meeting with her chairmen and plans for the bazaar, to be held on Wednesday, December 4, were announced. Members are urged to work on their projects for this event.

St. Barnabas, Snow Hill

The 11 women of our church held a most successful bazaar on November 2, clearing over $700.00. Every Monday night during the summer and up until the time of the bazaar, the women would meet to sew, and the men and children would often help by making and painting toys and by stuffing animals and pillows. Our bazaar not only helped us financially but it also helped to bring the members of the church closer together. We are grateful to our many friends who also helped us. We are now selling each Saturday in our "Saturday Store" those articles which we did not sell at the bazaar.

St. Matthew's, Yeatesville

Mrs. John Winfield was hostess to the Woman's Auxiliary for the October meeting at her home. The meeting was opened with prayer by the Rev. Lloyd Fonvielle, rector, after which the 11th chapter of St. Mark's gospel was discussed with the Rev. Mr. Fonvielle in charge.

Mrs. J. M. Tankard, president, presided during the business session when a dinner for the Terra Ceia Hunting club was planned. Announcement was made that the hardwood floors had been completed and minor repairs made in the parish house, and the Church grounds improved with all shrubs planted.

Members were requested to turn in their talent money at the November meeting and to bring in discarded dress-up frocks for patients at a mental institution.

Mrs. Tankard and Miss Bessie Bishop, who attended the Edenton Convocation meeting held in Greenville, gave inspiring reports. The meeting was adjourned with prayer.

St. George's, Lake Landing

St. George's Auxiliary has gotten off to a good start, under the enthusiastic leadership of their new president, Mrs. W. H. Cox.

Preparation for our Fall Market Day began with a corporate communion at which time the U.T.O. was presented.

The market day was very successful, with everyone cooperating to carry through a very big undertaking. Lunch and supper were served. There were booths for fancy work, for potted plants, farm produce, a fishing pond and dart throwing for the young people.

The Auxiliary is taking advantage of every opportunity to raise funds for the Parish House. Half of the proceeds from the bazaar were applied on this project. Vanilla and black pepper are being sold toward an eighty cup percolator. Everyone is eagerly watching for the walls to go up.

Seven of the group enjoyed the Convocation in Greenville.

A chart of coming events in the parish was shown for November and December. All members volunteered to help with some project.

St. Mary's, Gatesville

St. Mary's Church has been the recipient of a set of lovely purple altar hangings given in memory of Olivia Hargrove Taylor by her son and his wife, Mr. and Mrs. W. P. Taylor, Jr.

A beautiful memorial window has been presented by the Riddick family in memory of Rufus Marion Riddick and Emeline Roberts Riddick.

Mrs. Gwynn Cockey has reupholstered the chairs in the chancel.

St. James, Wilmington

The St. James Chapter of the Woman's Auxiliary has announced that the Rev. Robert Williamson Turner, II, will be guest speaker for its meeting, December 2, in the Great Hall at 10:30 a.m. Mr. Turner, rector of St. Andrew's-by-the-Sea, has recently come into the Diocese, having previously been in the Canal Zone serving many of the Mission Stations located on the banana plantations of the United Fruit Company.

The six Episcopal churches of Wilmington will co-sponsor with the Woman's Auxiliaries the new Another Chance series, over WGNI on Mondays at 6:45 p.m. The series began November 4 and will run for 13 weeks.

We note that a rebate on an unexpired subscription to one of the recent Church papers, which suspended operations, was sent to the Mission Herald office. A good place to put this and other checks.

Holy Innocents, Seven Springs

The Woman's Auxiliary met October 19 with Miss Marietta Whitfield presiding. During the business session, members voted to meet the quota requested by the Supply department, take magazine orders and sell Christmas cards. Our U.T.O. was presented October 27. Four members attended the Convocation held at Fayetteville. Programs for the year have been outlined by officers and chairmen.

Mrs. Lott West was in charge of a film shown on The Crisis In Japan. This was followed by an interesting reading, "Why We Should Be Thankful," by Mrs. J. A. Williams, U.T.O. custodian.

Members of Holy Innocents Parish sponsored the annual Harvest Sale and supper held recently. Proceeds of $1036.01 went into the Church Building Fund.

Remember The Thompson Orphanage

Convocations Marked By Inspiring Programs, Good Attendance

(by Eva Horton Rouse)

Scheduled as they are for the beginning of the fall season, with vacations now but a memory and minds eager for knowledge of plans of Church and Auxiliary leaders for activities, the annual meetings of the Edenton and Wilmington Convocations are events always anticipated and well attended by Episcopal women of East Carolina.

These two days provide officers and members alike with the opportunity for worship, study and Christian fellowship as well as for the presentation of new projects and new plans for development of the ones underway.

The Convocation of Wilmington met in St. Johns Church, Fayetteville, Tuesday, October 22, following a celebration of the Holy Communion at ten o'clock. Mrs. Heman Clark of Fayetteville, is president of this Convocation and presided over the two sessions.

The Convocation of Edenton was held the next day, October 23, in St. Paul's Church, Greenville. Mrs. Dodd Bonner of Aurora, the president, presided.

Due to the illness of his brother, Bishop Thomas H. Wright was unable to be the celebrant at the Holy Communion celebration on Tuesday, but arrived by plane in time for the afternoon program. The Rev. Roscoe Hauser, rector of St. John's acted as celebrant with the Rev. Henry Johnston, rector of Holy Trinity, assisting.

Mrs. Heman Clark spoke briefly of the theme of both Convocational meetings, "Make Me A Channel of Blessing," and presented Mrs. Ed Barnhill of the hostess auxiliary, who brought greetings. The response was given by Mrs. Ed Burris of St. Paul's, Wilmington.

Minutes were read by the secretary, Mrs. Samuel Hutaff of Fayetteville.

In her adress on "Auxiliary Highlights," the Diocesan Auxiliary president, Mrs. W. R. Rosevear, of Edenton, spoke to each Convocation on the chosen theme, saying that "as channels, we carry many things of great importance, the love of God, expressed in our lives, and the grace of God showing forth in our human relations."

She spoke of other blessings carried by the channels of Christian lives: "a comforting concern for healing, feeding, and ministering to the needs of others in many ways; the peace of God to a troubled world; the teaching of Jesus Christ."

In commenting on the teaching of Christ as a channel of blessing, Mrs. Rosevear stated that this was evidenced in full measure by outstanding conference leaders at Kanuga, Camp Leach and Quiet Days during the past year and that those in attendance would bear witness of the blessings received.

The president announced that Miss Estelle Carver would return to this Diocese for a Retreat at Camp Leach, June 11-12-13; that Quiet Days would be held again prior to the Lenten season; that the Provincial Synod would be held in Charlotte, November 12-13, and that Tom Keyhayes of Edenton had been chosen to head the young people of the Province of Sewanee.

Mrs. Rosevear recommended and urged Auxiliary groups throughout the Diocese to follow the pattern of April election of officers with new officers serving after the June meeting, pointing out how this would help in compiling mailing lists.

Announcement was made of the resignation of Diocesan officers—Mrs. Richard Lilly of Fayetteville, director of Church Periodical Club and the appointment of Mrs. Walter Bender of Fayetteville, to this office; of Mrs. Herbert Lutterloh, of Fayetteville, chairman of the Altar Guild, and the appointment of Mrs. W. L. Moore of Wilmington, who had served in this office faithfully and well for many years in the past.

In closing, Mrs. Rosevear stated that all service by Auxiliary women must begin at the altar, in private devotions and corporate worship, and pointed out how each one could be a channel of blessing by taking part in the departmental work. "Let us begin at the altar," she said, "and use every means at hand to become a channel for His blessings."

Outstanding needs of the San Juan mission at Farmington, N. M., at which Miss Mildred Huff of Greenville is stationed, were outlined at this time.

The featured speaker at both Convocational meeting was Father Joseph Parsell, who spoke of the work of the Order of the Holy Cross in Liberia, to which he has given 24 years of service. Slides of the mission were shown in Fayetteville and a comprehensive talk on this challenging field was given by Father Parsell in Greenville.

Father Parsell stressed the fact that West Africa is emerging from its former way of life; depicting its expansion in all forms of industry peculiar to tropical countries; stating that the appalling death rate is being gradually lessened through the malaria and wonder drugs, hospitals and schools being opened and new modes of transportation adopted.

The mission of the Order of the Holy Cross, which was founded in an area of difficult access where the people had never heard of Jesus, now has expanded to 40 centers. He described the market scenes, native dress and dances, the rehabilitation of the lepers, and spoke and sang in the four languages of the section. He pointed out the responsibility of Christians now that the people are experiencing such rapid changes in education and living conditions.

A meditation and noonday prayers were offered by the Rev. R. J. Snell, rector of Trinity Church, Lumberton.

Following lunch, hour long conferences were held by the various departmental chairmen in the parish house.

The credentials committee chairman stated that 112 visitors were registered. This did not include the women of the hostess parish. The offering of $259.91 was divided between the San Juan mission and that represented by Father Parsell, one third to the former and the balance to Liberia. The hospitality committee gave a report.

Bishop Wright was celebrant at the celebration of the Holy Communion next day in Greenville, with the Rev. John W. Drake, Jr., rector of St. Paul's assisting.

Mrs. Dodd Bonner, president of the Edenton Convocation presided and spoke on the work of Miss Huff with the Navajo Indians and urged the women to have programs on this field and make special contributions to its support.

Greetings were brought by Miss Hennie Long, president of the hostess Auxiliary, and Mrs. Sam R. Fowle, Jr., of Washington, responded.

Minutes were read by the secretary,

CONVOCATION (Cont.)

Mrs. W. A. Magee, of Aurora.

Noonday prayers were offered by the Rev. Herbert C. Gravely, of Grifton.

Mrs. Rosevear addressed the women and Father Parsell spoke of his work in Africa.

The Rev. Stanleigh Jenkins, rector of St. Thomas, Bath, and Zion, and director of Camp Leach, illustrated his talk with a chart, giving the history and progress of the camp during the 28 years that have elapsed since the property was given to the Episcopal Church in East Carolina. The past year was the most outstanding in point of attendance and interest in its history. He outlined the improvements needed and appealed for gifts and budget plans for helping finance these.

It was noted that there were 189 women and clergy in attendance with the widest representation in years. The offering of $267.29 was divided between the two mission fields in the same manner employed by the other Convocation.

A telephone message from Miss Huff was relayed expressing appreciation for help given in the past by East Carolina to her mission.

Climaxing the program in each of the Convocational meetings was the address of our beloved Bishop Wright, who spoke on the subject, "A New Spirit."

The Bishop gave a report of the 3000 page survey that had been underway in this Diocese for nearly two years, and stated with pride that "with the full cooperation of the churches and clergy, the experts employed have given us a blue print of the Diocese, not onl yof the past and present but for the next 50 years, and have put in concrete form a course of action for us."

"The number one suggestion," he stated, "is Evangelism, not just a week of mission services, not a sawdust trail, but we must pray that God will fill our hearts with a new spirit that may be shared with others."

"We Episcopalians must become known," declared the Bishop, "as members of a friendly Church, open to all the people. In the past we may have enjoyed the distinction of being known as an exclusive Church, but now this term is regarded almost in the light of an indictment. We must create for the Episcopal Church an atmosphere of warmth and friendliness that is apparent to everyone.

"We must make our Church an outgoing Church, not one to be compared to the Dead Sea but as one giving forth the sweet water of life as the Sea of Galilee, which has an outlet as well as an inlet."

In this connection, the Bishop revealed plans of the National Church for television features and of the two scheduled for East Carolina, on which the Bishop and Mrs. Rosevear as our Diocesan leaders will appear.

"Then, we must be known as a Church that has faith in God," stated the Bishop, in speaking of the fear existing in the world today and of a situation having been built up only in the past few days comparable to that prevailing just before the two World Wars. The Bishop pointed out that men felt the same way in the time of Jesus, when it seemed that two nations would rush headlong into destruction.

"And yet," he said, "that little band of Christians recognized the importance of men having faith in God. Men need to be told that we today have faith in God, and they must see the power of God working in our lives or they will not permit us to share Him with them. Jesus and His message do not change; we must reject or accept, worship or crucify Him. He is not dead, He will arise and go before us into that new day and give to His children that faith that we must impart to the 70 million unchurched people in the world today. The power of God within us will give us strength to overcome the forces of superstition, indifference and prejudice which beset us on every side today."

WOMANS AUXILIARY (Cont.

Christ Church, New Bern

The Woman's Auxiliary of Christ Church, New Bern, under the leadership of Miss Elizabeth Griffin, president, has been carrying on its fall work with enthusiasm.

The primary project has been preparation for the annual Christmas Bazaar. Mrs. John D. Whitford has been named chairman of the event and plans are progressing nicely for the "biggest and best" bazaar yet on December 5.

The Auxiliary is looking forward to the New Year when it shall change the time of monthly meeting to the first Wednesday of each month at 10:00 a.m. The meeting is to be followed at 11:00 a.m. with a celebration of the Holy Communion. The members feel that this service will be the most important part of their meeting, that it will be a climax to the work which occurred during the first hour. It will be a corporate communion of all women of the church, all dedicating themselves, their time and their talents together to God.

St. Paul's, Wilmington

St. Agnes Branch of the Woman's Auxiliary held its first meeting of the Fall on October 1, in the Parish House. An interesting program was outlined for the coming year and various committees were named. A resume of summer activities was presented by the president, Mrs. Baggett.

Among the outstanding events of the summer was the confirmation of Thomas F. Gordon, Jr., in the new, though uncompleted, Church building on May 10. Tommy is the son of Colonel and Mrs. Thomas F. Gordon and grandson of the Reverend and Mrs. Alexander Miller. Confirmation rites were administered by Bishop Wright in the presence of a large group of friends and members of the Parish. Young Mr. Gordon thus became the first person to be confirmed in the new building which will be the future St. Paul's Church. Later during the summer Colonel Gordon, accompanied by Mrs. Gordon and their two sons, Tommy and Alex, left for Okinawa, where he will be stationed with the Army for the next three years. Mrs. Gordon is the former Dorothy Reed Miller.

We are happy to report that although Mrs. Miller was confined to a local hospital for some time during the summer, where she underwent major surgery, she has now recovered and is able to take her place in the choir again.

Work is going forward steadily on the new Church building and it is the hope of our Rector that it will be completed in time for the Christmas Services. The stained glass windows have been installed and a great deal of work has been done on the inside of the building.

* * *

The Rev. Mr. Allen has been invited to speak at the Congregation meeting of the Church of the Advent in Williamston on Friday, December 6.

SYNOD CONSIDERS:

Isolationism; Church Of India; Decentralization

The 28th Synod of the Fourth Province, known as the Province of Sewanee, and comprised of the states of Alabama, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, South Carolina, and Tennessee, convened in Christ Church, Charlotte, Tuesday, November 12, for a two day meet.

The Rev. I. Harding Hughes, serving as Minister-In-Charge, was host Rector. The Hotel Charlotte was headquarters for the 400 delegates and visitors, and special bus transportation was made available to all.

The keynote of the Synod, "The Church of South India" was sounded in the main address, Tuesday, at the opening session, by the Rt. Rev. Arthur C. Lichtenberger, Bishop of Missouri and member of the special delegation sent to India this year at the request of General Convention.

The Church of India came into existence 10 years ago through a merger of Anglican, Presbyterian, Methodist, Congregationlist and Dutch Reform Churches and considers itself not a new Church but a union of Christians. Whether this Church is to be accepted "into communion" by other Anglican bodies was one of the main questions discussed in joint and group sessions in the light of action to be taken at the Triennial to be held next October at Miami Beach, Fla.

The Rt. Rev. Henry Knox Sherrill, our Presiding Bishop, was the central figure of the Synod and preached at the evening service, Tuesday. The Bishop urged support of the "Ecumenical Movement" as it finds expression through the National and World Councils of Churches. He is a former president of both Councils. This movement is designed to help eliminate the divisions in Christianity that have weakened the power for good of the major denominations in the Council, and to bring them together for "concerted efforts in wide areas."

Once a Christian community is established by this movement, "then," the Bishop declared, "Christians the world over can move with confidence and trust towards a common goal." He urged Episcopalians to get out of an "Eccelesiastic rut" and acquaint themselves with achievements of other Churches, "for," he said, "we cannot be isolationists if we are to be true to the Spirit of Christ."

A reception was held afterwards, at which Bishop Sherrill and Bishop Edwin A. Penick, of the North Carolina Diocese, host to the Synod, were guests of honor.

Bishops from the 15 Dioceses in the Province were present together with clergy and lay delegates from the nine states. Attending from East Carolina were: Bishop Thomas H. Wright; the Rev. M. W. Glover of Wilmington; the Rev. W. T. Waterhouse of Washington; the Rev. Guthrie Brown of Morehead City; the Rev. Henry Sohnston of Fayetteville; the Rev. J. W. Drake, Jr., Frank Wooten, and Erskine Duff, of Greenville.

The Provincial Woman's Auxiliary met in conjunction with the Synod with the president, Mrs. B. Duvall Chambers, presiding. Representing this Diocese were: Mrs. W. B. Rosevear of Edenton, Diocesan President; Mrs. Heman Clark of Fayetteville; Mrs. Dodd Bonner of Aurora; Mrs. W. L. Harris of Wilmington; Mrs. G. Alex Rouse of Farmville; and Mrs. John Stewman of Lumberton, member of the Executive Board. Among the visitors were Mrs. M. W. Glover, Mrs. Guthrie Brown and Mrs. J. W. Drake, Jr.

Highlights of the Auxiliary program were: joint sessions with the Synod; a Girls' Friendly Society presentation by Mrs. William Hannah; Mrs. Francis O. Clarkson's report on the late National Council activities; a report from Mrs. John A. Morson of our National Executive Board; a meditation by Mrs. Girault M. Jones, wife of the Bishop of Louisiana; and a review and preview of Episcopal Radio-TV Foundation achievements by the Executive Secretary, Mrs. Caroline Rakestraw.

Among new officers elected at this time were: Mrs. S. M. Montgomery of Blanton, Miss., President; and Mrs. Walker Taylor of Wilmington, immediate Past President of our Diocesan Woman's Auxiliary, representative of the Department of Christian Education.

In a resolution drawn up by Bishop Penick and adopted by the Synod, the Fourth Province calls on the General Convention to initiate studies and surveys to determine the "expediency of assigning to the provinces responsibility for certain phases of the Church's program—other steps to increase the provinces as policy-making and administrative units of the Church."

The Synod adopted a budget at the closing session of $32,400 for the coming year, an increase of five per cent over last year.

—E. H. R.

Children's Song Book To Be Published

Children's songs and children's poetry which can be set to music are being sought for a new song book, being prepared for Seabury Press under the direction of the National Councils Department of Christian Education, with encouragement from the Joint Commission on Church Music.

The book is planned for children aged three to eight, from pre-school through the primary grades, and the editors are eager to have material from all parts of the country and from all kinds of parishes and missions, so that it will represent and appeal to children throughout the Church.

Songs for worship will form a major part of the contents, and some will be drawn from the Hymnal, but more hymns scaled to the vocabulary of young children are needed. The editors are seeking hymns and poems which ably express a child's thoughts about God and His world, and folk tunes which might be used for childrens songs. The book will also include songs about things a child likes, "fun" songs, musical games, and rhythmic activities which will help a child feel at home and understand in Church school.

Churchmen and women are asked to send such material, however simple, which could be included in the book, or references to the title and page number of books in which such songs have been printed to: Norman Mealy, 41 Kirkland Street, Cambridge 38, Mass.

Listen! Ask Others To Listen To Radio

The Fourth "Another Chance" series of 13 weekly radio plans was released for radio broadcast throughout the nation on November 3.

The following stations in the Diocese of East Carolina were scheduled for the airing of this series at the time this was written for the Mission Herald

WRCS—Ahoskie, 9:15 a.m., Mondays.

WBMA—Beaufort.

WRRZ—Clinton, 8:45 a.m., Saturdays.

WGAI—Elizabeth City, 11:15 a.m., Saturdays.

WTSB—Lumberton.

WHED—Washington, 10:15 a. m., Sundays.

WIAM—Williamston, 4:30 p.m., Sundays.

WGNI—Wilmington, 6:45 p.m., Mondays.

Acceptance forms were still expected at Episcopal Radio-TV Foundation headquarters in Atlanta from New Bern and Fayetteville stations.

The stars of this series of original plays, based on true family experiences, all of whom give their time and talents to the Church are:

Peggy Wood, TV's beloved "Mama," is a liftlong Episcopalian and active in many civic and charitable organizations. Fourth year on Another Chance.

Robert Young, star of TV's "Father Knows Best," is a vestryman, father of four daughters and active in youth work. First year on Another Chance.

Walter Abel, distinguished Broadway, Hollywood, radio and television career, is an active Churchman. First year on Another Chance.

The cost of these airings are met in part by the Fourth Province and your Diocesan Woman's Auxiliary. The high cost of production is jointly met by the National Council of the Episcopal Church and the Foundation. The radio stations give free time to this in the public interest.

These radio programs provide a splendid opportunity for getting the Episcopal Church on the air and into the homes of your community, but Episcopalians must listen themselves and remind others to do so. If you will listen to one program you will not miss another. Try it!

CHURCH DIRECTORY

"Remember that thou keep Holy the Sabbath day."

GREENVILLE
St. Paul's Church
The Rev. John W. Drake
H.C.—7:30 and 11:15, 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Wed. and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Y.C. and Cant. Cl.—6:00 P.M.

MOREHEAD CITY
St. Andrew's Church
The Rev. E. Guthrie Brown, Rector
H.C.—8 a.m. and 1st Sun. 11 a.m.
M.P.—Other Sunday's 11
C.S.—9:30 a.m.

NORTHWEST
All Soul's Church
Capt. H. L. Howard, C.A.
M.P.—11 a.m.—1st and 2nd Sun.
9 A.M.—4th Sun.
E. P.—7:30 P.M.—3rd Sun.
C.S.—9:30 A.M.

WILMINGTON
Good Shepherd—6th & Queen
Rev. Edward T. Small, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45 A.M.

St. Andrew's, Hwy. 76 on Sound
The Rev. Stanley Jeffery
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45.

St. James—3rd & Market
Rev. Mortimer Glover, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45

St. John—Forest Hill Drive
Rev. H. A. Elebash, Rector
H.C.—7:30 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:30

St. Mark—6th & Grace
Rev. E. E. Kirton, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45 A.M.

STATEMENT OF THE AMOUNTS PAID BY PARISHES AND MISSIONS FOR DIOCESAN AND GENERAL CHURCH WORK

JANUARY 5, THROUGH NOVEMBER 8, 1957

Town - Church	Apportionment	Paid thru 11-8-57
Ahoskie, St. Thomas	$605.53	$121.38
Atkinson, St. Thomas	92.29	46.14
Aurora, Church of the Holy Cross	1,033.18	599.96
Aurora, St. Jude's	26.83	13.42
Avoca, Holy Innocents'	76.04	76.04
Ayden, St. James	319.34	139.34
Bath, St. Thomas	489.63	367.23
Beaufort, St. Clements'	69.50	34.76
Beaufort, St. Paul's	3,188.39	2,657.00
Belhaven, St. James	726.82	545.13
Belhaven, St. Mary's	62.27	--------
Bonnerton, St. John's	106.41	106.41
Burgaw, St. Mary's	149.16	101.67
Chocowinity, Trinity	865.68	--------
Clinton, St. Paul's	1,500.00	750.00
Columbia, St. Andrew's	274.52	68.63
Creswell, Christ Church	332.02	112.50
Edenton, St. John's	300.76	175.00
Edenton, St. Paul's	4,031.15	2,061.18
Elizabeth City, Christ	4,263.38	4,263.38
Elizabeth City, St. Philip's	62.03	--------
Fairfield, All Saints	69.21	17.30
Faison, St. Gabriels	140.71	110.00
Farmville, Emmanel	901.24	750.00
Farmville, St. Timothy's	70 69	--------
Fayetteville, St. John's	7,924.60	7,000.00
Fayetteville, H. Trinity	2,345.86	2,345.86
Fayetteville, St. Joseph's	805.26	--------
Fayetteville, G. Shepherd	350.96	--------
Fayetteville, St. Philip's	392.58	--------
Gaus' Landing Mission	5.00	--------
Gatesville, St. Mary's	398.21	199.10
Goldsboro, St. Andrew's	203.45	75.00
Goldsboro, St. Stephen's	5,278.49	3,360.00
Greenville, St. Andrew's	61.86	--------
Greenville, St. Paul's	4,911.95	4,093.30
Grifton, St. John's	532.91	532.91
Haddock's Cross Roads, St. Stephen's	93.38	--------
Hope Mills, Christ	495.49	--------
Hertford, Holy Trinity	500.00	350.00
Havelock, St.Christopher's	979.71	428.46
Jacksonville, St. Anne's	1,331.69	887.81
Kinston, St. Augustine's	293.26	73.32
Kinston, Christ Chapel	**237.42**	**100.00**
Kinston, St. Mary's	7,010.61	5,842.61
Lake Phelps, Galilee Miss.	86.41	--------
Lake Landing, St. George's	365.36	365.36
Lenoir Co., Holy Innocents	838.44	838.44
Lumberton, Trinity	1,656.15	1,242.00
Morehead City, St. Andrew's	1,115.16	836.58
Murfreesboro, St. Barnabas	87.71	65.79
New Bern, St. Cyprian's	395.50	--------
New Bern, Christ Church	6,157.14	5,657.14
Nags Head, St. Andrew's	233.00	174.75
Northwest, Sall Souls'	120.00	100.00
Pikeville, St. George's	164.89	145.92
Plymouth, Grace Church	957.56	877.80
Red Springs, St. Stephen's	158.10	160.00
Roper, St. Anne's	92.97	--------
Roper, St. Luke's	406.70	203.36
Roxobel, St. Mark's	234.40	175.60
Sladesville, St. John's	47.63	35.73
Sladesville, St. Thomas	68.20	16.00
Snow Hill, St. Barnabas	260.31	103.26
Southport, St. Philip's	608.96	456.72
Sunbury, St. Peter's	128.47	--------
Swan Quarter, Calvary	142.17	142.17
Trenton, Grace Church	176.10	100.00
Tar Landing, St. Phillip's	167.19	140.90
Vanceboro, St. Paul's	738.29	434.57
Washington, St. Paul's	136.84	33.00
Washington, St. Peter's	8,216.50	6,176.50
Washington, Rt. 2, Zion	568.88	426.66
Whiteville, Grace Church	565.00	423.75
Willimaston, Advent	2,759.98	1,840.00
Wilmington, St. James	12,471.50	12,471.50
Wilmington, G. Shepherd	1,342.10	300.00
Wilmington, St. John's	5,635.73	3,529.16
Wilmington, St. Mark's	800.00	547.27
Wilmington, St. Paul's	3,166.95	2,997.00
Windsor, St. Thomas	1,062.20	265.55
Winton, St. John's	129.84	65.00
Woodville, Grace Church	402.63	402.64
Wrightsville, St. Andrew's	1,351.11	1,351.11
Yeatesville, St. Mathew's	242.61	120.00
	$108,311.25	$81,626.45

SANTA CLAUS UNEXPECTEDLY VISITED THOMPSON ORPHANAGE CHILDREN

Last December, Mr. Whisnant the Thompson Orphanage superintendent received a letter from the North Pole containing a check for $450.00 from Santa Claus.

Santa Claus wanted each child at the Thompson Orphanage to be able to buy a gift for a friend and to also have a dinner away from the Orphanage. Santa Claus knew that the children at the Thompson Orphanage received gifts for themselves and had a good Christmas but had no money to spend on their friends. He felt that he could add to the joy of their Christmas by making it possible for them to remember some of their own friends.

Arrangements were made for the shopping trip and also arrangements were made with the management of a Howard Johnson Restaurant to accommodate all the children at one time. The managament of Howard Johnson's cooperated by decorating the tables to suit the occasion. They really had a good time.

Even in this doubting age, in the hearts of the Thompson Orphanage children Santa Claus really lives.

BAPTISMS

Martha McIver Larkin, daughter of Mr. and Mrs. James V. Larkin, St. Peter's Church, Washington, October 6.

Anne Holladay Rodman, daughter of Mr. and Mrs. Edward N. Rodman, St. Peter's Church, Washington, October 20.

Ryal Woodall Tayloe, son of Dr. and Mrs. David T. Tayloe, St. Peter's Church, Washington, October 20.

Evelyn Glenn Payne, daughter of Mr. and Mrs. Thomas S. Payne, Jr., St. Peter's Church, Washington, October 27.

Yolanda Bissetta Banks, daughter of the Rev. and Mrs. J. H. Banks, St. Augustine's Church, Kinston, June 16.

John Nixon Mills III, and Melvin Mills, sons of Mrs. Bulah Mills, St. Augustine's Church, Kinston, August 4.

Arlene Baker and Darlene Baker Banks, twin daughters of Mr. and Mrs. Cleveland Banks, St. Augustine's Church, Kinston.

Marcelle Antoinette Morgan and her father, Albert St. Clair Morgan, St. Augustine's Church, Kinston, September 15.

Elizabeth Anne Hudson, daughter of Mr. and Mrs. Bonnor E. Hudson, Trinity Church, Lumberton, October 27.

Michael Crenshaw Howard, son of Mr. and Mrs. H. Neal Howard, Jr., Emmanuel Church, Farmville, October 13.

Paul Finlay Stewart, son of Dr. and Mrs. Albert Stewart, Holy Trinity Church, Fayetteville, by the Rt. Rev. Edwin A. Penick, October 19.

Barbara Caroline Mertz, daughter of Dr. and Mrs. James R. Mertz, Holy Trinity Church, Fayetteville, October 20.

Holly Dee Gnagey, daughter of Mr. and Mrs. L. L. Gnagey, St. Paul's Church, Greenville, November 3.

St. Andrew's, Morehead City

Our new Parish House has presented new activities for auxiliary members: the Men of St. Andrews, who formerly held dinner meetings in a restaurant, are now served in the Parish House by the two chapters alternately; the nursery, supervised by auxiliary volunteers, is filling a real need; subteen girls serve as aides.

An anonymous donor has completely furnished the kitchen with the most modern equipment, including cabinets, steam tables, rolling serving tables, etc., in addition to all the necessary standard articles. Our Auxiliary women are busy lending their consecrated energies to these projects.

The Christian Social Relations committees are aiding the rector in making calls. A special committee of this department is set up and quickly alerted into action in emergencies such as fires, floods, or deaths: anent the latter, memorial gifts are suggested in place of flowers. Recently a morning coffee party for newcomers was arranged by the C.S.R. department of the general Auxiliary.

Programs consist of the mission study of "Christ, the Church, and the Race," an U.T.O. talk with film, and ingathering communion on All Saints Day, a supply report stating that boxes have been sent to the Thompson Orphanage, the Good Shepherd hospital, the Church World Service and State hospital. Our Thompson Orphanage protege has received his Fall cheque for clothing.

The sale of pansy plants by one chapter last month proved very successful, for the second year, netting more than enough to pay the annual apportionment to the general treasurer.

In no wise boasting, but in the hope of interesting other auxiliaries, our Thrift Shop must be mentioned. Operating entirely by volunteers, it has been able to donate since 1952 the sum of $5138.93 to the building fund, besides furnishing hundreds of garments for our supply boxes. Space does not allow particulars, but information as to set-up will be gladly shared upon request.

MARRIAGES

Miss Loanne Lanier and Charles Spell, October 20, St. Mary's Church, Kinston.

Miss Jane Sellers and Robert Sinodis, November 9, Holy Trinity Church, Fayetteville.

Miss Beatrice Brady Wallace and Charles Frederick Patton, St. Peter's, Washington, October 13.

DIOCESAN CALENDAR

DECEMBER

Sunday, 1st	Advent Sunday	Violet
	Men and Boys Corporate Communion	
Sunday, 8th	2nd Sunday in Advent	Violet
Sunday, 15th	3rd Sunday in Advent	Violet
Wed., 18th - Fri., 20th	Ember Days	Violet
Saturday, 21st	St. Thomas, Apostle (also Ember Day)	Red
Sunday, 22nd	4th Sunday in Advent	Violet
Wednesday, 25th	Christmas Day	White
Thursday, 26th	St. Stephen, Martyr	Red
Friday, 27th	St. John, Evangelist	White
Saturday, 28th	Holy Innocents, Martyrs	Violet
Sunday, 29th	1st Sunday after Christmas	White

YOUNG CHURCHMEN

St. George's, Lake Landing

The Young Churchmen of St. George's, Lake Landing began the year with a "Back to School Party" on August 30. Mrs. W. H. Cox is our advisor. We held an "Out of Doors in Palestine" program on September 13, at which time Judy Watts showed slides on Alaska. On September 27 we began a new program on "Teenagers and Parents." Some new group dancing records were enjoyed on the record player. The Young Churchmen's group sponsored a "dart game" and sold candy and helped as waitresses at the Annual Bazaar on October 19. A Halloween party was enjoyed October 25 with delightful refreshments served by R. S. Spencer, Jr., and Hoyt and Tamnia Whidbee. The Young Churchmen take part in the Family Service on the second Sunday of each month.

IN MEMORIAM

At the regular meeting of the Womans' Auxiliary of Christ Church, Elizabeth City, the following resolution was unanimously carried:

In the death of Mrs. Lucy Irvine Olsen we have lost a most faithful member and hereby wish to record same in our minutes, send a copy to the Mission Herald, a copy to her family. She was quiet, unassuming, loyal and Christian. She will be missed at our meetings and seeing her so regularly in her pew at church. May God be with her as her Guide through all eternity.

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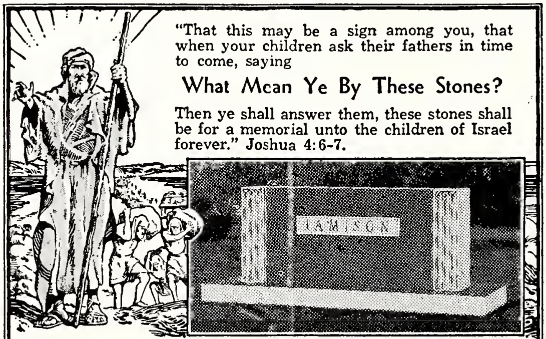
THE BROTHERHOOD OF ST. ANDREW

cordially invites you to join us at the 8:00 A.M. celebration of Holy Communion each Sunday.

Breakfast follows at 8:40 A.M. in the Parish House

ST. STEPHEN'S CHURCH, Goldsboro, N. C.


"That this may be a sign among you, that when your children ask their fathers in time to come, saying

What Mean Ye By These Stones?

Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.

Just as Joshua commanded the twelve men of Israel to build with perfect stones a monument to commemorate the passing over Jordan—

So, as our loved ones pass from our immediate presence over Jordan, should we select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

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The MISSION HERALD

Of The Diocese Of East Carolina

Come ye, and let us walk in the light of the Lord. And He will teach us of His ways, and we will walk in His paths.

Question. What is your bounden duty as a member of the Church?

Answer. My bounden duty is to follow Christ, to worship God every Sunday in His Church; and to work and pray and give for the spread of His Kingdom.

From:
The Second Office of Instruction
The Book of Common Prayer

episcopal
church

Epiphany 1958

The Mission Herald

Vol. 72, No. 4 Farmville, North Carolina January, 1958

Diocesan Conference On The Ministry

The Diocesan Committee on Recruiting announces another conference on the Ministry to be held January 24-26, 1958, in St. Paul's Church, Greenville. The first such conference was held last May and attended by high school students from all over the Diocese.

The conference will feature the presence of the Bishop, the Rt. Rev. Thomas H. Wright. In addition the Rev. Dr. Charles Winters, Professor of Theology at the School of Theology, Sewanee, Tenn., will make several addresses during the three-day conference and be the preacher at the closing service on Sunday, which is Theological Education Sunday. The Rev. Lloyd W. Fonveille and the Rev. John E. Taylor of our Diocese will also be on the program of the conference.

This conference will begin with dinner on Friday evening and close with dinner on Sunday noon. The registration is open to all high school and college students of the Diocese who would attend the sessions. The clergy of the Diocese are requested to issue invitations to eligible young men in their parishes and missions and accompany them to the conference. Laymen too can be helpful in bringing young men to Greenville and sitting in on the sessions. Registration is to be sent to Greenville.

Meals will be served in the parish house at Greenville and rooms will be furnished in the dormitories of East Carolina College. Hospitality is being afforded by St. Paul's Parish.

The general format of the conference is to present the challenge of this Christian vocation to the ministry and allow the conference members to discuss the presentation of ideas by the leaders. There will be periods for devotion and discussion during the week-end meeting.

Plan now to register, young men, and learn of the call to the ministry and your possible mission in the church to serve as a clergyman.

Television Program Nationally Recognized

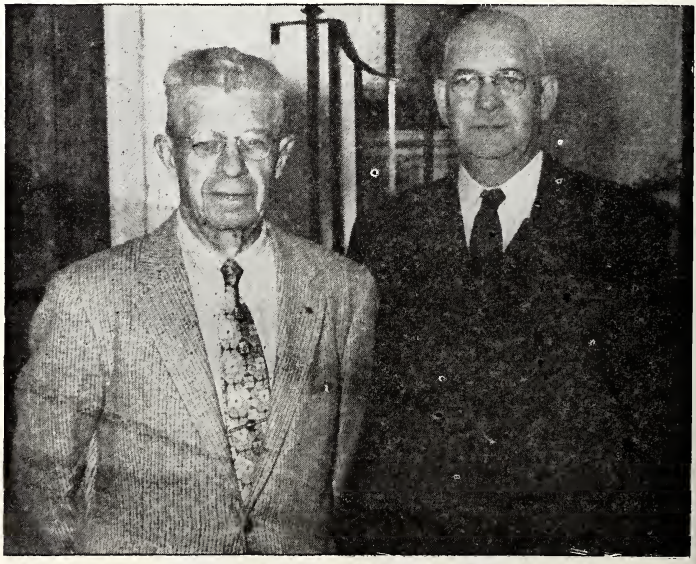
Our excellent Diocesan TV program in November received recognition in the December issues of both Forth Magazine, the official organ of the Protestant Episcopal Church in the United States, and The Script, which is published by the Rev. Dana F. Kennedy the Executive Secretary of the Division of Radio and Television of the National Council.

We quote from The Script:

"The Rt. Rev. Thomas H. Wright, D.D., Bishop of East Carolina, inaugurated a new idea in religious TV broadcasting on November 13 and 14 in Greenville and Wilmington, North Carolina. The Diocese purchased one-half hour on local TV stations during the Every Member Canvass Drive and originated TV-parties—each convasser had his canvassees as guests to watch a program developed by the Diocese that outlined the work of the Episcopal Church locally, nationally, and internationally. The theme word was LOVE—each letter representing a phase of the work—L for Local; O for Other; V for Vital Objects; and E for Evangelism. It was not only original but highly successful and productive. Our sincere congratulations to the Bishop and the Diocese for this exciting project. Mr. L. W. Allen of Fayetteville, N. C., did a magnificant job as producer."

ANNUAL MEETING OF LAYMEN'S ASSOCIATION JANUARY 19TH

The Annual meeting of the Laymen's Association of the Diocese of East Carolina will be held January 19th, at St. Stephen's Church, Goldsboro. The Rt. Rev. Thomas H. Wright will be speaker at this important meeting. The meeting will begin with Morning Prayer at 11 o'clock, followed by luncheon at 1. The business session will begin at 2 o'clock, at which time there will be given the general reports, and officers elected for the coming year. A large attendance is anticipated.



RETIRING LAYMEN'S ASSOCIATION OFFICERS

Elmer M. Simpkins, Secretary-Treasurer, and Frank H. Saunders, Chairman of the Laymen's Association, both of Trinity, Lumberton.

The Bishop's Letter . . . .

A New Year's Wish

Health enough to make work a pleasure; **wealth** enough to support your needs; **strength** enough to battle with difficulties and overcome them; **grace** enough to confess your sins and forsake them; **patience** enough to toil until some good is accomplished; **charity** enough to see good in your neighbors; **cheerfulness** that shall make others glad; **love** that shall move you to be useful and helpful; **faith** that shall make real the things of God; and **hope** that shall remove all anxious fears concerning the future.

Diocesan Telecasts

On November 11, I traveled to Charlotte to attend the Synod meeting of the Province of Sewanee. East Carolina was well represented at this meeting by both Clergy and laity and all of us present felt that it was a most worthwhile gathering, representing the Church in the Southern states. While in Charlotte, I was the guest of the Honorable and Mrs. Francis O. Clarkson, who are such good friends of the Diocese of East Carolina. The following morning, I traveled to Greenville where our television cast was assembling. After a delicious supper for the whole cast in the home of Mr. and Mrs. James T. Little, all of us went to the studio for our first diocesan program at 8:30 that evening. The following morning we traveled to Wilmington and after the cast had supper at the Bishop's House, we presented the program the second time over the Wilmington television station at 7:30 in the evening. All of us felt that the results of the program far exceeded our expectations and I am sure that a full report will be in this issue of the Mission Herald. Credit for the success of the program should go almost entirely to Mr. Bill Allen of Fayetteville, who gave so much time and thought to this.

Kinston Vistation

On the third week-end in November, I was in Kinston. At the 11 o'clock service I preached and Confirmed an excellent class presented to me by the Rev. E. F. Moseley. In the evening, I attended a lovely dinner party given by Mr. and Mrs. Albert Martin at the Country Club and, while in Kinston, I was the house guest of Mr. and Mrs. Robert Bryan. On November 18, I attended the Monthly Clergy Conference of the Diocese in St. Mary's Church, Kinston, and that night spoke at the Annual Parish Dinner of St. Mary's.

On the last Sunday in November I was in St. Peter's Church, Washington, for the 11 o'clock service, where I preached and Confirmed a splendid class presented by the Rev. Wilfred T. Waterhouse. In the evening I preached and Confirmed in St. Paul's Church, Washington, and again had a large Confirmation class presented by the Rev. Richard Horsley. While in Washington, I was the guest of the Rev. and Mrs. Will Waterhouse in the Rectory of St. Peter's Church. On November 25 and 26, I was ill with the Asian flu and could not keep my engagements.

Thanksgiving At Northwest

On Thanksgiving Day I was present in our little Church at Northwest, where I Celbrated the Holy Communion and preached the sermon. Almost the entire Congregation was present for this Service and it was a great joy to Mrs. Wright and myself to be able to worship with them. The following day I was in St. Mark's Church, Wilmington, where I held a special service in the afternoon and Confirmed another good class presented to me by the Rev. Edwin E. Kirton, Rector of this growing Church. On November 30, I traveled to Edenton for a one-day conference with the Clergy of that area. This meeting was arranged by the Rev. George B. Holmes and was of inestimable help and assistance to me. We shared many mutual problems and made plans for the future, which will, I am sure, greatly increase the value of our work in the far Northern end of the Diocese. A delicious luncheon was served in the Parish House of St. Paul's Church and the whole day was most enjoyable and constructive. At 4:30 in the afternoon, I had a special Confirmation Service for the Rev. John Prior and later that evening Mrs. Wright and I traveled to Elizabeth City to spend the week-end in the home of Mr. and Mrs. Will G. Gaither.

Elizabeth City Visitation

On the first Sunday in December, I was in Christ Church, Elizabeth City, for the 11 o'clock service, where I preached and Confirmed a class presented to me by the Rev. George Frank Hill. In the evening I was present for the annual Parish dinner of Christ Church. This is an event which I look forward to each year and again this year the meeting was well attended. The Toastmaster of the occasion was Mr. Gaither, Senior Warden of the Parish, and a highlight of the evening was my announcement of the acceptance of the Rev. Heath Light as the new Rector of Christ Church. Mr. Light will move to Elizabeth City on January 15. The Rev. Mr. Light will succeed one of the most beloved Clergymen of our Diocese and one who has meant a great deal to his Church and his community. On December 2 I traveled to Washington, where I attended the annual meeting of the Diocesan Camps and Conferences Committee, which was held in St. Peter's Parish House. An excellent report was given by the Rev. Stanleigh Jenkins and plans were made for the coming year. On the second week-end in December, I was in Atlanta, Georgia, where I preached on the occasion of the Golden Anniversary of the Diocese of Atlanta and while in Atlanta saw many old friends.

As we move into the New Year, let us dedicate our efforts anew to the spread of Christ's Kingdom in the Diocese and in the world.

Faithfully, your friend and Bishop,
THOMAS H. WRIGHT

What Is A Seminary?

by Raby Edwards

A Seminary Senior

On January 26 the people of the Episcopal Church will again be called upon to participate in Theological Education Sunday. Appeals will be made in all our churches to support the work being done in all our seminaries. Most of us will contribute to this offering and probably not think about theological education again until next year when we are again called upon for help. What is it that we are supporting? What is a seminary really like? What kind of people go there?

If most of us were asked the question: "What is a Seminary?' our answer would probably be something like: 'It's a school where ministers are trained." While this is true, a seminary is much more than this. While it is a "school" it is also an extension of the church—a worshipping community of believers—just as is each one of our local parishes or missions.

In the sense that the seminary is an extension of the church, its members are made up of people just like you. Its students come from all walks of life. The ages of the students at the Virginia Seminary, for example, range from 21 to the late 50's. Their backgrounds range in scope from a shrimp fisherman to a former Vice-President of one of the major movie studios in this country. They come from all parts of the United States and many foreign lands. In a true sense these people are you—for they come from you and they are preparing to return to you.

Again using the Virginia Seminary as an example, each student must depend on the contributions from the Theological Education Offering to cover one-third of his seminary expenses, while he pays one-third and the other one-third comes from endowment funds. It now costs about $2300 per year to educate each student.

While financial support is needed you are also asked to offer yourselves, through your prayers, for the work of all our seminaries, its teachers, and students that God's purposes may be realized and that the gospel of good news be brought to all mankind.

THEOLOGICAL EDUCATION SUNDAY — JANUARY 26TH

Christian Education

DIOCESAN DIRECTOR WOULD HELP DEPARTMENT

Continuing the report of the Department of Christian Education relative to securing a full time Diocesan Director of Christian Education, a further study of the questionnaire sent out to some fifty Dioceses brings to light another important factor.

The first three items contained in the questionnaire were as follows:

1. Does Diocesan Director of Christian Education act only under direction or consent of Chairmen of Department of Christian Education?
2. Does Diocesan Director of Christian Education act only in advisory capacity?
3. Does Diocesan Director of Christian Education plan the policy of the Department?

After grouping the questions together and studying them the following emerged. First of all is the fact that the Diocesan Department of Christian Education is in no way eliminated when a full time Director is obtained. The analogy is that of a Rector and a vestry in a Parish Church. The Rector seeks to devise and project certain programs in a parish but always with the advice and assistance of the Vestry. In like manner a Diocesan Director would work with the Diocesan Department. The Director would project and plan an overall program for the Diocese, as well as giving and receiving advice on the same. His task would be that of keeping himself constantly prepared and equipped to assist the local clergyman in carrying out the overall program of the church. He would not act solely by himself but in conjunction with and through the Diocesan Department. In no way would he supplant the Department, instead he would implement it.

Another revelation as a result of the questions is that we must think of Christian Education as more than Sunday School. Christian Education embraces the whole person from the cradle to the grave and beyond. A Diocesan Director of Christian Education would help to raise the Sunday School aspect of Christian Education above its present status, which appears in all too many cases to be a matter of glorified babysitting. A Diocesan Director, as a resource person for the Rector and Church School Superintendent of any given parish, would be able to advise, cordinate and adjust the teaching program so that it would become an integral part of the Parish and not a side issue. A Diocesan Director would be in a position to give teacher training courses, thereby assisting the teachers to better equip themselves as such, while at the same time they too would be developing a deeper concept of the meaning of Christian Education.

Ultimately the Diocesan Director of Christian Education could help a parish clergyman to so integrate the whole life of his parish that it would be one long continuous adventure in Christian Education.

The above reasons are such that they make the request for a Diocesan Director of Christian Education not only justifiable, but very necessary, if we as a Diocese are to do our utmost in serving Christ in East Carolina.

1958 GROUP LIFE LABORATORIES

The Department of Christian Education announces the dates of the Group Life Laboratories for 1958 as follows:

January 20 - February 1 — Roslyn Conference Center, Richmond, Va.

April 21-May 3—"Intheoaks," Western North Carolina Conference Center, Black Mountain, N. C.

May 26-June 7 — Hartford YMCA Camp, North Colebrook, Conn.

June 9-21 — St. Paul's School, Garden City, Long Island, N. Y.

June 9-21 — Episcopal Theological School, Cambridge, Mass.

July 14-26 — Cazenovia Junior College, Cazenovia, N. Y.

November 10-22 — Holiday Hills YMCA, Pawling, N. Y.

Any Clergyman in the Diocese who has not had an opportunity of attending a Group Life Laboratory is invited to register for one of the above. Travel expense will be worked out by the Department of Christian Education and scholarships are available for those who desire them. You are requested to contact the Rev. W. T. Waterhouse, Chairman of the Department of Christian Education if you desire to attend any of the above and a registration will be made in your name.

THE REV. JOHN TAYLOR NEW PLYMOUTH RECTOR

The Rev. John Ecklin Taylor, whose home was in Chocowinity, and who since his graduation from the Virginia Theological Semianry in June 1955 has lived at Hope Mills, where he served first as Minister-in-Charge and later as Priest-in-Charge of Christ Church, Hope Mills Good Shepherd, Tolar Hart, and St. Phillip's Church, Fayetteville, became the new rector of Grace Church, Plymouth, and St. Luke's, Roper, on January 1st.

We know that he and his life, Doris, and their two children will be greatly missed in their former field and greatly loved in Plymouth and Roper. We wish for them much happiness in their new work.

CYCLE OF PRAYER

The Bishop requests that the Holy Communion be celebrated in the following churches on the days specified, with the special intention for the Blessing of God on our Diocese. Sundays are omitted from this list; because all the clergy are expected to have prayers for our Diocese every Sunday.

Farmville, Emmanuel	January 6
Faison, St. Gabriel	January 7
Fayetteville, St. John's	January 8
New Bern, St. Cyprian's	January 9
Goldsboro, St. Stephen's	January 10
Hertford, Holy Trinity	January 11
Clergy Conference	January 13
Wilmington, Good Shepherd	January 14
Morehead, St. Andrew's	January 15
Plymouth, Grace	January 16
Washington, St. Peter's	January 17
Goldsboro, St. Andrew's	January 18
Whiteville, Grace	January 20
Yeatesville, St. Matthew's	January 21
Wilmington, St. James'	January 22
Grifton, St. Mark's	January 23
Greenville, St. Andrew's	January 24
Wrightsville, St. Andrew's	January 25
Havelock, St. Christopher's	January 27
Creswell, Christ	January 28
Beaufort, St. Clement's	January 29
Nags Head, St. Andrew's	January 30
Elizabeth City, Christ	January 31
Swan Quarter, Calvary	February 1
Wilmington, St. John's	February 3
Bath, St. Thomas'	February 4
New Bern, Christ	February 5
Roxobel, St. Mark's	February 6
Fayetteville, Holy Trinity	February 7
Lumberton, Holy Trinity	February 8

DIOCESAN CALENDAR JANUARY

Wednesday, 1st	The Circumcision of Christ	White
Sunday, 5th	2nd Sunday after Christmas	White
Monday, 6th	The Epiphany	White
Sunday, 12th	1st Sunday after the Epiphany	White
Sunday, 19th	2nd Sunday after the Epiphany	Green
Saturday, 25th	Conversion of St. Paul	White
Sunday, 26th	3rd Sunday after the Epiphany Theological Education Sunday	Green

THE REV. HEATH LIGHT COMING TO ELIZABETH CITY

The Rev. Arthur Heath Light of Boydton, Va., will become the new rector of Christ Church, Elizabeth City on January 15. He will succeed the beloved Rev. George Frank Hill, who had a notable and wonderful ministry at Christ Church for thirty-seven years before he retired on the first of January, 1957; and who since his retirement has been serving his beloved congregation until they could secure his successor.

The Rev. A. Heath Light is at present Priest-in-Charge of St. James Church and Christ Chapel, Boydton; St. John's Church, Chase City, and St. Timothy's Church, Clarksville, in the Dicoese of Southern Virginia.

Mr. Light was born in Lynchburg, Va., the son of Alexander Heath Light and Mary Watkins Nelson. He attended high school and Hargrave Military Academy in Chatham, Va. He received his B.A. in 1951 at Hampden-Sidney and his B.D. in 1954 at Virginia Theological Seminary in Alexandria. He was ordained Deacon in June 1954, and Priest in June 1955.

Heath Light married Sarah Ann Jones in 1953 and they have two fine young boys. They will live in the Bulla Memorial Rectory at 1507 Riverside Avenue in Elizabeth City.

Mr. and Mrs. Light have already won the hearts of all those whom they have met in Elizabeth City, on their visits to look over the church, parish house and rectory. We join with the people of Christ Church in wishing for their new rector a long and as happy a ministry in Elizabeth City as the beloved George rank Hill has enjoyed.

CAPT. BRUCE ACKLES, C.A. WORKING IN DIOCESE

Holy Innocents Church, Lenoir County and Grace Church, Trenton, which have been vacant since the Rev. Jack Rountree retired last January, are now being served by Captain Bruce Ackles of the Church Army. Capt. and Mrs. Ackles and their nine year old son, Ronnie, came on the first of January from the Church Army Training Center at Parishfield, Michigan. They are living in the vicinity of Holy Innocent's Church. We are happy to have this fine family to work with us in our Diocese, and wish them much happniess in their new home.

THE REV. G. E. STOKES, JR. AND THE REV. A. W. HORSTMAN LEAVE EAST CAROLINA

The Rev. George E. Stokes, Jr., who for the past three years has been the rector of St. Paul's Church in Clinton tendered his resignation to the Vestry of St. Paul's on the 26th of November to accept a call to become the Associate Rector of Christ Church, Lima, Ohio, on the first of January. During the three years that George Stokes was at Clinton, St. Paul's Church has steadily moved forward from the status of an Aided Parish to full Parish Status. He served on the staff of Camp Leach every year and for the past year has been the Assistant Director of Diocesan Youth Work. The Rev. Mr. Stokes will be missed not only at Clinton, but also by his many friends throughout the diocese, who wish him much happiness in his work in the Diocese of Ohio.

The Rev. Webster Horstman left the Diocese on January 1, after serving for five years as rector of St. Anne's Church in Jacksonville. During his rectorship St. Anne's achieved full Parish Status, a rectory was built, and plans were started to erect a new church and parish house. We wish for Mr. Horstman a succesful ministry in his new work.

CHURCH TREASURERS

Checks made payable to Thompson Orphanage but sent to Diocesan Office have been forwarded direct to the Orphanage and receipt of same will be acknowledged by the Superintendent of the Orphanage

THE MISSION HERALD

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VOL. LXXII JANUARY NO. 4

A Layman's Task

Should there be an eleven o'clock service in every church of our Diocese every Sunday? Many of our mission churches are now without a priest, and many others only have services on alternate Sundays due to one priest serving several churches. The Book of Common Prayer entitles the morning prayer service as The Order for Daily Morning Prayer, and yet many of our churches have a service once or twice a month. Should we not see to it that a church service is held in every church in East Carolina, every Sunday morning?

How can we accomplish this fact? There are twenty-three churches in our Diocese which have full Parish status. The laymen of these parishes could establish stronger contacts with the mission churches in their particular area with the idea of furnishing Lay Readers and a Lay Readers Pool for their area. Laymen from Aided Parishes and from mission churches should also join the Lay Readers Pool. Schools to train two man teams of Lay Readers should be established under the supervision of a priest of the area.

This should be a real and true effort of Lay Ministry. We have 88 parishes and missions in East Carolina. To serve these, there are only 40 active clergy. For the layman or laymen's groups that is asking "What can we do?", here is one of many answers.

—R.P.,Jr.

Remember THEOLOGICAL EDUCATION SUNDAY

January 26, 1958

GIVE so that our Seminaries can train men for the Sacred Ministry

The Gifts Of The Wise Men

One of the most striking and moving stories in the Bible is contained in the Gospel for the Feast of the Epiphany—the account of the visit of the Wise Men who came out of the East to pay homage to and to worship Christ, the new-born King.

When these three wise men of old saw the Christ Child they knelt and worshipped Him, and when they opened their treasures they presented Him with gifts of gold, myrrh, and frankincense. What three great gifts they were! They were symbols of the life that He was to lead, as they are symbolic of the life that each of us will lead on this earth.

They gave Him gold; it was a symbol or royalty for a King was born—a King who was to rule the hearts of men by love and not by force. The gold they gave was also symbolic of the material things of life. As the Christ Child grew and developed in favor with God and man He had little of the material wealth of the world to call His own.

They gave Him myrrh. This was a symbol of bitterness and suffering and death. He knew the bitterness of being rejected by one's own people. He experienced the bitterness that comes from the betrayal of the love of a bosom friend. Myrrh—suffering and death as He carried the cross through the streets of Jerusalem to Calvary's hill. Myrrh which was in the vinegar that was thrust to His lips while He hung on the cross and in the shroud that was placed over Him while in the grave.

They gave Him frankincense—the wonderful odor of the perfume. This too, was a symbol of the life that our Lord was to lead. He brought to man that comfort and peace which He alone could give. He went to those who were outcasts, the downtrodden, those who were heavy laden, and those who were sin-sick and sorrow worn and sweetened their lives with His presence and with the Gospel of Good News.

His was the advent of a new life—the fragrance of the life everlasting began in a stable and in a manger in the little town of Bethlehem. The Christ-Child saturated the entire life of the world, and more and more do we see that only with His Divine presence and through His Divine guidance can we have the peace and the joy that will endure. We, as His followers, should so saturate the lives of those around us with a wholesome attitude, with that sense of love and justice, with that characteristic of joy and peace that was exemplified by His life.

These Wise Men of old brought to the Christ Child these three gifts and symbols of life—gold, myrrh, and frankincense. We have had given to us these same three symbols of the life on this earth. The pot of gold is to teach men the fallacy of seeking the material things of life at the expense of the things spiritual. Gold is given to us in our homes, friends, loved ones, and the many other blessings that are ours. We have myrrh in the bitterness and sorrow which we experience in this life. We have it in the death of a loved one, and in unhappiness and loneliness, but all this is necessary if we are to be made fine, pure, and holy. Frankincense has come to us and our life has been sweetened by the Child of Bethlehem. We have received frankincense through God's Holy Word, His Church, and His Holy Spirit.

Wise Men through the ages have sought the Christ and wise men still seek Him.

—E.G.B.

Rise Up, O Men of God . .

By THE REV. R. W. TURNER, III

We who are already members of the Church must grow if our segment of the Church, be it mission or parish, is to be a growing one. Only where the lay people are actively engaged in an attempt to understand and live the Christian Life will a congregation grow in wisdom and stature and in favor with God and humanity.

The general plan for doing this is crystal clear: The Church in the Prayer Book (Page 291) calls it "our bounden duty," which is, "to follow Christ, to worship God every Sunday in his Church and to work and pray and give for the spread of his kingdom." At no place does the Church say that this is easy or pleasing to the natural man, but the **path is made clear** and the **means provided** for walking uprightly in it.

We often say grow, when what we really mean is multiply. This generally leads to interminable arguments, discussions, meetings, etc., as to why we are neither multiplying or growing. In the realm of God, this means confusion and chaos, since we are putting the "cart before the horse," the end before the means, the things of men before the path which leads men to God. In short, we are throwing dice in the shadow of the Cross, in a vain attempt to get something for nothing. The most hopeful thing about all such fruitless activities is that they inevitably lead us into a blind alley where we are brought to our knees(and to our senses) and can then be led into the paths of righteousness for His Name's sake.

We all recognize, of course, that it is easy (provided we work at it) to multiply without growing and in the process to substitute multiply for grow in our "creed" without changing the actual words and thereby justify the end of mere numbers or quantity. The end result, however, will show that the devil has actually won the day by tempting us to 'turn stones into bread' and live without the fulness of the Word of Wisdom from On High. We might easily imagine the local congregation multiplying until it included the 'name' of everyone in the community on the 'books;' however, if the names are not written in the Lamb's Book of Life, the world would be no richer but merely deluded into a false security which would ultimately lead to its downfall and not its salvation. In the event of such a sad state of affairs, there remanis little doubt as to where the responsibilitw for failure lies.

If we are in accord with the wisdom of the mind of the Church, as expressed in the Prayer Book, the **most important activity** in which Churchmen can be engaged is a day by day study, individually and in groups, of what 'our bounden duty' means (and can mean) in terms of our daily living—at home, in the Church, and the market place. If so, we must at once set about finding adequate means for beginning the task—if true, our own salvation and that of the world depends on its accomplishment.

The first, and perhaps the most difficult, step is to find men and women who really are convinced that this is a primary, vital and necessary activity for them to engage in on a long-term basis and are willing, therefore, to pay the cost in time and effort. This difficulty is overcome at once, however, if you begin with your own self. You, together with your Minister who is solemnly obligated to teach you this, always make two. The real question remains: Am I willing to begin with myself? Do I believe this to be, here and now, a primary and vital activity for me?

If you are 'still with me,' we must now begin to look about for 'tools' and efficient materials to aid **us** in carrying out this all-important activity, even though we two may be the only ones who consider it in this light. These, we find, are the ones closest at hand which we have already been using, perhaps for a lifetime, but without sufficient study and thought to deepen our understanding and keep our interest whetted to the point of vigorous, intelligent and consistent action in our daily living: they are—Bible, Prayer Book and Hymnal —those often used, much neglected and little appreciated treasures of the Family of God which, God help us, too many of us have taken for granted. Here within our very hand, but beneath the surface of the mere letters and words, are to be found the manifold meanings of 'our bounden duty' as lived in the lives of men and women like ourselves. Through concentrated study, thought and prayer the Word which awakened them from sleep will also startle and lead us out of our slumber and re-activitate the soldiers of Christ whom the world, the flesh and the devil are always seeking to "put in moth balls."

When, in each of our congregations, we are busy making this study from the book of life as it is being written in our community, we shall be provided with an all-sufficient quota of activity for laymen appropriate for the times and seasons in which we live and adapted by the Lord of the Church to the opportunities of each. As we use and not abuse the Church, know and not guess about the Church, love and not complain about the Church, we begin to become the Church—Militant for God—Expectant of God—and Triumphant in God—but not until then.

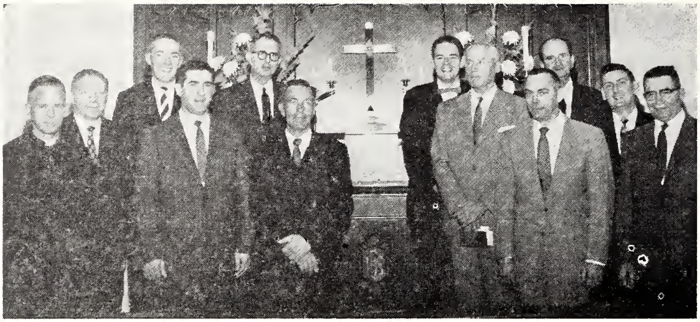
When those around us begin to see the God of hope fill us with all joy and peace in believing, so that we abound in hope, through the power of the Holy Spirit—then we and all around us will know that the Lord is in the midst of us.

For our thought, study and prayer, may I suggest a hymn for our time which will make you want to 'jump out of your skin.' It is 521, written in 1906 by G. K. Chesterton.

O GOD of earth and altar,
Bow down and hear our cry,
Our earthly rulers falter,
Our people drift and die;
The walls of gold entomb us,
The swords of scorn divide,
Take not thy thunder from us,
But take away our pride.

From all that terror teaches,
From lies of tongue and pen,
From all the easy speeches
That comfort cruel men,
From sale and profanation
Of honor, and the sword,
From sleep and from damnation,
Deliver us, Good Lord!

Tie in a living tether
The prince and priest and thrall,
Bind all our lives together,
Smite us and save us all;
In ire and exultation
Aflame with faith, and free,
Lift up a living nation,
A single sword to thee, Amen



ST. STEPHEN'S CHAPTER, GOLDSBORO

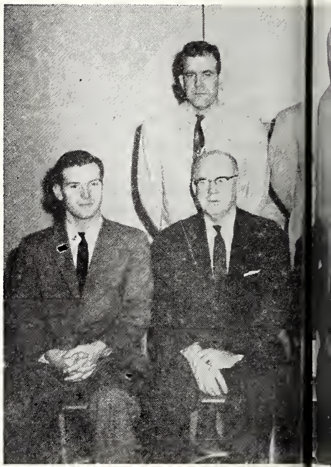
Left to right: front row: The Rev. C. I. Penick, Glenwood Johnson, James Blackburn, Hugh Dortch, Richard Whitfield, Mullet Stroud. Back row: James Bradshaw, Jack Helmer, Robert Gates, Clifton Daniel, Jr., Clifton Daniel, Sr., and John Roberts.

E. G. Porter, Jr., John Hicks and K. R. Cotton were not present.

TRINITY CHAPTER, LUMBERTON

Left to right, first row: The Rev. R. J. Snell, Frank H. Saunders, Elmer M. Simpkins. Second row: William Alston, John Stewman, Kenneth Harley. Third row: R. P. Buckingham, J. C. Jackson and Bonner E. Hudson. One member was absent.

The Brotherho
In East



ST JOHN'S C

Seated, left to right: George F.
Rev. Roscoe C. Hauser, Jr., rector; E
ing, left to right: Joe C. Dryden, John

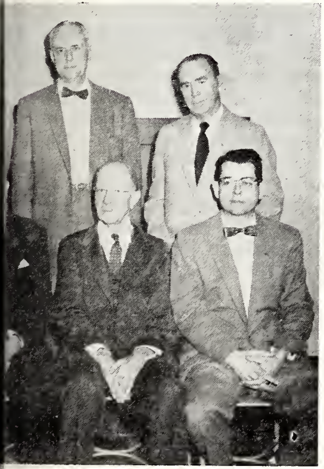
Members not present when pict
S. Alligood, Col. Clifford C. Duell,
Powell, Sr., George E. Warren.

What Is The Brotherh

The Brotherhood of St. Andrew is an association of organized groups of men and boys within the Church who have banded themselves together on the basis of the two Brotherhood Rules of Prayer and Service, and who desire to have fellowship with, and seek help from, one another as they face unitedly the urgency to "spread Christ's Kingdom among men, especially young men."

The Brotherhood of St. Andrew started on St. Andrew's Day 1883, when twelve young men agreed to follow the example set by St. Andrew in bringing his brother, Peter, to Christ. In order to accomplish this purpose effectively they adopted two

# of St. Andrew
arolina



FAYETTEVILLE

l, secretary; John H. Culbreth, director; hm, vice-director; Homer Barrett; stand- han, C. Wallace Jackson, Noel E. Paton. en: John Huske, Jr., treasurer; Howard London, Col. R. C, Mallonee, Robert J,

Of St. Andrew?

rules, the Rule of Prayer and the Rule of Service. Soon they became a spiritual force in the parish. Their action was emulated by other young men in other parishes, and today Brotherhood Chapters are in practically every diocese and missionary district in the United States, as well as in Canada, the British Isles, West Indies, Central America, Brazil, New Zealand, Australia, China and Japan.

We are proud of the Brotherhood Chapters in our Diocese, and hope that there will soon be one in every parish and mission in East Carolina.

(Editor's Note: We regret that we failed to receive a photograph of the Chapter at Holy Trinity, Fayetteville.)

ST. MARY'S CHAPTER, KINSTON

Front row, left to right: Payne Terry, Sam Suggs, Keith Eutsler, Walter Battle; second row: Eugene Chestnutt, Boots Jeffress, Al Hawkins, Al McGee; third row: Frank Barnwell, Joe Baise, McRae Lamb; fourth row: Rev. E. F. Moseley, George Skinner, Bert Martin, Bolin Milner.

CHURCH OF THE ADVENT CHAPTER, WILLIAMSTON

Left to right: Dr. Sidney Christian, Rodney Everette, Haul Reddick and W. I. Skinner.

THE MINISTRY OF LAYMEN

By THE REV. W. T. WATERHOUSE

One of the major aspects of our Church, which in reality should be its strength, is coming dangerously close to being its weakness. I am speaking here of the two orders, Clerical and Lay. There are many indications that our Laity are losing their position in the life of the Church through default.

There is need in every parish to develop a strong Lay ministry in order to save our Church from becoming a priestly-ridden Church. If our Laity default, and by that default force the Clergy to take command, we will develop into an autocratic Church and lose our unique position in Christendom.

In order that this may be prevented and that our Church may always keep the balance between Clergy and Laity, it is necessary that more importance be placed at the present time upon the Lay ministry, particularly of the men. How may this be done? Aside and apart from the place of men on the Vestry, there are other aspects to be considered, first and foremost is the place of the Lay Reader. Every Church should have at least one Lay Reader to assist the Clergyman in the divine offices. This would serve as a continuous reminder to the congregation that the Clergy and Laity work together, hand in hand, in our beloved Episcopal Church. This also keeps the service from being solely the property of the Clergy and makes it a truly corporate action. Laymen may also be used in assisting the Rector in the teaching of Confirmands. In a Parish of any size, it would be ideal if Confirmation classes or Classes of Instruction for Adults, as well as children, could be conducted on a year-round basis. Primitive Christianity was very definitely a lay movement. That is, one converted person in his enthusiasm for Christ sought to convert someone else and in so doing taught the faith. We should have more of this in the Church today. Consecrated Laymen who are so convinced of the truth of Christ that they can teach that truth to others. Laymen should also give of their talents and their time as well as their money. Too often a man will give a ten dollar bill in lieu of his own personal services. How much better off any Church would be if the men would use their physical abilities in the service of the Church. We in the Episcopal Church are so often afraid to soil our hands. Our congregations are drawn largely from the "white-collar" group and those "white-collars" must be kept clean at al costs. If only our men would don a pair of overalls and paint, scrub, and hammer nails to the Glory of God, they would find a new sense of fellowship and a deeper allegiance to their Church. The Lay ministry has many aspects and God is constantly calling Laymen to His service. If the Laity will truly join hands with the Clergy and work side by side, our Church will go forward with a resounding shout to the Glory of God and the benefit of mankind.

YOUNG CHURCHMEN HOLD DISTRICT DINNER MEETING

The Young Churchmen of St. Stephen's, Goldsboro, entertained the Young Churchmen from St. Paul's, Greenville; St. Mary's, Kinston; St. Paul's, Clinton; St. Gabriel's, Faison; St. George's, Pikeville; Emmanuel, Farmville; and St. Barnabas, Snow Hill at a barbecue chicken supper in their new parish house on Sunday, December 8.

The meeting began with the service of Evening Prayer, conducted by the Young People of St. Stephen's in their newly redecorated church. Eighty Young Churchmen then adjourned to the parish house for fellowship and a delicious supper. After supper, Miss Weller Bell of Goldsboro gave a most interesting talk about her experiences last summer as a United States Exchange Student in Germany; she also showed lovely slides of her trip through Germany, Austria, Holland, and Switzerland.

Everyone thoroughly enjoyed getting together as a prelude to Mid-Winters, and as the eighty young churchmen returned to their homes in the rain, they all expressed the desire to meet again at Mid-Winters in Fayetteville. Their disappointment at not seeing their youth director was compensated by the fellowship of getting together and the knowledge that their director, the Rev. Charles I. Penick was meeting that same night with another gathering of Young Churchmen in Fayetteville.

Laymen's Newsletter

by Howard W. Harper, Chm.
Presiding Bishop's Committee on Laymen's Work, New York

One important revelation that keeps coming out as we meet with diocesan groups in their Fall Conferences is that clergy and laity have not yet really gotten together in the application of lay power to the work of the Church. Several times this fall we have had clergy and laity together, or sometimes in successive meetings—giving us a chance to see the two orders in relation to each other.

What always comes out is that the laity want the clergy to tell them what to do, and, when you get beyond the traditional jobs of canvassing and and looking after the business affairs, the clergy are pretty vague about what they want the laity to do. So each is baffled by the other.

The solution comes in two parts: One part is that both clergy and laity must know that the layman's function in the Church is not so much a matter of what he is to do as it is a matter of what he is to be. The layman's ministry is a deep and serious ministry to the world, a representation of the Lord in office, factory, store, country club, and everywhere else the layman lives, works, and plays. He is to be the Church in all his relationships with the world outside the Church. This is the first thing the clergy ought to have in mind about laymen's work. They ought to be training the laymen for his ministry—a ministry that is almost 100% closed to the clergy. The other part of getting clergy and laity into communication with each other is this: even if your sights are so low that you are thinking only about what the laymen can do for the Church as a self-centered institution, the Presiding Bishop's Committee on Laymen's Work can offer you ways of developing your own locally-needed program of laymen's jobs. Any rector and Keyman who will sit down and go through our Blueprint for Keymen and How To Harness The Manpower in Your Parish will come out with an understanding of each other and of their parish that they did not have before.

In short, the vagueness that now exists need not exist at all.

—Churchways, Dec. 1957.

BROTHERHOOD OF ST. ANDREW

ST. STEPHEN'S, GOLDSBORO

In the Spring of 1954 during the Rectorship of George Stierwald, Mr. Samuel Schmidt, York, Penn., was invited to St. Stephen's Church, Goldsboro, to speak to the Laymen about the Brotherhood of St. Andrew. From this meeting, there grew a group of consecrated men who, since this time, have been one of the most active organizations in this Parish. Approximately twelve were installed in this new Chapter of the Brotherhood and from this Spring meeting until the present time, they have worked and prayed and sought to do all in their power to carry out the basic objectives of the Brotherhood.

Every Sunday morning at St. Stephen's at the 8:00 a.m. Celebration of the Holy Communion these men are present and immediately following this Service, there is a weekly breakfast prepared by one of the members, Charles (Mullet) Stroud. Remarkably few Sunday mornings, if any, have ever passed when this group of men did not meet to pray together, to make their communion together, and to discuss their Church together, seeking always to work together to the advantage of the Parish. Their accomplishments are not always publicized. They are the "undercover men" of the Parish but many a heart has been warmed, many a soul has been brought into the church and many prayers have been offered by this loyal group.

Every clergyman who has been associated with the Brotherhood wonders how other parishes survive without their friendly support. No request is ever too great and the requests are many. There is one word that sums up the work of the Brotherhood of St. Andrew, it is "privilege." This group has never thought of laboring for God as a drudgery or as an unpleasant obligation. The spirit that exists among them always is "it is my privilege to serve," and the spirit is contagious in that it affects all who come in contact with this group. Speaking in one voice they proclaim, "If your Church does not have a Chapter of the Brotherhood of St. Andrew, do all in your power to have one started for the full meaning of the church has never been offered and found in a more meaningful way than through our life together as a Brotherhood."

ST. JOHN'S, FAYETTEVILLE

Chapter 591-S of the Brotherhood of St. Andrew was re-activated in St. John's Episcopal Church, Fayetteville, in June of this year. The original chapter was granted a charter in 1891 but became inactive during World War I.

Although only six months old and still to some extent in the process of organization, the chapter has been of considerable service to the rector and the membership of the Church. Quite a number of calls upon our sick in the hospitals and in their homes and the prayers of the members of the Brotherhood for their speedy recovery have brought forth many gratifying expressions of appreciation.

Members of the Brotherhood have acted as a telephone committee to remind our members of special events such as Laymen's League meetings, corporate communions and others.

Each individual member of the Brotherhood has constituted himself as a committee to greet and welcome visitors to our church and introduce them to our church members. This has resulted in quite a few nice comments about the warmth and friendliness of St. John's Church.

A most interesting part of the activities of the Brotherhood has been the instruction period conducted at each meeting. Colonel Richard C. Mallonee, retired, has presented a series of historical conferences dealing with the formative period of our church from the birth of Jesus, the activities of His disciples, the influence of the early civilizations and their religions to the creative councils of the Church. These conferences have been so well received and so generally commented upon that Colonel Mallonee has been called upon to present them at other church groups and activities and also to other churches in this vicinity.

It is difficult to evaluate this early the success and effectiveness of the work of the Brotherhood toward its principal objective, the spread of Christ's Kingdom among men, especially young men. Individual efforts may for a long period of time seem fruitless but suddenly be crowned with success.

ADVENT, WILLIAMSTON

On June 19, 1956 a chapter of the Brotherhood of St. Andrew was organized and chartered at the Church of the Advent with eight members present. The Chapter has been active and has held regular meetings since that time.

Along with our regular projects we have sponsored Corporate Communions for men and boys of the Parish. During Lent of this past year the entire Chapter participated in conducting a Lenten Study Course for the Woman's Auxiliary. As a continuous project the Brotherhood sends cards to the sick, convalescent and in cases of death. These cards are sent to anyone, anywhere and at the same time these individuals names are included in our prayer list.

One of our members, Mr. Mayo Little, Jr., entered the Virginia Theological Seminary in September, 1957.

The new officers elected for the coming year at our past meeting are as follows: Mr. Haul Reddick, director; Mr. V. D. Godwin, Jr., vice director; and Mr. Roland Everett, secretary and treasurer.

TRINITY, LUMBERTON

This Chapter was organized in June of 1956, with a membership of eleven men. Later two of the members were lost, one going to Fayetteville and the other moving from the diocese into another state. Since then two new members have been acquired so that the membership is still eleven. At the beginning five of the members were authorized lay readers and continued to serve St. Stephen's Church of Red Springs, which was, and is, without a rector. Each of the five took his regular turn on successive Sundays, in conducting Morning Prayer at St. Stephens, so that that church had assured service every Sunday. Both of the members who left were lay readers, leaving only three, but the one who moved to Fayetteville still continues to take his regular turn with the three remaining lay readers in this Chapter.

This Chapter is sponsoring, or has sponsored, a number of projects, which are listed, but not necessarily in the order of their importance:

(1). Last January, 1957, the rector, the Rev. Robert J. Snell, gave each member a few names of people that might be candidates for confirmation.

LUMBERTON BROTHERHOOD, Cont.

As a result of this effort a number of adults attended the training classes, and six of them were confirmed when Bishop Wright made his annual visitation to Lumberton. Due to the success of this effort six husbands and wives, who had previously been denominationally divided, were invited into our church family.

(2). The Director of the Chapter, whenever there is to be a full church meeting of any kind, hands each member of the Chapter a list of names upon whom he is to call, or whom he is to telephone, extending a personal invitation to be present. This method has also had good results as for instance: When the Men's Club of Trinity Church gave its annual fish fry last June, the largest attendance on record, it is believed, was present.

(3). At the present time the Chapter is working on a project to erect church signs, directing travellers to the location of Trinity Church in Lumberton. One of these has already been installed.

(4). Some months ago the Chapter had cards printed bearing the name of the Church, its Sunday Services, and the meeting dates of the Brotherhood, which extended an invitation to travelers to "Worship with us before you continue your journey." These cards were distributed in all motels and hotels within a reasonable travelling distance of Lumberton.

(5). The Chapter sends out three types of "Prayer Cards" when requested to do so by anybody, Episcopalians or otherwise, regardless of faith, color, or race. One of these is a card which states: "We (the members of the Chapter), will pray regularly for your speedy recovery and may God's richest blessings be upon you and yours always.' ' It is signed simply—"Faithfully in our Lord, The Brotherhood of St. Andrew." No individual's name is signed. Another is a Convalescent card. When it becomes known that a person who has been on the sick prayer list has returned to health, a card is mailed, among other things stating—"on Sunday we will be offering a special prayer of Thanksgiving on your behalf." That also is signed, as is the sick prayer card. The third card is mailed when there is a death, expressing "deepest sympathy" and enclosing "a pamphlet which has been recommended by our Rector as a source of comfort and strength at such a time as this." It further states that the one to whom the card is sent, usually the closest kin of the deceased, "will be remembered daily in our prayers for some time to come." This card is signed like the others by the Brotherhood of St. Andrew. The top line of each card consists of "Trinity Episcopal Church, Lumberton, N. C." Since the Chapter was organized a combined total of all three types of cards of well over one hundred fifty have been mailed out, and the response that has been received, orally and by letter, has been an inspiration to every member to continue the efforts of the Chapter along these lines. At the present time, as this is written, twelve names are on the sick prayer list, four Episcopalians and eight of other denominations, and one name on the death list.

PUBLICATIONS TO HELP THE LAYMAN IN HIS WORK

For the laymen who ask "What can I do?" the Presiding Bishops Committee on Laymen's Work publishes a number of pamphlets which answer that question. Some of these are free, others are nominal in cost. All of these may be secured from the Presiding Bishop's Committee on Laymen's Work, 281 Fourth Avenue, New York 10, N. Y. Checks should be made payable to H. M. Addinsell, Treasurer. Do not send currency.

WHAT WE BELIEVE by the Rt. Rev. Clarence R. Haden, Jr., D.D. Nine programs for men's groups on Christian doctrine. The non-technical language and the specific directions help to encourage group participation and to develop lay leadership. 35c each, 3 for $1.00.

THE EPISCOPAL CHURCH: Some Essential Facts. A concise statement on the Episcopal Church. Useful for study or evangelism. 5c each, 25 for $1.00, 100 for $3.50.

LAY READER'S SERMONS. Sermons written by clergymen for every Sunday of the year with the needs of the Lay Reader in mind. Mailed monthly. $2.00 per year. Air Mail $7.00.

GO PREACH. Thirty sermons written for Lay Reader's $3.50.

GUIDE FOR LAY READERS. The definitive book on the duties and opportunities of Lay Readers. It gives accurate directions for the proper conduct of services. 85c each.

THE LAYMEN'S MINISTRY: A MODERN APPROACH. A complete manual for laymen who are working on either the diocesan or parochial level. Explains the philosophy, purposes, and methods of the Presiding Bishop's Committee on Laymen's Work. Indispensable to the lay leader. Free.

USHER'S KIT. Three brief pamphlets gathered from two parishes and one diocese where usher training is conspicuously successful:

The Art of Ushering. From Christ Church Cathedral Springfield, Mass.

Information for Ushers. From St. Bartholomew's Church. New York City.

So You're an Usher. From the Diocese of Connecticut. Complete kit, 15c.

HOW TO HARNESS THE MANPOWER IN YOUR PARISH. A method by which the clergyman may plan with his laymen in establishing a manpower program based on the actual needs of his own parish. 25c each, 50 for $9.50, 100 for $17.50.

SO YOU'RE A KEYMAN. A booklet written for keymen who need to know what their job is and how best to go about it. Free.

A BLUEPRINT FOR KEYMEN. Perhaps the most popular item so far produced by the Committee. Lists laymen's activities now in successful operation in all parts of the Church, together with source materials on every project listed. Replaces the old 101 Things a Layman Can Do, now out of print Free

SUCCESSFUL EVANGELISM. A compilation of tested plans for evangelism in the parish. Items are:

The Layman Goes Calling. A four-session training course, on how to make calls on newcomers, prospective Episcopalians, and lapsed members.

The Yankton Plan. A detailed outline of how the lay people of Christ Church, Yankton, S. D., increased the membership of the parish.

The South Portland Plan. A summary of an unusually successful calling technique worked out by the lay people of St. Alban's, South Portland, Maine.

Notes on a Missionary Strategy. A complete report of the highly effective methods used at St. Mary's Church, Madisonville, Ky.

The Layman Has a Ministry. Archibishop William Temple's statement, in pamphlet form, of the layman's true function. Complete kit $1.

I AM A LAYMAN by Bertram C. Parker. A Churchman's explanation of the meaning of the lay ministry. 3c each, 100 for $2.25.

IF I WERE A LAYMAN by the Rt. Rev. James W. F. Carman, D.D. A bishop's challenge to men of the Church. 3c each, 100 for $2.25.

WHAT CAN A MAN DO and WORKERS TOGETHER WITH HIM by Richardson Wright An editor's expression of concern for the need of the devotional life among laymen. 3c each, 100 for $2.25.

BUT ABOVE ALL by E. A. Dougherty makes the point that the Christian layman's ministry is not a program of good works but a response to God's redeeming love. 3c each, 100 for $2.25.

START WHERE YOU ARE by Julius King. A call to a new beginning in Christianity by a public relations counsel. 3c each, 100 for $2.25.

CERTIFICATE FOR KEYMEN. A certificate for presentation to the keymen at the time of his institution. 25c each; 10-24 copies, 15c each; 25-99 copies, 10c each; 100 or more, 7½c each.

DO YOU KNOW?

Do you know that out of 84 Parishes and Missions in our Diocese, 29 presented no one for Confirmation during 1956; 22 had no infant Baptisms, 57 had no adult Baptisms; 19 had no Church School?

Whose fault is this? Is it not our own? This problem can certainly be solved if everyone takes seriously his Confirmation vows, and follows the suggestion which Bishop Wright has given at the last two Diocesan Conventions — "Each One Bring One To Christ."

HERE AND THERE

The Rev. Lloyd Fonveille of Belhaven spent a busy evening recently chasing down an organ and amplifier for a union service in Belhaven.

* * *

The Rev. John W. Drake, Jr., rector of St. Paul's in Greenville was recently elected President of the Ministerial Association there for 1958.

* * *

The Rev. Herbert Gravely of Grifton is taking his being a fisher of men seriously. A handsome outboard motor boat inhabits his garage. "To take the family out for a ride" he says. It is rumored that he has assumed greater popularity with the clergy.

* * *

The Rev. Henry Johnston is noted for many talents. Recently he fed some guests in the absence of his wife and showed cooking talents that have been hidden for years.

* * *

Two ladies from St. Paul's, Greenville, Mrs. Dorothy Bowen and Mrs. Marietta Northrop, took some dress clothes to State Hospital in Raleigh in response to the request through the Diocesan Auxiliary. The officials there were quite pleased with this gift and asked that more clothing of all descriptions be brought to the hospital in Raleigh.

* * *

The Church and Group Life Laboratory to be held in Roslyn Conference Center in Richmond, Va., the 20th of January will attract the Rev. Stanleigh Jenkins of Zion, and Miss Carolyn Clapp, DRE, in Greenville.

* * *

A burglar broke in the Diocesan House the night of November 14 and stole the typewriter from the Bishops Secretary's office. This makes the second time the Diocesan House has been entered by burglars. Both times a window screen was cut and a window broken. The first time nothing was taken, but after this last trip Mrs. Schellenger will have to have a new typewriter.

BISHOP'S SUNDAY APPOINTMENTS

January 5—Schedule Indefinite
January 12—Schedule Indefinite
January 19—Annual Laymen's Association Meeting, St. Stephen's Church, Goldsboro, N. C.
January 26—9:00 a.m.—St. John's Church Grifton.
11:00 a.m.—St. Mark's Church, Grifton.
7:30 p.m.—St James Church, Ayden.

ST. MARK'S, WILMINGTON BROTHERHOOD HOLDS SERVICE OF THANKSGIVING

The Special Service of Thanksgiving sponsored by the Brotherhood of St. Mark's Church, Wilmington, was held on Advent Sunday, December 1 at 5 p.m. Guest speaker for the occasion was Dr. John F. Potts, president of Voorhees Junior College, Denmark, S. C., who spoke on "Christian Responsibilities during Advent." His address was most inspiring and effective. He also spoke of the work of the college, of his gratitude for the many students who attend from this city, and for the fine building on the campus, the gift of the good people of St. James Church, Wilmington, and also of the wonderful help received from the American Church Institute for Negroes. Responding to the speaker, the Rev. Edwin E. Kirton, pledged continued cooperation for the work at Voorhees, and acknowledged the presence of Mr. C. McD. Davis, retired President of the Atlantic Coast Line, an outstanding Churchman from the National Council who had served with distinction as a Director of the American Church Institute. Mr. Davis, at the request of the rector, spoke briefly of the happy privilege which was his, in helping to maintain the fine Christian standards both in education and Churchmanship which characterize the work of the Negro Colleges supported by the Protestant Episcopal Church. Other participants in the service were: Layreaders, Messrs. C. H. McDonald, Lee A. Shelton, Matthew Foreman, and F. J. Rogers, retired supervisor of New Hanover County Schools, who introduced Dr. Potts as a noted co-worker in the field of education. The closing prayers and benediction were pronounced by the Rev. Edgar W. Halleck, Rector-Emeritus of St. John's Church. A Men's Choir under the direction of Mrs. W. H. Cotton, organist, rendered special music. President of the Brotherhood is Mr. Matthew Foreman, senior warden and the secretary is the junior warden, Mr. Lawrence King.

The Daughters of the King of St. Mary's, Kinston, operate a Book store in their parish house on Thursdays and Saturdays, from eleven until noon. In their Bookstore, the people of East Carolina can purchase not only religious books but also many other religious articles.

In Memoriam

Miss Carlotta Mewborn

On October 24th, God called home Miss Carlotta Mewborn, a most devoted and loyal member of St. Mary's Episcopal Church, Kinston. "To live in the hearts we leave behind is not dying" expresses the sentiment of those who knew her best. Miss Carlotta taught in St. Mary's Church School, was organist for a number of years and at all times active in her Guild and the Woman's Auxiliary, giving gladly and generously of her service and means for the support of her Church.

The members of St. Mary's Woman Auxiliary extend to her family deepest sympathy and sincere appreciation of a life well spent. Those of us who knew Miss Carlotta may well profit by her example of faithfulness and loyalty. Truly it can be said that she was "faithful unto death" and just as truly has inherited her "crown of life."

Mildred Vaughan Albertson

Miss Mildred Vaughan Albertson passed quietly into the World of Reality on Wednesday, November 6, 1957. The daughter of the late Jonathan White and Bertha Vaughan Albertson, she was born in Hertford, N. C., on October 11, 1888.

She is survived by one brother, Mr. R. B. Albertson, and her devoted sister, Mrs. John L. Shipley.

Funeral services were held in Christ Church, Elizabeth City. Interment was in the family lot in Hertford. Both services were conducted by the Rev. G. F. Hill, Rector of Christ Church.

Miss Albertson was a devoted member of her Church, and carried out its precepts in her daily life. To know her was to love her.

In her later years it was deemed best for Miss Albertson to enter a nursing home where her health could receive constant supervision. Here she found a new way by which she could serve her Lord; daily she visited each member of her small community, bringing her message of love and happiness. She will long be remembered by those who knew and loved her.

WOMAN'S AUXILIARY

by
Mrs. G. Alex Rouse

LOOKING AHEAD

Liberia Needs Women Missionaries: As a result of the emphasis given to work in Liberia at the October Convocational meetings, through the challenging talks by Father Joseph Parsell, of the Order of the Holy Cross our Diocese has become more conscious of the need for missionaries there, and will note with interest that Mrs. Arthur M. Sherman, Executive Secretary of the National Executive Board Woman's Auxiliary, made a trip to Liberia last May and gave a report of her visit to the Board at its October meeting in Greenwich, Conn.

An account of Mrs. Sherman's report is as follows:

"She said there is praise for what the Episcopal Church has done for the education of Liberian youth. She visited most of the areas where the Church is at work including Holy Cross Mission at Bolahun. She expressed concern for the training of the lay women for leadership. She felt that the women at Cutington College would go back to their parishes and provide excellent leadership in time, because of the training at the College, where emphasis is being put on the Church and its life. She also expressed distress that women missionaries have not been found for work in Liberia—one for Cape Mount and one for Bromley. Mrs. Sherman paid tribute to Bishop Harris' wonderful leadership."

Personnel: Of special interest to Personnel chairmen was the announcement at this Executive Board meeting by Miss Gammach of a record and set of slides on the Summer Service Projects, which are now ready. One set of slides will be sent to each diocese from the Division of College Work. The record sells for $3.00.

Supply: Miss Stabler stated that cash assignments had been increased by about $10,000 from last year with reductions made in surgical dressings due to several hospitals preferring to buy specially treated dressings.

Christian Social Relations: Miss Stabler recommended the booklet "Policy and Strategy in Social Welfare" for Board members or persons serving in social agencies (NCCC, 75c per copy, 297 Fourth Ave.)

The Church at large has been asked to give special attention on the first Sunday after the Epiphany, to the task of the Church in human affairs. Purpose of this is to secure wider understanding for action on issues relating to human affairs, as preparation for General Convention.

A factual study of the Church and its relation to aging people is being made by the National Council for a program to be developed for General Convention.

A plan has been developed whereby each diocese will be asked to appoint a Diocesan Secretary for World Relief, this has been done in many dioceses already and this new assignment has often been given to an officer of the Woman's Auxiliary.

Youth Seminars at the United Nations: The Woman's Auxiliary has provided funds for these, held November 29-December 1, for junior and senior high school students. One for college age students will be held in the spring. A seminar for adults may be arranged prior to General Convention next year.

United Thank Offering: Among the reports of standing committees was that of Mrs. John Morson of Leland, Miss., chairman of the U.T.O. Committee. Mrs. Morson is remembered well as a featured speaker at our Woman's Auxiliary Conference at Camp Leach in June. Acquaintance was renewed with Mrs. Morson by delegates attending the Charlotte Synod meeting. Mrs. Morson's report, which recommended equipment for women missionaries overseas, home; repair and equipment of buildings; discretionary, overseas and home, was adopted.

Miss Elizabeth C. Beath, Associate Secretary representing the U.T.O., and who appeared on the Annual Meeting program at Kinston, drew attention to the new leaflets on the U.T.O., and told of recent visits to St. Francis' Boys Home in the District of Salina; a W.A. Conference in Massachusetts; and a Group Lab at Washington.

Education: Miss Avis E. Harvey's report included a preview of materials and projects to be stressed in addition to the 1957-58 announced program—General Convention, Lambeth, Oberlin, an NCCC pamphlet on the nature and task of evangelism entitled "The Good News of God," and an article by Kathleen Bliss to be published in the Ecumenical Review.

Ecumenical Movement: Presiding Bishop Sherrill recommended for reading on this subject a very stimulating book, "The Christian Tradition and The Unity We Seek," by Albert C. Outler. The Central Committee of the World Council of Churches met in New Haven with the Archbishop of Canterbury present and contributing to discussions. Excellent spirit prevailed at all meetings; progress reported as being made in the integration of the International Missionary Council of Churches with the World Council of Churches. Final action will be taken at Ceylon in December, 1960.

North Conway Conference: Mrs. Loring reported on this Conference, which included representatives from fifteen religious bodies, including Jewish, Church of Canada, and Roman Catholic. A statement on alcoholism will be given to the General Convention, the first concerning this matter. Mrs. Loring said we need to think out carefully what our position is in regard to drinking, which is an increasing problem in every area in which we have contact.

Delegates: Among discussions in the session, was that on the need for a pamphlet on selection and orientation of delegates, including specific details as to qualification and duties.

ADVENT, WILLIAMSTON

Interesting discussion programs conducted by Mrs. Tom Skinner have been presented at the last two meetings of the Woman's Auxiliary of the Church of the Advent. Her question and answer sessions on church history, furniture, hymns, and vestments were most informative and enjoyable.

The business agenda of the fall season included a luncheon and "pantry shelf" sale, pansy sales, Christmas card sales, bridge benefit and sale of cook books.

This auxiliary has recently made a renewed effort to expand charitable efforts in and around this particular parish, for example, voted a monthly donation of $6.00 to the Welfare Department for the purchase of shoes for needy children.

CHURCH DIRECTORY

"Remember that thou keep Holy the Sabbath day."

GREENVILLE
St. Paul's Church
The Rev. John W. Drake
H.C.—7:30 and 11:15, 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs. and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Y.C. and Cant. Cl.—6:00 P.M.

MOREHEAD CITY
St. Andrew's Church
The Rev. E. Guthrie Brown, Rector
H.C.—8 a.m. and 1st Sun. 11 a.m.
M.P.—Other Sunday's 11
C.S.—9:30 a.m.

NORTHWEST
All Soul's Church
Capt. H. L. Howard, C.A.
M.P.—11 a.m.—1st and 2nd Sun.
9 A.M.—4th Sun.
E. P.—7:30 P.M.—3rd Sun.
C.S.—9:30 A.M.

WILMINGTON
Good Shepherd—6th & Queen
Rev. Edward T. Small, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45 A.M.

St. Andrew's, Hwy. 76 on Sound
The Rev. Stanley Jeffery
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45.

St. James—3rd & Market
Rev. Mortimer Glover, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45

St. John—Forest Hill Drive
Rev. H. A. Elebash, Rector
H.C.—7:30 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:30

St. Mark—6th & Grace
Rev. E. E. Kirton, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45 A.M.

STATEMENT OF THE AMOUNTS PAID BY PARISHES AND MISSIONS FOR DIOCESAN AND GENERAL CHURCH WORK

JANUARY 3, 1957 THROUGH DECEMBER 10, 1957

Town - Church	Apportionment	Paid thru 12-11-57
Ahoskie, St. Thomas	$685.53	$221.38
Atkinson, St. Thomas	92.29	69.21
Aurora, Church of the Holy Cross	1,033.18	599.96
Aurora, St. Jude's	26.83	13.42
Avoca, Holy Innocents'	76.04	76.04
Ayden, St. James	319.34	219.34
Bath, St. Thomas	489.63	367.23
Beaufort, St. Clements'	69.50	34.76
Beaufort, St. Paul's	3,188.39	3,188.39
Belhaven, St. James	726.82	545.13
Belhaven, St. Mary's	62.27	--------
Bonnerton, St. John's	106.41	106.41
Burgaw, St. Mary's	149.16	101.67
Chocowinity, Trinity	865.68	--------
Clinton, St. Paul's	1,500.00	1,500.00
Columbia, St. Andrew's	274.52	68.63
Creswell, Christ Church	332.02	112.50
Edenton, St. John's	300.76	175.00
Edenton, St. Paul's	4,031.15	2,061.18
Elizabeth City, Christ	4,263.38	4,263.38
Elizabeth City, St. Philip's	62.03	--------
Fairfield, All Saints	69.21	17.30
Faison, St. Gibriel's	140.71	140.71
Farmville, Emmanuel	901.24	901.24
Farmville, St. Timothy's	70 69	--------
Fayetteville, St. John's	7,924.60	7,924.60
Fayetteville, H. Trinity	2,345.86	2,345.86
Fayetteville, St. Joseph's	805.26	--------
Fayetteville, G. Shepherd	350.96	--------
Fayetteville, St. Philip's	392.58	--------
Gaus' Landing Mission	5.00	--------
Gatesville, St. Mary's	398.21	199.10
Goldsboro, St. Andrew's	203.45	75.00
Goldsboro, St. Stephen's	5,278.49	3,800.00
Greenville, St. Andrew's	61.86	
Greenville, St. Paul's	4,911.95	4,911.95
Grifton, St. John's	532.91	532.91
Haddock's Cross Roads, St. Stephen's	93.38	--------
Hope Mills, Christ	495.49	--------
Hertford, Holy Trinity	500.00	500.00
Havelock, St.Christopher's	979.71	528.64
Jacksonville, St. Anne's	1,331.69	887.81
Kinston, St. Augustine's	293.26	73.32
Kinston, Christ Chapel	237.42	100.00
Kinston, St. Mary's	7,010.61	6,426.61
Lake Phelps, Galilee Miss.	86.41	--------
Lake Landing, St. George's	365.36	365.36
Lenoir Co., Holy Innocents	838.44	838.44
Lumberton, Trinity	1,656.15	1,380.00
Morehead City, St. Andrew's	1,115.16	836.58
Murfreesboro, St. Barnabas	87.71	65.79
New Bern, St. Cyprian's	395.50	--------
New Bern, ChristChurch	6,157.14	6,157.14
Nags Head, St. Andrew's	233.00	174.75
Northwest, All Souls'	120.00	120.00
Pikeville, St. George's	164.89	145.92
Plymouth, Grace Church	957.56	957.60
Red Springs, St. Stephen's	158.10	160.00
Roper, St. Anne's	92.97	--------
Roper, St. Luke's	406.70	305.04
Roxobel, St. Mark's	234.40	234.40
Sladesville, St. John's	47.63	35.73
Sladesville, St. Thomas	68.20	16.00
Snow Hill, St. Barnabas	260.31	103.26
Southport, St Philip's	608.96	608.96
Sunbury, St. Peter's	128.47	--------
Swan Quarter, Calvary	142.17	142.17
Trenton, Grace Church	176.10	100.00
Tar Landing, St. Philip's	167.19	172.29
Vanceboro, St. Paul's	738.29	738.29
Washington, St. Paul's	136.84	33.00
Washington, St. Peter's	8,216.50	7,536.50
Washington, R-2, Zion	568.88	568.88
Whiteville, Grace Church	565.00	423.75
Williamston, Advent	2,759.98	2,300.00
Wilmington, St. James	12,471.50	12,471.50
Wilmington, G. Shepherd	1,342.10	300.00
Wilmington, St. John's	5,635.73	3,885.03
Wilmington, St. Mark's	800.00	620.00
Wilmington, St. Paul's	3,166.95	3,170.00
Windsor, St. Thomas	1,062.20	796.65
Winton, St. John's	129.84	115.00
Woodville, Grace Church	402.63	402.64
Wrightsville, St. Andrew's	1,351.11	1,351.11
Yeatesville, St. Mathew's	242.61	120.00
	108,311.25	$91,140.86

WOMAN'S AUXILIARY
ST. PAUL'S BEAUFORT

The November general meeting of the Woman's Auxiliary was held in the parish house with Mrs. G. B. Talbot conducting the devotional period. Mrs. John Brooks, Christian Education chairman, presented the Rev. C. Edward Sharp, our rector, who was in charge of the program based on "Reading The Bible."

Reports of chapter activities were as follows:

St. Anne's, by Mrs. G. B. Talbot, chairman, stated that a birthday gift had been sent to Diane DeVier at Thompson Orphanage and a course of study underway on "The Episcopal Church."

St. Elizabeth's, by Mrs. Ben Arrington, chairman, stated that a birthday gift had been sent to Butch Suits at Thompson Orphanage and her group studying "The Episcopal Church."

St. Mary's, by Mrs. John Johnson, chairman, gave their study course as "Books of the Bible."

Committee reports were made by Mrs. Warren Grant, Christian Social Relations, of 50 get-well, four sympathy, and two baby cards sent; two trays of food, a box of clothing for a needy child and magazines delivered to local jail. St. Mary's chapter will make miniature corsages for hospital at Thanksgiving, St. Elizabeth's for Christmas, and St. Anne's at Easter.

Mrs. Carl Hatsell, Supply, reported three boxes of clothing sent to the Orphanage with fall assignments to the Rev. Mr. Banks, Kinston, and Good Shepherd.

Mrs. N. H. Russell, U.T.O., reported 66 envelopes had been received, making a total of $120.00.

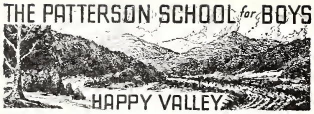
Mrs. W. A. Mace, Jr., reported $123 proceeds from card benefit in November.

Mrs. Gray Hatsell, bazaar chairman, announced final plans for the December bazaar. Proceeds will go into the parish house building fund.

Members brought food, clothing and toys for Thanksgiving gifts to a needy family.

The next general meeting will be the fourth Monday night in February.

Hostesses for this meeting were chapter chairmen, who served refreshments after adjournment. Mrs. John B. Sewell, Jr., president, presided. Benediction was given by our rector, the Rev. Mr. Sharp.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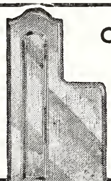

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THE BROTHERHOOD OF ST. ANDREW
cordially invites you to join us at the 8:00 A.M. celebration of Holy Communion each Sunday.
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The Eternal City

John, the beloved disciple, in Revelations 21: 19-20, endeavors to express in human language the most transcendent spiritual beauty and permanence of the heavenly city—the everlasting city. He selected, singularly enough, to describe the foundations thereof, beautiful crystalline gems: Jasper, Sapphire, Chalcedony, Emerald, Sardonyx, Sardius, Chrysolyte, Beryl, Topaz, Chrysoprasus, Jacinth, Amethyst, every one of which appears in the minute crystals of

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When the surface of this granite, which is a composite of these actual precious stone crystals is highly polished, all the scintillating beauty and color of these jewels become visible.

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The MISSION HERALD

Of The Diocese Of East Carolina

The Lenten Prayer

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

--The Collect for Ash Wednesday
The Book of Common Prayer

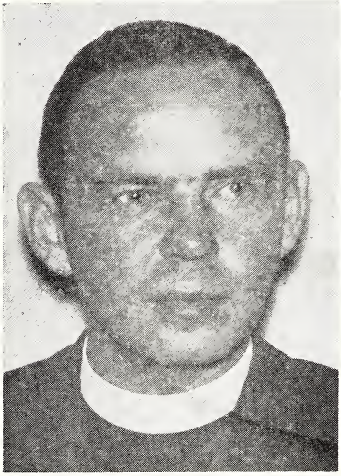
Episcopal
Church

February, 1958

The Mission Herald

Vol. 72, No. 5 Farmville, North Carolina February, 1958

The Rev. A. E. Livesay Accepts Call To Jacksonville



The Rev. Alexander E. Livesay, who for the past two and a half years has been minister at St. Christopher's Church in Havelock, has accepted a call to become the rector of St. Anne's in Jacksonville, and will assume his new charge on March 1.

Al Livesay is St. Christopher's first full time clergyman, the church having been started only a short time before his ordination. During his ministry St. Christopher's Church has grown rapidly, advancing from the status of a Mission to that of an Aided-Parish. Last February he was awarded the Jaycee Distinguished Service Award for outstanding service to the community.

In 1956, he married Miss Peggy Young of Washington, D. C., and last year they became the proud parents of a fine daughter, Katherine Hines. We rejoice that we are not losing the Rev. Mr. Livesay from our diocese, and feel confident that he will do as great a piece of work for Christ at St. Anne's, Jacksonville, as he has done at St. Christopher's in Havelock.

Clergy Reminded Of Major Need Of Our Diocese -- Evangelism

At the January Clergy-Fellowship meeting at St. Mary's Church, Kinston, the Rev. George B. Holmes, Rector of St. Paul's Church, Edenton, addressed the clergy on the subject "Evangelism."

The Unit of Research of the National Church listed Christian Evangelism as the first need of the Diocese of East Carolina. The address was in content preparation for educating and convincing the laity of the nature of their ministry.

To accomplish this Mr. Holmes reviewed the personal life of a clergyman, his role, and his responsibilities. He called the clergy evangelists in that they are to be "bearers of the Gospel," "preachers of the Gospel," and "ones who awaken religious interest."

He cautioned against the danger of using "experts" and "specialists" where our Lord intended each of us to go. He called for an exchange of "pride of statistics" for "humbling realism."

"Evangelism cannot be the urge to do more of the same," said the speaker. "The attempt must be made continually to bring about a new feeling of urgency."

He called further upon the clergy to release their parishes from the condition of being "an introverted community." This accusation, he said, will make the topic come very much alive, when the entire congregation of each clergyman's responsibility knows it is called to self-examination.

"We are called to witness to God's love in Christ for all mankind." The job is not done when converts are "brought to Christ" nor again when they are incorporated into the very life of the Church. The process is continual and life-long.

"We cannot forget that we are on a mission nor that we are being sent!" We are, however, too often found in "polished parish parlors" and concerned with "dollars and dishes" rather than Christian witnessing. Christ's love should be the motive of the members of the Church to identify themselves with society outside the church walls.

The clergy were called upon to prevent the idolatry of the introverted church, to keep doors open, to do away with dingy-filthy interiors, to shed laziness, preach live, sincere sermons, to watch their speech, make stands for convictions, concentrate their efforts at home, to let something happen at meetings and services and to take advantage of their opportunities.

He further advocated that we witness Christ in our lives as "actually living the new life in Christ" and concluded by reading the fourth chapter of Paul's Epistle to the Ephesians.

Mid-Winter Youth Rally

St. John's, Fayetteville, will play host to the Young Churchmen of the Diocese this February when the Mid-winter Youth Rally will take place, February 7 and 8. The Rally will begin Friday afternoon between 3:00 and 5:00 p.m., which is registration time . The banquet, the dance and the mid-night celebration of the Holy Communion are all scheduled for the first evening.

The following morning, Saturday, February 8, there will be a special meeting for Advisors. Miss Hattie Harney will be in charge of this group. Discussion and the business of the Young Churchmen will also be conducted on Saturday morning, and the Rally will be adjourned after lunch at 1:00 p.m.

A special effort is being made this year to encourage clergy and advisors to attend with their Young Churchmen this occasion is always meaningful and helpful to those who attend, and the Youth Commission is very anxious to have all Clergy and Advisors to share this experience.

The registration fee has been set at $3.00 for the Rally. The age limit for the Young Churchmen has been set for 9th graders and up.

THE EPISCOPAL HOUR

Dr. Samuel M. Shoemaker, Rector of Calvary Church, Pittsburgh, cited in 1955 as one of America's ten greatest preachers, and speaker on the 1957 Episcopal Hour, returns b y popular demand of the listening audience as speaker, from February 2 through Easter Day, on this year's Episcopal Hour.

The 1958 series is the thirteenth annual Episcopal Hour, and the goal set by the program's producers, the Episcopal Radio-TV Foundation of Atlanta, is to surpass the record set last year. In responese to requests from radio listeners, 39,918 printed copies of Dr. Shoemaker's 1957 Episcopal Hour sermons were mailed out. Requests came from 46 states, District of Columbia and many foreign countries. Until last year, requests from radio listeners for copies of sermons in one Episcopal Hour series had not exceeded 20,000, and the record pull for copies of one sermon broadcast over the Protestant Hour Network (the network over which the annual Episcopal Hour is aired) was set by Dr. Edmund Steimle of the United Lutheran Church with his sermon aired on February 2, 1956 (2,500 requests). All records were broken by the 1957 Episcopal Hour with every sermon in the 11 week series drawing more than 3,000 requests. 75% of requests were from men, and the mail indicated that the majority of requests were from non-Episcopalians, our target audience.

Printed copies of Dr. Shoemaker's ten sermons in the 1958 series are available. Write to the Episcopal Hour in care of your local radio station, and when you write, please thank your station for giving free time for the Episcopal Hour.

The entire cost of production, plus expense of distribution to stations within the Fourth Province, is provided for in the budget of that Province.

The Episcopal Hour is produced by the Episcopal Radio-TV Foundation of Atlanta in the studios of the Protestant Radio and Television Center,

Listen On These Stations

WCDJ-Edenton	8:00 a.m. Sun.
WFLB-Fayetteville	2:00 p.m. Sun.
WFMC-Goldsboro	3:30 p.m. Sun.
WJNC-Jacksonville	9:30 a.m. Sun.
WAGR-Lumberton	5:30 p.m. Sun.
WMBL-Morehead City	1:30 p.m. Sun.
WHED-Washington	6:30 p.m. Sun.
WMFD-Wilmington	7:30 a.m., Sun.

DIOCESAN CALENDAR

FEBRUARY 1958

Sunday, the 2nd

Septuagesima Sunday ---------- Purple

Monday, the 3rd

The Presentation of Christ in the Temple ---------------- White

Wednesday, the 5th

Ordination of the Rev. Herbert Gravely to the Priesthood, St. James Church, Ayden, 7:30 p.m.

Friday and Saturday, the 7th and 8th

Diocesan Midwinter Youth Rallyin St. John's Church, Fayetteville.

Sunday, the 9th

Sexagesima Sunday ------------ Purple

Friday, the 14th

Diocesan Clergy Retreat, St. Andrew's Church, Morehead City.

Sunday, the 16th

Quinquagesima Sunday -------- Purple

Monday, the 17th

Woman's Auxiliary Quiet Day, St. Peter's Church, Washington.

Tuesday, the 18th

Woman's Auxiliary Quiet Day, St. Paul's Church, Wilmington.

Wednesday, the 19th

Ash Wednedsay (Fast) ---------- Purple

Friday, the 21st

World Day of Prayer

Sunday, the 23rd

1st Sunday in Lent ------------ Purple

Monday, the 24th

St. Matthias the Apostle ---------- Red

Wednesday and Friday, the 26th and 28th

Ember Days (Abstience) -------- Purple

Books For Your Lenten Reading

The great Lenten season is a superb occasion for reading. New books are added to the list of old ones for the Lenten reader. Some new titles by Episcopalians are: "Holy Island," a Lenten Pilgrimage by Dr. James Kennedy. This is Dr. Kennedy's account of his pilgrimage to Lindsifarne. It is the Bishop of New York's book for 1958. The "Third Hour" is Meditations on the Cross by the Rev. Ben A. Meginniss, Rector of Church of Nativity, Dothan, Ala. Another book from the pen of Rev. Carroll E. Simcox is "The Promises of God," an exercise in Biblical thinking. This book contains eighty short meditations on short parallel passages in the Old and New Testaments. "These Holy Mysteries," is an instructed eucharist, its rational, method, and use by Rev. Edward Cumpston Rutland, Vicar of St. John's Church, Carthage, Texas. "Meditations On The Nicene Creed," has been compiled by Princess Ileana of Romania. The Seabury Lenten book for 1958 is "Our Lord and Saviour." His life and teaching by Philip Carrington, Archbishop of Quebec. Harper's has chosen its own book for Lent, "In The Sight of The Lord," by the Rt. Rev. Stephen F. Bayne, Bishop of Olympia.

The Church's Teaching

Holy Baptism

Membership in the Episcopal Church is received through Baptism in the name of the Trinity. The method used in such baptism is optional. It may be by pouring or immersion. There is no other way of entering the church. This is none other than the gateway to heaven.

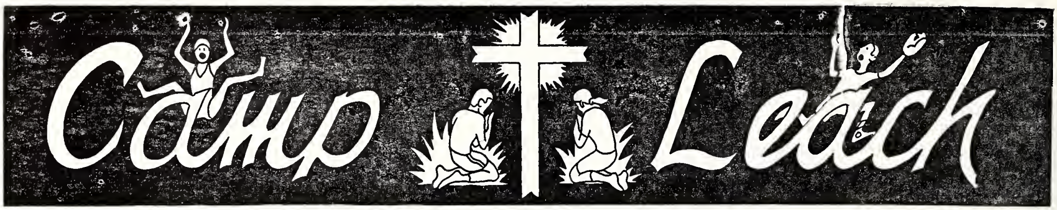
People of any age may be baptised and people in all ages have been baptised. The Church finds indications in the New Testament and authority in tradition for the baptising of infants. This is the accepted practice of the historic church: One Lord, one faith, one baptism, one God and Father of us all.

If a person received baptism by water in the name of the Trinity through the offices of any Church, the Episcopal Church regards the person as having been validly baptised and does not require baptism. The Prayer Book does offer conditional baptism for those who might have "reasonable doubt whether any person was baptised with water," in the name of the Trinity, which are the essential parts of Baptism—page 282.

We acknowledge one Baptism for the remission of sins (St. John 3:5; St. Matthew 28:19; Ephesians 4:5; Acts 2:38). Repentance and faith are requisites for Holy Baptism. The sponsors undertake this responsibility for those unable to assume them for themselves. The adult baptised speaks for himself.

CYCLE OF PRAYER

Feb. 10—St. Mary's, Kinston
Feb. 11—St. Paul's, Wilmington
Feb. 12—St. Thomas, Ahoskie
Feb. 13—St. Paul's, Greenville
Feb. 14—Clergy Retreat, St. Andrew's, Morehead
Feb. 15—St. Mark's, Wilmington
Feb. 17—St. Paul's, Edenton
Feb. 18—St. Paul's, Washington
Feb. 19—Holy Trinity, Hertford
Feb. 20—St. Peter's, Washington
Feb. 21—St. John's, Fayetteville
Feb. 22—St. Cyprian's, New Bern
Feb. 24—Emmanuel, Farmville
Feb. 25—St. Stephen's, Goldsboro
Feb. 26—St. George's, Pikeville
Feb. 27—Good Shepherd, Wilmington
Feb. 28—St. Andrew's, Morehead
March 1—St. Luke's, Roper
March 3—St. Augustine's, Kinston
March 4—Grace, Whiteville
March 5—St. James, Belhaven
March 6—St. James, Wilmington
March 7—St. James, Ayden



-- SUMMER 1958 --

Young Churchmen's Convention

Thursday, June 5th through
Sunday, June 8th. (dinner)

Director: The Rev. Charles I. Penick

Rector, St. Stephen's Church, Goldsboro

Age Limit: Completed 9th grade and up

Representation from EVERY Parish is expected.

Convention Fee: $10.00

Please register in Advance, so that accomodations can be assured.

Woman's Auxiliary Retreat

Wednesday, June 11th. Registration 2 to 5 p.m.
through Friday, June 13th. (dinner)

Mrs. William B. Rosevear, President
121 West King Street, Edenton, N. C.

Retreat Leader: Miss Estelle Carver

Fee: $10.00

Please register in advance.

Choir Camp

For members of Junior Choirs ONLY
Tuesday, June 17th, 2 p.m., through

Sunday, June 29th, 2 p.m.

Registration Fee (with application)	$10.00
Camp Fee (in addition)	$30.00

13 years of age and under

Junior Camp

Tuesday, July 1st. (Registration 2 to 4 p.m.)
through Sunday, July 13th. (dinner)

Boys and Girls, ages 11, 12 and 13

Registration Fee (with application)	$10.00
Camp Fee (in addition)	$30.00

Midget Boy's Camp

Tuesday, July 15th. (Registration 2 to 4 p.m.)
through Sunday, July 27th. (dinner)

Ages: 9 and 10

Registration Fee (with application)	$10.00
Camp Fee (in addition)	$30.00

Midget Girl's Camp

Tuesday, July 29th. (Registration 2 to 4 p.m.
through Sunday, August 10th. (dinner)

Ages: 9 and 10

Registration Fee (with application)	$10.00
Camp Fee (in addition)	$30.00

Senior Camp

Tuesday, August 12th. (Registration 2 to 4 p.m.)
through Sunday, August 24th. (dinner)

Boys and Girls — Ages 14 up

Registration Fee (with application)	$10.00
Camp Fee (in addition)	$30.00

Church School Missionary Offering For Salina and Japan

Churches Are Needed Today Along The Trails Of The Old West

In the western three-fourths of Kansas, where the plains are endless and the population scattered, the Missionary District of Salina is breaking new trails.

In the language of agriculture and industry, the District of Salina holds no frontiers. Wheat fields thrive with the power of irrigation . . . oil derricks fringe miles of well-paved roads. In terms of the Church's purpose, however, there is untouched territory. Families innumerable have not yet been reached. Towns rich in oil and gas are often barren of any church building at all. Episcopalians must travel great distances to attend a Church service. And the churches they finally reach are often overcrowded.

Extreme isolation is a characteristic of the country. It is a factor of seperation with which the church must contend . The 50,000 square miles of the Missionary District of Salina contain only 28 parishes and missions, and these are an average of 40 miles apart. There are less than 4,000 communicants on the District's rolls. Yet the land of western Kansas is rich and full of promise—constantly beckoning new families, new communities.

To attract new Episcopalians and to retain present ones, the Church in the District must have adequate buildings and facilities. Diminutive churches which once accommodated a sparse population must be enlarged and equipped to serve the growing mid-West. A conference center is needed to bring clergy and laity together. Such a center, the first in its history, would be a year-round focal point for the District's activities—available for youth camps, clergy conferences, laymen's meetings.

Some of the congregations in the District are working hard to build their own churches. Vigorous, far-sighted, they are not easily discouraged. St. John's, Great Bend, is one of these. Located in the heart of the wheat belt, it ministers to a community of young families. Though Great Bend is growing at a rate of 1,000 yearly, the present Episcopal Church has room for less than 80. The people there have done much to help themselves. Within the past year they have acquired a lot and broken ground for a church and parish house. The Church School Missionary Offering will help the people of St. John's complete their building program.

The District of Salina is full of towns like Great Bend, in acute need of large church buildings—now. These churches must not only adequately serve immediate congregations, but must also draw those people who live on outlying farms and ranches. The building must in addition be sufficiently spacious and equipped to meet the demands of future population growth. The Church School Missionary Offering will make funds available for parishes and missions throughout the District, enablying them to start or complete necessary building programs. The people of the District, with outside financial help, will be able to enlarge existing church buildings, adding necessary parish halls and Church School classrooms.

Boys and girls of the Church will have a chance to participate in the District of Salina's growth. Their Church School Missionary Offering will provide a healthy boost for the District as it completes its building program and takes gradual steps toward self-support.

Young Japan

The youth of Japan today live in the midst of paradoxical influences. Inheritors of a culture one thousand years old, they are becoming increasinly aware of other ideals. The post-occupation period, a turning point in their lives—has opened up areas of new thought in all directions. The Western impact is evident in their dress, their mannerisms, and more profoundly, in their religious attitudes. The youth of Japan are beginning to think for themselves—to ask questions and demand answers. The ancient religions of their past no longer satisfy their intellectual and spiritual needs.

As they shake off the beliefs of their ancestors, what new values will take their place?

Communism holds for them a powerful intellectual attraction. Bookstores overflow with communist literature—almost every student has a copy of Karl Marx. But Marxism has not yet captured many. It is still mainly an ideology which has little to do with their daily lives.

The youth of Japan are vulnerable and seeking. And in their quest for a dynamic and realistic religion, they are responding to Christianity. The belief in relationships based on love is replacing that of loyalties based on obligation.

But the transition is slow. Christians in Japan today constitute less than one-half of one percent of the total population. Though religions of the past have largely lost their hold on youth, older generation Japanese still adhere to them. There are other thousands who remain in a void of indecision—susceptible to new forces which might seem to answer their immediate needs.

As a new Japan emerges and old values are questioned, the Church has an opportunity for a lasting impact. Communication of the Christian faith was never so imperative.

Through its schools, the Church of Japan is able to touch the lives of numerous boys and girls. Classroom instruction and the influence of devoted Christian teachers have brought countless young people to baptism and a new life in Christ. Some of these boys and girls offer themselves later for the priesthood or lay ministry. Many of them find that their own Christian witness brings their parents into the Church. Indeed, some small churches in rural Japan have come into being largely through the interests of these once unchurched parents.

Among the church kindergartens, primary and middle schools in Japan are some with ample grounds and equipment, but a large number are depressingly inadequate. That part of the Church School Missionary Offering of 1958 which will be allocated to the Church in Japan will be used to build and to equip new schools, and to rehabilitate and strengthen institutions needing such help. More Japanese boys and girls will have an opportunity to experience life in a Christtian atmosphere—and as they live and learn the meaning of the Christian faith, they in turn will open doors of new vision to their parents. The Church School Missionary Offering of children throughout the Episcopal Church will make a real contribution to the life of the Nippon Sei Ko Kwai (Church in Japan), and to the whole Christian cause in Japan.

—The National Council

THE MISSION HERALD

Official Organ of the Diocese of East Carolina
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VOL. LXXII FEBRUARY NO. 5

Lent Begins

"LENT: forty days of the year when Episcopalians think it's wrong to sin," said the wag when asked for a definition of the season. The minds of the faithful turn to such things as "giving up something," Mite boxes, the return of spring, and maybe visiting preachers. Each one of these can be very constructive and helpful to the spiritual life of the congregation.

This spiritual season is our revival time. Searching, probing, and frank inventory of our sins and shortcomings is called for by the church as we approach Eastertide. The immensity and granduer of Easter requires this concentrated preparation. The Episcopal Church greatly serves Christian life and the Word of God by its stress on the primacy of Easter. The American Church has made Easter Day the Day of Days. This is the feast of the resurrection, which is central in the Christian life. Death and resurrection are keystones in the process of becoming Christian. Small wonder that we call for and participate in such elaborate preparations over the forty days and nights.

Outsiders inquire as to the lack of revivals in the Episcopal Church. This is our answer, a full forty days of it, culminating in our Lord's revival (resurrection) on the first Easter morning. Each communicant in the Diocese can avail himself of this spiritual opportunity to revive his flagging spirit by determination to follow our Lord's life. Jesus was in the wilderness forty day and forty nights fasting and praying prior to His earthly ministry. No less than this effort can be expected of modern day Christians. To "revive thy church beginning with me" is an old slogan that is fresh with us all in 1958 Lenten season.

—J.W.D.

Evangelism -- The Lenten Opportunity

Ever since our Lord and Saviour commissioned His disciples to "Go ye into all the world and preach the Gospel," the primary need of the Church has been Evangelism. Unfortunately it has not always been the churches primary concern, and it does not seem to be the primary concern of Episcopalians in East Carolina today, yet as our Diocesan Survey brought out, it is our PRIMARY NEED and as such it should be our PRIMARY CONCERN.

When some of us thing of Evangelism, we think of the "saw dust trail" and the emotional type of revival meeting, and as those methods of evangelism do not fit in wtih the beauty of our worship services, we shy away from the whole subject of evangelism. But just because some of us do not like the emotional type of revival, that is no excuse why we should refuse to "go out into the highways and hedges and compel people to come in."

Some of us try to salve our conscience by claiming that we do have an annual revival meeting lasting 40 days. If we observe the Lenten Season properly our souls are revived and our spirits are renewed during these 40 days that we spend with our Master. The trouble, however, too often is, that **we do not use our revival season to evangelise others,** as we evangelise ourselves. And until we do bring others to Christ, we are not truly an Evangelistic Church.

We need to reach out and bring the Good News of Salvation to the unsaved, and we need to bring the nominal Christian to Christ. We cannot do these things by arguing with people about their religion or lack of religion, for argument only create counter arguments. But we can become an Evangelistic Church if we will do what St. Paul did; for instead of arguing with those whom he was trying to convert to Christianity, he prayed for them, and through prayer and the affirmation of his faith in Almighty God, St. Paul persuaded many to become Christians. And we can become an Evangelistic Church if we will do what St. Andrew did, and go out and find men and bring them to Christ.

The Lenten Season with it's extra services of prayer and Communion is the ideal time for us to start bringing others to Church with us; then their souls will be revived and their spirits renewed as the story of our Lord and Saviour's Redeeming Love, His Sacrifial death on Calvary and His glorious Resurrection are proclaimed by the Church. Lent gives to us the opportunity, to make a fresh start towards making the PRIMARY NEED of the Church our PRIMARY CONCERN to become an EVANGELISTIC CHURCH.

—H.C.

New Treasurers Please Note

All checks for Diocesan and General Church Work should be made payable to THE DIOCESE OF EAST CAROLINA, and mailed to The Diocesan House, 305 South Third Street, Wilmington, N. C.

The Bishop's Letter . .

I have just finished reading a remarkable little book (a Christmas present-, so short that it can be read within an hour, and yet a book that will long be remembered by those who are fortunate enough to come across it. The name of this little book is "The Answer" by Philip Wylie. It is a fantasy, purely imaginative, reminding one of John Bunyon's "Pilgrim's Progress." As Carl Sandburg has said in his review of this book, "It meets the methods of Russian propaganda head on." Let me commend to you this truly remarkable little book, which has made such a profound impression upon me.

Jacksonville Visitation

On December 12, I was in Jacksonville and after Mrs. Wright and I had a delicious dinner with the Horstmans, I preached in St. Anne's Church at an evening service and Confirmed an excellent class presented to me by the Rector. An exceptionally large Congregation filled the Church and, following the service, a reception was held honoring those who had just come into the full life and fellowship of the Church. This was the last service that I will have with the Rev. Mr. Horstman, who has gone to accept a call to the Diocese of Arkansas. He will be missed in East Carolina and the best wishes and prayers of his many friends will go with him in his new work.

On the third Sunday in December, I was in the Beaufort field. At the 11 o'clock service I preached and Confirmed in St. Paul's Church, Beaufort. Following the service, Mrs. Wright and I dined in the Rectory with the Rev. and Mrs. C. Edward Sharp. It was a great joy to be with this newly married couple and to see again the outstanding work that is being done by them in St. Paul's. In the afternoon at 3:30, I preached in St. Clement's Church, Beaufort, and at five o'clock I preached in St. Andrew's Church, Morehead City, and Confirmed a class presented by the Rev. Guthrie Brown. After a delicious supper, Mrs. Wright and I returned to Wilmington.

Clergy Cnference

On December 17, I was in Greenville attending the monthly Clergy Fellowship Conference, which always means so much to the Bishop and the Clergy of this Diocese. At each Conference this year, we are emphasizing some particular phase of our Diocesan life and activity. This Conference was concerned with our Summer Camps and Conference program and was led by the Rev. Stanleigh Jenkins, who so ably directs a large part of this work. The Rev. Mr. Jenkins gave an excellent report on the past season at Camp Leach and emphasized the tremendous importance of our Youth program throughout the Diocese. A delicious luncheon was served in the Parish Hall of St. Paul's Church after which at the request of Mrs. Wright, I distrbiuted the little jars of marmalade which it has been her custom to make and send to each Clergy family at this time of the year.

On the fourth Sunday in December, I was in the Fayetteville field. At 11 o'clock in the morning, I preached and Confirmed in St. John's Church and after the service, attended a coffee hour given in honor of the newly Confirmed persons. At dinner, I was delighted to be present in the new and beautiful Rectory which St. John's has recently purchased and which is such a fine addition to this rapidly growing Church. Just as I arrived at the Rectory, Mr. Hauser's father and mother also arrived, coming from Texas for the Christmas vacation. It was truly a great joy to me to see them again, as they were very dear friends of mine when I lived in Texas and this was a real reunion for me. On Sunday evening, after having dinner in the home of the Rev. and Mrs. John Taylor, I preached in Christ Church, Hope Mills, and Confirmed a class presented to me by the Rev. Mr. Taylor. After the service, a lovely reception was held in the Parish House of Christ Church, following which I traveled back to Wilmington.

On December 24 and 25, I gave two telecasts over the Wilmington television station on the Christmas theme. At mid-day Christmas eve and mid-day Christmas, I spoke on "The Meaning of the Coming of Jesus Christ Into God's World." On Christmas eve it was my great joy to celebrate at the Midnight Service in St. James' Church, Wilmington, and to again be with my good friend, the Rev. Mortimer Glover.

St. John's Church, Wilmington

On the last Sunday of the year, I was present with the Rev. Hunley Elebash, Rector of St. John's, Wilmington. At 7:30 in the morning, I celebrated the Holy Communion at the early service. At 10:15 I spoke to this unusually fine Church School and at 11 o'clock, I preached and Confirmed an excellent class. In this Confirmation class wasalso Mrs. Raby Edwards, the wife of one of our outstanding Seminary students, who had come to Wilmington for this occasion. It was, indeed, a great joy to be present in St. John's for this annual Visitation and to again see the fine growth of this Church and the outstanding work being done by its Rector.

At five o'clock in the afternoon, I traveled to Northwest, where I preached in All Saints' Church and Confirmed a class presented to me by Captain Henry Howard. After this service, Mrs. Wright and I traveled to Southport, where I again preached and Confirmed. Following the service, a reception was held in the Parish Hall and all of us are, indeed, happy to have Captain and Mrs. Howard working with us in this most important field.

On December 30, I was in New Bern where I met with the Rev. Mr. Williams and some of his Vestrymen. In the evening, I was the guest of Mr. and Mrs. John G. Dunn, Jr., and spent the night in their hospitable home. On December 31, I met with the Vestry of St. Anne's Church, Jacksonville, and discussed with them the possi-

THE BISHOP'S LETTER (Cont.)

bility of a new Rector and also plans for their new Church construction.

Lent 1958

This copy of the Mission Herald comes to us as we are entering the Pre-Lenten Season and before another issue comes, we will have entered the significant season of Lent. Lent comes to us this year in a troubled and fearful world. The little book that I mentioned in the beginning of this letter brings out truly "The Answer" to the world's needs. The task of the Church always is to bring the world to this realization. Let us strive as never before to make this Lent a meaningful one in our own life and in the life of our Church. Let us pray more regularly, more earnestly, and more purposefully. Let us attend **all of the Lenten Services** of our Church, if it is humanly possible for us to do so. It is only when we go through the cleansing and reviving experience of a real Lent that we can know the Blessing and the Joy of a real Easter—that we can know Him who came, not only to save us from our sins, but to save the world from its self destruction.

Faithfully, your friend and Bishop,
Thomas H. Wright

Necrology

"Blessed are the dead who die in the Lord"

Mrs. Mary Poindexter Anderson Mann of St. John's Wilmington, October 4.

Mrs. Clara Barton Hill of St. Paul's, Wilmington, November 13.

Mrs. Mary French Taylor, 94, of St. James, Wilmington, November 15.

Marion Columbus Higgins, 84, of St. Andrew's, Wrightsville Beach, November 20.

Theodore R. Taylor, 56, of St. Andrew's, Wrightsville Beach, November 27.

Vice Admiral Paul Hendren, U.S.N., of St. James, Wilmington, December 1.

Pierre Mallet Holmes, 74, of St. John's, Wilmington, December 12.

Mary F. Meares of St. James, Wilmington, December 16.

Mrs. Blanche Ellet Capps of the Church of the Good Shepherd, Wilmington, December 26.

George Franklin Hunt, 14, of St. Paul's, Wilmington, January 1.

James Bryant Hinnant, St. John's, Wilmington, January.

Diocesan Director Would Train Church School Teachers

A certain rector in our Diocese heard the following statement not long ago, "It is absolutely necessary that we support a Bible Teacher in the public school because our own Sunday School Teachers are not qualified to teach Bible."

The above statement was made on the grounds that a teacher of Bible in the public school is a person who has specialized in that field and is better equipped for that job. The inference is that, dedication without preparation and training is insufficient.

It is often said that most church school teachers prepare their lessons by running over them Saturday night or first thing Sunday morning. It is also true that most teachers have a feeling of inadequacy when teaching. Yet. if teaching the Bible and training children in the spiritual way of life is vital, then something must be done to help Church School Teachers to gain confidence. The Church must offer to back and support to the fullest these consecrated people who give of themselves to the church school.

The surest way of meeting this obligation on the part of the diocese, is for us to heed the Bishops' plea at the next annual convention and vote a necessary amount of money in the budget in order that we may employ a Diocesan Director of Christian Education. It is one of the prime duties of a full time Director to hold and direct teachers training courses. The Director can meet this obligation in two ways, one, by coming into a parish and training the local church staff, while the other is to do the same thing on a regional rather than a local level, then there is also the possibility of merging both methods.

It is important that we have well trained children. In order to do this we must have well trained teachers. If we are to have well trained teachers, it is imperative that we have a full time Diocesan Director of Christian Education. This objective can only be secured if every church will support the Bishop and the Department of Christian Education, when you are asked at the next Annual Convention to vote for funds with which to employ a full time D.D.R.E.

BISHOP'S SUNDAY APPOINTMENTS

Feb. 2 — 11:00 a.m.: Zion Church, R.F.D. Washington
4:00 p.m.: St. Thomas Church, Bath
Feb. 9 — 11:00 a.m.: St. Thomas Church, Windsor
7:30 p.m.: (Grace Church, Woodville or St. Mark's Church, Roxobel)
Feb. 16—11:00 a.m.: Trinity Church, Chocowinity
7:30 p.m.: St. Paul's Church, Vanceboro
Feb. 23—11:00 a.m.: St. Paul's Church, Greenville
5:00 p.m.—St. Andrew's Church, Greenville

Lenten Filmstrips

The National Council has prepared two color filmstrips in connection with the Church School Missionary Offering for 1958.

"Sunday In Salina," is a 41 frame strip with a reading script showing the life and work of the Episcopal Church in the District of Salina, as seen through the eyes of an 11-year old boy.

"Gift From Japan," is a most unusual strip, made entirely from a selection of children's art, done by children from 6 to 12 in Sunday Schools of the Nippon Sei Ko Kwai. The reading script is easily understood by children as young as 6 years. And the refreshing quality of the art will captivate even "filmstrip - resistant" adults.

The Diocese has several of these filmstrips available for loan. Contact the Rev. Ed. Moseley, Audia-Visual Chairman, St. Mary's Church, Kinston, and make arrangements with him for the use of these filmstrips.

Pre-Lenten Clergy Retreat, Feb. 14

The Rev. DeWolf Perry, Rector of St. Michael's Church in Charleston, S. C., will be the Retreat Leader for the Annual Pre-Lenten Clergy Retreat for the Clergy of the Diocese of East Carolina. The Retreat this year will be held in St. Andrew's Church in Morehead City, on Friday, February 14, beginning at 10 o'clock.

Every year our Diocesan clergy obey the command of our Lord to "Come ye apart and rest awhile" in order that they may be spiritually renewed, and be better able to lead the people committed to their care through the Season of Lent to a glorious experience on Easter morning.

Information Of Interest About Camp Leach

Camp Leach: Owned and operated by the Episcopal Diocese of East Carolina. 1958 will be its 28th season of continuous operation.

Location: Camp Leach is on the Pamlico River, 17 miles east of Washington and may be reached by following U. S. Highway 264 east from Washington for 10 miles, turning right on the "Camp Leach" road. Signs will direct you to the camp. The road is paved all the way.

Transportation: If coming by bus, buy ticket to Washington, and notify the Camp in advance. Upon arrival call Camp (Bath WAbash 3-3232) if transportation is not waiting.

Communication: Mailing address, Camp Leach, R.F.D. 2, Washington, N. C. Special delivery- letters are delivered with the regular mail. Telegraph, Camp Leach, Washington, N. C. Telephone, Bath, N. C., WAbash 3-3232.

Buildings and Staff: Electricity and running water are in all buildings and sanitary conditions are modern. The Camp holds an A certificate from the State Board of Health. Permanent staff includes: Director, Registered Nurse, Dietitian, Waterfront and Swimming Director (holding Red Cross Instructors Certificate), Crafts Instructor. Each Camp session is directed by a Priest of the Church, who is assisted by a Chaplain, instructors and trained counselors. Camp Leach is fortunate to have an unusually safe waterfront and because water safety is rigidly enforced, has never had a serious accident to mar its record. A resident Registered Nurse is equipped with a well arranged infirmary. If necessary campers receive doctor's care and hospitalization.

Insurance: All campers and staff members are adequately insured against illness, accident, polio and death, through the entire camp period and while traveling directly between home and camp. This benefit is provided at no additional cost. Those attending conferences will also be covered by insurance.

What To Bring: Bible, limited spending money, 2 Blankets, Rain Coat, Pajamas, Camp clothes, Sunday clothes, Sweater or Jacket, Bathing Suit, Two Pair Shoes, Toilet Articles, Jeans, Socks, Hat for church (girls), Prayer Book, 3 Sheets, 4 Towels.

Optional: Pillow, Pillow Cases, Camera, Flashlight, Swim Fins, Costumes, Musical Instruments.

Camp Leach monogrammed T-Shirts will be on sale for $1.00.

Each camper should have a check list of his belongings. This will help to prevent articles being misplaced and lost. All clothing and articles should be plainly marked with camper's name. The camp cannot be responsible for returning articles left at camp.

CAMP OCEANSIDE

TOPSAIL ISLAND, N. C.

Boy's & Girl's Camp

June 16-21st

The Rev. E. E. Kirton, Director
St. Mark's Church
6th and Grace St.
Wilmington, N. C.

Youth Conference

Sept. 12-13th

Oceanside Camp Rally

On Saturday, February 1, at 12 noon, 75 young people and Camp Counsellors will convene at St. Cyprian's Church, New Bern, for a camp rally. This is the first rally of its kind for Camp Oceanside, and the program is to get all youth between the ages of 8-15 years to have the great benefits to be derived from a camp experience. Speakers for the occasion will be our benefactor, Bishop Thomas H. Wright, and the Reverends Charles I. Penick, Daniel W. Allen and Edwin E. Kirton. Luncheon will be served at 1 p.m., and the conference will be resumed with a discussion of the plans for our camp session to be held at Ocean City, Topsaid Island, N. C., from June 16-21. Since this session will be limited to one week this year, a conference of youth will also be held at Oceanside on September 12-13. The Rev. Francis Johnson and the Woman's Auxiliary of St. Cyprian's Church are making elaborate plans for this rally. The Rev. Richard Horsley will show slides of the Middle East as well as our camp activities. All that is required is your presence to make this a most successful rally. There is no cost attached. All roads wil lead to New Bern on Saturday, February 1. If you miss it, you will regret it.

CAMP DIRECTORS PLANNING FOR CAMP

The Rev. and Mrs. Stanleigh Jenkins planning with other camp directors of the Carolina Dioceses for camp season this coming summer, at Kanuga last Fall.

DAUGHTERS OF THE KING (Cont.)

first over-night meeting to take place at Camp Gravatt in the spring. Diocesan Directors of Extension were listed as follows:

Atlanta: Mrs. Paul Evans.

East Carolina: Mrs. Harold G. Faulkner.

Georgia: Mrs. James M. Mason.

Louisiana: Mrs. Gordon Cummings.

South Florida: Mrs. Muriel Van Allen.

Upper South Carolina: Mrs. Gilbert E. McMillan.

Directly after luncheon the film "Daughters of the King at Work," picturing the work of the twenty committees at St. Thaddeus' was shown. Monday afternon discussion groups were held and the Rev. Canon Fred L. Eckel, Jr. presented an illustrated talk on the Symbolism of the Church, followed by a lovely dinner at the home of the vice president of the St. Peter's Chapter. That evening a Service of Preparation was held at Christ Church, conducted by the Rev. Canon Hugh Saussy, Jr., of Atlanta.

Tuesday morning following a Service of Holy Communion celebrated by the Rt. Rev. Albert R. Stuart, D.D., Bishop of Georgia, officers for the Province of Sewanee were elected as follows:

Mrs. Robert B. McKellar, Aiken, S. C., president; Mrs. Richard Myers, Charlotte, 1st vice president; Mrs. John H. Bull, Knoxville, Tenn., 2nd vice president; Mrs. B. D. Christian, Chattanooga, Tenn., treasurer; Mrs. Arthur Blow, Atlanta, Ga., provincial representative to the National Council.

The Provincial Assembly of the Daughters of the King adjourned at noon following a meditation in Christ Church given by the Rev. George H. Murphy of St. Thaddeus', Aiken, S. C., and the installation of the newly elected officers. Many of the delegates remained as delegates of the Women's Auxiliary for the remainder of the Synod.

The increasingly close bond of fellowship, understanding and active cooperation between the Order of the Daughters of the King and the Woman's Auxiliary, as evidenced by Board membership and in many other ways, in a most effective and rewarding way for the women of the Church truly to serve God and to spread Christ's Kingdom on earth as God may give them opportunity.

Baptisms

"Made Children of God and inheritors of the Kingdom of Heaven."

Sallie Baker Faucette, daughter of Mr. and Mrs. Jack G. Faucette, Burlington, was baptized in St. Peter's Church, Washington, August 4, by the Rev. Charles F. Wulf.

Catherine Ann Brown, daughter of Mr. and Mrs. Rufus Brown, was baptized in St. Peter's Church, Washington, September 8, by the Rector, The Rev. W. T. Waterhouse.

Frank Anthony Mocnik, Jr., Michael Emmett Weatherly and Claude Preston Lockerman were baptized in St. Paul's Church, Clinton, in June by the Rector, The Rev. George E. Stokes, Jr.

Bette Williams Broadwell, infant daughter of Mr. and Mrs. W. C. Broadwell, Holy Trinity, Fayetteville, was baptized June 30, by the Rector, The Rev. Henry Johnston, Jr.

Susan Layl Williams, infant daughter of Mr. and Mrs. E. M. Williams, Holy Trinity, Fayettevile, was baptized by the Rector, The Rev. Henry Johnston, June 30.

Harvey Lee Litton, son of Mr. and Mrs. R. B. Litton, St. Andrew's, Morehead City, was baptized by the Rector, The Rev. Guthrie Brown, August 1.

Elizabeth Marshall Maxwell, daughter of Mr. and Mrs. J. Louis Maxwell, Jr., and Irene Marshall Cornwell, daughter of Mr. and Mrs. J. T. Cornwell, St. Stephen's Church, Goldsboro, were baptized by the Rector, the Rev. C. I. Penick on September 1.

Glenn Castellow, son of Sgt. and Mrs. Ray Castellow, St. Stephen's, Goldsboro, was baptized by the Rector, the Rev. C. I. Penick on September 8.

Patricia Lang Joyner, daughter of Mr. and Mrs. James McMurray Joyner, St. Stephen's Church, Goldsboro, December 15.

Dorothy Wilbur Gountikas, daughter of Mr. and Mrs. John W. Gountikas, St. Peter's Church, Washington, December 8.

Victoria Lizabeth Fox, daughter of Mr. and Mrs. W. H. Fox, St. Shephen's Church Goldsboro, December 8.

Benjamin John Fox, son of Mr. and Mrs. W. H. Fox, St. Stephen's Church, Goldsboro, December 8.

Linda Kay Pate, daughter of Mr. and Mrs. Eldridge C. Pate, Christ Church, Hope Mills, December 29.

John Mark Taylor, son of the Rev. and Mrs. John E. Taylor, Church of the Good Shepherd, Tolar-Hart, December 15.

Betty Gray McCaskill, daughter of the late D. D. Morrison and Linnie W. Morrison, Church of the Good Shepherd, Tolar-Hart, December 15.

John Earl McCaskill, son of Mr. and Mrs. John T. McCaskill, Church of the Good Shepherd, Tolar-Hart, December 15.

Betty Darlene McCaskill, daughter of Mr. and Mrs. John T. McCaskill, Church of the Good Shepherd, Tolar-Hart, Deember 15.

Michael Charles Swinburn Fosbury, son of Mr. and Mrs. D. W. Fosbury, St. Mary's Church, Kinston, December 1.

Karen Lynn Collins, daughter of Lt. and Mrs. Kirby Collins, St. Mary's Church, Kinston, December 25.

Cheryl Ann Laighton, daughter of Lt. and Mrs. Robert Laighton, St. Philip's Church, Southport, January 12.

YOUNG CHURCHMEN PUBLISHERS

Our Diocesan Young Churchmen wil begin next month the publication of their own Diocesan paper. We shall miss publishing their newsy letters in The Mission Herald, and commend them for their journalistic adventure. It will be good for the Young Churchmen to have their own Diocesan paper, as it will not only give them experience, they will also be able to publish more Young Churchmen news, as we have often had to use our editorial scissors on their articles, because of a lack of space in the Mission Herald. We wish our daughter paper great success.

If the Diocesan Youth paper is anywher near as good as the "E.Y.C. Astonisher," which the Christ Church, Elizabeth City young people have just starting publishing, it will certainly boost all of our Diocesan Youth work. It is astonishing how good a paper the Christ Church Young Churchmen have just published, even though we knew that they had journalistic ability, for their letters to the Mission Herald have always been excellent.

Marriages

"Those whom God hath joined together, let no man put asunder."

Albert Sidney Roberts, Jr., and Mary Llew Bowers, St. Peter's, Washington, September 21.

Robert Moderwell Sloan and Elizabeth Bryan Winfield, St. Peter's, Washington, October 5.

Miss Rachel Ann Taylor and Tommy Edward Crisp, January 10, St. Philip's Church, Fayetteville. The Rev. John E. Taylor, officiated.

Miss Lane Langley and Lt. Dan V. Wooten, December 21, St. Mary's Church, Kinston.

Miss Dorothy Copeland Sellers and Fred Smiley, December 14, St. Paul's Church, Greenville.

COLLEGE CORNER

The Canterbury Club at East Carolina College is an active group at best. Now they lay claim to being well traveled. Frank Fagan, student worker, drove six students to Monteagle, Tenn. over the holidays for the Provincial Conference. This was one of the larger delegations attending the holiday gathering. The students were: Walter Moore (Beaufort), Bill Faulkner (Rocky Mount, Dick Newell (Greenville), Sally Ottaway (Wilmington), Carolyn Aycock (Pantego), and Vicki Eborn (Yatesville). The students visited Sewanee campus and St. Andrew's school while in Tennessee. They were housed in Sewanee and pronounced it beautiful.

Pre-Lenten programs this term are aimed at showing the application of the gospel to the modern life. Dr. Knapp of the Dept. of Sociology will review the book "Lonely Crowd" of David Reismann for two Sundays. Mr. Martin Goldsworth will then follow up with a relating of his change from business success to teaching. Dr. James Poindexter will be next with a recounting of the Christian professor facing the material world of the student. The Rev. Richard Turkelson of Rocky Mount will present his story of the conversion from the secular world to the life of the priesthood.

During Lent the Canterburians will review the great doctrines of the Church with visiting clergy speaking. These addresses will be tape recorded and played back on Wednesday evenings for student discussion. Each Wednesday there is an informal student social. During the forty days of Lent there is serious study rather than playing.

The contract for the new student center has been let to M. G. Dunn Co. of Greenville and construction is to begin immediately. There is the promise of the use of the facilities next fall. The students say that they will miss the old frame dwelling that has served as student center for several years. The new facilities promise adequate space and equipment for a well rounded program.

Dr. Arnold Nash of University of North Carolina faculty was featured speaker during Religious Emphasis Week at East Carolina College, January 12 through 16. His wife, Mrs. Ethel Nash, was also present for this survey of family life through the Christian perspective. Dr. Nash addressed the Canterbury Club Saturday evening with the informal discussion of the need for education in our closely knit world. He stressed the distinction between desire and need as the university community seeks to fulfil its task to the total community.

HERE AND THERE IN EAST CAROLINA

The Rev. Herbert Graveley is justifiably proud of the new parish house in St. John's, Grifton. The folks volunteered their efforts and assisted the professional carpenters.

* * *

The Rev. Alexander Miller says that the new St. Paul's Church in Wilmington will be occupied officially on Easter. The new furnishings are expected to arrive; and the congregation expects to celebrate the big day on Christianities biggest day.

* * *

The Rev. George Frank Hill has given to the diocese a complete set of Diocesan Journals, which will be kept in the Archives department at the Diocesan House.

* * *

On March 9, the Rev. Robert J. Plumb, the Executive Secretary of the Army and Navy Commission of the National Church will visit military installations in our diocese and conduct services at St. Christopher's in Havelock and St. Anne's in Jacksonville.

The congregation of Holy Trinity, Fayetteville used their new Parish House addition (seven new classrooms) for the first time on the Sunday before Christmas.

* * *

The Rev. and Mrs. George Harris held Open House at the Rectory for the Episcopalians of Hyde County on St. Stephen's Day from 3 to 5 p.m.

* * *

William L. Herring, Jr., of Clinton, recently gave a beautiful Antique Conference Table to St. Paul's Parish House in Clinton, in memory of his mother, Annie Laurie Herring. The church grounds at Clinton are being landscaped through the generosity of Mrs. C. D. DuBose of Roseboro.

* * *

Construction of the new Parish House Student Center at St. Paul's, Greenville is schedule to be begun this month. St. Paul's recently received a check for $12,500 from the Builders for Christ Fund and it's portion for this project. Although the Builders for Christ Campaign in our diocese did not reach their goal, every beneficiary of the campaign in our diocese received its proportionate part.

* * *

St. Mary's Parish House in Belhaven burned recently. The Rev. Clyde Beatty reports it a total loss.

* * *

The Diocesan House has been improved again. Carpets have been installed in two rooms upstairs, the hall and stairway repainted. The Diocese is continually grateful to Mrs. Walter Marvin for this gracious gift. She continues to give to the maintainance of the house. The bedroom was refurnished for visitors;the Rev. Dan Allen's office was redecorated, not the Executive Secretary's.

* * *

The two single Deacons in the Diocese are thoroughly convinced on the glories of matrimony. Both have announced their intentions to take unto themselves a wife in the near future.

* * *

The Brotherhood of St. Andrew at St. Stephen's Church in Goldsboro are sponsoring Evening Prayer Services every Friday afternoon at 5:45 in St. Stephen's Church.

Laymen's Theological Books Are Good

West Texas men are pulling no punches in their development of a deep, serious program of Theological Education for Laymen. "Not an adult Sunday School course," they say, "but meaty courses on Christian faith and life which are relevant to the daily round and which possess theological integrity."

Basis of their study is the "Laymen's Theological Library." The library now consists of eight books, to which others will be added from time to time. They are published by Westminster Press, and are available from Seabury Book Store, 281 Fourth Avenue, New York 10, N. Y. Price—$1.00 each.

Books from this library can be used in study groups, schools of religion, and laymen's conferences.

WOMAN'S AUXILIARY

by Mrs. G. Alex Rouse

LOOKING AHEAD

Our Diocesan president, Mrs. W. E. Rosevear, announces that two Quiet Days will be observed in February by the women of East Carolina with the Rev. Hundley Elebash, rector of St. John's, Wilmington, as conductor. These days will be devoted to special preparation for the Lenten season.

The first Quiet Day, February 17, will be observed in St. Peter's Church, Washington; the second, on the 18th, in St. Paul's, Wilmington. Mrs. W. L. Harris, chairman of Devotions, and Mrs. Rosevear have expressed gratification at having the Rev. Mr. Elebash accept their invitation to serve as director.

Plans for the annual meeting of the Woman's Auxiliary to be held in Elizabeth City, April 16-17, are underway. The executive board accepted with pleasure the invitation extended by Mrs. Charles H. Ashford, the new Diocesan treasurer, to hold its mid-winter meeting in her lovely home at 605 Pollock St., New Bern, Wednesday, January 29. This was a luncheon meeting, well attended and delightful in every particular. Mrs. Ashford succeeded Mrs. John G. Dunn, Jr., also of New Bern, who was a gracious hostess at the January luncheon meeting of this group last year.

Mrs. Rosevear presided at the two sessions when the program of the annual meeting and other important matters were considered.

Favorable comments are still being heard throughout East Carolina in regard to the two TV programs of November 13 and 14, on which the work of the Episcopal Church and the Woman's Auxiliary at home and abroad was presented by Bishop Wright and Mrs. Rosevear.

Auxiliary women are looking forward with great anticipation to the Retreat to be held at Camp Leach, June 11-13 with Miss Estelle Carver as leader.

This will doubtless be a memorable religious experience for every woman in attendance as it presents an unique opportunity for enrichment of the spiritual life of the individual. Those who heard Miss Carver last year at the Auxiliary Conference will not miss this opportunity to be associated again with this consecrated spiritual advisor.

Due to the great interest already being evidenced, the belief has been expressed that Camp Leach facilities will be taxed to take care of the attendance, and early registrations are urged.

After all, what is the deep concern of Church women? To promote programs and activities of the various Church organizations? To serve on committees? To sponsor benefits? These are all important and necessary, but we are concerned mostly about the salvation of souls, our own and those of other people—the growth and development of spiritual life.

A hungering and thristing after righteousness is experienced by all, no matter what our environment or what obstacles of time or opportunity prevent our receiving of nourishment for the spirit. That is our quest, that is our abiding purpose, though we may be unconscious of it, in every move that we make in our religious endeavor.

A Retreat could be compared to an oasis providing the shade of green palms felt in its fellowship and protection from the heat of crowded places and confused throngs; offering refreshing draughts of the water of life and peace and rest for the body as well as the soul.

Here on the banks of the Pamlico we envision the Master and His disciples walking and communing together by the waters of sweet Galilee. With surroundings, conducive to quietude and meditation, and in the unaccustomed simplicity of daily living, we have a rare opportunity for the deep searching of our souls and communion with God.

We are led "beside the still waters" and "the path of righteousness" is earnestly sought as we entreat Him to restore our souls.

Miss Carver's book "Newness of Life," used by the Auxiliary as a devotional study in 1956-58, "offers a practical way of growth in our spiritual lives, based on the Signs in the Fourth Gospel, and shows us how true Christtian living may be developed in each one of us',' to quote our Diocesan chairman of Devotions, Mrs. W. L. Harris.

WOMAN'S AUXILIARY LETTERS

ST. PETER'S, Washington

December was a full month for our Woman's Auxiliary. The annual bazaar netted $1229.72, part of which will be applied on the carpet fund. The new carpet will be laid soon.

At the program meeting in December, Mrs. Robert Shervette of Enfield gave an informative and inspirational talk on Madonnas, showing her collection and giving valuable information about each.

A reception honoring the Rev. Mr. Charles Wulf, who is leaving St. Peter's was held at the rectory Sunday, December 29. St. Mary's Chapter, Mrs. Floyd leader, was in charge of refreshments. In appreciation of his splendid contribution towards the spiritual growth in St. Peter's, the parish presented Mr. Wulf a Hi-Fi and the eight chapters gave records.

ST. PAUL'S, Greenville

At the January meeting of the Woman's Auxiliary of St. Paul's Church, annual reports from the officers, chapter leaders and chairmen of the standing committees were made.

Especially good programs have been presented during recent months, including a program presented by Mrs. Whisnant, who showed slides of Thompson Orphanage and gave such a wonderful inspiring talk about her children. Another program included slides on the work of Miss Mildred Huff with her Indian families.

In connection with the program from Miss Huff, the Auxiliary voted to send $550 to help defray some of her car expenses. A car is so vital to her work. The film "Broken Mask" has been shown.

Plans for Lenten work and study are beginning to be laid.

TRINITY, Lumberton

At the January meeting of the Woman's Auxiliary the new officers began their term of two years: Miss Virginia B. Simpkins, president; Mrs. John Stewman, vice president; Mrs. Thad Webster, secretary, and Mrs. W. W. Alston, treasurer.

The Auxiliary gave $1,000.00 to the Church Building Fund, and accepted a budget of $511.00 covering the five fields of service.

During the coming year the group plans to hold a pansy sale and a bazaar in the fall; both of these annual events are anticipated by the community which is very responsive and cooperative.

ST. PAUL'S, Vanceboro

The Woman's Auxiliary held its January meeting at the home of Mrs. Lawrence Lancaster, president, who presided. The devotional was given by Mrs. Bill Cleve, whose theme was "Service to Your Church." Instead of continuing the study on "Books of the Bible," Christian Education chairman, Mrs. Earl Cleve deviated this month to present a program on Epiphany.

During committee reports Christian Social Relations chairman, Mrs. Bill Cleve, read a letter from Dr. Walter A. Sikes, superintendent of State Hospital, in which he thanked the Auxiliary for used dress clothing. Supply chairman, Mrs. Bob Lancaster, read letters from all seven of the Burton children (in their respective locations) expressing thanks for their Christmas gifts. Most interesting was a letter from the child in Puerto Rico, whom our supply box went to. Mrs. Lancaster gave futher a report on all used clothing which had been sent out during the entire year. The President reported acknowledgement of receipt of the Christmas gift sent Miss Mildred Huff by the Auxiliary.

The amount of $305.70 was given as a rough figure for bazaar sales December 6. A motion carried by the group will make this an annual affair; however it was suggested that an earlier date be chosen. At this time the president presented the idea of selecting a mission to aid during the year 1958, with a large portion of bazaar sales going for this purpose. This motion was carried by an unanimous vote.

Another motion provided for $5.00 to be sent to the Presiding Bishop's Fund to aid in SOS for World Relief.

In accordance with our 1957 project the president stated a new hot water heater would be installed in the Parish House. A committee was appointed to investgiate labor, materials, and costs for cabinets to be finished and possibly new ones installed.

Mrs. Edna Matthews and Mrs. Cathleen Carawan were appointed to the Sick and Cheer committee for January. Members reported 50 cards, 96 calls, 43 visits, 9 flowers, 58 trays and six rides last month.

During a delightful refreshment hour the guessing box was won by Mrs. Sarah Cleve.

ST. JOHN'S - ST. MARK'S, Grifton

The Woman's Auxiliary held their January meeting on Monday the 13th in the Parish Hall. The meeting opened with prayer, followed by reports and business and the program plans for 1958. A most informative program was then presented of some of the work of our church on the national and world scale. The programs during 1957 were on the work of the Episcopal Church, during 1958 they will be on all aspects of Altar Guild work in connection with the seasons of the Church year.

Church Vocations Satellite Launched

At the Convocation meetings in October, our Diocesan Auxiliary's Personnel and College Department chariman, Mrs. M. R. Cowper, of Kinston, arose from a sick bed, in her enthusiam and dedication to the cause of guidance in vocation choosing, to hand out personally to representatives of Eastern Carolina towns and cities there, posters and letters to be turned over to high school principles.

This was done in a concentrated and worthy effort to put Church careers and Church-sponsored jobs before the high school students as they begin to consider seriously their life work. Church people have long felt the need for attractive presentation of the varied vocations offered by the Church to these young people, as they are often highly pressured to go into certain fields of industry or the professions, while religious work is ignored.

It was pointed out by Mrs. Cowper in her communication to the principals that the material is non-sectarian in nature and had been checked in every detail to see that "the terms are all-embracing in describing opportunities provided by the Protestant, Catholic and Jewish faith."

The large and attractive poster is done in color with the points from the timely motif of a satellite calling attention to the following fields:

Publicity Director of Business Administrator; Technician Dietician; Pharmacist in Church Hospital; Vocational Counselor; College Worker; Church Secretary; Medical Missionary or Nurse; Agricultural Expert Abroad; Director of Religious Education; Case Worker in Church, Social Service Agency; Minister, Rabbi, or Priest; Church Architect; Relief Worker; Organist or Choir Director; Writer or Editor of Church Publications; Recreational Director or Teacher in Church Colleges.

As an attention-attractor the words LOOK AT THE CHURCH IN A NEW LIGHT stand out in large letters at the top of the poster. Beneath this is a provocative warning, "Don't Read This! unless you're wondering what you're going to make out of YOUR LIFE. The botton line states that THE CHURCH HAS ALL THE ANSWERS.

It is assumed that school principals throughout East Carolina, who, like those of the nation, have a paramount part in the guidance of our youth today, responded with enthusiasm to Mrs. Cowper's appeal for cooperation in the proper presentation of this poster and suggestions for its use now and in the future. She wrote in conclusion, "We know that you will agree that religious emphasis is important if America is to have the right leadership for tomorrow."

The Diocese, as well as the Woman's Auxiliary is to be congratulated on having such an alert and devoted worker as Mrs. Cowper in this important field.

DAUGHTERS OF THE KING PROVINCIAL OFFICERS ELECTED

The 28th Provincial Assembly of the Daughters of the King was opened at Christ Church, Charlotte, on November 11 by the Rt. Rev. Edwin A. Penick, D.D., Bishop of North Carolina, who addressed the Assembly Monday morning, selecting as his subject a passage from the 5th Chapter of the Gospel of St. John. Bishop Penick likened the attitude of Christ toward His Ministry and His people, as revealed in this passage, to the spirit of Daughters of the King.

A business meeting followed with reports by the Provincial Officers. At this time it was announced that the Fourth Province, in Daughters' membership, has risen from second to first place in the nation. Membership of Senior Daughters in the nation total over 6760, with 331 chapters in 58 Dioceses, of which 1470 members and 70 chapters are located in the Fourth Province. Among the Junior Daughters of the King, in the Fourth Province alone there are 24 chapters with 378 members. It was announced that a Tri-Diocesan Assembly of Junior Daughters would be formed, including the Dioceses of Upper South Carolina, Georgia, and North Carolina, with the

Laymen Elect Robert J. Powell, Jr. As Chairman

Mr. Robert J. Powell, Jr., of Fayetteville, who for the past three years has been the able chairman of the Department of Promotion of our diocese, was elected Chairman of the Laymen's Association of the Diocese of East Carolina, at their Annual meeting held in St. Stephen's Church, Goldsboro on Sunday, January 19. Mr. Powell succeeds Mr. Frank H. Saunders of Lumberton, who has so ably led the Laymen's Association for the past two years. Other new officers of the Laymen's Association are Mr. Marion Cowper of Kinston, vice chairman, who succeeds Mr. Powell in that office; and Mr. Justin White, secretary-treasurer ,who succeeds Mr. Elmer M. Simpkins of Lumberton.

Mr. John A. Parsons of Greenville, chairman of the Awards Committee for the Bishop Thomas H. Wright Trophy, announced that this new award had been won this past year by the laymen of Trinity Church, Lumberton for their outstanding Laymen's Work.

Mr. John Roberts of Goldsboro, president of the Diocesan Assembly of the Brotherhood of St. Andrews addressed the Association on the work of the Brotherhood. Mr. Frank Saunders, outgoing chairman of the association spoke of the work of the association this past year, and the wonderful assistance given him by his secretary-treasurer, Mr. Elmer Simpkins.

The new chairman of the Laymen's Association, Mr. Robert J. Powell, Jr., outlined goals for the Laymen during 1958, and urged them to read the Laymen's News-Letter, a new feature which will appear monthly in the Mission Herald, beginning with our next issue. In his acceptance speech, Mr. Powell said:

"It is indeed an honor to be chosen your chairman for the coming two years. More than an honor, in fact, for I am sure all of your officers, Mr. Cowper, Mr. White, and I, all consider this a wonderful and happy opportunity to join all of the Laymen in East Carolina in the continuing effort to serve our Lord and cause a further development and deepening in the spiritual lives of the Laymen. Surely our task has been made lighter by the work and sacrificial efforts of our outgoing chairmen and secretary-treasurer, Mr. Saunders and Mr. Simpkins. At the same time these gentlemen have set high standards for us to live up to —we shall do our best.

"During this year and those to come I would hope that all of us would keep before us, in our minds and in our hearts the question and answer that appeared on the cover page of the last issue of the Mission Herald—What Is My Bounden Duty? To attend church every Sunday, to follow Christ, and to work, to pray, and to give for the spread of His kingdom.

"Throughout our diocese and throughout our whole Church we hear the question—What kind of work can we do as Laymen . . . What project can we undertake—no one to date has been able to come up with a completely satisfactory answer. Could it be that our very souls are urging us to not do something, but rather that we be something? No project or material undertaking is going to satisfy that mustard seed of desire, or that unsatisfied feeling.

"The chairman of the Presiding Bishop's Committee on Layman's work has this to say—"Everyone would rather be told to do something than to be something. Which means that everyone wants ideas and gimmicks about the secondary part of the Layman's function and gets bored, impatient, and puzzled when we try to talk about the primary part. The Layman's ministry is hard to talk about. It can not be blueprinted—it happens to him—out of what he is—what he does—it happens where he lives, where he works and where he plays—if it happens at all. It may be a difficult task but it is our task to get Church members to see that their chief function is the unblueprinted representation of Christianity in home, office, and club and that ushering, canvassing, and the like are important jobs but not the primary part of the Lay ministry.

Recommendations

"In this light we would like to offer the following recommendations:

(1) That our diocese be devided into eight Lay districts. The geography of our diocese plus the current days demand on our time dictate the necessity of additional district chairmen who will have the time to coordinate the work of the Laymen and who will be able to visit established leagues in the Parishes and help establish new ones. It is currently proposed that the following districts be set up: Wilmington, Fayetteville, Kinston, Elizabeth City, Goldsboro, New Bern, Williamston, and Washington. These districts may be more clearly defined by the Adivsory Board.

(2) We recommend that there be closer cooperation and coordination between the Advisory Boards of the Women's Auxiliary and the Laymen's League. Our purpose is generally the same and our working closer in several areas could be more effective for the whole.

(3) More emphasis be placed upon the Men's Corporate Communion. This is a service of rededication of ones self to our Lord—and offering of our souls and bodies as reasonable living and holy sacrifices. May we encourage more of our men to make this serious rededication.

(4) That we send a minimum of four and if possible eight men to the Laymen's Training course. That these men be available as a speakers bureau in the eight districts. Further that the expenses of these men be bourne by the Laymen's League above that which is alloted by the National Council.

(5) That the Laymen's League with the aid of the Clergy set up a trained and qualified Lay Readers Pool in each of the eight districts—so that no Parish or Mission in our diocese will be without a regular Sunday service every Sunday of the year.

(6) That the Laymen's League undertake no fund raising activity unless a request for such activity shall come from the Bishop of our diocese.

"As you have heard from the treasurer our league currently has certain obligations which must be met in the near future. We hope that the men of our diocese will feel inclined to implement the spirtiual growth of all men through their giving Thank offerings at Whitsuntide and at Advent. Only through these gifts will the basic work of the Laymen grow and flourish. May we continue our work—during the coming years may we always remember our bounden duty. If this is difficult to remember then may we love God and do as we please for if we love Him—what we do will surely please Him."

CHURCH DIRECTORY

"Remember that thou keep Holy the Sabbath day."

GREENVILLE
St. Paul's Church
The Rev. John W. Drake
H.C.—7:30 and 11:15, 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs. and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Y.C. and Cant. Cl.—6:00 P.M.

MOREHEAD CITY
St. Andrew's Church
The Rev. E. Guthrie Brown, Rector
H.C.—8 a.m. and 1st Sun. 11 a.m.
M.P.—Other Sunday's 11
C.S.—9:30 a.m.

NORTHWEST
All Soul's Church
Capt. H. L. Howard, C.A.
M.P.—11 a.m.—1st and 2nd Sun.
9 A.M.—4th Sun.
E. P.—7:30 P.M.—3rd Sun.
C.S.—9:30 A.M.

WILMINGTON
Good Shepherd—6th & Queen
Rev. Edward T. Small, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45 A.M.

St. Andrew's, Hwy. 76 on Sound
The Rev. Stanley Jeffery
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45.

St. James—3rd & Market
Rev. Mortimer Glover, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45

St. John—Forest Hill Drive
Rev. H. A. Elebash, Rector
H.C.—7:30 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:30

St. Mark—6th & Grace
Rev. E. E. Kirton, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45 A.M.

We inadvertantly made the Rev. Jack Taylor a graduate of our Seminary (Virgniia) instead of his own beloved Alma Mater, Sewanee, in our January issue. However, Jack must not hold the mistake against us, as he has accepted appointment to our staff. We are looking forward to your drawings in the Mission Herald, Jack.

* * *

Annabelle Mary Black, daughter of Rev. and Mrs. Samuel M. Black of Grace Church, Whiteville, graduated and completed her clinical training in Occupational Therapy this past summer, and has accepted a position at the Charlotte Rehabilitation and Spastics Hospital in Charlotte. Annabelle Mary attended Texas Woman's University and did her clinical work in general medicine and surgery at Parkland Hospital, Dallas; physical disabilities, Warm Springs Foundation, Gonzales, Texas; tuberculosis, Colorado University Medical Center, Denver, Colo.; and psychiatrics at Central State Hospital, Norman, Okla.

STATEMENT OF THE AMOUNTS PAID BY PARISHES AND MISSIONS FOR DIOCESAN AND GENERAL CHURCH WORK

January 3, 1957 through January 6, 1958

Towns - Church	Appor- tionment	Paid thru 1-6-58
Ahoskie, St. Thomas	$ 685.53	$ 685.53
Atkinson, St. Thomas	92.29	92.29
Aurora, Holy Cross	1,033.18	599.96
Aurora, St. Jude's	26.83	26.83
Avoca, Hily Innocents'	76.04	76.04
Ayden, St. James	319.34	319.34
Bath, St. Thomas	489.63	489.64
Beaufort, St. Clement's	69.50	69.52
Beaufort, St. Paul's	3,188.39	3,188.39
Belhaven, St. James	726.82	726.83
Belhaven, St. Mary's	62.27	62.27
Bonnerton, St. John's	106.41	106.41
Bugaw, St. Mary's	149.16	149.16
Chocowinity, Trinity	865.68	200.00
Clinton, St. Paul's	1,500.00	1,500.00
Columbia, St. Andrew's	274.52	274.52
Creswell, Christ Church	225.00	212.50
Edenton, St. John's	300.76	300.76
Edenton, St. Paul's	4,031.15	2,061.18
Elizabeth City, Christ	4,263.38	4,263.38
Elizabeth City, St. Philip's	62.03	----
Fairfield, All Saints'	69.21	69.20
Faison, St. Gabrield's	140.71	140.71
Farmville, Emmanuel	901.24	901.24
Farmville, St. Timothy's	70.69	----
Fayetteville, St. John's	7,924.60	7,924.60
Fayettevile, Holy Trinity	2,345.86	2,345.86
Fayetteville, St. Joseph's	805.26	300.00
Fayetteville, G. Shepherd	350.96	----
Fayetteville, St. Philip's	392.58	----
Gaus' Landing Mission	5.00	----
Gatesville, St. Mary's	398.21	408.21
Goldsboro, St. Andrew's	203.45	105.00
Greenville, St. Andrew's	61.86	----
Goldsboro, St. Stephen's	5,278.49	5,278.49
Greenville, St. Paul's	4,911.95	4,911.95
Grifton ,St. John's	532.91	532.91
Haddocks Cr. Rds, Stephen's	93.38	----
Hope Mills, Christ	495.49	----
Hertford, Holy Trinity	500.00	500.00
Havelock, St. Christopher's	979.71	979.71
Jacksonville, St. Anne's	1,331.69	1,331.69
Kinston, St. Augustine's	293.26	73.32
Kinston, St. Mary's	7,010.61	7,010.61
Lake Phelps, Galilee Miss.	86.41	60.41
Lake Landing, St. George's	365.36	365.36
Lenior Co., H. Innocents'	838.44	838.44
Lumberton, Trinity	1,656.15	1,656.15
Morehead City, Andrew's	1,115.16	1,115.16
Murfreesboro, St. Barnabas	87.71	86.79
New Bern, St. Cyprian's	395.50	395.50
New Bern, Christ	6,157.14	6,157.14
Nags Head, St. Andrew's	233.00	233.00
Northwest, All Soul's	120.00	120.00
Pikeville, St. George's	145.92	145.92
Plymouth, Grace	957.56	957.60
Red Springs, St. Stephen's	158.10	160.00
Roper, St. Anne's	92.97	----
Roper, St. Luke's	406.70	406.70
Roxobel, St. Mark's	234.40	234.40
Sladesville, St. John's	47.63	47.63
Sladesville, St. Thomas	68.20	16.00
Snow Hill, St. Barnabas	260.31	206.52
Southport, St. Philip's	608.96	608.96
Sunbury, St. Peter's	128.47	128.47
Swan Quarter, Calvary	142.17	142.17
Trenton, Grace	176.10	176.10
Tar Landing, St. Philip's	167.19	172.29
Vanceboro, St. Paul's	738.29	738.29
Washington, St. Paul's	36.84	53.00
Washington, St. Peter's	8,216.50	8,216.50
Washington, Rt. 2, Zion	568.88	568.88
Whiteville, Grace	565.00	565.00
Williamston, Advent	2,759.98	2,759.98
Wilmington, St. James	12,471.50	12,471.50
Wilmington, G. Shepherd	1,342.10	1,342.10
Wilmington, St. John's	5.635.73	5,635.73
Wilmington, St. Mark's	800.00	800.00
Wilmington, St. Paul's	3,166.95	3,170.00
Windsor, St. Thomas	1,062.20	1,062.20
Winton, St. John's	129.84	129.84
Woodville, Grace	402.63	402.64
Wrightsville, StAndrew's	1,351.11	1,351.11
Yeatesville, St. Matthew's	242.61	242.61
	$108,311.25	$102,158.13

The Rev. Charles Wulf is currently enjoying a month's vacation before seeking a new cure. He is visiting friends around the Diocese and investigating calls.

* * *

Captain Bruce Eccles and famliy of the Church Army found themselves happier new residents of the South when the parishioners of Holy Innocents, Lenoir County, showered them with Southern hospitality in the form of food: sausage, ham, eggs, and all such good eatings.

* * *

The Young Churchmen of Zion and St. Thomas, Bath, had a big dance in the Virginia Dare Hall at Camp Leach on New Year's Eve. Some 150 folks were there for the square dancing as called by Eborn and Mary Jenkins, brother and sister of the Rector, the Rev. Stanleigh Jenkins. The money which the Young Churchmen made on the dance was given to San Juan Mission in New Mexico.

Christ Church, Elizabeth City, held a bang up supper for George Frank Hill, Sunday night the 12th of January in the Parish House. The Rev. Mr. Hill closed out his long ministry in the city by baptizing six children on last Sunday and reading the burial office on Tuesday for his former vestryman, Mr. Peacock.

* * *

Among the new Vestrymen in our diocese are the following: Wilborne Davis, Will Stroud, Tom Norwood and Dick Whitfield at St. Stephen's in Goldsboro; Bill Allen (our Advertising Manager), Charles Clark, James Spears and Mrs. David Ray at Holy Trinity in Fayetteville; W. S. Bost, F. D. Duncan, Erskine Duff and C. C. Skinner at St. Paul's in Greenville; Hal Broadfoot, W. W. Crowell, Noel Paton and R. L. Player at St. John's in Fayetteville; and Plato Bass and James H. Darden, Jr., at Emmanuel Church in Farmville.

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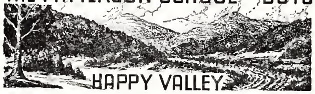

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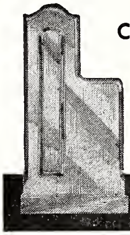

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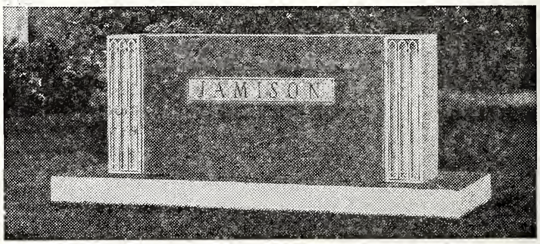

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The
MISSION HERALD
Of The Diocese Of East Carolina

March, 1958

GOOD SHEPHERD HOSPITAL, NEW BERN

THE GOOD SHEPHERD HOSPITAL, NEW BERN, CRAVEN COUNTY, NORTH CAROLINA, WAS CONSTRUCTED AND EQUIPPED WITH FUNDS RAISED BY PUBLIC SUBSCRIPTION AND CONTRIBUTION BY THE DUKE ENDOWMENT AND THE EPISCOPAL CHURCH UNDER THE AUSPICES OF THE DIOCESE OF EAST CAROLINA, OF THE PROTESTANT EPISCOPAL CHURCH. THE PURPOSE OF THIS HOSPITAL IS TO HELP PROVIDE ADEQUATE HOSPITAL FACILITIES FOR THE LARGE POPULATION IN CRAVEN AND CONTIGUOUS COUNTIES.

THE MISSION HERALD

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VOHL. LXXII MARCH NO. 6

Twenty Years of Service

On July 6, 1938 our Church in East Carolina started a venture for service to humanity, which has been of untold benefit to countless thousands. Taking the words of Our Lord seriously, the Episcopal Church opened the Good Shepherd Hospital in the City of New Bern two decades ago. The need for the hospital was graphically seen at that time, following the Great fire of New Bern, with its tragic suffering and its sad consequences. Under the inspiration of our beloved Bishop Darst and with the untiring dynamic faith and power of Archdeacon Johnson, the Good Shepherd Hospital opened with seven Negro patients, a small staff of doctors and nurses, and a great deal of faith in God and the future.

This coming July will mark the 20th anniversary of the founding of this remarkable hospital. The work that it has done, the suffering that it has alleviated, and the lives that have been saved cannot be measured by statistics. They are probably seen only in the hearts and lives of many individuals who could better tell the story of The Good Shepherd. But the statistics of the Hospital do give us a graphic picture. Starting with only a handful of patients in 1938, the figures for 1957 reveal almost 12,000 "total days of care" under the able leadership of Dr. Disosway and Mr. Faison. Our Lord came "to cure" and "to heal" and today we are carrying forward His work through the Good Shepherd Hospital. If we are working in His name, let us do it well.

As is the case with all hospitals and institutions these days, the Good Shepherd Hospital has two real problems which must be faced immediately. **First, the problem of personnel.** We constantly need more nurses and trained hospital workers for the Good Shepherd. To meet this problem, the whole Diocese must be made conscious of the need and must help us find young Negro women who will offer themselves to this service. The Diocese is offering scholarships for this training. The total expense of the nurse's training will be paid by these scholarships and Churches and individuals are asked to volunteer the cost of these scholarships. They will be approximately $300.00 a year and for the three years' training will, therefore, amount to about $900.00. Already a fine young woman in Washington has volunteered for this training and I am sure that others will come forward if the need is known and if the scholarships are available.

The second need of the Hospital is in the general area of **financial operation.** Since 1950, according to the National Bureau of Statistics, medical costs in the United States have risen more than 32%. Our hospital income has not risen in any proportionate measure. Although we are rendering a greater service than ever before, the persons whom we serve do not, as a rule, have large incomes and the need is acute.

There are three measures which our Hospital Board is proposing to meet the financial needs of the Hospital. First, our people must be made more aware of the Hospital and its fine opportunity for service in the Diocese. To do this, St. Luke's Day each year (October 18) will be thought of as **Good Shepherd Hospital Day.** It is hoped that sermons will be preached on the Hospital at that time and that various means will be used to bring the Hospital to the attention of our people in East Carolina. St. Luke, the Physician, would approve of this, I am sure. A second objective is to secure a substantial gift sometime during the year 1958 (preferably during the next three months) from each Church and from each Auxiliary in the Diocese. The Supply Secretary of the Auxiliary has already sent out an excellent letter concerning this, which is being published elsewhere in this issue of the Mission Herald.

Let us seek in every way possible to secure better support for our Good Shepherd Hospital, making it ever more useful and ever more helpful to those in need. It is an Institution in the Diocese that we are, indeed, proud of. May it continue to serve many of God's children, as it has for the past 20 years, in the name of our Lord and Master, Jesus Christ.

—Thomas H. Wright

SELECTED PRAYERS

FOR THE MINISTRY OF HEALING

O Lord, the Healer of all our diseases, who knowest how the sick have need of a physician; bless all whom Thou hast called to be sharers in Thine own work of healing with health alike of body and soul, that they may learn their art in dependence upon Thee, and exercise it always under Thy sanction, and to Thy honour and glory, Who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

(Sursum Corda, A.D. 1898)

FOR A HAPPY HOME

O loving Father, bless our home, that we may all be happy in Thy love, and in our love for each other. Make us loyal and generous, ready to help and quick to forgive, and fill this house with the gladness of Thy presence through Jesus Christ our Lord. Amen.

(Washington Cathedral
Children's Chapel)

The Bishop's Letter . . ◆

GOOD SHEPHERD HOSPITAL

The most important event of the past month for me was the Semi-Annual Meeting of the Board of the Good Shepherd Hospital held in New Bern on February 5. This meeting was well attended and we heard excellent reports from Dr. Lulu Disosway, Medical Director of the Hospital, and Mr. O. T. Faison, our Business Administrator. In my opinion, our hospital is doing fine work and rendering a greater service than it has ever done in its history, and our Episcopal Church should be proud of this outstanding contribution being made at this time, in such a wide area.

As with all similar Institutions at this time, the Good Shepherd Hospital is having great difficulty with obtaining adequate trained personnel, and also with finances. Both of these problems should be more adequately solved by our Church people, and definite plans were made at the February meeting to meet these problems. The solution for them is outlined in an editorial which I have written for this issue of the Mission Herald.

This Mission Herald is being devoted largely to the Good Shepherd Hospital. All of us are proud of this wonderful Institution and I trust that every member of our Diocesan family will read carefully this issue and all that it says about our Diocesan Hospital.

Visitation Notes

Taking up my travel notes where I last left off reveals that on January 24 I was in Kinston for a meeting of the Standing Committee of the Diocese. This meeting took place in St. Mary's Parish House, under the able direction of the Rev. E. F. Moseley, Chairman of this important Diocesan Committee. Later that afternoon, I traveled to Greenville to be present for the opening of the Conference on the Ministry held in St. Paul's Parish House, under the direction of the Rev. John W. Drake. This Conference lasted for almost three days and was well attended by high school students from many parts of the Diocese. At three o'clock the afternoon of January 25, I took part in the Ground breaking Ceremony for the new St. Paul's Parish House and Student Center and it was a great joy to be present for this memorable occasion.

Grifton-Ayden Visitations

On the week end of January 25-26, I was in the Grifton-Ayden field. Mrs. Wright and I stayed in the home of the Gravelys and it was a great joy to be in the midst of this devoted, Christian family. At nine o'clock on Sunday morning I preached and Confirmed in St. Mark's Grifton. At 11 o'clock I was in St. John's, Grifton, and at 7:30 Sunday evening I was in St. James, Ayden. In these three services, I Confirmed 28 persons presented to me by the Rev. Herbert Gravely which, to my knowledge, is the largest number of Confirmations in such a field that has ever been presented to the Bishop. The work that is being done by the Rev. Mr. Gravely is most outstanding, in every way, and the whole Diocese rejoices with the Congregations in this field.

On January 29 I was in Burgaw where I preached in St. Mary's Church and Confirmed a very dear little cousin of mine, Miss Carol Cantwell, who was presented to me by Captain Henry Howard. Captain Howard is serving most acceptably in the mission churches around Wilmington. After the Confirmation Service, an Open House was held at the home of Mr. and Mrs. Richard Cantwell and the whole Congregation was invited.

On January 30, I was in Fayetteville, when Mr. Allen and I organized the Fayetteville Planning Council and were present for the first meeting of this group. These Planning Councils were recommended by our Diocesan Survey and are being started through our Diocese.

Camp Oceanside Rally

On February 1, I was in New Bern, where I spoke in St. Cyprian's Church at the Camp Oceanside Rally for Young People. This was attended by almost 100 of our Young Churchmen and a delicious luncheon was served in the Parish House of St. Cyprian's Church, under the able leadership of the Rev. Edwin E. Kirton, Director of Camp Oceanside, and the Rev. Francis G. Johnson, the host Rector of St. Cyprian's.

The first week end in February I spent in the home of my dear friends, the Stanleigh Jenkins, and it was a great joy and pleasure to again be in their lovely Rectory. On Sunday morning I preached in Zion Church and Confirmed a class presented to me by the Rev. Mr. Jenkins. On Sunday afternoon I preached in St. Thomas Church, Bath, and Confirmed another class presented to me by the Rector. One of the added pleasures of the week end was the presence of Mr. John Broome, who is now at the Virginia Seminary from our Diocese and who is going into the Ministry from Zion Church.

Gravely Ordination

On February 5, I was again in Grifton, where I dedicated the new Parish House of St. John's Church. This was dedicated as a loving tribute to the Rev. Jack R. Rountree, the devoted former Rector of this Church. Following the Service of Dedication, a delightful supper was served in the Parish House of St. Mark's Church, Grifton, for all of those who had gathered for the Ordination of their Minister. At 7:30 in the evening the Ordination took place in St. James Church, Ayden, and was an occasion which will long be remembered by this Congregation and all of those who were fortunate enough to be present. Following the Service of Ordination to the Priesthood, a reception was given in honor of the Gavelys by the Woman's Auxiliary of St. James Church, Ayden, and was greatly enjoyed by a host of friends.

On February 7, I was in Fayetteville attending the Mid-Winter Youth Rally, which was held in St. John's Church. This meeting of our Young Churchmen was one of the finest that I can remember and was ably led by the Rev. Charles I. Penick, Youth Director, and with the fine assistance of the Rev. Roscoe C. Hauser, Rector of St. John's and host to the almost 300 young people who were there for all, or some part, of the meeting. This meeting lasted until Saturday afternoon, after which I traveled to the Northern part of the Diocese.

THE BISHOP'S LETTER (Cont.)

Woodville-Windsor

The week end of February 8-9, I was in the field being served so wonderfully well by the Rev. John Prior and it was a great joy to be with his fine family and also to be the guest of Mr. and Mrs. Walter Bond of Windsor. At eight o'clock Sunday morning, I Celebrated the Holy Communion in St. Thomas Church. At 11 o'clock I preached and Confirmed in Grace Church, Woodville. After the morning service, I had a delightful dinner in the home of Mrs. Charles Griffin, one of my very dear and devoted friends. At five o'clock on Sunday afternoon I preached and Confirmed in St. Thomas Church, Windsor and following this service I addressed the Young Churchmen of Windsor at their supper meeting. My stay in this field, as always, was a great joy and inspiration to me.

On February 11, I was again at Zion Church, where I attended a meeting of the Camp Leach Committee held in the Rectory. A delicious luncheon was served by Mrs. Jenkins and a great deal of most constructive work was done for Camp Leach.

On February 12, I attended the first meeting of the Wilmington Planning Council, which was organized in St. Paul's Parish House, Wilmington. A delightful dinner was given to us by the Rev. Alexander Miller and served by the women of his Church. Excellent officers were elected for the Planning Council and I believe that this organization, composed of representatives from all of the Wilmington Churches, will be most helpful and effective in giving a united and cooperative Episcopal Church impact to our Christian work in Wilmington.

Faithfully, your friend and Bishop,
Thomas H. Wright.

CYCLE OF PRAYER

March 8—St. Thomas', Windsor
March 10—St. Andrew's, Nags Head
March 11—St. Paul's, Beaufort
March 12—St Andrew's, Wrightsville
March 13—St Andrew's,. Columbia
March 14—Christ Church, Elizabeth City
March 15—St Christopher's, Havelock
March 17—St. George's, Englehard
March 18—Holy Trinity, Fayetteville
March 19—Holy Trinity, Lumberton
March 20—Christ Church, New Bern
March 21—St. John's, Wilmington
March 22—St. Thomas', Ahoskie
March 24—St. Paul's, Wilmington
March 25—Zion, Washington
March 26—St. Paul's, Greenville
March 27—St Paul's, Edenton
March 28—Holy Trinity, Hertford
March 29—St Mary's, Kinston
March 31—Good Shepherd, Wilmington
April 1—St. Mark's, Wilmington
April 2—St. Paul's, Washington

ST. PAUL'S GREENVILLE TO HAVE EDUCATIONAL BUILDING

Ground was broken Saturday afternoon, January 25, for a $100,000 hall for student activities and educational facilities at St. Paul's Church, Greenville. The Rt. Rev. Thomas H Wright presided at the ceremonies and turned the first shovelful of earth for the project. He was assisted by the Rev. John Drake, Rector of St. Paul's. The new building will contain a student center for work among East Carolina college students, and educational facilities for St. Paul's Parish. Construction was started January 27 on the two-story brick-veneer building.

All those who contributed to the Builders For Christ Campaign have helped to make this project possible, as $12,500 of this Fund was given to St. Paul's Church for a Student Center.

ST. PAUL'S, WASHINGTON CELEBRATES ANNIVERSARY

There was "standing room only" on January 26 in St. Paul's Church, Washington, when members of the church, founders, members of founding families and friends of the community gathered in celebration of St. Paul's Day. All services of the day were well attended but an overflowing crowd was present at evening service when the Woman's Auxiliary sponsored a musical program following the service of Evening Prayer.

The program committee of Miss J. Chavis and Miss Nancy Pettus invited persons with musical talent from other churches to share in the service. This service was the inspiration for many to visit St. Paul's Church for the first time. During the program, a history of St. Paul's was given by Mrs. R. E. Horsley, President of the Woman's Auxiliary.

Flowers on the altar were given by the Bonner family in memory of their mother, Mrs. Maggie Bonner and Mrs. Emily Groves Griffin of New York in memory of her mother, Mrs. Rhoena Groves. The Bonner and Groves families were among the founders of the church. Still active in the life of the church are two members of the first confirmation class, Mrs. Bettie Tankard, who is Altar Guild Chairman and William Bonner, who works with the Church School.

The Rev. Richard Horsley, Priest-in-charge, expressed the hope that such a celebration will become an annual event in the life of the parish.

* * *

The Missionary's family expects to travel. The Rev. Robert W. Turner of Nags Head, our Missionary to the Outer Banks, brought his entire family to the ordination of the Rev. Herbert Gravely to the priesthood in Ayden. The station wagon served as a Pullman to the handsome sleeping children on the return trip.

Church Organist For Fifty Years

On Sunday, January 19, at the eleven o'clock service, the Rector, Vestry and Congregation of Christ Episcopal Church, New Bern, honored Mrs. Garrason A. Farrow, who has been the Church organist of that parish for fifty years beginning January 1908. Mr. J. Guion Dunn, a life-long member of Christ Church and a vestryman for many years, who has known Mrs Farrow's loyalty and record from the beginning of her becoming organist of the church—paid a tribute of appreciation in behalf of all the people of the parish. Mrs. Farrow was presented a white gold diamond wrist watch from the Woman's Auxiliary, a silver dish from the Choir, an envelope containing a hundred dollar bill from the Congregation, and an orchid grown by Mrs. John H. Parker was pinned on her shoulder.

Mrs. Farrow was the former Blanche Clare Morris, born in Plymouth, N. C., on September 12, 1886, daughter of Edward E. and Blanche Rawlings Morris. She came to New Bern in 1895—graduated from New Bern high school in 1904. Her musical education was acquired at Conservatory of Music, Durham, graduating in 1906. Was organist understudy of Mrs. Benjamin Guion and Miss Rosa Dail, both of whom were her music teachers preceding her course at Durham. She began playing the organ in Christ Church in January 1908 when the old organ was pumped by the sexton from inside the organ, and has been the official organist since that date missing services only occasionally when she was sick. In the early days she played the organ for the Sunday School which was held in the church before the present parish house was built. She has kept a continuous record of choir members, going back more than forty-five years. She sang in the choir for several years before it became a vested choir.

Immediately following the morning service a coffee hour was held in the parish house where Mrs. Farrow was greeted by the congregation and her many friends who personally expressed their appreciation to her for all she has meant to Christ Church through the years.

Mrs. Farror has the distinction of playing the wedding music for three generations in Christ Church: Mr. and Mrs. Owen Guion Dunn on November 10, 1908; their daughter, Lucy, who was married to Mr. Charles Kennedy McCotter on January 28, 1933; and their granddaughter, Mary Dunn McCotter, who was married to Donald Ray Andrews on November 9, 1957.

* * *

The Rev. Edward T. Small, rector of the Church of the Good Shepherd in Wilmington was recently elected President of the Wilmington Ministerial Association.

Ordained Priest

The Rev. Herbert Carlyle Gravely, Jr., Deacon-in-Charge of St. Mark's and St. John's Churches in Grifton and St. James Church in Ayden, was advanced to the Order of Priesthood by the Rt. Rev. Thomas Henry Wright, D.D., the Bishop of East Carolina, in a service conducted in St. James Church, Ayden on Wednesday, February 5 at 7:30 p.m. He was presented by his former rector, the Rev. Wilfred T. Waterhouse, rector of St. Peter's Church in Washington. The Rev. Alfred Vail, rector of St. James Church in Downington, Pa., delivered the sermon for the ordinand. Other clergy who took part in the service were the Rev. John W. Drake, rector of St. Paul's, Greenville, who read the Preface; the Rev. Edwin Moseley, rector of St. Mary's, Kinston who was the Litanist; the Rev. Hume Cox, rector of Emmanuel Church, Farmville, and St. Barnabas, Snow Hill, the Epistler and the Rev. Stanleigh Jenkins, rector of Zion, Washington and St. Thomas, Bath, the Gospeler. Clergy who were in the procession and who took part in Laying-on-of-Hands, besides the above, were: the Rev. Edward P. Bush, Jr., rector of St. Luke's, Wellington, Alexandria, Va.; the Rev. Robert W. Turner of Nags Head; the Rev. A. E. Livesay of Havelock, the Rev. George Harris of Englehard, the Rev. Charles Wulf of Washington, the Rev. Mortimer Glover of Wilmington, the Rev. Richard Ottaway of Vanceboro, the Rev. Lloyd Fonvielle of Belhaven, the Rev. John Taylor of Plymouth, the Rev. Jack Owens of Ahoskie, and the Rev. A. C. D. Noe of Bath.

The choir which was made up of members of the three churches, which Mr. Gravely serves, was under the direction of Mr. Arthur Honeychurch, organist of St. Mary's Church in Kinston.

Prior to the Ordination service the members of St. Mark's Church in Grifton held a banquet in honour of the ordinand in their Parish house. Immediately following the ordination service, the members of St. James Church held a reception in his honour at the Community building in Ayden. The Rev. Mr. Gravely will continue to serve his three churches as Priest-in-Charge.

Parish House Dedicated

On Wednesday afternoon, February 5, the new Church School building at St. John's Episcopal Church, R.F.D., Grifton, was dedicated by The Right Reverend Thomas H. Wright, Bishop of East Carolina.

Preceding the actual dedication service there was a short service of worship in the church. During this service the Rev. H. C. Gravely made a short talk to inform the congregation that the building was being named The Rountree Building as a tribute to the Rev. Jack Rountree who served the parish so faithfully from 1937 until his retirement in 1957. Mr. E. W. Fleming, Senior Warden of the parish, then made an address in which was included a brief resume of St. John's long history and an expression of "Thanks" to Mr. Joe Quinerly who has supervised the building of the edifice. Mr. R. S. Burney, Church School Superintendent and member of the building committee, invited the Bishop to dedicate the building. The entire congregation then adjourned to the new building for the actual dedication.

After exhortation and prayer, Bishop Wright dedicated the building "to the Glory of God and in tribute to the Rev. Jack Rountree."

Many friends and members of the congregation were present to inspect the new building which includes four classrooms, an assembly room, and rest rooms. The new building will be a most attractive addition to the facilities of St. John's and will provide very adequate space for the educational endeavors undertaken.

Rev. Mr. Hill Honored

The Rev. George Frank Hill was honored Sunday night, January 12, by a testimonial dinner at the Parish House of Christ Episcopal Church. There were 220 persons present to pay tribute to his 39 years of service as rector of Christ Church.

The congregation of the church presented Mrs. Hill, an inscribed silver service and to the Rev. Mr. Hill a bond for $5,100. Mr Wayne Moore, of East Point, Ga., a former vestryman and a close personal friend, made the presentation.

Among those paying tribute to the rector were: W. G. Gaither, Sr., senior warden of the vestry; Paul Little, superintendent of the Sunday School; Miss Hattie Harney, councillor of the Young Churchmen; Miss Ethel Jones, choir director; Miss Pat Waters, president of the Young Churchmen; Mrs. Albert Gard, president of the Woman's Auxiliary; Emmet Ingram, president of the Men's Bible Class; Arthur Pell, president of the Men's Club.

W. A. Worth, local attorney and church Chancellor, acted as master of ceremonies for the event.

The Good Shepherd Hospital

History Of The Institution

Two great fires swept New Bern one day in the winter of 1922: the first burning a lumber mill that employed nearly 1,000 Negroes and the second, only a few hours later, destroying a great part of the town's Negro section. In New Bern that night were hundreds of homeless and jobless people — hungry, cold and sick. Before long the sudden hardship began to affect their health. Pneumonia and other ailments appeared. Many required hospital care, but none was available. St. Cyprian's Church was turned into an emergency hospital, and for two months, the sick were housed upstairs and down, children were born, doctors and nurses went from one cot to the other, day and night. It was then that the late Rev. R. I. Johnson of St. Cyprian's Church fully realized what a hospital would mean to his people.

For a decade or more, church leaders, Mr. Johnson, and local men worked unceasingly to bring about the hospital. By 1937, the leaders realizing the needs of their people were increasing, determined to build some type of hospital. They received many donations, to mention a few: $25,000 from the Diocese of Pennsylvania, $20,000 from the Duke Endowment, $10,000 from the Diocese of East Carolina, and several thousands of dollars in small donations from local citizens. As a result, New Bern today has a 58 bed hospital for Negroes which is a monument to cooperation, both in the church and out.

The hospital's plant consists of two buildings, the hospital and the nurses' home. The entire plant is valued at approximately $175,000.00. This includes the buildings, land and equipment.

The year of 1955 had been the best year of the hospital at the time of writing of this history (December 14, 1955). More people had been served than ever before. About half of the people were served without cost to the patient. The operating budget for the year 1955 was approximately $120,000.00.

General Medical Program

Hospital and Clinic Patients: The hospital is a general one and treats the following types of patients: medical, surgical, obstetric, urologic, ophthalmic, and orthopedic.

For all elective admissions, one week's room and board is collected in advance. If a patient has any type of hospital insurance, the advance admission fee is deleted. All emergency cases are admitted without any deposit being made at the time of admission.

Obstetrical Service: The hospital does not have any pre-natal clinics All pre-natal and post-partum instructions are given by the patient's private attending physician. The usual period of hospitalization is from 3 to 4 days. The hospital only charges for room and board, special medications, and delivery room fee. The patient's private physcian makes his own charges for delivery. The hospital does not sponsor a Well-baby clinic. There were 218 deliveries in the hospital in 1953 and 266 in 1954.

THE MEDICAL DIRECTOR, DR. LULA M. DISOSWAY, AND THE BUSINESS ADMINISTRATOR, MR. O. T. FAISON, AT WORK IN THE OFFICE.

Excerpts From The Report Of The Business Administrator, Mr. O. T. Faison

In making his annual report, Mr. Faison gave some of the highlights and major activities of the calendar year, 1957. He stated that the big project for this year was the new dietary department, which was realized primarily through funds received from the Ford Foundation and Duke Endowment. The total cost of this new addition was over $40,000. He also reported that they had enlarged and redecorated the nursery and delivery room. Where the old kitchen was located is now an adequate space for storing supplies, while the old dining room has been converted into a modern record room.

The financial picture which Mr. Faison gave is not as healthy as it has been in the past. However, sufficient reasons were given for this condition. He stated that at the end of the fiscal year 1957 there were 34 employees on the payroll, and that during that time all receipts from all sources amounted to $141,857.56 while the disbursements amounted to $163,232.28. This was the first time since 1948 that the hospital was not able to pay all of its bills. And the reason for this deficit was primarily because approximately $10,000 had to be taken from the operating account to finish purchasing equipment for the kitchen, and other capital improvements.

Receipts for 1957 were as follows: Welfare Departments (Craven, Jones, Pamlico), $13,706.91. From the North Carolina Vocational Rehabilitation, the N. C. Blind Commission and the N. C. Medical Care Commission $3,893.79. This money represented services rendered to indigent patients, sponsored by the State of North Carolina. Third, from the Kate B. Reynolds Trust Fund, $2,523.51; from Duke Endowment, $10,282.00. City of New Bern, $1,800.

In concluding his report, Mr. Faison said that despite the progress achieved during 1957, the program had been impaired by a lack of funds. The increased cost of hospital supplies and services means that other ways must be found by which we can bridge the gap between income and expenses.

PRAY FOR ALL WHO WORK IN THE GOOD SHEPHERD HOSPITAL

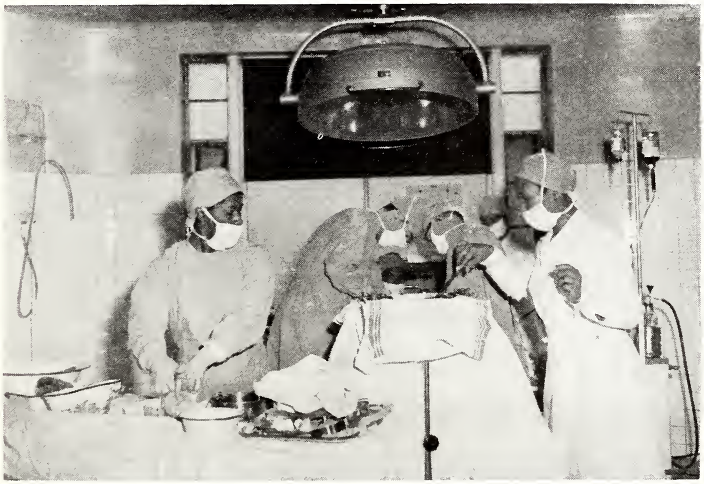
Is The Institution Of Mercy

EXCERPTS FROM LETTER SENT BY WOMAN'S AUXILIARY TO ALL SUPPLY SECRETARIES

Dear Supply Secretaries:

As the Lenten Season draws near I know each of us is thinking of how our Auxiliary can best serve Good Shepherd Hospital. This hospital is doing a wonderful work in our Diocese, in which we can all share, through the work of the Woman's Auxiliary. As in the past several years, Mr. Faison prefers cash, because the hospital is able to purchase equipment, supplies, and materials more reasonably than we can. (I know that several of us had requests for specific articles for Good Shepherd in the fall, but that request comes to us from National Headquarters, N. Y.—not direct from the hospital, as this Lenten request does.) Send your check, and I hope it will be a generous one, to: Mrs. Charles Ashford, 605 Pollock Street, New Bern, N. C. Be sure to state that this check is for Good Shepherd Hospital.

—Eliza B. Wahmann.
Supply Secretary



OPERATING ROOM. MAJOR ABDOMINAL OPERATION. TUMOR REMOVED.

SCENE IN THE CHILDREN'S WARD

Hospital Report Of The Medical Director

The hospital report for the month of January is as follows:

Patient in house 1-1-58	27
Patients admitted	148
Total treated	175
Patients discharged	145
Patients in house 1-31-58	30

Classification of Patients Discharged

Medical	41	Orthopedics	1
Surgical	24	O.B. Delivered	30
Gyn	4	O.B. Other	6
E. E. N. T.	6	Newborns	27
Urology	6	Stillborns	2

Patients Discharged

Full pay patients	117
Part pay patients	0
Free patients	28
Total patients	145

Days of Care

Full pay patients days	519
Part pay patients days	0
Free patients days	299
Total patients days	818
Average patients per day	26

Deaths (not including stillborns)

Within 48 hours of admission	4
After 48 hours of admission	6

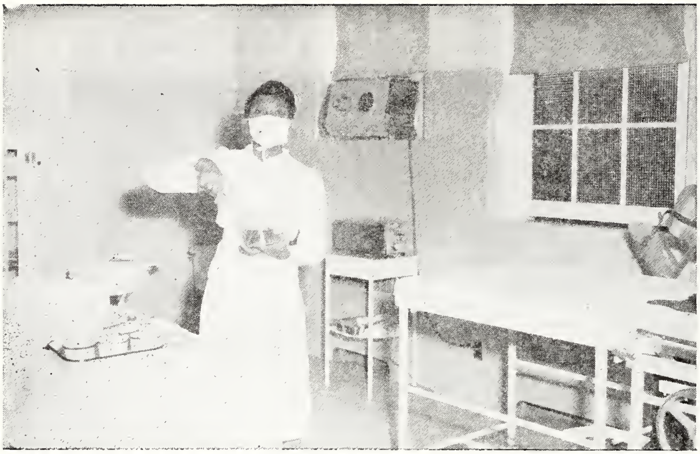
Hospital Report Of The Business Administrator

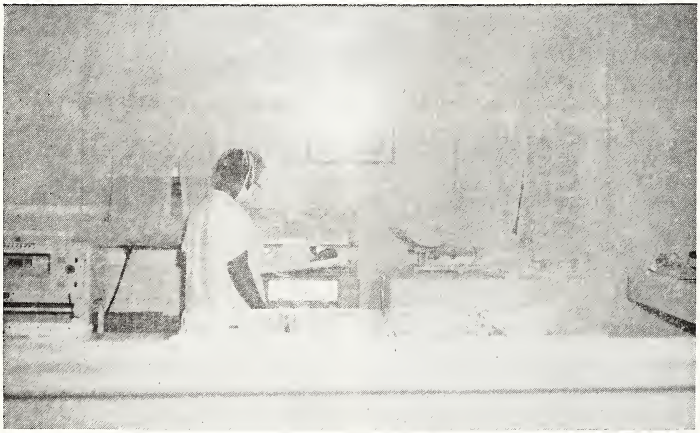
INCOME:	
In-patient	$ 7,173.60
Out-patient	328.75
City of New Bern	150.00
Counties	2,033.01
State	198.75
Religious and other	305.49
	$10,189.60
EXPENSES:	
Administration	1,177.60
Dietary	1,113.64
Laundry	278.22
Plant operation	1,193.52
Housekeeping	435.00
Pharmacy	124.21
Medical and Surgical	820.40
Nursing Service, Anesthesia and Operating Room	2,995.50
X-ray	610.94
Laboratory	582.58
Capital and Miscellaneous	279.58
	$ 9,611.34
Cash Balance Beginning	$ 365.02
All income during month	10,189.60
Total income during month to account for	10,554.62
Total disbursements	9,611.34
Total cash on hand end of month operating account	943.28
Outstanding accounts	3,321.10

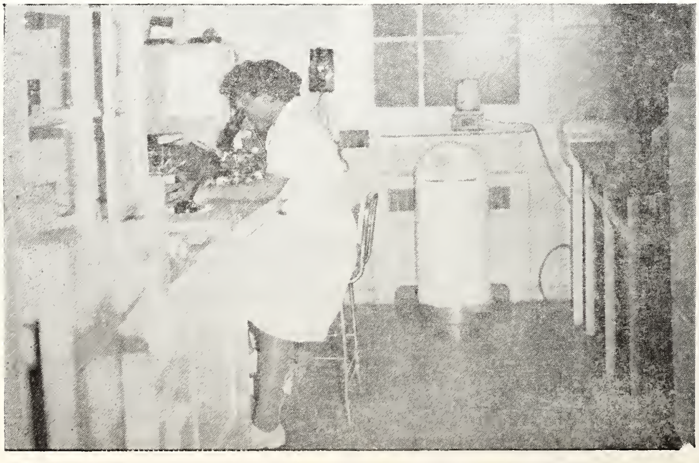
—O. T. Faison, Administrator

Remember—

THE GOOD SHEPHERD HOSPITAL
In Your Will







The Good She

NEW

Needs our Help and our Prayers

may

TOP: **Nurse preparing Delivery Room.**

MIDDLE: **The Nursery.**

BOTTOM: **At work in the Laboratory.**

Excerpts From The Medical Director,

	1946	1954	1955	195
Out-patients treated	196	874	1,235	1,67
Laboratory examinations made	101	6,999	9,720	11,08
X-rays taken	67	1,901	2,100	2,24
Total No. of patients discharged	878	1,438	1,810	1,96
Total days of care		8,456	10,618	11,0
Daily average of patients	16	23	29	
Dept. of Medicine	232	423	565	5
Dept. of Surgery, No. of operations	207	382	415	5
Dept. of Obstetrics, Gynecology				
Obstetrics	150	266	336	3
New-borns	122	200	266	3
Gynecology	15	52	63	1
Dept. Eye, Ear, Nose, Throat	28	66	77	
Urology	13	59	75	
Orthopedics	19	109	88	

There are many other statistics we mig enumerate such as: 1—the great help, fi ancial and otherwise, from local organi tions, religious and community; 2—incre ed aid we have received for care of p tients from state and local Welfare age cies, Rehabilitations, Medical Care, Bli Commission, Duke Endowment, Kate Reynolds and the Ford Foundations Fu Also many patients are wiser and prepar for the high cost of illness through h pitalization policies—therefore more a to meet bills. It all points to improveme and progress. However figures, financia

nerd Hospital

N. C.

work of this Institute of Mercy
ard.

TOP: The Chaplain, the Rev. Francis Johnson and Secretary in the Main Office.

MIDDLE: The New Kitchen.

BOTTOM: The New Staff Dining Room.

port Of The
Lula M. Disosway

r clinically, do not show the whole picture.
very vital side of a hospital is in the care
f the patient, a sympathetic understanding
f the sick, and a thought on the Christian
ay of living. In illness most of us turn
loser to God. To meet the multiple prob-
ems of families and patients during ill-
esses, call for constant patience and co-
peration on the part of all who administer
the sick. We are grateful to say a far
eener and more understanding of Spiri-
ual needs exist today. Ministers and
hristian organizations of all faiths, Negro
nd white are taking a more active interest.
owever, we are still striving to have an
ven greater spiritual atmosphere in the
ospital. We have faith to believe that
me day we will have a Chapel in the hos-
ital and more and more the Spiritual needs
f patients will be a predominant force. We
ave a hospital Chaplain, Rev. Francis
ohnson of our own St. Cyprian's Church.
he rites of Holy Baptism and Holy Com-
union have been administered in the hos-
tal.

In concluding her remarks to the Good
hepherd Hospital Board, Dr. Lula Disos-
ay listed four major accomplishments
uring 1957: 1—a new wing to the hospi-
l had been added; 2—the Delivery room
d been enlarged; 3—the Nursery had
en changed and modernized; and 4—the
diatrics Ward had been enlarged. She
rther stated that a room in the hospital
d been set aside for a Chapel. "May we
e that it becomes a reality in 1958."

THE LAYMEN'S NEWS LETTER

by Robert J. Powell, Jr., President

We hope that all of the Laymen of the Diocese will read this letter each month for news of the activity of the Laymen throughout the Diocese. Will the Secretaries and key men please take note and send to us, Box 431, Fayetteville, N. C., any news items about the work of your Laymens group or the Brotherhood of St. Andrews. Possibly your activity will encourage other groups to undertake some good work.

Worthwhile publications available from The National Council, 281 Fourth Avenue, New York 10, N. Y., that are particularly designed for the Lay ministry of the Church are "Guide for Lay Readers," 85c each. This is a must for men training for Lay Readers and can give the old hands some good ideas. If you are really serious about the ministry of the Laymen in your parish you might order a sample kit called "Successful Evangelism Kit," the cost is $1.00. Get a kit and discuss the possibilities with your rector and keyman.

Two avenues of approach to Lay ministry are open to all of us: The one which we have been following, which I would call the Cultural Base Maintenance approach. This consists of hiding our heads under the cultural rubble and customs and keeping status quo. Keep the base, that is the Institutional Church, in fairly good condition. Tend to the every Sunday jobs of ushering. Church attendance and general maintenance of the base of operations, but by no means move out into the battlefield with the standards raised—leave that to the Christian fanatic. We can sit back with the comfortable feeling of "Well Episcopalians just don't do that sort of thing."

The other approach I would call the Militant Lay Ministry. This consists of the active ministry of the Church. The only ministry that is peculiar to the Clergy alone is that of the sacraments of the Church, and certainly the ministry of the Church goes far beyond this. What is the mission or the ministry of the Church?—and therefore the ministry of the Laity. I believe it is the spread and the propagation of the truths of man's relation to God and man's relation to man, as revealed to us in Christ. How Can We Accomplish It? By truly meaning what we say in the prayer "General Thanksgiving" (prayer book page 19) "and we beseech Thee to give us that due sense of all Thy mercies, that our hearts may be unfeignedly thankful; and that we show forth Thy praise not only with our lips but in our lives, by giving up ourselves to Thy service." We must answer for ourselves "What Is God's Service?" Is it the allowing Christ to be revealed to others through our own lives? Is it the bringing in from our community men and women who have not known of the full fellowship of Christ in His Church?

We are men of free will and of many customs and cultural barriers that daily rule our lives far more than does the truth of Christ.

During the Lenten season it is a wonderful time to do some real soul searching as to which avenue we shall take—the maintenance of the base of operations—or the militant Lay ministry to the men and women of our community.

The Rev. J. C. Owens Given Jaycee Award Young Man of The Year

Again, one of our East Carolina Clergy has been given the Junior Chamber of Commerce Distinguished Service Award as the "Man of the Year in 1957." The Rev. J. C. (Jack) Owens of St. Thomas' Church, Ahoskie, was presented a plaque at the sixth annual Distinguished Service Award Banquet and Ladies' Night at the high school, January 21.

In making the presentation, United States Jaycee Vice President, Bob Cox, of Chapel Hill, cited Mr. Owen's organization of a Teenage club and provision of a place for them to meet in supervised recreation every other Saturday night. Mr. Cox also mentioned the time Mr. Owens has given to youth and his efforts that will be culminated in February by bringing to Ahoskie for the second time the North Carolina Little Symphony that children as well as adults may get to hear the famous North Carolina orchestra. This interest in the symphony is just one side of the young man of God, who is an unashamed enthusiast for all things cultural. He is a lover of fine music, whose record collection has become a rallying point for other lovers of fine music. His parish house was the scene of Ahoskie's first art show by a hometown painter.

We quote from the Ahoskie Herald, "This year, when Sputnik warns us that the mind had better be as honored as the muscle and enthusiasm, the Ahoskie Jaycees have chosen the Rev. John Owens, lover of music, unabashed intellectual, patron of the arts and servant of God, as the town's most valuable young man. Ahoskie is better for his presence and the presence of his comrades in the Jaycees who know a good man when they see one. The hope of a better tomorrow is wrapped up in both."

Oceanside Camp Rally

A camp rally sponsored by Oceanside Episcopal Camp was held at St. Cyprian's Church, New Bern, with 81 youngsters and their leaders present from all areas of the Diocese. Speakers included Bishop Thomas H. Wright, the Reverends Charles Penick, Daniel W. Allen, Francis Johnson, Host Rector and Edwin E. Kirton, Camp Director. Staff members present were the Reverends Joseph Banks, Richard Horsley and Clyde E. Beatty, Jr., Mrs. Beatrice Hill, Mr. Wade Chestnut, Sa., and Misses Louise Fulton, Barbara Chestnut and Nell Mae McRae. Twenty-six of the youngsters were veteran campers. During the meeting, Miss Rosalia Dickey, president of the Girls' Auxiliary of St. Mark's, Wilmington, presented a gift box of clothing to Mr. Ozzie Faison, Administrator of Good Shepherd Hospital, to be used in the babies' ward.

At the close of the meeting, slides of Korea, Tokyo and the camp were shown by the Rev. Richard Horsley, former Army Chaplain. Our camp session this year will run from June 16-21 and a Youth Conference will be held on September 12-13. In a couple of weeks, camp folders including applications will be sent to the Clergy. The themes for study this year will be "The Fatherhood of God" and "The Brotherhood of Man." The new chapel at Ocean City will be the center for our devotional life and religious instruction. Let's get to camp this year and strengthen our spiritual lives. Our sincere thanks is hereby extended to the Host Rector of St. Cyprian's and the Woman's Auxiliary for their wonderful hospitality.

Camp Leach Committees Established for 1958

The Camp Leach Committee of the Diocesan Camps and Conferences Committee met in the home of the Rev. Stanleigh Jenkins, the Director of Camp Leach, on Tuesday, February 11.

The primary consideration of this meeting was the operation of Camp Leach for the current year 1958. The following subcommittees were appointed to work with the director:

Curriculum and Program, the Rev. Wilford T. Waterhouse of Washington.

Finance and Administration, the Rev. Herbert C. Gravely of Grifton.

Health and Sanitation, Dr. David Taylor of Washington.

Personnel and Training, Mrs. Norman Winslow of Washington.

Property and Maintenance, Mr. John Whalen of Bath.

The Church's Teaching

CONFIRMATION

The word confirmation, as derived from the word confirm, means making strong. The Rite of confirmation was originally the second part of the Sacrament of Baptism. Owing to the prevalence of infant baptism the two rites of baptism and confirmation were separated so that persons baptized in infancy might by Confirmation have the opportunity on their own behalf to renew and ratify their baptismal vows. There has never been any thought that confirmation was the act of "joining" the church, this is done only in Holy Baptism.

Confirmation is known as the laying on of hands. It is administered only by a bishop who lays his hand upon the head of the person to be confirmed and prays that such person may receive the strengthening gifts of God's Holy Spirit—Acts 8:12-18.

The Bishop performs the rite of Confirmation as successor to the Apostles. Confirmation is an apostolic act. The Bishop himself has been ordained and consecrated by bishops, and they by others, thus reaching through ordination (a form of confirmation) to the Apostles who themselves were ordained by Christ. Confirmation is the ordination of the laity to the priesthood of the laity. This Apostolic rite initiates the persons into the full responsibilities of being communicants of the church. It is complementary to Holy Baptism inspiring the faithful to fulfil his Christian commitment.

Before anyone may be confirmed he must be baptized and he should receive instruction as to the teaching of the Church as contained in the Book of Common Prayer, the history of the Church, and the Christian way of life. This instruction is given in order that he may participate intelligently in the services of the Church and may be sure as to the meaning and intent of the Faith which, as Christian, he professes or his Godparents profess for him when he is received into the Church in Baptism. It gives the person confirmed the privilege of participating more fully in the Church's life.

BISHOP'S SUNDAY APPOINTMENTS

March 2—11:00 a.m. Trinity Church, Lumberton
4:00 p.m. St. Stephen's Church, Red Springs
March 9—11:00 a.m. St. Stephen's Church, Goldsboro
4:00 p.m. St. Andrew's Church, Goldsboro
March 16—Church Missions House, New York City
March 23—11:00 a.m. St. Paul's Church, Wilmington
7:30 p.m. Wilmington Mission
March 30—11:00 a.m. St. James Church, Wilmington
7:00 p.m. St. Mark's Church, Wilmington

Elizabeth City Vestry Honors New Rector

The Vestry of Christ Episcopal Church honored the Rev. Mr. A. Heath Light and Mrs. Light at a coffee hour Sunday afternoon, January 19, at the Parish house.

The Rev. Mr. Light is the new rector of the parish. He and Mrs. Light and their two sons are residing in the Bulla Memorial Rectory, 1507 Riverside Avenue.

Members of the congregation were greeted by Mr. and Mrs. Albert Gard. The Rev. Mr. Light and Mrs. Light were introduced to the guests by the Rev. George Frank Hill, retiring rector, and Mrs. Hill. Also in the receiving line were Mr. and Mrs. William G. Gaither, Sr, and Mr. and Mrs. John Wood Foreman.

Approximately 200 called and were served coffee in the large room of the Parish house.

Mrs. Winnie Godette 97 Years Young

January 16 marked the 97th birthday of Mrs. Winnie Godette of St. Andrew's Church, Greenville. Mrs. Godette is believed to be the oldest living communicant of the Diocese of East Carolina. A product of St. Augustine's College (then Normal School), Raleigh, Mrs. Godette remembers the day when as a student teacher she taught the late Bishop Delaney

Among other fond memories are her many years of teaching in the schools of North Carolina and the fact that she was instrumental in the founding of St. Jude's Church, Aurora.

Mrs. Godette is lovingly cared for by her two daughters, also devoted members of the church, Mrs. Susan Peacox and Mrs. Geneva Fortisque.

Planning Councils Organized Wilmington And Fayetteville

Two Metropolitan Survey Planning Councils have been organized in the diocese, the purpose of which is to follow through on the recommendations made by the recent Diocesan Survey. The first is in Fayetteville with Mr. E. O. Rehm as chairman, and Mr. Howard Alligood as Secretary. The other is in Wilmington, with Mr. Walker Taylor, Jr., as chairman and Mr. Matthew Foreman as Secretary.

In both councils, sub-committees have been organized to study various aspects of the Survey's recommendations as they relate to the respective communities.

COLLEGE CORNER

Canterbury is the name for collegiate Episcopalians. There is a national organization for Episcopalians on campus bearing this ancient and honorable name of the English Cathedral. The historical significance of the see of Canterbury is traced to the academic community of today with its wealth of tradition, contribution to the past, and the hope for the future.

East Carolina College knows that Canterbury is in Greenville. This small but influential group makes its imprint on campus life by its known freedom of expression. These students are encouraged to use growing minds and therefore freely discuss Christianity on the academic level.

The Episcopal expression in religion is given full opportunity by the worship conducted in the parish church. Students of many Christian communions are welcomed and participating in the life of the parish in worship. The regular morning services attract students and they conduct Evening Prayer each Sunday in the Church prior to their supper meetings.

During this Lenten season the members of Canterbury are using their Canterbury Lenten boxes (similar to the Mite Box) for the gathering of their offerings of love and devotion. Students "give up things" and attempt to translate them into deeds of mercy and thanksgiving for others. Their reality of Christianity demands that Christ's life be shared with all men. Canterbridgians cannot selfishly enjoy individual redemptive life without sharing fully with others. Thus Lent is not a life of selfish spiritual pursuit but rather a loving struggling to love God and our neighbours as ourselves.

The students were away for a short vacation between quarters when Bishop Wright came to St. Paul's for his annual visitation. They are planning now to have a retreat at Camp Leach the week end after Easter. This will be a joint enterprise with the Canterbury group from Duke.

DIOCESAN CALENDAR
MARCH 1958

Saturday the 1st	Ember Day	Violet
Sunday the 2nd	2nd Sunday in Lent	Violet
Sunday the 9th	3rd Sunday in Lent	Violet
Sunday the 16th	4th Sunday in Lent	Violet
Sunday the 23rd	Passion Sunday	Violet
Tuesday the 25th	The Annunciation	White
Sunday the 30th	Palm Sunday	Violet
Monday the 31st	Monday before Easter	Violet

The Bargain Shop of St. John's Church in Fayetteville is doing such excellent business that it has had to move to a larger building.

WOMAN'S AUXILIARY

by Mrs. G. Alex Rouse

CHRIST CHURCH, NEW BERN

At the February meeting of the Woman's Auxiliary, Mrs. Horner, devotional chairman, gave a most timely and inspiring devotional on the preparation of Lent. Mrs. G H. Roberts, president, presided, and reports from department chairmen were given.

The budget for the year with very little change was accepted.

It was pointed out by the president that a new chapter of young people had been formed. The name to be St. Margarets.

Mrs. Phillip Steiner was appointed as a representative of ecumenical relations

The president announced that committees to visit the sick and shut-ins would be appointed through the chapters .

Mrs. D. L. Ward reported a gift made to the linen fund for additional altar cloths in the making.

Through the efforts of Miss Margaret Bryan, a picture of Mrs. Farrow at the organ was accepted with the appreciation and thanks of the Auxiliary.

Mrs Roberts urged Auxiliary members to attend Lenten study classes. The subject to be "The Cross And The Crises."

ST. THOMAS, WINDSOR

As each year is a full and busy one for the Woman's Auxiliary, so it was with 1957. The two guilds, St. Mary's and St. Madeline's, had their regular meetings and study classes.

Dinners were served to the Junior Chamber of Commerce twice a month; two wedding breakfasts; a Ladies night dinner on Valentine Day to the Rotary club; a dinner to the takers of a religious census, sponsored by all denominations in Windsor; the annual picnic dinner of all the churches under the Rector, the Rev. John Prior, participating; the annual bazaar at which both lunch and dinner were served; the parish supper at which the Every Member Canvas got its 1957 start, were all held under the auspices of the Woman's Auxiliary.

A child at the Thompson Orphanage is dressed by the Auxiliaries in the Bertie field and many fine boxes of used clothing have been sent there.

The Auxiliary contributed $500.00 towards the purchase of the new organ for the Church.

The first 1958 meeting was held January 8 in the parish house. Reports from the chairmen of the various departments were given as also the financial report. It was voted to put $500.00 in a fund towards a new heating plant for the Church.

The weekly Lenten study class, conducted by the Rector, the Rev John Prior, will be held in the parish house.

ST. ANDREW'S, WRIGHTSVILLE

The Bishop Wright Auxiliary of St. Andrew's on the Sound, has just completed its eleventh year as an Auxiliary and has the following to report on some of its activities for 1957:

We have tried to follow the manual, working in the five fields of service and using the suggested study courses, which we have found inspiring and enlightening. Beyond the parish we contributed towards several mission fields, clothed an orphan at Thompson Orphanage, sent Christmas gifts to three children at the Orphanage and five boxes of used clothing. We also met all our allotments and apportionment.

Within the parish we contributed towards the work of the Altar Guild, the Church Building Fund, replaced the worn prayer books in the Church, sponsored and edited the weekly Church bulletin, contributed to needy families in the parish and worked with the vestry and rector on all projects of the parish.

Our periodical chairman reports we disposed of 400 magazines, 250 copies of "Forward' 'and 47 Prayer Books.

A special project of our Auxiliary has been the gift of a Prayer Book to each person confirmed at St. Andrew's. This year there were eleven in our confirmation class.

For the year 1958, we have taken as one of our projects the erection of a bulletin board on our Church grounds and we are looking forward with enthusiasm to another year of service for the extension of God's Kingdom.

HOLY TRINITY, FAYETTEVILLE

A general meeting of the three chapters of the Woman's Auxiliary was held in the new parish house building in the Louise Jordan memorial library room, with Mrs. W. R. Hutaff, the president, presiding.

After routine business, Mrs. O. H. O'Hanlon, program chairman, presented the speaker, Mrs. Lacy Goodwin, a recent visitor to Japan, who delighted the members with most interesting and helpful data in connection with her trip. The study of Japan is being made by the circles.

HOLY CROSS, AURORA

The Woman's Auxiliary met January 27 at 7:30 p.m., with Mrs. W. A. Magee, Jr., a shostess and Mrs. Marie Magee presiding. Mrs. Glenn Bonner conducted the devotional program. Mrs. L. H. Reddett was program leader.

During the business session, a letter of thanks for the annual gift of Forward Movement booklets to Miss Mildred Huff's field was read, with the request for children's patterns from 4 to 16 years. Announcement of the Quiet Day to be held in Washington was made.

ST. PETER'S, WASHINGTON

Auxiliary members met in the parish house February 6 for a fellowship supper served by St Martha's and St. Hilda's chapters. After this, Mrs. Winslow, president, opened the meeting with prayers, remembering the sick and shut-in members. This was followed by reports and business. Plans for the Lenten study were given by Mrs. J. K. Hoyt, program chairman.

The budget for 1958 was adopted; Mrs. J. F. Duke and Mrs. William McLean were appointed to serve on the new parish council; members voted to have a bazaar again this year, and Mrs. Ray Phillips will serve as chairman.

The program was beautifully given by Mrs. Charles Terrell who spoke on "Christian Living on a Personal Basis." Mrs. Terrell gave many practical suggestions on how to make our daily living more Christ like. This was thoroughly enjoyed.

Quiet Day will be observed in St. Peter's Church, February 17.

HOLY INNOCENT'S, SEVEN SPRINGS

The January meeting of the Woman's Auxiliary was held in the home of Mrs. Max Hardy. Mrs. Lott West led the devotional, based on the chapters of St. Mark's Gospel We find this study course inspiring and helpful.

Reports from the department chairmen were given. Cards and flowers were sent to our shut-in friends; gifts and used clothing to the Thompson Orphanage, and the supply box to the Good Shepherd hospital

Our birthday box was opened, proceeds from which is set aside each year to be used for furnishings for our new Church when it is completed.

The meeting was adjourned with prayer by the president.

ST. JAMES, BELHAVEN

At the regular monthly meeting of the Junior Guild of St. James Auxiliary, Mrs. L. W. Fonvielle gave very inspirational devotions on the meaning of Lent, stressing abstinence from practices detrimental to spiritual growth rather than giving up physical pleasures throughout the Lenten season. Mrs. J. W. Lloyd gave a most interesting program on "Women in the Bible" discussing this time the life of Ruth and Tamar.

During the business session, the Guild voted to send $5.00 to the Mission Herald. A new project has been set up for the Junior Guild—installation of hot water and dishwasher, and building kitchen cabinets in the Parish House kitchen. The Guild has just completed the purchase of a new set of china for the Parish House.

MARRIAGES

Chefeek Michael Philips, Jr. and Flora Sue Walton, St. John's Church, Wilmington.

Duncan Murray Barefoot and Elizabeth Lowell Anderson, December 21, 1957, at St. James Parish, Wilmington.

Every Church Should Have A Daughters of The King Chapter

The Order of the Daughters of the King originated on April 4, 1885 at the Church of the Holy Sepulchre, now named, The Church of the Resurrection, in New York City. There was a senior Bible class of young women, called the Daughters of the King. The teacher, Mrs. Margaret J. Franklin, called a meeting on Easter Even, with the purpose of arousing a deeper interest in the spiritual life of the members and to enlist their cooperation, as a class, in some definite work in the extension of Christ's Kingdom.

Having obtained the Rector's consent, the order of the Daughters of the King came into existence before Whitsunday of the same year.

A committee selected an emblem and a motto. The motto chosen was

"FOR HIS SAKE"

I am but one, but I am one.
I cannot do everything but I can do something.
What I can do, I ought to do.
What I ought to do, by the grace of God, I will do.
"Lord what wilt thou have me to do?"

The watchword selected was "Magnanimeter Crucem Sustine," meaning, "With Lofty Mind Uphold The Cross."

Each Daughter felt that to do Christ's work, she must be drawn nearer to Him. Therefore, the first rule of the Order was prayer. She was to pray for guidance and the blessing of His Holy Spirit.

The second rule, equally important and necessary, is that of study. As Episcopalians and especially as Daughters, we are expected to know the faith and practice of the Church. The more we study and learn about the church, the more it means to us individually.

In addition to the rule of prayer and study, each Daughter, after serving a three month probationary period, takes the vow to offer at all times such loyal aid to the Rector as he may deem necessary for the spiritual upbuilding of the parish. This third rule, service, is after all, nothing but an application in a single direction of the baptismal vow to be, "Christ's faithful soldier and servant' 'in the extension of His Kingdom. Service is given through various committees, directed by the Rector, who knows the needs of the church and parish. Daughters of the King come into being solely as a Religious Order. It is not intended to supercede any established parochial activity or organization.

"It is not enough that ye preach the will of God; ye must do the will of my Father which is in heaven." "Be ye fishers of men," "Be ye a Witness unto me," ordered our Lord repeatedly. This is the true work, the bounden duty of all Christians; first, to give themselves, their souls and bodies to God at His Altar, to receive of Him and then, to take His love, faith, and teachings unto all corners of the earth. This, too, is the purpose of extension work within the Diocese of East Carolina.

We, of St. Clare's Chapter of the Daughters of the King, at St. Mary's Church in Kinston, are beginning our third year of devoted service to our Lord. We are the only existing chapter in the Diocese of East Carolina. We hope to promote the extension work throughout the Diocese, by assisting ministers who desire chapters in their parishes. This would be a continuing means of fulfilling our bounden Christian duty in the furtherance of His Kingdom on earth—to be true witnesses to the best of our ability.

For help in establishing a chapter contact: Mrs. Deane C. Faulkner, Box 644, Kinston, N. C.

BAPTISMS

Anne Littleton, daughter of Mr. and Mrs. E. L. White, Jr., baptized St. James, November 24, 1957.

Hugh MacRae, II, baptized December 22,
Hugh MacRae, II, baptised December 22, 1957.

Lucy Eveson Britton, daughter of Mr. and Mrs. Milton Britton, baptized December 29, 1957.

Margaret Nina ,daughter of Mr. and Mrs. B. K. Myers, Jr., baptized December 29, 1957. Granddaughter of Rev. and Mrs. M. W. Glover.

Robert Edward Tunnell, Jr., St. Paul's Parish, Greenville, January 19, by the Rev. John Drake.

Edward C. Mills on January 26, St. Stephen's, Haddock's Cross Roads by the Rev. Richard E. Horsley, Priest-in-charge. Mr Mills is a Korean war veteran and is now a student of Agricultural and Technical College, Greensboro.

Elmo Thornton Carawan, Jr., son of Elmo and Eva Mae Carawan, St. Thomas' Church, Bath, February 2, by the Rev. A. C. D. Noe.

Susannah Bryant Cobb, daughter of Mr. and Mrs. W. B. Cobb, Jr., St. Stephen's Church, Goldsboro, January 26, by the Rev. Charles Penick.

Victoria Disbreaux Dale, St. John's Church, Fayetteville, January 19, by the Rev. Roscoe Hauser, Jr.

Tracey Elizabeth Johnston, St. John's Church, Fayetteville, January 14, by the Rev. Roscoe Hauser, Jr.

Ellen Saulsbury (Mrs. T. O.) Martin, January 26, St. John's Church, Fayetteville, by the Rev. Roscoe Hauser, Jr.

Nancy Lee Rufner, daughter of Mr. and Mrs. Van Nette Ruffner, St. Mary's Church, Kinston, January 2, by the Rev. E. F. Moseley.

Marjorie Diane Honeychurch, daughter of Mr. and Mrs. Arthur Honeychurch, St. Mary's Church, Kinston, January 5, by the Rev. E. F. Moseley.

Leigh Carol Johnson, daughter of Mr. and Mrs. Carl Johnson, January 19, St. Mary's Church, Kinston, by the Rev. E. F. Moseley.

Chetwynd Howard Flanagan, son of Mr. and Mrs. Travis Flanagan, St. Paul's Church, Greenville, by the Rev. John Drake.

Let Us Keep Mothering Sunday

Mothering Sunday, the Fourth Sunday in Lent, is often set asile for the special honoring of the Church as the mother of us all. Springing from an ancient English custom, this day, March 16 in 1958, can be observed as a time when the blood families of the parish join together in corporate worship as the spiritual family of God. On this day, the family of God offers its prayers in preparation for the celebration of the Resurrection of our Lord, with special thanks for the blessings of the Church.

In medieval England, children who were "bound out" as apprentices were allowed to go home. The children generally took a small gift to their mothers, frequently a simnel cake, as well as another little gift for Mother Church. In those times, parents and children usually attended morning services at the parish church, and then participated in a family dinner of traditional foods. Today, it is the traditional occasion for English sons and daughters to return home bringing their mothers gifts of flowers and cakes.

Mothering Sunday is particularly meaningful to Churchmen, much more so than the highly commercialized Mother's Day. As we are grateful to our natural mothers for life and nourishment and support in the crises of life, so we are grateful to the Church for bringing us through baptism to life in Christ, for nourishing our souls in Holy Communion, for caring for us in sickness, for offering forgiveness, and for helping us even in death.

The turn-out on Mothering Sunday in the Diocese of Colorado, is greater than on other Sundays, with the exception of Easter and Christmas. We too, should have a large turn-out in our diocese on Mothering Sunday. As the emphasis on the family nature of the Christian Church continues, Mothering Sunday will be of increasing importance to Churchmen.

BIRTHS

A daughter was born to Mr. and Mrs. R. C. Stokes III, January 12, Greenville.

Elizabeth Reed, born to Mr. and Mrs. Glenwood Johnson, January 24, Roanoke, Va.

Thelma Collins, born to Mr. and Mrs. W. H. Elliott III, January 8, Goldsboro.

Paul Webster, born to the Rev. and Mrs. Alexander Livesay, January 25.

Mrs. John Williams, Chairman of Ecumenical Relations and Mrs. Walter Bender, Chairman of the Church Periodical Club of the Diocese spoke to the women of St. Stephen's Church in Goldsboro at a luncheon meeting of the Auxiliary on February 17.

HERE AND THERE IN EAST CAROLINA

The Rev. Lloyd Fonvielle of Belhaven read a paper on F. D. Maurice, nineteenth century English theologian, and the Rev. Robert Turner of Nag's Head led the discussion at a meeting of the Peninsula Clericus at St. George's Rectory, Lake Landing on January 27. Mrs. E. R. Clarke and Mrs. Virginia Miller assisted Mrs. George Harris in serving dinner to the peninsula clergy and their wives. Quarterly meetings are planned.

* * *

The Rev. Claxton Monro, rector of St. Stephen's in Houston, Texas led an interdenominational Prayer Retreat in the Haymont Methodist Church in Fayetteville from February 13 to 15.

* * *

The Episcopal Churches of Hyde County, St. John's, All Saints, Calvary, and St. George's, will hold a joint service at St. George's in Lake Landing on Palm Sunday morning at 11 o'clock, after which they will enjoy a covered dish dinner at the Academy.

* * *

Are you listening to Morning Devotions over Television station WITN, Channel 7, Washington, every Tuesday morning at 9:45 when our diocesan clergy are presenting the programs? During the month of March the following clergy may be seen on Television, March 4. The Rev. Charles I. Penick; March 11, the Rev. Herbert C. Gravely; March 18, the Rev. Richard Horsely; and March 25, the Rev. Richard Ottaway

* * *

The Rev. Will Waterhouse spent some time in the Tayloe Hospital recently suffering from "exhaustion." We all trust that he will have full recovery and resume his effective ministry in Washington.

* * *

The Rev. Jack Owens was recently named the "Man of the Year" by the Ahoskie Jaycees. It is encouraging to note that our clergy are being recognized for their service to the community in addition to parochial responsibilities.

* * *

The Rt. Rev. Edwin A. Penick, Bishop of North Carolina underwent surgery at Memorial hospital in Chapel Hill recently He is reported improving and eager to assume his duties again.

* * *

Camp Leach registrants are on the ball. Within 48 hours of receipt of the Mission Herald two campers had their applications in to the director, Rev. Stanleigh Jenkins. These early birds were Sally Stevens, Senior Camp and Margaret Stevens, Junior Camp, from Shiloh. They are members of the Christ Church Young Churchmen in Elizabeth City.

The Young Churchmen of our diocese at their Mid-Winter Rally in Fayetteville on February 7, presented to the Rev. and Mrs. Stanleigh Jenkins a Logan Hi-Fi and a Bell and Howard Motion Picture projector and screen for use at Camp Leach. These gifts of our Young Churchmen will greatly add to the enjoyment of all who attend camp not only this summer, but for many years to come. The Young Churchmen did not want to overlook their beloved youth director, so they presented the Rev. Mr. Penick with a pink stuffed dog.

* * *

Our beloved Hannah, who presides over the Bishop's House, has been busy lately in making a lovely needle-point cushion for the National Cathedral in Washington, with the seal of the Diocese of East Carolina worked in Petit-point. It would greatly enhance the beauty of the churches of our diocese, if someone in each congregation would do the same thing for the Bishop's chair in their Church.

* * *

The Rev. Robert W. Turner, Priest-in-Charge of St. Andrew's-by-the-Sea at Nags Head attended the College of Preachers at the National Cathedral from February 10 to 14.

* * *

The policeman on duty at the Mid-Winter Youth Rally had a wonderful time at the dance, watching our young people have the time of their life. He certainly had nothing to do that night; but he was on duty since the dance was held in a public building.

* * *

One might say that the clergy are doing their share to increase our communicant strength, with the George Holmes' having twins last summer, the Jack Taylor's having a son last fall, the Robert Turner's having a son around Christmas, and now the Livesay's having a son on St. Paul's Day.

* * *

The Rev. and Mrs. Robert Jones, rector of St. Peter's Church, Honolulu, T. H., announce the adoption of a son February 5, 1958. Mrs. Jones is the former Julia Wooten of Greenville.

* * *

Church cooperation is very intimate in Greenville. Carolyn Clapp, D.R.E. at St. Paul's is roommate to Nancy Wike, D.R.E. for Jarvis Memorial Methodist Church. The girls live near both churches and share their work through idea exchange.

* * *

The Rev. Charles F. Wulf, who for the past three and a half years, has been the Associate Rector of St. Peter's Church in Washington, has accepted a call to become the Priest-in-Charge of St. Thomas Church, Elizabethton, Tenn. in March.

Miss Hennie Long of Greenville attended the meeting of the Board of Managers of Thompson Orphanage. Bishop Baker, Coadjutor of N. C. presided. The reports indicated that the Orphanage needs the financial support of the owning Dioceses. Contrary to rumor there is no great wealth, for there is no increase for current operation expense, and all of the funds realized from the rental will be used in capital expense for the new location.

* * *

George Burbage, Jr., Vestryman and Church School Superintendent at St. Thomas, Bath, was seriously injured New Year's Eve in an automobile wreck. His recovery was miraculous, allowing him to be present when his mother was confirmed the second of February at St. Thomas.

* * *

Christian Living, the Adult Teaching series book written by Bishop Bayne of Olympia, has been the subject of discussion for many groups in the Diocese, Men's Clubs, Woman's Auxiliaries, Lay Readers. It is seen in beauty shops, on the train, in homes. The Church has something to say to every man and in Christian living we can live a life for all men to see. This is Christian choice to live each day, in Christ.

* * *

The Rev. Hunley Elebash, rector of St. John's Church in Wilmington, has received a Fellowship at the College of Preachers in Washington, D. C., and will be a resident fellow at the college for six weeks during October and November 1958. His Vestry has granted him a leave of absence, and during his stay at the college he will assist the Warden, the Rev. Theodore Wedel in his duties, and also write a thesis, the subject of which will be chosen by Mr. Elebash.

* * *

A major event at Senior Camp at Camp Leach this summer will be the ordination to the Diaconate of John Broome. John, who is a senior at the Virginia Theological Seminary, is a candidate for Holy Orders from Zion Church. He is well known by all Camp Leachers, as he has been the swimming instructor at camp for the past several years. Out of his great love for Camp Leach, John has asked the bishop to ordain him at camp, and the bishop has tentatively set the date as August 20. This ordination service at Camp Leach will probably be the first time anyone has ever been ordained at a church camp.

* * *

The Rev. Edwin E. Kirton, Rector of St. Mark's, Wilmington, recently attended a series of Conferences at Seabury House under the auspices of the Home Department of the National Council of which the Rev. Dr. Tollie L. Caution is Executive Secretary. He will attend another at St. Louis, Mo., on March 20, when the curriculum of the St. Augustine Summer School of Religious Education will be formulated.

CHURCH DIRECTORY

"Remember that thou keep Holy the Sabbath day."

GREENVILLE
St. Paul's Church
The Rev. John W. Drake
H.C.—7:30 and 11:15, 1st Sun. 9:30, 2nd Sun.
7:00 and 10 Thurs. and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Y.C. and Cant. Cl.—6:00 P.M.

MOREHEAD CITY
St. Andrew's Church
The Rev. E. Guthrie Brown, Rector
H.C.—8 a.m. and 1st Sun. 11 a.m.
M.P.—Other Sunday's 11
C.S.—9:30 a.m.

NORTHWEST
All Soul's Church
Capt. H. L. Howard, C.A.
M.P.—11 a.m.—1st and 2nd Sun.
9 A.M.—4th Sun.
E. P.—7:30 P.M.—3rd Sun.
C.S.—9:30 A.M.

WILMINGTON
Good Shepherd—6th & Queen
Rev. Edward T. Small, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45 A.M.

St. Andrew's, Hwy. 76 on Sound
The Rev. Stanley Jeffery
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45.

St. James—3rd & Market
Rev. Mortimer Glover, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45

St. John—Forest Hill Drive
Rev. H. A. Elebash, Rector
H.C.—7:30 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:30

St. Mark—6th & Grace
Rev. E. E. Kirton, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45 A.M.

Mr. Douglas Horne of Christ Church, New Bern has given a lovely 20 foot catamaran sailboat to Camp Leach. This adition to the small but growing fleet of boats at Camp will afford much fun for campers this year.

Necrology

"Blessed are the dead who die in the Lord"

Dorothy Louise Jordan Waters (Mrs. James), born April 25, 1923, died January 23, 1958. Service held January 25, by the Rev. A. C. D. Noe, in Washington.

Mrs. George P. James, St. John's Church, Wilmington.

Mrs. Agafia Goor, Greenville, January 21. Service held January 23, by the Rev. John Drake.

Miss Lillie Belle Willis, February 9, Washington. Service conducted by the Rev. Stanleigh Jenkins, February 11, at St. Peter's Church.

STATEMENT OF THE AMOUNTS PAID BY PARISHES AND MISSIONS FOR DIOCESAN AND GENERAL CHURCH WORK

January 7, 1958 through February 11

Towns - Church	Appor-tionment	Paid thru 2-11-58
Ahoskie, St. Thomas	$685.53	$
Atkinson, St. Thomas	96.00	--------
Aurora, Holy Cross	890.96	--------
Aurora, St. Jude's	26.83	--------
Avoca, Holy Innocents'	80.00	--------
Ayden, St. James	465.00	--------
Bath, St. Thomas	489.63	--------
Beaufort, St. Clement's	69.50	--------
Beaufort, St. Paul's	3,230.00	--------
Belhaven, St. James	726.83	--------
Belhaven, St. Mary's	65.00	--------
Bonnerton, St. John's	106.41	--------
Burgaw, St. Mary's	175.80	--------
Chocowinity, Trinity	825.80	--------
Clinton, St. Paul's	1,553.50	--------
Columbia, St. Andrew's	200.00	--------
Creswell, Christ	200.00	--------
Edenton, John-Evangelist	350.00	--------
Edenton, St. Paul's	4,031.15	--------
Elizabeth City, Christ	5,188.60	--------
Elizabeth City, St. Phillips	62.03	--------
Fairfield, All Saints'	70.00	--------
Faison, St. Gabriel's	140.71	--------
Farmville, Emmanuel	912.00	150.00
Farmville, St. Timothy's	60.00	--------
Fayetteville, St. John's	7,664.20	700.00
Fayetteville, Trinity	2,800.00	--------
Fayetteville, St. Joseph's	805.26	--------
Fayetteville, G. Shepherd	350.96	--------
Fayetteville, St. Philip's	240.00	--------
Gaus' Landing Mission	5.00	--------
Gatesville, St. Mary's	465.10	--------
Greenville, St. Andrew's	61.86	--------
Goldsboro, St. Andrew's	203.45	--------
Goldsboro, St. Stephen's	5,276.90	--------
Greenville, St. Paul's	5,363.10	893.86
Grifton, St. John's	532.91	--------
Haddocks Cr.Rds, Stephen's	60.00	--------
Hope Mills, Christ	495.49	--------
Hertford, Holy Trinity	500.00	--------
Havelock, Christopher's	979.71	100.00
Jacksonville, St. Anne's	1,535.30	255.92
Kinston, St. Augustine's	293.26	--------
Kinston, St. Mary's	7,625.80	--------
Lake Phelps, Galilee M.	85.00	--------
Lake Landing, St. George's	380.00	--------
Lenoir Co., Innocents	834.44	--------
Lumberton, Trinity	1,656.15	--------
Morehead City, Andrew's	1,651.70	--------
Murfreesboro, St. Barnabas	85.00	--------
New Bern, St. Cyprian's	420.00	--------
New Bern, Christ	6,157.14	1,157.14
Nags Head, St. Andrew's	233.00	--------
Northwest, All Soul's	120.00	10.00
Pikeville, St. George's	150.00	--------
Plymouth, Grace	957.56	159.60
Red Springs, St. Stephen's	160.00	25.00
Roper, St. Anne's	96.06	--------
Roper, St. Luke's	402.00	--------
Roxobel, St. Mark's	250.00	85.35
Sladesville, St. John's	47.63	--------
Sladesville, St. Thomas	68.20	--------
Snow Hill, St. Barnabas	260.31	--------
Southport, St. Philip's	608.96	--------
Sunbury, St. Peter's	193.00	--------
Swan Quarter, Calvary	150.00	--------
Trenton, Grace	200.00	--------
Tar Landing, St. Philip's	185.00	22.75
Vanceboro, St. Paul's	807.60	--------
Washington, St. Paul's	136.84	--------
Washington, St. Peter's	7,773.50	693.50
Washington, R-2, Zion	568.88	47.40
Whiteville, Grace	600.00	--------
Williamston, Advent	2,759.98	230.00
Wilmington, St. James	14,745.40	1,099.30
Wilmington, St. John's	5,267.50	--------
Wilmington, St. Mark's	800.00	63.86
Wilmington, St. Paul's	3,108.20	520.00
Wilmington, G.Shepherd	1,421.00	250.00
Windsor, St. Thomas	1,062.20	--------
Winton, St. John's	129.84	--------
Woodville, Grace	462.10	115.53
Wrightsville, Andrew's	1,419.40	236.60
Yeatesville, St. Matthew's	242.61	--------
	$112,616.52	$6,815.81

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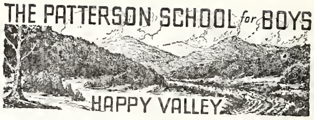

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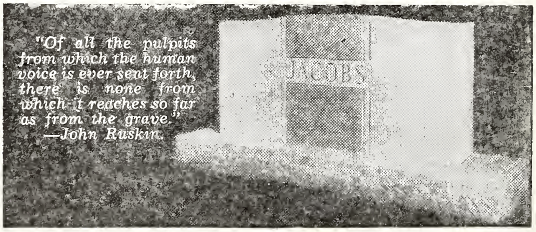

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—John Ruskin.

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The MISSION HERALD

Of The Diocese Of East Carolina

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The Lord Is Risen, Indeed

The Mission Herald

Vol. 72, No. 7 Farmville, North Carolina April, 1958

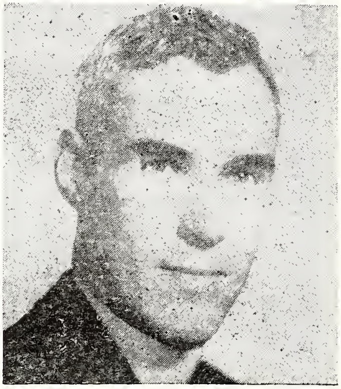
70th Annual Meeting Of Auxiliary To Be Held In Elizabeth City

The seventieth Annual Meeting of the Woman's Auxiliary of the Diocese of East Carolina will be held in Christ Church, Elizabeth City on Wednesday and Thursday, April 16 and 17. The meeting will begin at 2:15 and delegates, visitors and clergy are requested to register in the Parish House between one and two o'clock. The principal speaker the first afternoon will be the Rev. Harry W. Hansen, who is home on furlough from his missionary work in Japan. The Rev. Clifford L. Shanley, Ph.D., who is Professor of Theology at the Virginia Theological Seminary in Alexandria, will be the guest speaker at the night service. Dr. Stanley is a magnetic speaker, who makes theology come alive for his listeners.

The offering for the Bishop's Fund will be presented at the Holy Communion Service on Thursday the 17th at 7:30 a.m. Four outstanding speakers are on the program for the second day, The Rev. Thomas van B. Barrett, D.D., rector of R. E. Lee Memorial Church, Lexington, Va.; Mrs. William Marmion of Roanoke, Va., the wife of the Bishop of Southwestern Virginia; Mr. Robert Powell, Jr. of Fayetteville; and our own bishop, the Rt. Rev. Thomas H. Wright, D.D. Dr. Barrett, who is an author, playwright, musician and artist as well as clergyman, will speak on Kanuga. Mrs. Marmion will speak on the coming Triennial Meeting of the Woman's Auxiliary in Miami Beach, Fla., next October. Mr. Powell, who is the president of our Diocesan Laymen's League, will speak about the work of the men in our diocese. And as always the highlight of the meeting will come when Bishop Wright makes his annual address.

All of our Auxiliary chapters should be well represented at our annual meeting. All auxiliary members, as well as the diocesan clergy are invited.

Missionary To Speak At Annual Meeting



The Rev. Harry W. Hansen, who has been a missionary to Japan for the past six years will address the Annual Meeting of the Diocesan Woman's Auxiliary, in Christ Church, Elizabeth City the afternoon of April 16. Mr. Hansen, who is home on furlough, is studying Oriental Studies at Columbia University in New York City. Besides studying on his furlough, Mr. Hansen used part of his furlough time to marry Miss Mary Harris, a fellow missionary from the Church in Canada. They plan to return to Japan this summer.

The Rev. Mr. Hansen was born in Jersey City, N. J., November 8, 1923. After graduating from Henry Snyder high school in that city he enlisted in the U. S. Navy, serving three and a half years of World War II in the Atlantic, Africa, and Japan. Upon returning he studied at Rutgers University, graduating Phi Beta Kappa with a B.A. degree in 1949. Immediately after graduating from General Theological Seminary, New York City, in May 1952 (with the S.T.B. degree), he was enrolled as missionary to Japan.

Their work will take this couple to the Northern Island of Japan, Hokkaido, where the Rev. Mr. Hansen will be in charge of five missions of our Episcopal Church there, the Nippon Sei Ko Kai.

Committee To Seek Funds For New Kitchen For Camp Leach

The Executive Council of our diocese at their meeting in Kinston on March 12, authorized the Camp Leach Committee to solicit the friends of Camp Leach for a contribution for a new kitchen at the camp. The present kitchen is very inadequate, in great need of repair and is not worth repairing. It is the hope of the Camp Leach Committee that enough money can be raised between now and the first of May, among the friends of the camp to build a new kitchen before the camp season opens. The proposed new kitchen will be of concrete block construction. It will be approximately 20 by 40 feet in size and contain a pantry for the storage of food. With new equipment that is needed, it is estimated that the new kitchen will cost $5,000 or more.

Department Of Christian Social Relations Reorganized

The Diocesan Department of Christian Social Relations has been reorganized with the Rev. E. Guthrie Brown, rector of St. Andrew's Church, Morehead City as the chairman of the department, and the following people as members of the department: The Rev. Lloyd Fonvielle, St. James, Belhaven; The Rev. A. E. Livesay, St. Anne's, Jacksonville; the Rev. Edward Small, Good Shepherd, Wilmington; Mrs. John Stewman, Trinity, Lumberton; and Mr. McRae Lamb, St. Mary's, Kinston. The department has been sub-divided into three committees, with the Rev. Mr. Fonvielle as chairman of World Relief the Rev. Mr. Livesay as chairman of Alcoholism, and Mrs. John Stewman as chairman of Institutions.

The Bishop's Letter . .

EASTER

This issue of the Mission Herald comes to you as we begin the glorious season of Easter. The whole Christian year looks toward this Season. It is the pivot on which Christianity turns. Without the message of Easter, our whole Christian faith would be little more than another system of morality or another one of the many religions of mankind. The first Disciples knew this. It was in the Resurrection of Jesus that they pinned their faith. Some teachings of the Christian faith do not seem to me to be of particular importance. For example, some of them that Jesus himself did not even mention. But the Resurrection. It was the keynote of all that he said and did. It is upon the Resurrection of Jesus that our Christian faith stands or falls. Our hope of the future looks to Him.

Let us carry this glorious message of Easter—the Message of the Risen Lord—into the whole of the Christian year. Let us shape our lives and our actions all that it implies. Let us begin, with Jesus, living Life Eternal Here, Now, and Always.

CLERGY RETREAT

On February 14 I was in Morehead City attending the Annual Clergy Retreat which we always hold just before the Lenten Season begins. St. Andrew's Church, Morehead, was ideally suited to this Quiet Day and our Leader, the Rev. DeWolf Perry, Rectory of St. Michael's Church, Charleston, S. C., brought to us messages of keen insight and inspiration. On February 15 I was in Vanceboro, where I stayed in the home of the L. E. Lancasters.

VANCEBORO-CHOCOWINITY

On the third Sunday in February, I was in the field being served by the Rev. Richard Ottaway. At 9:30 I preached in St. Paul's Church, Vanceboro, and Confirmed a class presented to me by Mr. Ottaway. At 11 o'clock, I preached and Confirmed in Trinity Church, Chocowinity. After the service, a luncheon was served in the Parish House honoring the newly Confirmed members and all of the Congregation was present.

WILMINGTON PLANNING COUNCIL

On February 20 I was at St. Paul's Church, Wilmington, where Clergy and representatives from all of the Wilmington Churches gathered to organize the Wilmington Planning Council recommended by our Diocesan Survey. A delicious supper was served by St. Paul's Church and, after the meeting, a tour was conducted by the Rev. Alexander Miller through the new and beautiful St. Paul's Church biulding, where construction has nearly been completed.

On February 21 I was at the First Presbyterian Church in Wilmington, where I spoke at the World Day of Prayer Service. It was a great pleasure to again be in this Church which has always meant so much to me. On Febraury 22 I was in Kinston, where I had a private Confirmation in St. Mary's Church at four o'clock and then traveled on to Greenville for the night.

GREENVILLE VISITATIONS

On the last week-end in February I was in Greenville and stayed in the home of the Rev. and Mrs. John Drake. At 11 o'clock Sunday morning I preached and Confirmed in St. Paul's Church and at three o'clock I preached and Confirmed in St. Andrew's Church. Following my last service, I traveled to Wilmington to catch a plane for Columbia, S. C. The last week in February I preached in Trinity Church, Columbia, and was the guest of the Rev. Grey Temple, formerly of Rocky Mount, who has always been such a good friend of East Carolina.

LUMBERTON FIELD

The first Sunday in the month of March I was in the Lumberton field. At 11 o'clock I preached and Confirmed in Trinity Church, Lumberton, and at four o'clock in St. Stephen's Church, Red Springs. While in Lumberton, a delicious luncheon was given in honor of the Rev. and Mrs. Snell and myself in the home of Mr. and Mrs. John Stewman. It was, indeed, a great joy to me to again be in this field where I served my first Ministry.

On March 4 I attended a meeting of the Wilmington Civil Defense Commission and outlined plans for participation of the Wilmington area Clergy to those present.

GOLDSBORO VISITATIONS

On the second week-end in March I was in the Goldsboro field. I spent Saturday night in the home of the Rev. and Mrs. Charles I. Penick and their lovely family. On Sunday morning I Celebrated the Holy Communion at the early Service, spoke at the Brotherhood of St. Andrew breakfast following the Service, and spoke again to the St. Stephen's Sunday School at 9:30. At eleven o'clock I preached in St. Stephen's Church and Confirmed a large class presented to me by the Rev. Mr. Penick. Everywhere in this Church is evidence of the fine work being done at the present time. Following the Morning Service, I had lunch in the home of Mr. and Mrs. Murray Borden. At four o'clock I preached in St. Andrew's Church and Confirmed a class presented to me by the Rev. Joseph H. Banks, Priest-in-Charge.

On March 10 I was in Wilmington, where I had a conference with the Rev. Robert J. Plumb, head of our Armed Forces Work throughout the world. Later in the day, I was present at a budget committee meeting at the Diocesan House. On March 11 I was in Kinston for a meeting of the Camps and Conferences Committee and on March 12 I was again in Kinston for a meeting of the Executive Council and Finance Department of the Diocese.

May God bless us as we work together to do His will in the Diocese of East Carolina.

Faithfully, your friend and Bishop,
Thomas H. Wright

Capital Needs Program To Be Presented At General Convention Will Increase Our Giving To The National Church

Reports of Captital Needs Committee

The Capital Needs Committee of the National Council was appointed at the October 1957 meeting of the Council, in response to a request from the House of Bishops at its meeting in Sewanee. It was asked that a careful study be made of such needs at home and overseas, and that definite recommendations be brought to the General Convention in Miami Beach.

The Committee has had much help from Bishop Bentley, Director of the Overseas Department, Dr. Wright, Director of the Home Department, and Mr. Reinhardt, Director of the Promotion Department. We have based our proposals on certain general factors affecting the life and work of the Church at this time, and on the spcific requests received from the two departments most concerned.

General Factors

(1). We have recognized the problem of rapid increase in population. In the past ten years this increase in the United States has been 24 million; it is estimated that in the next twenty years the increase will be 65 million.

(2). We have also faced the great mobility of our population. In the year 1956 thirty-one million people changed their residence, either from one city to another or from one part of a city to another. It is estimated that three-fourths of the population have changed residence since 1941. There is every evidence that this high mobility will continue.

(3). In particular, this shift of population has been from rural to urban areas. Whereas in 1900 the urban population of America was one-third, now it is two-thirds. The areas into which the people have moved in largest proportion are those known as suburbia, or "the outer city." The movement has been not only from rural areas to the city, but also from the "Inner City" or down-town areas to suburbia. These shifts have created obvious problems for churches both in the town and country field.

(4). A study of the total expenditures for new buildings in the Episcopay Church during the past ten years shows that something in excess of $262 million has been invested. Of this amount, "outside help" in the form of grants or loans has averaged from 10 to 12 per cent of the total cost. This percentage has provided strong leverage in obtaining the whole cost of capital improvements without which the job could not have been done.

We believe that this partnership principle should continue to be a feature of our expanded program.

It is encouraging to note that action has been taken in a number of dioceses and districts to help in these capital needs, either through grants or loans. These funds form an important part of the "outside help" referred to above.

(5). The Church is a family and we are concerned with the needs of all members of the family. There are some areas with greater capital needs than others and with fewer resources to meet them. **We propose** the expanded national funds in the belief that capital money **should be contributed according to ability** and **should be distributed according to need.** We are working and growing separtely in our dioceses, districts, parishes and missions, but there come times when it is our duty and privilege to work together. The story of the "China Fund" reveals the importance of this unified action.

(6). Some national funds are in operation. They are:

Emergency Loan Fund	$1,370,000
Episcopal Church Foundation Loan	1,292,500
Construction Loan Fund	390,000

It is the experience of those who have administered these funds that a loan without interest payable in 10 years is usually as effective as a grant, except in some overseas missionary jurisdictions where the resources for repayment are virtually non-existent.

Specific Requests

When we turned to the Home and Overseas Departments for their summary statements of capital needs for the next 3 years their replies were as follows:

Home Department: A careful statistical study of the capital needs in the United States, checked by the Unit of Research and Field Study, and projected in accordance with the figures on population increase shows that the need for loans in the next three years amounts to $4,500,000, or $1,500,000 for each year.

Some indication of what these funds can mean is seen in the experience gained with the $1,500,000 in the so-called "China loan fund." Initially $1,500,000 was loaned in 1951 and with the re-loaning of repayments by January 1, 1958, $3,140,000 in loans had been made. During the same period for each dollar which was loaned $5.17 was expended for buildings, the remaining amount coming from the local congregations and dioceses. Therefore in a very real sense $1,500,000 in loans since 1951 has encouraged almost $16,000,000 in construction. We must not forget that the money supplied by the Emergency Loan Fund was a critical factor and in many instances was the last amount needed. It was also the amount that was beyond the local resources.

When repayments to the Emergency Loan Fund have been made in April and October the allocations committee of this fund has had before it requests for from $3 to $5 **for each dollar available for loan.** It must also be said that the requests which were turned down were as bonafide as the ones which were granted.

In addition to loan money $1,500,000 is needed for grants in the next three years or $500,000 each year of this period.

Overseas Department: The Bishops in the overseas fields were recently asked to submit a list of their capital needs for the immediate future. These requests total $3,700,000. They represent buildings and equipment for which there is a real need and about which there is great urgency. Many of these projects are supported by studies made by the Unit of Research and Field Study.

In addition, the Overseas Department has before it building projects totaling approximately $1,300,000.

Assuming that the total of the above items, namely $5,000,000, would meet the basic needs over a five-year period we see that $1,000,000 is needed annually.

Proposals

In the light of the foregoing con-

CAPITAL NEEDS PROGRAM (Cont.) siderations, your Committee has certain proposals to recommend to the National Council. If they are approved, we urge that they be presented to General Convention in October, 1958.

(1). We would begin by asserting our firm conviction that continuing capital needs must be recognized alongside operational needs. Too long we have thought of budgets only in terms of salaries and current expenses. Ground, buildings, and facilities are not "ends" in our mission as the Church of God, but they are important "Means" to our end. As Bishop Emrich has reminded us in his address on "The Five Marks of a Healthy Parish," one requirement in the life of the church is a good material base.

(2). We recommend the continuation of the basic policies that have proved so successful in the recent use of such funds as were available in the National Council, e.g.

(a) All loans or grants should be approved only on application from a Diocese and after full information has been provided; and after available resources have been utilized.

(b) We would urge that the preference be given to loans rather than grants in order that the funds may revolve and serve a wider and longer purpose.

(c) While a three-year program, conforming with the triennial period for which the General Convention legislates, is all that the Church is asked to accept now, we have the duty to project for longer periods of ten and twenty years the capital needs of the Church. The population growth, experts assert, is as certain as anything human can be. The Church, therefore, must plan for this growth and continue its study of the changing capital needs in all areas. This study must be followed by appropriate action of succeeding General Conventions and a program adopted that will meet the changing but inevitable capital needs.

(3). We believe that for the next three years the minimum additional amount that should be provided by the national church to meet its capital needs is $9 million dollars, or $3 million dollars a year. This should be the annual goal for many years to come. However, as a practical matter, in view of the many diocesan fund campaigns now under way and in view of the proposed launching of a new church magazine, it is recommended that the capital needs budget be raised initially on a sliding scale as follows:

1959—$1,000,000.
1960—$2,000,000.
1961—$3,000,000.

Even though the ultimate objective is deferred until the third year it should always be borne in mind that the full $3 million dollars should be used each year.

(4). We recognize that conditions vary in different parts of the Church and that no one method of fund raising would necessarily apply to all. Therefore, **we recommend that the new capital fund be raised by the dioceses and districts apart from their regular quotas by whatever method each jurisdiction may choose.**

However, we urge that dioceses and districts develop methods which will raise the permanent level of giving and not look upon this proposal as only a temporary capital funds campaign.

Experience in many dioceses has shown that such realistic stewardship can bring about a spiritual awakening which will be felt for many years to come.

This report is submitted with an earnest prayer that it may be considered both by the Council and the Convention as a call from God to move boldly into the opportunity He has given us. Capital Funds Committee

Baptisms

William Thomas Stepp, III, baptized February 9 at St. John's Church, Fayetteville, by the Rev. Roscoe C. Hauser, Jr.

William Martin Dalton, Jr., son of Lt. and Mrs. William M. Dalton, St. Stephen's Church, Goldsboro by the Rev. Charles I. Penick on February 23.

Valera Lyn, daughter of Mr. and Mrs. Charles Doherty, was baptized February 2, at St. Mary's Church, Kinston, by the Rev. E. F. Moseley.

Frankie Fagan, daughter of Mr. and Mrs. William W. Biggs of Williamston was baptized at the Church of the Advent on February 15 by the Rev. John Drake.

Elizabeth Skinner, daughter of Mr. and Mrs. Jake Higgs of Durham was baptized March 23 at St. Paul's Church, Greenvile by the Rev. John Drake. Mrs. Higgs is the former Mary Anne Smoot.

St. Philip's Church Elizabeth City Repaired

The people of Christ Church, Elizabeth City recently helped the congregation of St. Philip's Church repair and renovate their church building in Elizabeth City. This work was done under the supervision of a committee from the Vestry of Christ Church consisting of C. O. Robinson, Jr., Dr. J. D. Hathaway, George Little and Paul R. Little.

The exterior and the interior of St. Philip's Church were painted, all broken glass was replaced, and broken plaster and wood was repaired. The furniture was cleaned and waxed by the people of St. Philip's Church, and a new carpet and runners were placed in the church by the people of Christ Church.

St. Philip's Mission was unable to make all of the necessary repairs to their building without outside help; but with the assistance given them by the people of Christ Church to the amount of $797.00, they were able to repair and renovate their church, so that it is now in good condition. We heartily commend the spirit of cooperation and help that Christ Church gave to the mission in Elizabeth City. The Rev. Clyde Beatty of Edenton is the minister-in-charge of St. Philip's Mission; and the Rev. A. Heath Light is the rector of Christ Church.

BISHOP'S SUNDAY APPOINTMENTS

April 6—St. Paul's Episcopal Church, Clinton.
April 13—11:00 a.m., St. Andrew's-by-the-Sea, Nags Head.
7:30 p.m., St. George's Church, Lake Landing.
April 20—11:00 a.m., St. Paul's Church, Edenton.
5:00 p.m., Edenton Mission Field.
7:30 p.m., St. John-the-Evangelist, Edenton.
April 27—11:00 a.m., Emmanuel Church, Farmville.
7:30 p.m., St. Barnabas' Church, Snow Hill.

Weddings

Miss Mary Jo Paul and Charles William Browning were joined in Holy wedlock on February 15 at St. Peter's Church, Washington, by the Rev. Charles F. Wulf, assisted by the Rev. David Lewis, Jr., of St. Mathew's Church, Richmond, Va.

CHRISTIAN EDUCATION

Director Of Christian Education Is A Full Time Position

A question being asked of the Diocesan Department of Christian Education with great frequency is, "What will happen to the Director of Camp Leach in the event the Diocese employes a Director of Christian Education?"

In going over the replies to the questionnaire sent out by the Department of Christian Education, it was discovered that in a few cases the task of the Diocesan Director of Christian Education was combined with other jobs. In each situation, this was done because of financial problems. Every answer stated that as soon as possible the Director of Christian Education would have one job only, and that this job would not be combined with that of camp director.

The Diocesan Director of Christian Education would work only in an advisory capacity, particularly in laying out the curriculum to be used during the camp and conference season. The department feels that it would be most unwise and would defeat the real purpose of the Diocesan Director of Christian Education, if we were to expect him to take over the responsibilities of running our camp and conference centers. Experience has shown us that our camps and conferences need the over-sight of a full time director. If we decide to combine the two jobs, we shall not do a good piece of work in either field.

It is hoped that when this matter is presented at the next Annual Convention of the Diocese, the delegates will see fit to back up the Bishop and the department of Christian Education to the fullest, by providing the necessary amount of money in the budget to allow the securing of a full time Diocesan Director of Christian Education, who will give all his time to developing the means and methods of furthering Christian Education in the whole program of each Parish, Mission and Aided Parish within the Diocese.

Group Life Lab To Be Held In N. C.

The Diocesan Department of Christian Education is interested in sending as many clergymen as possible from our Diocese to the Group Life Laboratory to be held at "Intheoaks," Western North Carolina Conference Center, Black Mountain, April 21-May 3.

The National Council informs your Diocesan Department of Christian Education that so far only 13 clergymen from East Carolina have participated in group laboratories. This leaves a potential of approximately 25 to draw from.

The Diocesan Department of Christian Education has an arrangement with the National Department in the matter of scholarships. Any clergymen in the Diocese who may be interested in attending this conference is asked to get in touch with the Rev. W. T. Waterhouse, St. Peter's Church, Washington, N. C., as soon as possible in order to secure registrations and scholarships.

CYCLE OF PRAYER

April 7—St. Peter's, Washington
April 8—St. John's, Fayetteville
April 9—Emmanuel, Farmville
April 10—St. Cyprian's, New Bern
April 11—St. Stephen's, Goldsboro
April 12—St. Gabriel's, Faison
April 14—St. Andrew's, Morehead City
April 15—Grace, Plymouth
April 16—Woman's Auxiliary Annual Meeting.
April 17—Woman's Auxiliary Annual Meeting.
April 18—St. Augustine, Kinston
April 19—Grace, Whiteville
April 21—St. Matthews', Yeatesville
April 22—St. James', Wilmington
April 23—St. Mark's Grifton
April 24—St. Thomas', Windsor
April 25—St. Andrew's, Nags Head
April 26—St. Paul's, Beaufort
April 28—St. Andrew's, Wrightsville Sound
April 29—Christ, Creswell
April 30—Christ, Elizabeth City
May 1—St. Anne's, Jacksonville
May 2—Calvary, Swan Quarter
May 3—Holy Trinity, Fayetteville
May 5—Holy Trinity, Lumberton
May 6—Christ, New Bern
May 7—St. John's, Wilmington
May 8—St. Thomas', Ahoskie
May 9—St. Thomas', Bath
May 10—St. Paul's, Greenville

Remember The Diocesan Episcopal Church Foundation in your will.

Camp Oceanside 1958

Two courses of study, one on the Fatherhood of God, and one on the Brotherhood of Man, will be offered the boys and girls at Camp Oceanside this summer from June 16 through 21. The Camp offers children and young people, from 8 to 15 years of age, an opportunity for spiritual recreation, physical recreation, study and Christian fellowship. The program of worship, study, swimming, games and entertainment is under the consecrated and able leadership of the Rev. Messrs. Edwin E. Kirton, Joseph Banks, Francis Johnson, Richard Horsley, Clyde Beatty, Jr., and Mrs. Beatrice Hill and Mr. Wade H. Chestnut.

The camp may be reached by turning off route 17 at Holly Ridge, and bearing left until the camp is reached at Ocean City. The facilities of the camp are made available through Mr. Wade Chestnut and Associates. The charge for the camp is $12.00 per person. Friends and interested people are invited to give scholarships to deserving boys and girls who are not of themselves financially able to attend. All checks for scholarships as well as all registration fees of two dollars for the camp season, should be sent to the Rev. Daniel W. Allen, Diocesan House, 305 S. Third St., Wilmington, N. C.

The Church's Teaching

THE SACRAMENTS

The Episcopal Church is a sacramental church. By the Catechism definition the sacraments are: an outward and visible sign of an inward and spiritual grace. The sacraments are the material means whereby the faithful receive God's grace. The Church uses these at Our Lord's command.

There are two chief sacraments ordained by Jesus Christ as Universally necessary for salvation: Baptism and the Supper of the Lord. They are certain, sure witnesses and effectual agencies of God's love and grace by which God works invisibly in us and through which our faith in Him is strengthened. Without stating how or defining a holy mystery the Episcopal Church believes in the real presence of Our Lord in the Holy Communion.

The Episcopal Church also recognizes the sacramental character of Confirmation, Penance, Ordination, Matrimony, and Unction.

COLLEGE CORNER

Canterbury at East Carolina College would be heard from again. From the rigors of Lent we emerge in the victory of Easter too. The social life of the Canterburians was willfully restricted during Lent and now all are anticipating the joys and pleasures of Eastertide.

The Lenten speakers were stirring and caused much head scratching among the collegians who sought to get the theological turns of mind presented by the clerical speakers. Doctrines of the Atonement, Incarnation, Salvation, Creation, and Resurrection were given through study. Playbacks of the recorded talks were heard on week nights. This provided greater interest in theology among the students.

The next event of big proportions is the annual week-end at Camp Leach for Canterburians. The original plan to share this week-end after Easter with the Duke Canterbury was cancelled due to technicalities. Now the East Carolina Canterburians will go it alone. The schedule calls for good food, dancing, study groups, devotions, addresses by clergy, and the highlight of a celebration of the Holy Communion on Sunday morning.

Honor came to the Canterbury groups when one faculty advisor, Dr. Frank Hoskins, of the English Department was selected from among all Episcopal faculty members in the nation to be one of the students at the Summer Faculty School of Theology at Cambridge, Mass. Sponsored by the Church Society for College work this school will bring Christian faculty members together to study religion. They are not to be theological school professors, rather theological minded faculty on campuses all around the country. Dr. Hoskins' mother now resides in Chapel Hill, and is active in the Church of the Holy Cross there.

Construction of the new student center and parish house in Greenville continues. The foundations have been poured, the walls are going up. The site in the scene of great activity as the contractor works for a fall deadline for occupancy.

St. Paul's Woman Auxiliary in Greenville "pounds" the Canterbury every month with the extras. Cookies, coffee, jams and such goodies are presented by separate chapters in rotation. The students greatly enjoy this extra attention and consideration.

Radio work is engaging more of the members of Canterbury. Frank Fagan is heard on an early morning radio program known as the "Clockwatcher" and John B. Dunn is learning the ropes as an engineer, operating the recording devices at the College. A new tape recorder was used by the Canterburians to tape the addresses on theology heard Sunday nights.

Canterbury will participate in the "Crazy Carnival" at the College Union on April 17. Various groups will have booths with stunts for fun and funds. It is rumored that Canterbury will have an exotic flavored stunt.

Religious Revolution On The Campus

The lead article in the March 29, 1958, issue of "The Saturday Evening Post," which appeared on the nation's newsstands March 25, is "Religious Revolution on the Campus," written by the Rev. Jones B. Shannon.

Author Shannon, who was for five years chaplain to Episcopal students at Pennsylvania State College, is now the executive director of the Church Society for College Work, private organization affiliated with the Episcopal Church's College Work Division.

The Society, whose president is the Very Rev. John B. Coburn, dean of Episcopal Theological School in Cambridge, Mass., works to promote knowledge and acceptance of the Christian faith and the activities of the Episcopal Church in college and university centers.

Mr. Shannon's article stresses the current religious revival as reflected in the greatly increased church attendance by college students and the revitalized activities of Churches and religious organizations on campuses across the country.

Drawing on his personal experiencces as a student, a college chaplain, and, in his present position, a regular visitor to the nation's colleges and universities, he cited the marked change in the college students' attitudes toward religion as a facet of American life.

In Memoriam

FRANCIS GILLIAM JACOCKS

Mr. Francis Gilliam Jacocks was buried from Christ Church, Elizabeth City, January 14, 1958, and was interned in St. Thomas graveyard, Windsor, beside his wife.

He was a long time member of Christ Church, treasurer and Senior Warden, and also one of the most beloved and saintly men ever to live here.

The two great interest of his life were his work as a pharmacist and his Church. He contributed most liberally and gave many useful things to the church to make it more beautiful. He was a charter member of the Rotary Club of Elizabeth City. He will be long remembered in deepest affection by the members of Christ Church and by his countless friends.

Mr. Jacocks was born in Windsor, March 11, 1876, son of Jonathan J. and Emily N. Jacocks. He died in Fairborn, Ohio, at the home of his only son, Mr. Francis Gilliam Jacocks, Jr.

DIOCESAN CALENDAR FOR APRIL

Tuesday, Wed., April 1st, 2nd
Holy Week Days ____________ purple
Thursday, April 3rd
Maundy Thursday ___________ purple
(White for Communion)
Friday, April 4th
Good Friday _______________ black
Saturday, April 5th
Easter Even ______________ purple
Sunday, April 6th
Easter Day ________________ white
Mon., Tues., April 7th, 8th
Easter Monday and Tuesday ____ white
Sunday, April 13th
1st Sunday after Easter ________ white
Wed., Thurs., April 16th, 17th
Annual Meeting of the Diocesan Woman's Auxiliary, Christ Church, Elizabeth City.
Sunday, April 20th
2nd Sunday after Easter ______ white
Friday, April 25th
The Feast of St. Mark the Evangelist_red
Sunday, April 27th
3rd Sunday after Easter _______ white
Tuesday, April 29th
The Feast of St. Peter, the Martyr __ red

HERTFORD RECTOR RESIGNS

We regret to hear that the Rev. Paul Schultz, rector of Holy Trinity Church in Hertford, has resigned effective April 15, to take up work in the Diocese of South Florida. The Schultzes will be greatly missed by their many friends in East Carolina.

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Easter

The Easter salutation of tradition is "He is Risen, the Lord is Risen indeed." This dialogue between Christians on Easter morning expresses at once the unifying faith and moving action of that faith. Alleluias would naturally follow upon such a tremendous outburst of the faith of millions: One Lord, one faith, one baptism, one God, and Father of us all.

The thrilling sound of nature reawakening, echoes through our woodlands: the frogs croaking, the birds twittering tirelessly through the trees in their homemaking, the small animals emerging from their wintry retreats to vernal boldness, the earth itself erupting into a symphony of new growth . . . all creation taking on the new lustre is the eternal voice of spring. God's world takes on new life.

The emerging Christian sleepily sheds the shackles of his long struggle with Lenten discipline, Wan and unsteady the dawning of Easter's great treasure illuminates the darkness and uncertainty of the soul. The true believer bursts from the winter of his soul into the bright sunlight of new life in the Lord. Jesus has overcome, the Last Enemy Death, it has no more dominion over him. He brings light and joy to those who rise gloriously with him.

Easter is the great day of the Christian year, of the Christian life. Birth and death are common to all humanity; resurrection unto new life is the peculiar Christian heritage. The Church logically and faithfully stresses the magnitude of the Resurrection Day. Without the Rising from the dead there would be no Christ, no preaching (St. Paul) except in vanity. We might even say that there would be no Christians because there would be no Christ.

The new life that springs awakening vivifies in the world around us enters triumphantly into the human breast to wreak the same change. The tiny bulbs that lie dormant all winter burst into brilliant bloom. So the redeemed Christian, the reborn and resurrected Christian, emerges from the confines of his sinfulness to share in God's great redemption. The chains of his sins are loosed with the chains of death; this is the new life and glory in the Risen Lord. Christ alone could accomplish this, and He did on that first Easter.

All of the beautiful external trappings we place on Easter observances cannot and do not dimish the glory of the season. They do accrue to the total assimilation of the Eastertide. The finery both on the altar and the worshippers reflect the studied desire of the people to abound in the glory of God. The best is given for the best gift from God, new resurrection life in His Son. J.W.D.

He Is Risen Indeed

For many centuries the world has heard the joyous proclamation "The Lord is Risen." All of us have known as many Easters as we have years. Have we therefore lost something of the impact of the GOOD NEWS? This should not be, for even though the fact of the Resurrection remains constant ,we are never the same. Within and without there are sundry and manifold changes.

During the year many of us have lost the visible presence of those near and dear to us. Life everlasting is more real. As we grow in age, we should also grow in grace with a deeper understanding of those things which are eternal. In the world men's hearts are failing them for fear, and there is perplexity of nations. What of the future? Does the struggle aught avail?

Here are new factors which make the age-long message vibrant with meaning and shine as a sorely needed light in current darkness. "He is risen." The powers of evil are overcome. God reigns. The first Easter changed the disciples from discouraged and fearful men into heroic apostles of their Lord.

God grant that this transformation may through God's gift be wrought in us.

He is risen indeed.

Henry K. Sherrill
Presiding Bishop

The Glorious Fifty Days

After Easter Sunday, we have a tendency to slacken on our religious observances; having gone through the long period of Lenten discipline, many are inclined to take a vacation from the services of the church and from all church activities. It is true that we cannot remain on the heights that we reached on the Day of the Resurrection, that we have to descend from the mountain top of religious experience which we witness on Easter Day; but we should not descend to a period of slack religious observances, rather, we should come down from the mountain peak of Easter Day to the religious observance of the glorious fifty days, which culminate on Whitsunday.

In the early church Lent was only forty hours long; but Easter was forty days. And the forty days of Easter plus the ten days of Ascension were truly the glorious fifty days in which the Christians gathered together to sing praises to the Risen Christ, standing instead of kneeling to pray. But with the lengthening of the Lenten season to forty days, there began a shrinking of the glorious fifty days, until we have come today to think largely of Easter as just being Easter Day, instead of the forty days of the Easter season. Both Lent and Good Friday are necessary prerequisities for the proper observance of Easter; but it is not a dead Jesus whom we worship but a Living Lord. Truly, the Easter and the Ascension seasons, even more so than the Lenten season, should be a time for Christians to deepen their religious life. Let us not have any "low Sundays" this year; but let us keep the glorious fifty days, being conscious of the Risen Presence of the Living Lord in our life. H. C.

STATEMENT OF THE AMOUNTS PAID BY PARISHES AND MISSIONS FOR DIOCESAN AND GENERAL CHURCH WORK

January 7, 1958 through March 10, 1958

Town - Church	Apportionment	Paid thru 3-10-58
Ahoskie, St. Thomas	$685.53	$114.26
Atkinson, St. Thomas	96.00	--------
Aurora, Holy Cross	890.96	--------
Aurora, St. Jude's	26.83	--------
Avoca, Holy Innocents'	80.00	--------
Ayden, St. James	465.00	--------
Bath, St. Thomas	489.63	--------
Beaufort, St. Clement's	69.50	--------
Beaufort, St. Paul's	3,230.00	540.00
Belhaven, St. James	726.83	--------
Belhaven, St. Mary's	65.00	--------
Bonnerton, St. John's	106.41	--------
Burgaw, St. Mary's	175.80	--------
Chocowinity, Trinity	825.80	--------
Clinton, St. Paul's	1,553.50	--------
Columbia, St. Andrew's	200.00	--------
Creswell, Christ	200.00	--------
Edenton, John-Evangelist	350.00	--------
Edenton, St. Paul's	4,031.15	--------
Elizabeth City, Christ	5,188.60	1,000.00
Elizabeth City, St. Phillips	62.03	--------
Fairfield, All Saints'	70.00	--------
Faison, St. Gabriel's	140.71	--------
Farmville, Emmanuel	912.00	225.00
Farmville, St. Timothy's	60.00	--------
Fayetteville, St. John's	7,664.20	1,400.00
Fayetteville, H. Trinity	2,800.00	650.00
Fayetteville, St. Joseph's	805.26	--------
Fayetteville, G. Shepherd	350.96	--------
Fayetteville, St. Philip's	240.00	--------
Gaus' Landing Mission	5.00	--------
Gatesville, St. Mary's	465.10	--------
Greenville, St. Andrew's	61.86	--------
Goldsboro, St. Andrew's	203.45	--------
Goldsboro, St. Stephen's	5,276.90	--------
Greenville, St. Paul's	5,363.10	1,340.79
Grifton, St. John's	532.91	266.91
Haddocks Cr.Rds, Stephen's	60.00	--------
Hope Mills, Christ	495.49	--------
Hertford, Holv Trinity	500.00	--------
Havelock, St.Christopher's	979.71	179.71
Jacksonville, St. Anne's	1,535.30	383.86
Kinston, St. Augustine's	293.26	--------
Kinston, St. Mary's	7,625.80	1,271.00
Lake Phelps, Galilee M.	85.00	--------
Lake Landing, St. George's	380.00	91.50
Lenoir Co., Innocents	834.44	--------
Lumberton, Trinity	1,656.15	--------
Morehead City, Andrew's	1,651.70	420.00
Murfreesboro, St. Barnabas	85.00	--------
New Bern, St. Cyprian's	420.00	--------
New Bern, Christ	6,157.14	1,157.14
Nags Head, St. Andrew's	233.00	--------
Northwe:t, All Soul:'	120.00	20.00
Pikeville, St. George's	150.00	--------
Plymouth, Grace	957.56	239.40
Red Springs. St. Stephen's	160.00	75.00
Roper, St. Anne's	96.06	--------
Roper, St. Luke's	402.00	--------
Roxobel, St. Mark's	250.00	85.35
Sladesville, St. John's	47.63	--------
Sladesville, St. Thomas	68.20	--------
Snow Hill, St. Barnabas	260.31	--------
Southport, St. Philip's	608.96	--------
Sunbury, St. Peter's	193.00	--------
Swan Quarter, Calvary	150.00	50.00
Trenton, Grace	200.00	--------
Tar Landing, St. Philip's	185.00	38.42
Vanceboro, St. Paul's	807.60	--------
Washington, St. Paul's	136.84	--------
Washington, St. Peter's	7,773.50	1,333.50
Washington, R-2, Zion	568.88	94.80
Whiteville, Grace	600.00	--------
Williamston, Advent	2,759.98	460.00
Wilmington, St. James	14,745.40	1,907.71
Wilmington, St. John's	5,267.50	--------
Wilmington, St. Mark's	800.00	63.86
Wilmington, St. Paul's	3,108.20	780.00
Wilmington, Shepherd	1,421.00	250.00
Windsor, St. Thomas	1,062.20	--------
Winton, St. John's	129.84	--------
Woodville, Grace	462.10	115.53
Wrightsville, Andrew's	1,419.40	354.88
Yeatesville, St. Matthew's	242.61	--------
	$112,070.93	$14,909.42

Attention All Vestrymen

The attention of all vestries, church treasurers and rectors has been urged by the members of the Executive Council to the following Resolution, which was passed last year, and particularly to paragraph 7 which is being ignored by many churches. Our diocese is in need of funds every month to pay the salaries of our missionary clergy and to meet the other needs of the diocese. All churches whose Diocesan Apportionment is over $100 should remit monthly to the Diocesan Treasurer; and all churches whose Diocesan Apportionment is under $100 should remit quarterly. If our churches will remit their apportionments on time, then our diocese will be able to meet it's obligations when they come due.

RESOLUTION

1. RESOLVED, that the Department of Finance be hereby instructed to prepare and present to each Annual Convention of the Diocese a proposed budget of the expenses of the Diocese, which shall include all expenses and obligations of the Diocese.

2. RESOLVED, that said budget shall be considered by the Convention, and, if necessary, it shall be altered, or added to, and then adopted by the Convention before its final adjournment.

3. RESOLVED, that when this budget is adopted by the Convention, it shall become the basis for all (Diocesan Apportionments) until the next general meeting of the Convention.

4. RESOLVED, that the Department of Finance be hereby instructed to prepare each year a schedule of apportionments to be assigned to the several Congregations of the Diocese to meet the expenses as designated in the budget and as adopted by the Convention. Such apportionments shall be made on a sliding scale of percentage based upon an average of all parochial current operating expenses for the three years next preceding.

5. BE IT RESOLVED, that the parochial expenses upon which all apportionments are figured shall be computed on the parochial report, line "k."

6. RESOLVED, that the Department of Finance be hereby instructed to prepare this schedule of apportionments within 60 days after the adjournment of the Convention and to send a copy of same to every Rector and Vestry of each Congregation in the Diocese.

7. RESOLVED, that this schedule of apportionments shall be binding upon the respective Congregations of the Diocese and shall be **payable quarterly where the amount due for the year is less than $100.00 and monthly where the amount due for the year is over $100.00.**

8. BE IT RESOLVED, that any parish or mission which desires to review the assigned apportionment may be granted the privilege of presenting their case to the Finance Committee and reviewed, and that where circumstances warrant an adjustment, the Finance Committee will have power to make an adjusted apportionment.

9. RESOLVED, that all parishes and missions be required to send an acknowledgement of their acceptance of the apportionment assigned to the Diocesan Treasurer not later than December 1 of the current year.

* * *

The Young Churchmen of Zion, RFD, Washington, and St. Thomas', Bath, were host to the Youth Fellowship of the Bath Christian Church, Sunday evening, February 23. About 30 young people met at the Glebe House with the Advisors, Mrs. Harold Hawkins and the Rev. Stanleigh Jenkins. Following the business meeting, an interesting and informative discussion was held in which they endeavored to better understand the Doctrine of "Redemption and Reconciliation." In lighter vein, games were played and refreshments enjoyed.

THE LAYMEN'S NEWS LETTER

by Robert J. Powell, Jr., President

If any of the Laymen's organizations are worrying about projects for their Lay work they should stop right now. Why not? Because your parish and your diocese already have their projects and their problems. Each department of your vestry and dioceasean executive council has its own responsibilities—officially assigned—all of these responsibilities need the skills and the power of the laymen.

So, getting all of the laymen to work on these responsibilities will give you "top priority" projects. These projects make up the very heart and core of the official program of your parish and your diocese. Get together with your vestrymen and with the members of the executive council (names listed below) and get set to meet the foremost needs of your church.

Stop concentrating on mass meeting, Laymens dinners, and inspirational speakers. At best these are sideshows. There is work to be done —so let's enlist our lay power to serve in the very center of our church life—not the fringes or the sidelines.

Your program can be Simple, Direct, Effective, Relevant. Help for the diocese and the parish at the specific points where the layman's power and skills are needed.

Here are the new laymen convocations and the chairmen of these convocations:

Wilmington: Mr. Walker Taylor—Wilmington, Wrightsville Sound, Atkinson, Burgaw, Southport, Tar Landing, and Northwest.

Fayetteville: Mr. Homer Barrett—Fayetttville, Whiteville, Lumberton, Hope Mills, Red Springs, and Clinton.

Goldsboro-Kinston: Mr. A. T. Griffin, Jr., Mr. Kersey Smith—Goldsboro, Kinston, Faison, Pikeville, Ayden, Grifton, Trenton, and Lenoir County.

New Bern: Mr. P. T. Biggers—New Bern, Jacksonville, Havelock, Beaufort, Morehead City, Vanceboro, Aurora, and Bonnerton.

Washington: Mr. Cecil Fisher—Washington, Lake Landing, Swan Quarter, Sladesville, Fairfield, Greenville, Belhaven, Yeatsville, Bath, Chocowinity, Farmville, and Snow Hill.

Williamston: No chairman as yet—Williamston, Hamilton, Roxobel, Avoca, Woodville, Windsor, Ahoskie, Winton, and Murfreesboro.

Edenton: Mr. C. H. Robinson—Elizabeth City, Edenton, Nags Head, Hertford, Sunbury, Gatesville, Columbia, Cresswell, and Lake Phelps.

Executive Council

These are the men and women who are most familiar with the projects and the problems facing your diocese. If you want to know them—the projects—all you have to do is ask.

The Rt. Rev. Thomas H. Wright, the Rev. Daniel W. Allen, the Rev. Robert Snell, Mr. Junius D. Grimes, Sr., Mr. Robert Strange, Mr. Frank Saunders, the Rev. E. Guthrie Brown, Robert J. Powell, Jr., L. S. Ficklen, the Rev. Mortimer Glover, the Rev. Charles I. Penick, C. McD. Davis, the Rev. W. T. Waterhouse, the Rev. C. E. Sharp, Ludlow P. Strong, Marion Cowper, John Roberts, Mrs. W. B. Rosevear, Mrs. Heman Clark, Mrs. Dodd Bonner.

Any of the above will be glad to meet with your convocation and keep you informed as to projects and problems which need the continuing aid of the Laymen.

Bishop Wright's Visit With Brotherhood

On his annual visit to Saint Stephen's Parish, the Brotherhood of Saint Andrew attended the eight o'clock communion service in a body. After the service Bishop Wright was the guest of the Brotherhood at a wonderful breakfast, prepared by the noted "Chef," Mullet Stroud.

After breakfast Bishop Wright gave an instructive talk on the democratic principles of representation in the Episcopal Church. He pointed out that the structure of our church is very similar to the Constitution of the United States of America, probably because a large majority of the signers of the Declaration of Independance were members of the Episcopal Church. He stated that equal representation of laymen begins at the parish level, continuing through the diocesan convention to the National Convention.

Bishop Wright expressed appreciation for the unusual, outstanding work being done in the parish and diocese by our rector, The Reverend Charles I. Penick.

The visit of the Bishop was greatly appreciated by the members of the Brotherhood.

For Parents Only --

THINKING that three hours at any movie are harmless for the child, but that two hours of Church and Sunday School are too much for his nervous system, is just bad thinking.

GIVING him a nickel for the collection and fifty cents for the movies not only shows a parent's sense of values, but is also likely to produce a proportionate giver.

LETTING him listen to several hours of radio and television thrillers a day with no time for a short prayer and a few Bible verses is criminal unbalance.

BEING careful that Junior has his week day lessons, and caring not that he knows his Sunday School lessons make for spiritual illiteracy.

SAYING that a child must make his own decisions as to whether or not he should go to Church or to what Church is shirking parental responsibility.

WHEN FATHER spends Sunday morning mowing the lawn, cleaning the garden, washing the car or playing golf, his sons are left to walk alone.

WHEN PARENTS idle away Sunday morning in reading the paper or listening to the radio, while brother and sister are sent by themselves to church, something happens to the children's evaluation of church attendance.

WHAT A MAN SOWETH — THAT SHALL HE ALSO REAP.

(From Hawaiian Church Chronicle)

* * *

The Rev. A. J. Mackie and his son, Tom, of Christ Church Creswell were recently in an automobile accident. We are glad to say that neither father nor son were hurt, although we understand the car was a total wreck.

* * *

The grounds of historic St. Thomas' Church, Bath, have been greatly improved recently. On either side of the brick walk leading to the front entrance, beautiful boxwood have been planted. It is likely that the original landscaping included similar evergreens.

HINTS ON HELPING A MISSIONARY

by Alwin Reiners

May a missionary state frankly and plainly what he thinks of the responsibilities of the church at home to its missionaries in the field?

The primary responsibilities are, of course, to raise their assigned Diocesan and National Church quotas in full and keep well informed of the yearly program and emphasis of the National Church.

It is in the "second mile" (and often uninformed first mile) that I am interested. There seems to be a renewed interest in Missions and many parishes, large and small are trying to go the second mile by personally contacting individual missions and their priests. These personal contacts can do and are doing much to strengthen ties between parish congregations and far-off missionaries. And they are a source of great strength to the missionaries who often have the feeling that very few people at home really care whether they continue this lonely work or not.

In writing this, I am thinking of many letters received from people in the States who write offering help; they seem to fall into certain categories:

I

One definite group is what I choose to call the Three Smalls: their letters are practically identical and read like this—"We are a small group in a small mission (or parish) and would like to help your people in a small way." These people have the best intentions in the world, but they are misdirected and are not using their limited resources to best advantage by this approach. As a rule they wish to sew or make scrap books, or send used altar hangings, or used Reader's Digests. And quite often, if we missionaries try to point out that there are other things we need, they become offended.

The result is to have received during the past year a half dozen beautifully hand-made baby sweaters into which have obviously gone hours of loving and devoted labor—but much too elaborate for anyone in the Mission to begin to appreciate or take care of; also a collection of faded altar furnishings which do not fit the missionary altar, and are too old or too fancy to be altered by the local aborigines, and look quite ludicrous beside our own home-made but colorful hangings, which blend with the scenery more appropriately.

To people in this group are the following suggestions made:

1. Please ask the Missionary what he really needs, and frankly tell him the limit of your means. There are many missions needing such a simple and inexpensive things as a good pencil sharpener, but they never seem to have the cash to buy it, and this is just one illustration. In an isolated place, some of the simplest shopping jobs are quite difficult.

2. If you want to sew, write to Miss Stabler of the National Council, 281 Fourth Ave., New York City, and ask what is needed. It is her job to know the needs of every mission and assign the small and large groups their share —this goes for used clothing as well as new. Using this channel, a mission can receive a very useful and complete layette for one baby, rather than frilly luxuries for several.

II

Another group which are very few, I'm glad to say, take the "Board of Directors" approach: "We are investing this money in your enterprise," they say, "and don't want it wasted." This is a commendable attitude, but too often it means they want to tell you how to spend the money, or worse yet, want to make sure the mission feels properly indebted to them for their generous gift.

Please remember that our missions operate on starvation budgets and often depend on outside gifts simply for the maintenance of the mission. Often a man may receive cash for a special project, only to have an emergency arise for which no other funds are available, and he must spend the project money for the emergency.

III

Finally, there are those wonderful people, in and out of groups, who give freely and generously and regularly. These are the people who make our task a joy and pleasure. They write us cheerful and encouraging letters, ask us informed questions, seek our advice in telling the mission story for us at home. And—so often we fail them.

The mistakes of the first two groups are due to faulty ideas on which missions have been based in the past and which all of us should strive to erase from our thinking.

We are not here to scrub clean the heathen with soap and hot water.

We are not here to dress the heathen in white man's clothing, especially his used clothing.

We are not here to teach American ways or thought patterns.

In fact, the Liturgical Commission and others to the contrary notwithstanding, I don't think we are here to teach them to pray in Elizabethan English.

We are here to tell them that God has entered into a man and lived life on earth as we know it, with pain and suffering and sacrifice and joy and happiness and toil and sweat and even death; to tell them He rose again, and lives and would bring us nearer to Himself if we would but let Him; to tell them that God loves them, and grieves that even one out of one hundred has gone astray. We are here to preach the Gospel of salvation, and to encourage strangers to us to respond to their salvation in terms of their lives, to the glory not of ourselves but of God.

Reprinted from "The Episcopal
Overseas Mission Review,"
Whitsunday, 1957.

Births

McDonald Bradford, born to Mr. and Mrs. Andrew Flora Toxey of Bronxville, N. Y., on March 2. Mrs. Toxey is the former Miss Sally Wood McMullan of Elizabeth City.

Janet Conway, born to Mr. and Mrs. D. J. Rose, Jr., on March 2 in Goldsboro.

David Michael, born to Dr. and Mrs. P. M. Dunning on January 29, at Kinston.

Samia Alicia, born to Mr. and Mrs. Warren Tyndall on January 14, at Kinston.

A daughter was born to Mr. and Mrs. David Lilly of Greenville on February 17.

A son was born to Mr. and Mrs. Ward Peacock, the former Barbara White, of Greenville on March 13.

WOMAN'S AUXILIARY

by Mrs. G. Alex Rouse

CHRIST CHURCH, ELIZABETH CITY

The Woman's Auxiliary met March 3rd at 8 p.m. Mrs. C. O. Robinson, Jr., gave the devotions. Mrs. Albert Gard, president, presided.

After routine business, Mrs. W. W. Foreman presented the speaker, Mrs. John Stewman, Diocesan chairman, Department of Social Relations. She gave a most delightful and inspiring talk. Every woman in the Diocese should hear her.

The Lenten season is always a busy one. It is especially so this year. Tuesday, Holy Communion at 10 A.M.; Wednesday, sewing at 2 P.M.; Evening Prayer with Junior Choir at 5 P.M.; Thursday noon-day prayers at 12:05 followed by lunch, served by the ladies. This has been a great success, as it gives the men an opportunity to attend this service; Thursday at 7:30 P.M. Christian Education Workshop by The Rev. Mr. A. Heath Light; Friday at 7:30 P.M. Evening Prayer and sermon with the Junior Choir.

Preparations are being made for the Annual Meeting. It is to be here April 16 and 17. It is hoped that many women of the Diocese will attend.

ST. STEPHEN'S, GOLDSBORO

The Woman's Auxiliary of St. Stephen's had its monthly meeting on February 17 in the Parish House, with Mrs. Paul Borden presiding. Mrs. John Peacock was in charge of the devotional study.

Following the business portion of the meeting, Mrs. Thomas Norwood introduced the chairman of the Church Periodical club, Mrs. Walker Bender, who gave a very interesting and enlightening talk explaining how the Periodical club was formed and the functions and activities of the club all over the world. Mrs. Norwood then presented the Diocesan chairman of Ecumenical Relations, Mrs. John Williams, who gave a most enthusiastic and inspirational talk, telling us the history and work of the Ecumenical Movement.

After the meeting the group enjoyed a delicious luncheon which was served by St. Martha's Guild.

ST. AUGUSTINE'S, KINSTON

The Woman's Auxiliary of St. Augustine's Church sponsored a Coffee Hour in observance of Race Relations Sunday, February 9th. Having as our guest speaker Mrs. J. J. Rowland of St. Mary's Church who gave us some valuable information on the real meaning of brotherhood.

Plans for our Lenten activities have been made and we are looking forward to full and blessed Lenten season.

ST. THOMAS', AHOSKIE

The March meeting of the Woman's Auxiliary met at 8 p.m. in the parish hall with Mrs. Helene White, the president, presiding. The devotional was conducted by Mrs. Ernest Feher and Mrs. Frank Guttu.

A surprise coffee hour honoring Mrs. Maude Newsome was planned. The coffee hour will be held in the new church school classroom, recently dedicated in her honor and decorated in her honor by the auxiliary, following the Lenten service, Wednesday evening, March 5th. Mrs. E V. Blanchard and Mrs. Robert Jernigan, Jr., will be hostesses.

Two books were dedicated to the church library from the auxiliary; "Uncomfortable Words" by Joost De Blank was dedicated to Mr. Harold L. Simpson and "The Private Prayers of Lancelot Andrews" edited by Hugh Martin was dedicated to Mrs. Anna Martha Gatling.

Mrs. Helene White dedicated two books, "Prayer and Personal Religion" by John B. Coburn and "Life, Death, and Destiny" by Roger L. Shinn to Mr. Harold L. Simpson.

A visiting committee for March was appointed. Reports were heard from the committees, U.T.O. ingathering in March was announced, a new prayer calendar has arrived, 100 boxes of candy were distributed for members to sell. A committee was appointed to have a new wall bookcase built for the church library, and $30.00 was sent to Thompson Orphanage for spring clothes for the little boy the auxiliary adopted.

The meeting was adjourned with prayer.

—Mrs. Eldon Powell, secretary

CHRIST CHURCH, NEW BERN

The Woman's Auxiliary met March 5 with Mrs. G. H. Roberts, the president, presiding.

The annual report was read by Miss Elizabeth Griffin, and the secretary read a letter of thanks from Father Gunn for a gift of $100 sent to St. Andrews school at Christmas.

Mrs. Robert Ward, chairman of the visiting committee, reported many shut-ins and newcomers visited during the past two weeks, and the president appointed a committee to meet with the vestry to make plans for a visiting program.

Members were requested to send money as a Lenten gift to Good Shepherd Hospital. The Auxiliary voted to give $125.00 for repairs to the sacristy.

The president announced that Mrs. John Stewman, diocesan chairman of Christian Social Relations, would be guest speaker at the April meeting.

St. Mary's Chapter invited Auxiliary members to its meeting March 10 at which time Mrs. Larry Pate will speak on the Holy Land.

Following the business session, Mrs. Mark Dunn led the second program of the Lenten study class. Her revealing and instructive talk on the Christian Church in Japan was based on "The Cross And The Crisis."

ST. MATTHEW'S, YEATESVILLE

The Woman's Auxiliary met March 6 in the parish house at 7:30 with Mrs. Lloyd Cooper as hostess and Mrs. J. M. Tankard presiding.

The Rev. Lloyd Fonville offered prayer and led a discussion of St. Mark. Mrs. Paul, in charge of the devotional program, read the Bishop's letter in regard to Good Shepherd Hospital, our Lenten project.

Many are working on their talent projects and pepper is being sold to purchase a punch bowl for the parish house. A Bible has been presented to the Church in memory of the late Mrs. Sudie Bishop by her children, and a marker in Old English Script has been installed. The fund for the parish house floor has about reached the sum needed.

New projects were discussed, such as a used piano and drapes for windows and stage.

Mrs. Tankard urged Auxiliary members to attend Lenten classes being held in the parish house.

WOMAN'S AUXILIARY
ST. PAUL'S, EDENTON

The Woman's Auxiliary proudly reports a profit of $1148.77 from its annual bazaar: $300 was sent to Bishop Wright for Diocesan needs; new chairs for the parish house were purchased and portions applied to the principal of the Church debt; to the Sunday School; and to a fund for a photographic record of the Church and church yard.

Interesting programs have boosted the attendance at our monthly meetings this year. In December, Mrs. R. E. Whitten, a Marine wife of Edenton, gave an informative review of The Bible As History, by Keller, aided by a map of the Holy Land.

In January, Mrs. Marion Cowper enthusiastically discussed her work as Diocesan chairman of Personnel and College work. At the next meeting, Mrs. Charles Wales, Sr., told us the story behind the small wooden cross used in our Sunday School. The wood of a large old live oak on Roanoke Island, which the late Dr. Drane, of Edenton, said may have shaded the first Anglican service on this continent, was used to construct the first little Episcopal chapel at Nags Head. This was demolished later by Federal troops during the War Between the States. From the debris, two crosses were carved, a large one for the new chapel at Nags Head, as a memorial to Mrs. Wales' mother, and the smaller one for the Sunday School in Edenton.

At the March meeting, Chaplain Matthew Curry, from the Edenton Marine Base, spoke on Religion in the Service.

Seven ladies enjoyed the Quiet Day in Washington in February.

Necrology

"Blessed are the dead who die in the Lord"

Mr. S. Rome Biggs, Williamston. Service held January 22, by the Rev. John Drake from the Church of the Advent.

Miss Elizabeth Warren, Washington. Service held February 4, by the Rev. W. T. Waterhouse from St. Peter's Church.

Mr. Thomas Litchfield, Sr., Washington. Service held February 9, by the Rev. W. T. Waterhouse from St. Peter's Church.

Miss Lillie Belle Willis, Washington. Service held February 11, by the Rev. Charles F. Wulf, from St. Peter's Church.

Nora Sharp Satterthwaite (Mrs. H. H.) of St. Peter's Church, Washington, November 12, 1957.

Mrs. Grace Bynum, wife of the late Rev. Joseph Bynum, March 3 in Tennessee with burial office read in Battleboro and interment in Farmville.

Mrs. Mae Wood Worth, Christ Church, Elizabeth City, March 3.

Henry Jarvis Brady, 71, February 14. Service held by the Rev. Stanleigh Jenkins and the Rev. A. C. D. Noe at Zion Church, Washington.

Mr. Thomas B. Waring died in Greenville, March 11. Burial office was read on March 12 in Greenville by the Rev. John Drake with interment in Richmond, Va.

Louis Napoleon Williams, 87, March 3, of St. Mary's Church, Kinston, with the burial office being read by the Rev. E. F. Moseley on March 5.

Triennial Convention For Episcopal Young Churchmen

Preliminary announcement has been made for the Triennial for Young Churchmen this summer. This convention is sponsored by the National Canterbury Association and the National Council Youth and Adult Divisions.

The delegates will convene at Oberlin College, Oberlin, Ohio, August 20-27, 1958. The program consists of worship, lectures, study commissions, business sessions, recreation, talk it over periods.

The delegation from each diocese and missionary district may include 3 high school students and 1 adult advisor; 3 college students and 1 adult advisor; 2 young adults (18-30 yrs. old) not students. The three groups will meet together and separately.

The cost for the convention is $7.50, room and board $42. "Here am I, send me," a conference on the Biblical Faith and the calling of the Church.

The Diocese of East Carolina expects to have a full delegation in all three groups.

Win A Trip To Miami With A CPC Poster

An all-expense week end trip to Miami Beach, Florida, including attendance at the Opening Service of the 1958 General Convention on Sunday night, October 5, is being offered as the grand prize in a national poster contest, sponsored by the Church Periodical Club.

The contest, which closes on May 15, 1958, is open to all Episcopalians over 15 and under 19 years of age as of June 1, 1958. The Church Periodical Club, a cooperating agency of the National Council, supplies new and second-hand books and magazines, music and games, greeting cards and "friendly letters' ' to clergymen, church workers, missions, rural community centers, rural people, schools, hospitals, and prisons. Founded in 1888, its work is carried on through diocesan and parish officers.

The posters should be made of poster cardboard or oak tag, and be 14 by 22 inches in size. The theme must tell the story of the Church Periodical Club or some phase of its work—as a "channel for sharing"; in promoting friendliness and good will; in cheering the lonely, isolated, or shut-in; and in helping the educational and spiritual work of Christianity at home and abroad.

Each contestant may send in as many posters as he wishes; the name, age, address and church name must appear on the back of each. The posters will be judged by a committee and all will be displayed; the Church Periodical Club is reserving the right to use all posters in promoting its work.

Posters and further inquiries should be sent to: Mrs. David J. Nolin, CPC Poster Contest Chairman, 8 Alden Ave., Auburn, N. Y.

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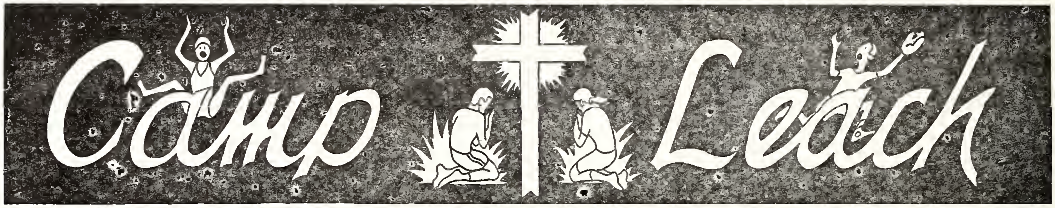
The Young Churchmen of Zion, RFD, Washington, and St. Thomas' Bath, served a turkey dinner, Sunday, March 9, in the Glebe House, at Bath, immediately following the 11 o'clock service. This dinner was given by the young people as a service to the congregation—it was a Lenten project, and a truly delicious dinner was enjoyed by all fortunate enough to attend.



Have You Registered For Camp This Summer?

Get Your Registration Blank From Your Rector or From The February Issue Of The Mission Herald

Young Churchmen's Convention

Thursday, June 5th through
Sunday, June 8th (dinner)

Director: The Rev. Charles I. Penick

Rector, St. Stephen's Church, Goldsboro

Age Limit: Completed 9th grade and up

Representation from EVERY Parish is expected.

Convention Fee: $10.00

Please register in Advance, so that
accommodations can be assured

Woman's Auxiliary Retreat

Wednesday, June 11th. Registration 2 to 5 p.m.

through Friday, June 13th. (dinner)

Mrs. William B. Rosevear, President

121 West King Street, Edenton, N. C.

Retreat Leader: Miss Estelle Carver

Fee: $10.00

Please register in advance

Choir Camp

For members of Junior Choirs ONLY

Tuesday, June 17th, 2 p.m., through

Sunday, June 29th, 2 p.m.

Registration Fee (with application)	$10.00
Camp Fee (in addition)	$30.00

13 years of age and under

Junior Camp

Tuesday, July 1st. (Registration 2 to 4 p.m.)

through Sunday, July 13th. (dinner)

Boys and Girls, ages 11, 12 and 13

Registration Fee (with application)	$10.00
Camp Fee (in addition)	$30.00

Midget Boy's Camp

Tuesday, July 15th. (Registration 2 to 4 p.m.)

through Sunday, July 27th. (dinner)

Ages: 9 and 10

Registration Fee (with application)	$10.00
Camp Fee (in addition)	$30.00

Midget Girl's Camp

Tuesday, July 29th. (Registration 2 to 4 p.m.)

through Sunday, August 10th. (dinner)

Ages: 9 and 10

Registration Fee (with application)	$10.00
Camp Fee (in addition)	$30.00

Senior Camp

Tuesday, August 12th. (Registration 2 to 4 p.m.)

through Sunday, August 24th. (dinner)

Boys and Girls — Ages 14 up

Registration Fee (with application)	$10.00
Camp Fee (in addition)	$30.00

Essays On Faith And Work To Be Published

A group of Episcopalian scholars and theologians have begun writing a series of essays on the Episcopal Church's faith and work at mid-century.

Announcement of the project was made by its joint editors, the Very Rev. John B. Coburn, dean of the Episcopal Theological School in Cambridge, Mass., and the Rev. W. Norman Pittenger, Professor of Christian Apologetics at the General Theological Seminary, New York City.

The essays will be published in 1959 by the Seabury Press, in one volume, including a foreword by the Rt. Rev. Robert F. Gibson, Jr., Bishop Coadjutor of Virginia.

Each contributor to the volume will treat "that particular aspect of the Church to which he has devoted the greatest part of his time, study, and efforts," according to the editors. For the most part, the contributors are not "familiar names" to the reading public, although each holds a responsible position in the Church. Their names and topics are:

The Ministry: The Rt. Rev. Anson Phelps Stokes, Jr., Bishop of Massachusetts.

Theology: The Rev. J. A. Martin, Jr., Department of Philosophy, Amherst College.

Reunion: The Very Rev. Richard H. Wilmer, Jr., Dean of Berkeley Divinity School, New Haven, Conn.

The Life of Devotion: The Rev. Arthur C. Kelsey, Chaplain, General Theological Seminary.

Christian Education: The Rev. Charles E. Batten, Assistant Professor of Pastoral Theology, Episcopal Theological Seminary.

Jesus and the New Testament: The Rev. Eugene Van N. Goetchius, Assistant Professor of New Testament, Episcopal Theological Seminary.

The Old Testament: The Rev. Harvey H. Guthrie, Jr., Instructor in Old Testament ,General Theological Seminary.

History: The Rev. Dr. William A. Clebsch, Associate Professor of History, Episcopal Theological Seminary of the Southwest, Austin, Texas.

Preaching: The Very Rev. Charles U. Harris, Dean, Seabury-Western Theological Seminary, Evanston, Ill.

Pastoral Theology: The Very Rev. George Alexander, Dean, School of Theology of the University of the South, Sewanee, Tenn.

The Laity: Dr. Virginia T. Harrington, Professor of History, Barnard College.

Liturgical Studies: The Rev. Boone Porter, Assistant Professor of Ecclesiastical History and Instructor in Liturgics, Nashotah House, Nashotah, Wis.

The Church and Psychology: The Rev. Dr. Charles Stinnette, Associate Director of the Program in Religion and Psychiatry, Union Theological Seminary.

Apologetics: The Very Rev. Jesse M. Trotter, Dean, Protestant Episcopal Theological Seminary in Virginia.

Ethics and Moral Theology: The Rev. Greer MacC. Taylor, Jr., Assistant Professor of Christian Ethics, Church Divinity School of the Pacific, Berkeley, Calif.

* * *

Lent is always a busy time for the clergy, not only with the extra services in their own church, but also often with filling preaching engagements in other churches. The Rev. John W. Drake of St. Paul's, Greenville, has journied so much this year that his people are affectionately speaking of him as their rector from Greenville.

CHURCH DIRECTORY

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St. Paul's Church
The Rev. John W. Drake

H.C.—7:30 and 11:15, 1st Sun. 9:30, 2nd Sun.
7:00 and 10 Thurs. and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Y.C. and Cant. Cl.—6:00 P.M.

MOREHEAD CITY

St. Andrew's Church
The Rev. E. Guthrie Brown, Rector
H.C.—8 a.m. and 1st Sun. 11 a.m.
M.P.—Other Sunday's 11
C.S.—9:30 a.m.

NORTHWEST

All Soul's Church
Capt. H. L. Howard, C.A.
M.P.—11 a.m.—1st and 2nd Sun.
9 A.M.—4th Sun.
E. P.—7:30 P.M.—3rd Sun.
C.S.—9:30 A.M.

WILMINGTON

Good Shepherd—6th & Queen
Rev. Edward T. Small, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45 A.M.

St. Andrew's, Hwy. 76 on Sound
The Rev. Stanley Jeffery
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45.

St. James—3rd & Market
Rev. Mortimer Glover, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45

St. John—Forest Hill Drive
Rev. H. A. Elebash, Rector
H.C.—7:30 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:30

St. Mark—6th & Grace
Rev. E. E. Kirton, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45 A.M.

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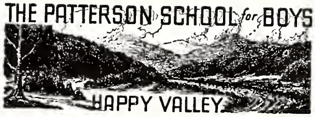
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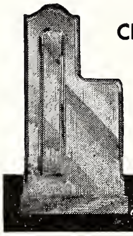
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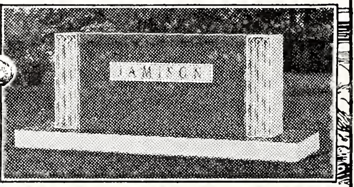

"That this may be a sign among you, that when your children ask their fathers in time to come, saying

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Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.

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The Mission Herald

Of The Diocese O na

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Diocesan Convention Issue

ST. STEPHEN'S CHURCH, GOLDSBORO

MAY 14-15, 1958

ATTENTION: TO ALL CONVENTION DELEGATES

I have had many communications and suggestions from Convention delegates in past years, urging the Diocese to give them full information in order that they might come to the Convention well informed.

The purpose of this issue of the Mission Herald is to give delegates all of the information available in the Diocesan office at the present time.

In my Bishop's Letter, I have stressed the importance of full and well-informed representation. An excellent editorial has also been written by Mr. Allen, our Executive Secretary.

Also in this Mission Herald you will find numerous short articles emphasizing various matters which will be brought up at the Convention and which should have the attention of all delegates.

You will also find published in this issue the program of the Convention.

I have also sent a letter to each Clergyman in the Diocese, emphasizing the importance of a well-informed Lay representation and urging each Clergyman to instruct his delegation in any matters not familiar to them.

Please read carefully this issue of the Mission Herald and come to the Convention adequately and well-informed about the matters which will come before the Convention.

Looking forward to seeing you on May 14th and 15th.

Faithfully, your friend and Bishop,
Thomas H. Wright

CONVENTION INFORMATION ____ Page
Apportionment to the National Church ____ 6
Bishop's Letter ____ 3
Clergy Insurance ____ 5
Convention Speaker ____ 5
Department of Promotion ____ 8
Director of Christian Education ____ 6
Financing of the Mission Herald ____ 9
Funds and Faith ____ 2
Missionary Clergy Salaries ____ 5
Program of the Convention ____ 2
St. Stephen's Church, Goldsboro ____ 4
REPORT OF THE ANNUAL MEETING OF THE WOMAN'S AUXILIARY _ 12

THE MISSION HERALD

Official Organ of the Diocese of East Carolina

Published monthly, except August & September at Farmville, N. C.

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VOL. LXXII MAY NO. 8

Funds and Faith

The program of the Episcopal Church in the Diocese of East Carolina is outlined in the budget of the Diocese. It represents the joint effort of all the Parishes and Missions to extend the Kingdom of God. What a few Churches could not afford to do, is made possible by the combined effort of all the Churches. This is a business-like method of doing what our Lord commanded His Church to do, "Go Ye Into All the World." We are a Missionary Church and the only way we can keep it from becoming stagnant is to let the Good News of God's Redeeming Love flow through us to others—both at home and "Unto the Uttermost Parts of the Earth." It is unchristian for us to think only in terms of our local needs. We must raise our sights and see the world which He made and loves.

We should be glad when we see that the largest items in our budget are for the extension of the Master's Kingdom, both here and abroad. Yet we are humiliated when we note that we are still spending more on ourselves than on others. The measure of our concern for others is "as ourselves." It is only when we are willing to share alike between ourselves and others that we approach the margin of sacrificial giving. An increased budget should reflect an increase of devotion to the cause we represent. When this is true, we will not ask how little we can get by with but how much more can we give. There has been too much relative devotion and giving. When one says his prayers and pledges to his Church on the basis of what his neighbor is doing, rather than from personal interest in the cause of Christ—he is manifesting a purely selfish interest.

We need to recapture the missionary spirit which has made the Church strong in every age. The only way we can do this is to ask God's pardon for our selfishness and pledge anew our loyalty to the Master.

The fundamental problem facing our Church is not the lack of funds—but the lack of Faith. The Church or Diocese which is willing to "Go the second mile" and give beyond a mathematical asking based on what others are doing—and give as the Lord hath blessed them, will find a joy and peace which the world did not give and cannot take away.

D. W. A.

Seventy-Fifth Annual Convention

OF THE

Diocese of East Carolina

St. Stephen's Episcopal Church

May 14th and 15th, 1958

THE RIGHT REVEREND THOMAS H. WRIGHT, D.D.
The Bishop of East Carolina

THE REVEREND CHARLES I. PENICK
Host Rector

WEDNESDAY, MAY 14

MORNING

1030—Celebration of the Holy Communion

11:15—Annual Address by the Bishop

11:45—Organization of the Convention:
Appointment of Chairman of Dispatch of Business
Report of Committee on Credentials
Election of the Secretary of the Convention, upon Nomination of the Bishop
Regular Committees Appointed by the Bishop
Appointment of Nominating Committee
Election of Chancellor of the Diocese, upon Nomination of the Bishop

12:00—Report of the Standing Committee of the Diocese—The Rev. Edwin F. Moseley
Report of the Examining Chaplains of the Diocese—The Rev. Alexander Miller
Report of the Treasurer of the Diocese—Mr. Robert Strange
Report of the Trustees of the Diocese—Mr. Robert Strange
Report of the President of the Woman's Auxiliary—Mrs. William B. Rosevear

1:00—Luncheon

AFTERNOON

2:00—Business Session:
Report of the Department of Finance—Mr. Will G. Gaither
Report of Chairman of the Department of Christian Education—The Rev. Wilfred T. Waterhouse
Report of Chairman of the Department of Promotion—Mr. Robert J. Powell
Report of the Committee on Status of Parishes and Missions—Mr. Stanley Woodland
The Episcopal Church Foundation—Mr. Will G. Gaither

5:30—Closing Prayers and Benediction

8:00—Annual Convention Service—St. Stephen's Episcopal Church
Address by Mr. Prime F. Osborn, III—Vice President and General Counsel, Atlantic Coast Line Railroad Company

(continued on page 15)

The Bishop's Letter . .

This is Convention month and the attention of the Diocese will be focused upon St. Stephen's Church, Goldsboro, May 14th and 15th, when the Annual Diocesan Convention will be held there.

The democratic aspect of our Episcopal Church has always been jealously and carefully guarded. This democracy is seen very clearly in all of our Episcopal Conventions, both Diocesan and General—both Clergy and Laity having an opportunity to vote on every issue. It is most important, therefore, that both groups be adequately represented. When any section of the Diocese fails to attend the Convention, the democratic spirit is lost and a part of the whole fails to be represented. See that your Church is **fully represented** at the coming Diocesan Convention. Ask your Rector or Priest-in-Charge how many delegates your Church is entitled to and come with a full delegation.

Many matters of extreme importance will be decided at this Convention. The decision may make quite a difference to you and to your Church. Your Church should be adequately represented.

Let us have a full attendance in Goldsboro. And let us meet with a high purpose in mind—not to do "as little as we can get by with" for the Kingdom of God but to do **as much as we can**. Let us enlarge our vision, widen our perspective. Let us lift the Diocese up into a new era of usefulness of missionary opportunity and of Christian stewardship. I am counting on you to come to Goldsboro with a full democratic representation and with an enlarged vision.

NOTES OF THE PAST MONTH

In looking back over my diary for the past month, I find that on March 11 I was in Kinston attending a meeting of the Camps and Conferences Committee. On March 12, I was again in Kinston attending a meeting of the Executive Council and Finance Department. Later that afternoon, I traveled to Wilmington and spoke that evening in the Good Shepherd Church, Confirming a class presented to me by the Rev. Edward T. Small, Rector of the Good Shepherd.

On March 14 I was in Rocky Mount and spoke in the Church of the Good Shepherd at their weekly noon-day Lenten Service. On March 15 I was in New York City working with the Radio and Television of our National Council, which I have been keenly interested in.

NEW YORK TELEVISION SHOW

On March 16 I was in New York, taking part in the Columbia Broadcasting System's weekly Religious Program "Lamp Unto My Feet." This originates every Sunday in New York and my part of the program was the discussion of a Play concerning Juvenile Delinquency, with the Moderator of the program, Dr. Lyman Bryson. For the following three days I was working at the Church Missions House on the Program and Budget Committee of the General Church and it was, indeed, a great pleasure to be working there with Bishop Sherrill and the heads of the various National Council Departments.

WILMINGTON VISITATIONS

On the last Sunday in March I was at St. James Church, Wilmington, for the 11 o'clock service and Confirmed a class presented to me by the Rev. Mortimer Glover, Rector of the Church. In the evening I was at St. Mark's Church, Wilmington, for my Annual Visitation and also to take part in a Service of Dedication and unveiling of a portrait of Allen Jackson, who has been such a good friend to St. Mark's. An excellent address was made that evening by Mr. C. McD. Davis, and certificates were presented by the members of the Vestry to the Trustees of the Diocese.

HOLY WEEK SERVICES

On Monday of Holy Week, I was at Fort Bragg. At 4:30 in the afternoon I Baptized the little baby of Chaplain and Mrs. Arthur Marsh. At five o'clock I preached in the Post Chapel and Confirmed a class presented to me by Chaplain Marsh. After the service Mrs. Wright and I had supper at the Officers' Club with the Chaplain and those who had been Confirmed.

On Tuesday of Holy Week I was at Havelock. After having supper in the home of Mr. Phelps, the Senior Warden, I preached in St. Christopher's Church and Confirmed a class presented to me by the Rev. Alexander Livesay.

On Wednesday I was at Camp Lejeune. After having supper with Chaplain and Mrs. Cyril Best, I preached in the Post Chapel and Confirmed a large class presented to me by Chaplain Best.

On Thursday evening I was at St. James Church, Wilmington, where I took part in the Maundy Thursday Holy Communion Service with the Rev. Mr. Glover, Rector of St. James.

On Good Friday I was in New Bern where I preached the three-hour service in Christ Church. It was, indeed, an uplifting experience for me to spend three hours in Meditation and Prayer in this sacred building.

On Saturday of Holy Week I was again in Wilmington and had a Celebration of the Holy Communion in the home of the Rev. Thomas P. Noe, who has done such invaluable work in the Diocese of East Carolina and who has always been such a true and loyal friend to this Diocese.

EASTER IN CLINTON

On Easter Day I was in Clinton. It is always my custom to go to some Church that does not have a Rector on Easter Day. Although St. Paul's Church, Clinton, has extended a Call to someone, their new Clergyman has not yet arrived and so it was my great pleasure to be in St. Paul's on Easter morning. We had a beautiful service in this lovely old Church and the Church was well filled. After the service, I had dinner in the home of Mr. and Mrs. Chevis Kerr.

On Tuesday of Easter Week, Mrs. Wright and I were delighted to have as our guest the Rev. George C. Stierwald, Assistant Rector of St. James Church, New York City, who was formerly Rector of St. Stephen's Church in Goldsboro.

As I write this letter, the Diocese is looking forward to the Woman's Auxiliary Convention in Elizabeth City and also to the coming Diocesan Convention in Goldsboro. May all of us work together to do God's will as best we can.

Faithfully, your friend and Bishop,
Thomas H. Wright.

WELCOME TO ST. STEPHEN'S

THE REV. CHARLES I. PENICK
HOST RECTOR

The Rector, the Vestry and the entire Congregation of St. Stephen's Church in Goldsboro are anxiously awaiting the day when we may be your host for the Annual Diocesan Convention.

Quite a few years have past since St. Stephen's has had this privilege, so we mark May 14-15 as a big day in the life of our Parish.

The Bishop writes that this Convention, he thinks, will go down in history as an outstanding Convention and we surely hope to be able to play our part adequately in this as your host.

We are looking forward to seeing all of your Clergy and Laity on the morning of May 14th.

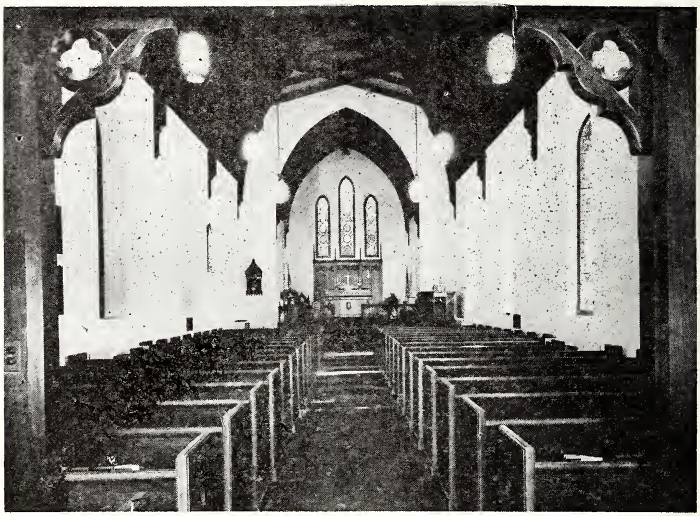
BIRTHS

Howard Timothy, son of Mr. and Mrs. Howard Hardy of Kinston, March 10.

A son to Mr. and Mrs. John G. Lautares, Jr., of St. Paul's, Greenville, March 20.

George Elliott III, son of Mr. and Mrs. George E. Brown of St. Mary's, Kinston, February 11.

Deborah Kaye, daughter of Mr. and Mrs. George D. Currin of Washington, N. C., March 10.



THE CONVENTION WILL CONVENE IN ST. STEPHEN'S CHURCH, GOLDSBORO

BRIEF HISTORY OF ST. STEPHEN'S CHURCH

Early in the nineteenth century in the old town of Waynesboro on the Neuse River, a group of people met and organized a Community Church. Leaders in the movement were two daughters of Richard Washington, who secured the services of The Rev. N. Collins Hughes, an Episcopal missionary in Eastern North Carolina.

In 1848 when Goldsboro became the county seat, the inhabitants of the town moved to Goldsboro, taking their church building with them.

Soon the increasing number of Episcopalians demanded a rector and a larger church, so in 1854 The Rev. A. F. W. Rolfe, successor to Mr. Hughes, and the recently organized vestry, undertook the task of raising money for a suitable church.

Rev. Mr. Wolfe was succeeded by Rev. Frederick Fitzgerald, who organized a campaign to raise money outside the Parish, as so little was available at home. A leading spirit with the Rector in this movement was Mr. George W. Collier. Through their efforts and those of many others, the beautiful 15th Century English Gothic Church we know as St. Stephen's was finished in May 1857.

The Church succeeded in existing through the hard years of the war even having a visit from a group of Union officers under General Schofield, who presented an offering to the rector upon finding the congregation impoverished from the ravages of war.

The Parish continued to grow in spite of the usual struggles under the leadership of a number of able men.

The longest rectorship was that of Rev. William O. Cone, who served from 1920 to 1932 when illness forced him to resign.

Mr. Cone was succeeded by The Rev. George Sedden Gresham, who died suddenly after a Lenten Service in 1939.

Rev. John C. Grainger, first native North Carolinian, served the Parish from 1939 to 1949 except for the years 1944-1946 when he was a Chaplain in Europe in World War II.

He was succeeded by The Rev. George C. Stierwald, during whose tenure the new Rectory was built and the first candidate for Holy Orders from St. Stephen's, William Hicks was presented.

In 1955, Rev. Charles I. Penick became the Rector of St. Stephen's. He undertook the building of an adequate and beautiful Parish House which has been completed.

Under Mr. Penick, the Parish has grown rapidly and it now looks as though he will have to consider the building of an addition to the Church to house the ever increasing population.

Convention Speaker

PRIME F. OSBORN, III

Born in Greensboro, Alabama, July 31, 1915.

Attended schools in Greensboro.

Graduated from University of Alabama with LLB degree in 1939.

Assistant Attorney General of the State of Alabama, 1939-1941.

U. S. Army, 1941-1946, in grade of Lieutenant Colonel of Artillery. Served in Pacific Theatre at Hawaii, Guam, Saipan and Iwo Jima.

Holds Bronze Star medal, Army Commendation medal, Pacific Theatre medal with two stars, Victory medal, American Theatre medal and American Defense medal.

Attorney for Gulf, Mobile and Ohio Railroad Company, 1946-50. Commerce Attorney of GM&O, 1950-1951. Appointed General Solicitor Louisville and Nashville Railroad Company, 1951. Elected Vice President and General Counsel, Atlantic Coast Line Railroad Company, June 1, 1957.

Former member of House of Deputies, General Convention of Protestant Episcopal Church in America. Former Chairman, Laymen's Work, Diocese of Alabama. Former Chairman, Laymen's Work, Diocese of Kentucky. Member, Executive Council of the Fourth Province; former Senior Warden, St. Andrew's Episcopal Church, Louisville, Ky.; Provincial Chairman, Episcopal Church Foundation; former President, Episcopal Men of Kentucky; former member Vestry, St. Paul's Episcopal Church, Spring Hill, Ala., member Vestry, St. John's Episcopal Church, Wilmington, N. C.; member Presiding Bishop's Committee on Laymen's Work; Urban Industrial Division of the National Council; Vice Chairman Laymen's Work in the Fourth Province.

Member of Sigma Alpha Epsilon Fraternity, Omicron Delta Kappa, Tau Kappa Alpha, American Bar Association, Alabama and Kentucky Bar Associations, the Association of the Bar of the City of New York, Interstate Commerce Commission Practitioners' Association (former Vice President), Sons of Confederate Veterans, the Newcomen Society of North America, Southern Society of New York, Cape Fear Club, Cape Fear Country Club, Surf Club, River Club (Jacksonville, Fla.).

Ex-member of Board of Directors, Community Chest of Louisville; Board of Directors, United Cerebral Palsy of the Falls Cities, Inc.; Family Council Planning Commission; member U. S. Chamber of Commerce and Virginia State Chamber of Commerce.

Member of Board of Directors of Atlantic Coast Line Railroad Company, Atlantic and East Coast Terminal Company, Savannah River Terminal Company, and Augusta Union Station Company.

Admitted to practice in Alabama, Kentucky, several Federal Courts, administrative bodies and the Supreme Court of the United States.

Married Grace Hambrick, of Brooksville, Mississippi. Two children, Prime F. Osborn IV, and Mary Anne Osborn. Resides at 2806 Wayne Drive, Wilmington, N. C.

MISSIONARY CLERGY SALARIES

The primary concern of our bishop is the salaries of our Diocesan missionary clergy, which are below the Diocesan minimum of $3600 for single men and $4200 for married men; therefore, an attempt will be made at the Diocesan Convention in Goldsboro to place the necessary amount needed in the Diocesan Budget for 1959 to care for the missionary clergy salaries, their Pension Fund and Travel Allowance.

ST. STEPHEN'S PARISH HOUSE, GOLDSBORO

WHERE CONVENTION DELEGATES WILL REGISTER

CLERGY INSURANCE

The protection which the Church Pension Fund gives to the clergy makes no provision for health and accident needs. Therefore consideration has been given to purchasing a Diocesan Group Policy, which would in case of accident and illness give relief to the clergy of our Diocese. Mr. John Graham of Edenton has been Chairman of a Committee to thoroughly investigate this need, and at the last Executive Council Meeting, he reported that a satisfactory policy could be purchased at a nominal sum. When this item is discussed on the Convention floor, we trust that you will see the merits that the plan offers and give it your full support.

OUR APPORTIONMENT TO THE NATIONAL CHURCH

The Budget which will be presented at the General Convention at Miami Beach in October, if adopted by the Convention, will be reflected in our Diocesan Quota to the National Church next year, with an increase of approximately $10,000. The proposed annual budget of the National Church is set at $9,000,000 for the triennium; of this sum $3,402,423.24 will be used by the Overseas Department, $2,420,936.90 by the Home Department, and the remainder by the Departments of Christian Education, Christian Social Relations, Promotion, and the Presiding Bishop's Fund for World Relief. The National Church will also seek $6,000,000 at General Convention for a Capital Funds Campaign for building and expansion in the next triennium, one million being asked for 1959, two million for 1960 and three million for 1961. Our delegates to the Diocesan Convention at Goldsboro should be acquainted with these needs of the National Church, for if this Budget is passed at the General Convention, our Diocesan giving to the National Church in 1959 will be increased by approximately $10,000.

Bishop Wright Visiting Air Force Arctic Bases

The Rt. Rev. Thomas H. Wright, D.D., Bishop of East Carolina, left April 30th to visit the Arctic Bases of the Air Force as a Technical Advisor to the Chief of Chaplains of the United States Air Force. While in the Arctic, Bishop Wright conducted services, preached and held religious conferences.

Bishop Wright flew to New York where he was outfitted by the Air Force with Arctic clothing and equipped for Arctic travel. From New York, he flew directly to Thule, Greenland, and from there to Goose Bay.

Such visits as this one of Bishop Wright's indicate the interest of the Armed Forces at the present time, not only for the physical but also the religious and spiritual welfare of our young men serving their country, particularly those who are stationed in remote and isolated places.

Bishop Wright visits and preaches regularly throughout the year at the Armed Forces installations in our Diocese at Fort Bragg, Camp Lejeune, Cherry Point, Johnson Air Base, and the Edenton Air Base. He has had wide experience in Ministering to young men, having served at different times in his Ministry as Episcopal Chaplain to the students of the University of North Carolina, Washington and Lee University, and the Virginia Military Institute. He holds Doctors' degrees from three Universities and at one time was stationed in New York City as Head of the College Work of the Episcopal Church in the United States.

The Rev. J. J. Ormond To Go To Williamston

The Rev. John J. Ormond, who for the past three years has been Curate at St. James Church, Baton Rouge, La., and who is a native of East Carolina, will return to our diocese in September to become the new rector of the Church of the Advent in Williamston.

The Rev. Mr. Ormond, who is better known as Jack by his many friends in East Carolina, was a candidate for Holy Orders from St. James Church in Wilmington, where his parents Mr. and Mrs. Lewis Fisher Ormond are members. After graduating from the Virginia Theological Seminary in June of 1953, Jack was in charge of St. Philip's Church, Fayetteville; The Church of the Good Shepherd, Tolar-Hart; and Christ Church, Hope Mills for two years, resigning in June 1955 to go as a Curate to Baton Rouge, in Louisiana. While a Seminary student, Jack was in charge of St. Philip's Church in Southport, and later he supplied at St. Andrew's Church in Morehead City.

His many friends in East Carolina are looking forward to welcoming Jack, when he returns to our Diocese on September 1st, to assume his new duties at the Church of the Advent in Williamston.

Let Us Have A Director

This is the final report of the Department of Christian Education, regarding a Diocesan Director of Christian Education, before the Annual Convention.

The Department is very much in hopes that the Convention will see fit to provide the necessary amount of money in the budget to insure the securing of a full time Diocesan Director of Christian Education. A year's survey and study of the relationship of the Department of Christian Education to the Diocese has pointed out most clearly the need for a full time Director. It is practically impossible for the ordinary priest to keep up with the material being published and circulated by the National Church in regard to Christian Education. The National Council allots a very large sum of money each year to the National Department for work not only in curriculum, but every possible means of furthering Christian Education. This money comes from all the Dioceses of the church. This means that part of the money we send to the National Church is being spent by them to further Christian Education. It is quite sensible that we should have a person in the Diocese who is able to mediate all this material to our Parishes and Missions.

It is hoped that every delegate to the Convention will come with an open mind and a willingness to thoroughly discuss the whole matter of a Diocesan Director of Christian Education on the Convention floor. The Department feels that our Diocese will be best served by employing a Diocesan Director of Christian Education, and that in time he will more than pay for himself through the added interest and effectiveness of his work.

THE DIRECTOR OF CHRISTIAN EDUCATION

The need for a Diocesan Director of Christian Education has been kept before the people of our Diocese through the Mission Herald since our last Diocesan Convention, when the motion for a Diocesan Director of Christian Education was defeated by the Convention. Again this year, the need for a Diocesan Director of Christian Education will be incorporated in the Budget to be presented at Goldsboro, and serious consideration should be given by all the delegates to this item which so obviously reflects a pressing need within the Diocese. The National Program of Christian Education, if it is to be understood and effectively used in all of our parishes and missions, necessitates a trained man for our Diocese.

New Life At Nags Head

by The Rev. R. W. Turner III

The affairs of men often leave little time for the "things of God;" however, the Spirit of God has a disconcerting way and time for so moving in the affairs of men, that men must take knowledge of Him Whose things they handle and move among.

As we know, the movement of the Spirit brings New Life and we soon find that to move with the Spirit is to be a co-worker with God, in the words of Saint Paul. Our General Confession also reminds us vividly that to drag one's feet, or to stand by in an idle manner, is to delay the manifestation of pulsating New Life in the midst of the society in which we live. The New Treasure will be found by men even if we bury it with our talent, but the grave digger is in for a thrashing!

The most recent mission family in the diocese is a direct manifestation of New Life, as the Spirit LIVES only in human temples willing to receive Him. Enrollment by official act of the Convention is recognition of the fact that the body of Christ is being glorified by the Father in the midst of the world. Therefore, it is at this precise point that "our bounden duty" of working, praying and giving takes on an imperative and immediate divine significance. An able-bodied man who only claps and cheers while a baby struggles in water over its head can scarcely be called a "soldier of Jesus Christ!"

Concerned Churchmen will therefore ask, Is the New Life in our midst adequately housed—clothed and fed? It isn't! Then how can we help—this baby is our responsibility—we are members one of another—their trials and tribulations are ours—let us rise up like men of God and do what we can to help. Why even the world gives new babies a shower of things useful for their life in this world—the children of men don't stand gabbling about the beauty of the baby which, as everyone knows, looks amazingly like the rest, thank God; but, IT HAS NEW LIFE. Let us not do less than the world; let us do more, for we are committed as soldiers of Christ, and servants of God.

Let us tell you about one new baby in our midst—St. Andrew's by the Sea is in dire need of new clothes. We were too big for diapers when we were born, and even the diapers were hand me downs. We are poor, but this doesn't seem to affect the movement of the Spirit in regard to our growth; apparently God loves poor babies as much as He does others. Our quaint little summer Chapel is not conducive to the devout life when the Nor'easter strums a Winter aria and the not-too-faithful are easily led to keep the home fires burning and their feet beside them. The summer baby conceived in 1587, born in 1849 and resurrected in 1916 now needs a winter coat . . . Br—r!

Poor people shouldn't have children, of course, but we do and, as you have heard it said by them of old time, "The children of today are the Church of tomorrow!" (Clap! Clap! Clap!) These children are very patient—they meet in a near-by motel lobby around a space heater, provided it isn't too cold; some in the summer Chapel, if it isn't too cold. So far, it hasn't been too cold for some, at least, to meet in the Church Apartment where only our feet are cold. You see, these children are very patient with their elders because they know, or have heard, that the flesh is weak! In all fairness, we need a Parish House to fill some of the minimal needs of the congregation and community, in winter and thousands of visitors in the summer!

A small congregation should have a small parson who is satisfied with a small wage but wildly enthusiastic over the rich heritage of the Church so he can enthuse the pepole with the virtues of being small. This enables them to spend prudently, from surplus of course, on the cares, riches and pleasures of this world with a good conscience. He should be single, of course, as it takes less money for the small congregation to support him and leaves that much over for you know what. Unfortunately this baby called a parson with a wife and four children. All six have come normally equipped with eyes, ears, noses, mouths and a good digestive system.

This congregation should be wealthy to provide travel expense for the parson to visit the flock scattered over a forty mile radius from the House of Prayer, to say nothing of combing the beach for lost fishermen and the lakes for lost hunters hiding in duck blinds. The parson also lives nine miles from the Church, which he shouldn't. All in all, we find that sand, sea spray, flood tide and the gas station have very little respect for the parson's car and exact a tidy sum in bright green bills.

Now, brethren, that is our sad tale, but we have little need of your tears as we are already by the sea! We do need a life raft motivated by Christian concern and constructed from what would otherwise be spent on the cares, riches and pleasures of this world. We need this in order that we may be enabled to bring to perfection some of that fruit which is evidence of the movement of the Holy Spirit here by the Sea at Nags Head. We think it is high time, after 371 years, that there be no more Lost Colonists in Dare County! The breeze is brisk—the tide is full—the anchor is aweigh—what a day for fishing!

A Brief History

1587—First Baptisms—Chief Manteo and Virginia Dare.

1849—All Saints Chapel built. Destroyed during Civil War.

1916—St. Andrew's by the Sea built for summer use.

1955—Local residents admitted as a mission by Diocesan Convention.

1958—Still treading water.

BISHOP'S SUNDAY APPOINTMENTS

May 4 — Thule
Greenland
—Goose Bay
Labrador
May 11—Christ Episcopal Church, New Bern
May 18—11:00 a.m. Holy Trinity Church, Fayetteville
5:00 p.m. St. Joseph's Church, Fayetteville
7:30 p.m. Good Shepherd Church, Tolar-Hart
May 25—11:00 a.m.—Holy Innocents Lenoir County
5:00 p.m. Grace Church, Trenton
5:00 p.m. St. Joseph's Church,

The Lambeth Conference, which is a meeting of all the Anglican Diocesan Bishops throughout the world at Lambeth Palace, the home of the Archbishop of Canterbury in London, and which meets every ten years, will meet this summer during the month of July. Our beloved Bishop will leave around the middle of June for Lambeth, and he expects to return around the middle of August. Our beloved Hannah accompanied her husband to the last Lambeth Conference, and we hope that she will again make the trip across the ocean with the Bishop.

Schultzes Honored

The members of Saint Catherine's Auxiliary of Holy Trinity Church, Hertford, entertained on Sunday afternoon, April 13, in the parish house at a coffee hour honoring the Rev. and Mrs. Paul Shultz.

The Rev. Mr. Shultz, who has served this parish for several years, resigned this spring to accept work in a Parish in Enterprise, Florida.

Members of their church and other friends attended the coffee hour to say good-bye to the Shultzes and to wish them happiness in their new home.

Alice Hoffman Conference Center Plans Announced

The Alice Hoffman Conference Center on Bogue Banks, near Salter Path, will be open this summer from June 20th to September 1st. Mr. Raby Edwards, a senior at the Virginia Theological Seminary, and his wife, Jane, will be in charge of the Conference Center this summer.

It is the hope of the Camps and Conferences Committee of the Diocese that a great many more religious meetings and conferences will be held at the Alice Hoffman Conference Center this summer, than have been in the past. Vesper Services will be held each evening, and a Holy Communion Service is planned for each Sunday during the summer months whenever a priest is available to hold this service.

The clergy of the Diocese have been requested to use the Alice Hoffman Conference Center this summer as a place to take a group of their people for either a retreat, a Parish Life Conference or religious instruction of some nature. There are two motel type units at the Center with sleeping arrangements for approximately thirty people.

The clergy and all others who desire to use the facilities at Bogue Banks this summer are requested to make reservations by writing directly to Raby Edwards at the Virginia Theological Seminary at Alexandria, Va., until June 15th, and after that time address him at Salter Path, N. C.

THE DEPARTMENT OF PROMOTION

The total promotion program of our Diocese for the past several years has consisted chiefly of passing on to the parishes and missions the materials furnished by the National Church in preparation for the annual Every Member Canvass. This is certainly not ENOUGH because the stewardship of our people should be one of the right use of TIME and TALENTS as well as MONETARY GIVING. The Department of Promotion realizes that the story of the church should be told in its entirety through every medium possible. Last Fall we launched out into the area of using the medium of television and from every part of our Diocese have come back testimonials as to its effectiveness in informing our own church people, and also has proved to be an effective way to reach non-church people. We would certainly like to see this program supported by the delegates at our Diocsan Convention and made a part of the present Department of Promotion.

Allen E. Jackson Portrait Shown At St. Mark's Parish House, Wilmington

On Palm Sunday, March 30, at 7 p.m., at St. Mark's Episcopal Church, the Rt. Rev. Thomas H. Wright, Bishop of the Diocese of East Carolina, administered the Sacrament of Confirmation to a class of six persons presented by the Rector, the Rev. Edwin E. Kirton, and unveiled an oil portrait of the late Allen Evans Jackson in the Parish House named after its benefactor. He was born on November 20, 1859, and died on January 30, 1948, and was an Ardent Churchman, Humanitarian and Mason. On his death his entire estate was left to his church to be administered by the trustees of the diocese for the expressed purpose of erecting a Parish House. And so, a beautiful oil portrait was unveiled in his memory and a 20-page journal which included his picture and life history written by Messrs. Matthew Foreman, Dr. F. D. Avant and C. H. McDonald, chairman, was printed for this inspiring event in the life of the parish. Other participants in the Service of Confirmation were: the Rev. E. W. Halleck, Rector-Emeritus of St. John's Church; Mr. Lawrence King, Bishop's Chaplain and Layreaders Carlyle Mason and Dr. F. W. Avant. The Senior Choir rendered as an offertory anthem, "Remember Now Thy Creator" by C. Steggall with Mrs. W. H. Cotton, organist.

At the close of the service in the church, the Crucifer, Choir, Priests, Bishops, Confirmands and the very large congregation, proceeded to the Parish house where the oil portrait was dedicated by Bishop Wright. The Rev. Edwin E. Kirton served as Master of Ceremonies and participants were: Mr. C. H. McDonald, Lay Reader and Vestryman; Mr. Champion McDowell Davis, retired President of the Atlantic Coast Line Railroad; the Rev. Dr. G. D. Carnes, Grand Master of Masons of the State of North Carolina; Mr. Matthew Foreman, Senior Warden and Lay Reader; Mr. Lee A. Shelton, Lay Reader and Vestryman and Mr. F. J. Rogers, Clerk of the Vestry. The last three presented certificates to the Trustees of the Diocese in grateful appreciation for their administration of the estate, which resulted in the dedication of St. Mark's Parish House —Jackson Hall on April 25, 1954. Trustees so honored were Bishop Wright, Mr. Robert Strange and Mr. Harmon C. Rorison. Those confirmed were: Misses Elizabeth Chapman, Catherine McRae and Messrs. James Wilder, Robert McRae, Joseph Jacobs and Jesse Woods, Jr. Among those present were Mrs. Thomas H. Wright, Mrs. Edgar W. Halleck and Mr. A. D. Watkins, son-in-law of Allen Jackson. The inspiring and glorious service ended with the pronouncement of the benediction by the Bishop. Delicious refreshments were then served by Mesdames Edwin E. Kirton and Frederick Burton of the Woman's Auxiliary. Ushers were Messrs. Edgar Artis, Oscar King, William Wilson, William Strayhorn and Milton Harris, Chairman.

NECROLOGY

"Blessed are the dead who die in the Lord"

Mrs. Mayme Whitfield West (Mrs. Lot West, Holy Innocent's, Lenoir County, March 7.

Walter H. McClain, St. John's, Wilmington, in March.

Ada Satterthwaite Bragg, St. Thomas, Bath, March 19.

Eliza Haughton Randolph, St. Peter's, Washington, April 8.

THE FINANCING OF THE MISSION HERALD

At the last meeting of the Executive Council a motion was made and passed asking that the Budget Committee seriously consider placing the Mission Herald in the Diocesan Budget. The annual cost of publication is in the neighborhood of $4,300, and that all receipts from advertisements, obituary notices and other sources, be credited against this item. It is the opinion of the Mission Herald Staff that approximately $1,500 would be received annually and credited against this budgeted item; however, by placing the full amount in the budget it would relieve the editor and his staff from a monthly concern as to where the money is coming from and assure prompt payment to the printer as the paper is published. We believe that the best money which the Diocese can spend at this time is to assure the Mission Herald permanent status for the promotion of the churches' program.

Canterbury Crew At Camp Leach

The weekend after Easter found the Canterbury crew on the shores of the Pamlico. The annual weekend at Camp Leach was underway. The weather report was favorable, the cold winds died down and the rain clouds floated away with the cares of the campus life. It had rained so much in Greenville and the hard winter spurred the Canterburians to hasten spring time.

The program was varied. Work crews fixed the meals and cleaned up without a single Home Ec major having to bear the load. The males did more dishwashing than cooking. The high spirited crew ate heartily and went forth to do all of the other actions. There was a softball game, good natured by all hands, study under the Chaplain with informal talks about marriage in the Church, the Holy Communion on Sunday morning with the Rev. Stanleigh Jenkins officiating; besides these the usual amount of loafing, talking, and enjoying the good company.

The faculty advisor, Dr. Frank Hoskins, was there, the Rector Chaplain and his family, the Student Worker and his wife. The students were from many different areas and were the usual troupers in having a wholesome good time.

East Carolina College has commencement May 18th and there are four seniors in Canterbury who will graduate. A full calendar is planned on campus until that date. There will be work with the summer session Canterburians. Marriage will claim several of the girls, Sally Ottoway to Dick Newell, and Janet Fletcher to Jimmy Walker, both on June 28.

Okinawa Memorial

All Souls', the English-speaking congregation of the Episcopal Mission in Kkinawa, is building a church, a parish house for its Sunday School and other religious and social activities, and a rectory for the priest-in-charge.

All Souls' will exist as a memorial to those who lost their lives in the Battle of Kinawa, which began on Easter morning 1945 and lasted for 90 days.

It is estimated that more than 20,000 Americans, 110,000 Japanese, and an untold number of Okinawans were killed in the battle. It is to their memory, regardless of nationality or religious faith, that All Souls' is being built for a worship center where persons of many nationalities can meet in Christian fellowship.

To make sure that a permanent record is kept of those who fell in the battle, a Book of Remembrance is being maintained by All Souls'. Any who have knowledge of soldiers, sailors, airmen, or marines who fell on Kkinawa are invited to send such information to the Rev. Peyton G. Craighill, All Souls' Episcopal Church, Box 47, Naha Central Post Office, Naha, Okinawa.

DIOCESAN CALENDAR FOR MAY

Thursday, May 1
Feast of Saints Philip and James ---- Red
Sunday, May 4
4th Sunday after Easter -------- White
Sunday, May 11
Rogation Sunday -------------- White
Mon., Tues., Wed., May 12, 13, 14
Rogation Days --------------- Purple
Thursday, May 15
Ascension Day ---------------- White
Wed. and Thurs., May 14, 15
75th Annual Diocesan Convention
St. Stephen's Church, Goldsboro, N. C.
Sunday, May 18
Sunday after Ascension -------- White
Sunday, May 25
Whitsunday -------------------- Red
Laymen's Thank Offering Communion in all churches

Organ Dedication

On Sunday, March 23, at 5:30 p.m., St. Peter's Church, Washington, N. C., dedicated their new $25,000 Allen Electronic Organ. The new organ is a continuing memorial known as the Harding Memorial Organ, but also commemorates all the clergy who have served at St. Peter's Church since its founding April 7, 1822. Mr. Richard Van Sciver of Charlotte, was the guest organist and presented a splendid program which showed the range and variation of organ stops. During the recital, the choir under the direction of Mr. James Larkin, choir director, and Elizabeth Hopkins, church organist, sang, "The Holy City" by Stephen Adams.

The Allen Electronic Organ was purchased by St. Peter's for two reasons. First of all, the church needed more seating capacity. The electronic organ eliminated the huge room required by the pipe organ for housing the pipes. This made it possible to renovate the old pipe organ chamber into a choir loft. Also, the console was moved from the old position in the nave of the church into the sanctuary. This in turn made possible the rearranging of the front of the nave and increasing the seating capacity and at the same time allowing full use of the width of the church. The second reason for buying the Allen Organ was that it is impossible to tell the difference between the tone of this organ and a pipe organ. The Allen Organ is unlike any other electronic organ and produces a perfect tone. It has been accepted by the A.G.O. on the same basis as the pipe organ. As the new age is electronic, the Vestry and committee of St. Peter's charged with securing the organ, felt that it was a step forward to move into this new era, and did so by purchasing an electronic rather than a pipe organ. It is also believed that the upkeep of this organ will be considerably less than that of the pipe organ. Climatic conditions, especially in this section of the country, should have far less effect on the electronic organ than on the pipe organ.

To complete the change in the interior of St. Peter's Church, made possible through the purchase of this organ, the Woman's Auxiliary carpeted the church from wall to wall.

THE LAYMEN'S NEWS LETTER

by Robert J. Powell, Jr., President

All of our new district chairmen have now been appointed and have accepted. The last, Dr. Christian of Williamston for the Williamston district. Also Mr. Pell has accepted the Elizabeth City-Edenton district taking over from our temporary chairman, Mr. C. H. Robinson. Most of these chairmen will be attending the Laymen's training course in Alexanderia, Va., on the 25th, 26th and 27th of April. We are pleased to know that the presiding Bishop will be in attendance at this meeting.

On the 18th of April we will hold our first of two Laymen's Advisory Board meetings in New Bern at Christ Church. This meeting is to examine the real motives behind the activities of the laymen of the diocese and to formulate a plan to use the talents of the laymen to further the true mission of the Episcopal Church in the diocese of East Carolina.

Facts that will come up in this meeting (we do not have the 1957 statistics yet) in 1956 there were 29 Parishes in our diocese that had no confirmations —this was over a third of the Parishes in the diocese—here is a real area for the laymen. Further should we not give our energy to the duly organized departments of our parish and diocese rather than trying to develop new areas of work—for instance: have you thought about the need for a Director of Christian Education for the diocese? Have you discussed this matter among the other laymen in your parish? This will come up for consideration at the convention in May. How can the laymen of your parish implement and make more effective the programs of your parish—the church school, the stewardship, the evangelism, the youth program, the use of camps and conferences by the youth?

One of the areas that needs the help of the laymen is the mission program in our diocese. Does your parish have lay readers available for the mission churches in your area? Have you offered your help to the mission clergy in your area?

And as important as any—who are your delegates to the Diocesan Convention—are they taking their responsibility seriously as delegates to the body that will meet to set the spirit and policy of our diocese—have we let our delegates know how we feel about the budget? The Director of Christian Education? Increase in missionary clergy salaries? The development of our existing missions and the establishment of new ones? The Mission Herald, how can it best be operated to serve the people of our diocese and how can it best be financed? What is being done to develop the evangelistic effort of our Church?

You do not have to look for activities and jobs to do as laymen. The responsibilities are all around us. Look to the Rector and your keyman to spark these activities—don't go off in all directions without their advice and coordination of effort—also the Woman's Auxiliary should be consulted to coordinate all the efforts of all the laity for the militant spread of the gospel.

As you look through the Mission Herald you will find items that will be discussed on the Convention floor. Please evaluate them on the merit that you think they deserve.

The Churches Teaching

THE CREEDS

The Episcopal Church is a believing church. To the statements: "I don't believe in old fashioned ancient creeds. I want to belong to church without creeds and dogmas," the Episcopal Church replies: "What a person does and stands for depends upon what he believes and in whom he believes." "Everyone has a creed. Even to believe in a creedless church is to state a creed."

The Episcopal Church states her faith in the historic words of the two great creeds, the Apostle's and Nicene. They come down to us from the early Church and have been accepted statement of Christian faith for centuries. The Nicene Creed is the only statement of faith officially adopted by the general Church council of all Christendom. It was formulated at Nicea 325 A.D., modified at the Council of Constantinople in 381 A.D. and confirmed at the Council of Chalcedon 451 A.D.

Pocket Directory

A Pocket Directory of Episcopal Churches in the U.S.A. has just been published for the first time and by the Episcopal Book Club, Nevada, Mo. Designed to help the travelling layman locate the nearest church and so conviently fulfil his Prayer Book obligation "to worship God every Sunday in His Church," the Pocket Directory lists active churches by state and town, with street address and telephone numbers. General hospitals of the Church are also given, as well as prayers for the traveller and in indentification form.

Consisting of 128 pages and over 7,000 listings, the Pocket Directory is about the size of a Forward "Day-by-Day" booklet and can easily fit into a pocket or purse, or the glove compartment of an automobile.

Known as "Operation Guiding Star" the Pocket Directory is the result of months of research, correspondence, and compilation by a Texas Church woman who volunteered and gave her services to the Episcopal Book Club for the project.

The Pocket Directory sells for 25c and may be purchased at tract cases and parish offices, it may also be ordered direct from the Episcopal Book Club, Nevada, Mo.

HOLY BAPTISMS

Mary Virginia, daughter of Mr. and Mrs. G. T. Swain, Jr., St. James, Wilmington, Palm Sunday.

Catherine Walker, daughter of Mr. and Mrs. Hugh Morton, St. James, Wilmington, Palm Sunday.

Betty Lou, infant daughter of Mr. and Mrs. David Lilly, St. Paul's, Greenville on Palm Sunday.

Robert Copeland, son of Mr. and Mrs. Leonard Oettinger, Jr., St. Mary's, Kinston, March 9.

John Sanders, son of Mr. and Mrs. Jack Carey, St. Mary's, Kinston, March 16.

David Bradford Mill, St. John's, Wilmington in March.

William Tolar, Jr., son of Mr. and Mrs. William T. Nolley, St Stephen's, Goldsboro, March 16.

Elizabeth Skinner, daughter of Mr. and Mrs. Jake Higgs of Durham, St. Paul's, Greenville, Passion Sunday.

Roy Methvin III, son of Comdr. and Mrs. R. M. Hutchin, Jr., St. Andrew's, Morehead, Easter Eve.

Sarah Alston, daughter of Mr. and Mrs. Garland R. Homes, St Peter's, Washington, Easter Eve.

Carol Lynn, daughter of Mr. and Mrs. Rufus Henry Knott, St. Peter's, Washington, Easter Eve.

Francus Allen, Jr., son of Mr. and Mrs. F. R. Matthews, St. Peter's, Washington, Easter Eve.

Katherine Rowena, daughter of Mr. and Mrs. Harold O'Deal Sharpe, St. Peter's, Washington, Easter Eve.

Laymen's League Advisory Board Meeting Held at New Bern

The following points were covered in our Advisory Board Meetnig held at Christ Church in New Bern on April 18th. I hope these notes will enable you to make a complete follow-up of the items covered:

1. It was agreed that the primary mission of the church and, therefore, the primary mission of the Laymen's League is the spreading of the gospel as revealed to us in Christ about our relationship with God and our relationship with our fellowman.

2. The mission field of our Diocese was discussed and it was pointed out that we are now spending in excess of $50,000 per year in the mission parishes of our Diocese. Taking into consideration that our total budget is $131,000, it is evident that the majority of our funds are going to the mission fields. It is further of interest that of 35 parishes who failed to have a confirmation in 1957, all of these parishes were in the mission field.

3. Therefore, it is felt that we should expend as much effort as possible toward the complete development of our mission parishes so they may become aided parishes or full parishes as soon as possible.

4. One method of implementing work in the mission field would be the furnishing of Lay Readers to any mission so that all may have an 11:00 o'clock service of morning prayer every Sunday. This should be done by forming Lay Reader Pools adequately trained and instructed by clergy, and this work to be formed and supervised either by the District Chairman or he should appoint a Lay Reader Pool Chairman for his district. It is important that the District Chairman work only through the clergy of the mission area.

5. Further endeavor to find out from the missionary clergy in what other ways the Laity may be of help to him in his field.

6. With regard to the monthly meetings of Lay Organizations in the parish, it is suggested (such will be forthcoming at an early date) that the program consist of:

(a) a study of the basic mission of the church and how it is being accomplished in our Diocese.

(b) Informative studies regarding the duly organized departments of the Diocese and parish with the heads of these departments advising the Laymen how the Laymen may best implement and support the work of these parishes.

(c) That we eliminate such programs at the monthly meetings that tend toward entertainment rather than development of our Christian lives.

7. Every District Chairman is requested to plan for and execute a gathering of all Laymen of his district on Whitsunday Eve at his home parish. This meeting to be a preparation for the Whitsunday corporate communion to be held in every parish the following morning. Whitsunday is the 25th of May. This service should be worked out with as many of the clergy of your Lay District taking part as possible. It will of course be necessary to develop this program with your rector.

8. This issue of the Mission Herald will include a great deal of information regarding the budget and the programs to be discussed at the coming Diocesan Convention. All Laymen are urgently requested to acquaint themselves with this program and voice their opinions to their delegates to this convention so that all the Laymen may be heard regarding this important work. It is hoped also that the Laymen will encourage all of the delegates from their parish to be in attendance at the Diocesan Convention.

To summarize: If we as Laymen are truly interested in the mission of our church, then it is necessary for each one of us to seriously consider the responsibilities which we may assume. The success or failure of our support, whether it be spiritual, physical or financial, depends upon the individual. It is hoped that each District Chairman will consider seriously his responsibilities ,knowing that if they are properly assumed, he may well be responsible for the bringing of some spiritually dying person through Christ to His church. Please do not hesitate to voice any opinion or suggestion which you might have to the Diocesan Convention if we can be of any help.

Conference On The Human Situation

A Conference of inestimable value for all thinking people wil be held June 4-6 at Kanuga Conferences, Hendersonville, N. C. Under the title, "A Conference on the Human Situation," a discussion will focus around the Nature, the Meaning, and the Cure from the standpoints of theology and psychiatry.

There is a point today where religion and psychiatry converge in their aims and interests. This is the point of self understanding, which also has to do with the ways in which the individual becomes a person and relates himself to reality and to those about him.

Lectures to explore their relationships and to disclose the nature of the contribution which both religion and psychiatry can make to the healthful maturing of our self-understanding. How does theology help me to understand the human situation? How does psychiatry help me to cope with its nature and meaning? How do theology and psychiatry throw light on each other and so throw fresh insights on todays problems? These and similar questions will be discussed in these lectures.

Presenting the theological aspects and approach will be the Reverend Stanley Romaine Hopper, Ph. D., Dean of the Graduate School of Theology, Drew University, Madison, N. J. An eminent practicing psychiatrist, Dr. Norbert Beim, of Paterson, N. J., will develop the contribution and insights of psychiatry on these questions.

Director of this conference will be the Rt. Rev. C. Alfred Cole, D. D., Bishop of the Diocese of Upper South Carolina. The Rev. Charles C. Fishburne, Church of the Holy Cross, Tryon, N. C., is Dean of the Conference and the Rt. Rev. M. George Henry, Bishop of Western North Carolina, will serve as Chaplain for the group.

Registration should be sent to Willard P. Verduin, Kanuga Conferences, Hendersonville, N. C.

* * *

Young Tom Wright, a senior at Groton school, has been accepted at Princeton for the coming year due to his excellent grades.

Echoes of 70th Annual Meeting of The Woman's Auxiliary At Christ Church, Elizabeth City, April 16th - 17th

(By Eva Horton Rouse)

Auxiliary women from a majority of the 84 parishes and missions comprising the Convocations of Edenton and Wilmington, convened in historic and beautiful Christ Church, Elizabeth City, April 16-17, for the 70th Annual Meeting of the Woman's Auxiliary of the Diocese of East Carolina. Attendance both days totaled 290 Auxiliary women and 15 clergy.

Mrs. W. B. Rosevear, of Edenton, is Diocesan president. The Rev. Heath Light is rector of Christ Church and Mrs. Albert W. Gard, Jr., president of the hostess Auxiliary. Bishop Thomas H. Wright and Mrs. Wright were present throughout the meeting.

The entire executive board was entertained at the Virginia Dare Hotel, which was just across the street from Christ Church. The board held a meeting in the parish house, Tuesday evening, following a dinner tendered by the hostess Auxiliary.

Wednesday's sessions was opened at 2:15 p.m. with Mrs. Rosevear presiding. The theme of the meeting was "Motivated Through Christian Urgency." Mrs. Fred Outland, of Washington, presented the meditation in the absence of the chairman of Devotions, Mrs. W. L. Harris, of Wilmington. Mrs. Outland based her remarks on 1st Kings, 19th chapter, and emphasized the importance of continuing in prayer and of listening for "a still, small voice."

Mrs. Gard extended greetings, to which Mrs. C. Edward Sharp, of Beaufort, responded. Former presidents, Mrs. Henry J. MacMillan and Mrs. Walker Taylor, of Wilmington, who is a Provincial officer also, Mrs. Outland and Mrs. Harry G. Walker, of Washington, were extended a special welcome by Mrs. Rosevear.

The following new department chairmen were appointed by the president to succeed retiring officers: Mrs. John B. Hoyt, of Washington, Devotions; Miss Allie Morris Fechtig, Wilmington, Christian Education; Miss Elizabeth Copeland, Greenville, Personnel and College.

Mrs. Rosevear appointed the following committees at this time: nominating, with Mrs. Walker Taylor as chairman; courtesy, Mrs. Norman J. Winslow, chairman; credentials and budget with Mrs. Charles H. Ashford, Diocesan treasurer, heading both; Mrs. Sam Hutaff, manual chairman.

In her annual address, Mrs. Rosevear gave a splendid review of the outstanding achievements of the past year and plans for extension of work at home and in foreign fields. She noted the gratifying increase in interest and attendance, from officers' reports, at the varied conferences and Quiet Days held. The theme of the meeting was interwoven in her talk and she quoted St. Paul's charge to Timothy as it applies to the Christian of today.

The secretary, Mrs. John W. Graham, of Edenton, in her report requested a prompt listing of new officers for her by the Auxiliary presidents.

The treasurer, Mrs. Charles H. Ashford, of New Bern, reported all obligations met and stated that apportionments must needs be increased to cover extension plans which include Camp Leach, nurse's training for Good Shepherd Hospital and director's salary this summer at Alice Hoffman Conference Center.

The report of Mrs. Victor B. Shelbourne, of Washington, chairman of the Memorial Fund, stated that there was a total of $1777.72 in this fund. Her report was read in her absence by the secretary. Mrs. Thomas C. Darst, of Wrightsville Beach, custodian of the Book of Remembrance, stated that the book could be seen in the vestibule of the Church and that contributions should be sent to the treasurer.

Mrs. Dodd Bonner, of Aurora, president of the Edenton Convocation, was encouraged by a marked increase in all fields of Auxiliary endeavor, and stated that spiritual growth has been indicated through the increase reported in attendance at worship services, communion, prayer and study groups and Quiet Days, with keen interest reflected in Christian education. As worthy of special mention, she pointed out individual averages in gifts of four Auxiliaries: Advent, Williamston, $74.67 per member; St. Thomas, Ahoskie, $50.82; St. Barnabas, Snow Hill, $43.84, and St. James, Belhaven, $42.20. She stated that the Edenton convocational meeting, held in Greenville in the fall, had the largest attendance and offering on record for this Convocatioin .

Mrs. Heman Clark, of Fayetteville, president of the Wilmington Convocation, was enthusiastic over indications of a forward movement with first things taking first place, the power felt and the change wrought in the Churches where there are prayer groups. She stated that gifts had totaled just under $32,000 in her Convocation, and that the advance in missionary spirit had been reflected in larger gifts made outside the parish. She noted the increase in youth work and stated that the greatest problem of the Auxiliary groups continues to be stimulation of the interest of inactive members.

The theme of the meeting was brought out by Miss Hattie Harney in her talk on Youth; by Mrs. William Moore on the Altar Guild; Mrs. Walker Bender, on the Church Periodical Club and Mrs. John Williams on Ecumenical Relations.

The Rev. Heath Light introduced the guest speaker of the afternoon, the Rev. Harry W. Hansen, a native of Jersey City, N. J., who has served in the mission field in Japan for the past six years and is now on furlough. He is presently taking a course on Oriental Studies at Columbia University. The Rev. Mr. Hansen gave simple and direct answers to the questions so often asked in connection with Church Missions—Why Missions? Why missionaries to Japan with so many unbelievers in America?, Why Change Japan's Own Religion?, Why not let Japan evangelize herself?

Dinner was served by the parish in the parish house.

At the evening service, the Rev. Clifford Stanley, Ph.D., Professor of Theology at Virginia Theological Seminary, Alexandria, for the past 12 years, was the preacher. He was introduced by Bishop Wright, who paid tribute to his outstanding service at the Seminary and stated that over half of the present clergy in East Carolina were former students of Dr. Stanley.

The speaker held the congregation spellbound with his treatment of Theology, which he termed "the beauteous

ECHOES OF MEETING (Cont.)

Queen of the Sciences" and with incidents relating to the students, who represent a cross section of humanity. He stressed the great need for recruitment and made an appeal to Church families to "send us your best men."

Dr. Stanley stated that seminary work falls into three grand divisions: material or the substantial element of Christianity; Church History—tracing development of Church people through the years; the whole complex of applying the Science of Theology. In closing, he quoted Churchill, "You give us the tools and we will finish the job."

The Rev. Mr. Light was officially installed as rector of Christ Church by the Bishop at this service.

At the early celebration of the Holy Communion, Thursday morning, at which Bishop Wright was celebrant and the Rev. Heath Light, assistant. Names of members, who had gone on to serve in the Church Triumphant since the last Annual Meeting, were read and special prayers were offered. The presentation of the Bishop's Fund was made at this time in the sum of $1756.56.

At the morning session, Thursday, Mr. Robert Powell, president of the Diocesan Laymen's League, spoke on the subject "The Urgency of Christian Witness," stressing the importance of Camp Leach, Alice Hoffman Conference Center and Oceanside and telling of the work of the men in the Diocese. He made an appeal for personal witnessing for Christ in the Christian's business and social life.

Recommendation by the nominating committee, as reported by the chairman, Mrs. Walker Taylor, resulted in the election of the following officers to succeed those whose terms of office had expired: Mrs. Heman Clark, incoming Diocesan president, to have a year of observation before Mrs. Rosevear goes out of office; Mrs. Paul Borden, of Goldsboro, president of the Convocation of Wilmington; Mrs. Haywood Weeks, of Kinston, custodian United Thank Offering. Mrs. Dodd Bonner, of Aurora, was reelected as president of the Convocation of Edenton.

Delegates elected to the Triennial Meeting, Miami, Florida, in October were: Mrs. Rosevear, Mrs. Clark, Mrs. Bonner, Mrs. Weeks and Mrs. F. G. Johnson. Alternates: Miss Fechtig, Mrs. Hoyt, Miss Copeland, Mrs. John Stewman and Mrs. Eliza Grimes Wahmann.

An invitation for the 71st Annual Meeting to be held with the Auxiliary of St. Paul's parish, Wilmington, as hostess was extended and accepted.

Departmental reports were given by:

Mrs. H. A. Whitley, Hertford, U. T. O. custodian, who reported the sum of $11,948.32 received from both Convocations in 1956, with a total in hand as of December, 1956, of $24,994.13;

Miss Bessie Faye Hunt, Wilmington, Christian Education, report read in her absence by the secretary, noted an increased interest in Bible study, programs on the Episcopal Church and missions in the Middle East;

Mrs. Eliza Grimes Wahmann, Washington, Supply, who gave a list of mission points included in supplies sent in the amount of $8,465.24, an increase of 27% over the past year;

Mrs. G. Alex Rouse, Farmville, Promotion, who expressed appreciation to chairmen for complying with Mission Herald requirements for reports of Auxiliary meetings and restated main objective for the year—reactivation of disinterested members and recruitment from parish members not in the Woman's Auxiliary;

Mrs. Marion Cowper, Kinston, Personnel and College Work, who deplored the negative attitude toward Church vocations taken by parents and the necessity for the Church presenting these when seniors are making decisions for their future.

Mrs. John Stewman, Lumberton, Christian Social Relations, emphasized tithing as a means of enlarging and enriching one's whole Church life, and challenged the women to try this for 3 years and send all tithes beyond the parish.

This session was concluded with a talk on Kanuga by the Rev. Thomas V. Barrett, D.D., rector of R. E. Lee Memorial Church, Lexington, Va., who was introduced by Bishop Wright as an author, playwright, musician and artist, "which proves," said the Bishop, "that he is the most versatile clergyman in our church." Bishop Wright is a former rector of the historic R. E. Lee Memorial Church.

Despite the Urgency theme, Dr. Barrett struck a note of Tranquillity and stressed the fact that a Christian's trust in God can bring a great calm to his soul. He spoke of the Summer Conferences as "the only place where we can set about rediscovering ourselves and the will of God for us . . . find out how joyful, vigorous and vital worship can be, and withdrawing from the world, enter the fold of real Christian fellowship."

Noonday prayers were offered by the Rev. George B. Holmes, of Edenton.

"New Trends In The Woman's Auxiliary" was the topic of a comprehensive and inspiring address by Mrs. William Marmion, wife of the Bishop of Southwestern Virginia. Mrs. Marmion considered the Woman's Auxiliary primarily as a channel through which many things are accomplished—housekeeping of the parish, fund raising, educating, community service —she pointed out that we do not need so many guilds, but should conform to the unified plan of one organization. The Auxiliary women now do not have the time for meetings unless activity is important. With no domestic help and perhaps a paid job, the average woman today has to find out what is **adding** to her purpose and not wasting her time;

Secondly, as constituting a fellowship for those already in the parish and for newcomers, whose welcome must necessarily be real and quick as they may be only transients. "Do not let any activity stand ahead of the individual. . . smooth out the rough edges," she admonished. "No supper is worthy of our sponsorship if we are unkind to each other. Of what use is a beautiful devotional if we take out our knives afterwards in the business session," she continued.

The Woman's Auxiliary is a Force with which the rector, the vestry, the Church and parish has to reckon. She said in part, "It can even be an obstacle in the growth of a parish. What kind of Force are we? If we as members are serene, warm, steady and sure, we can give to the parish an atmosphere of this kind. If we are edgy, critical, nervous and unhappy, we can cause the whole parish to become like us."

"Keep up the new trend," Mrs. Marmion urged. "Be the kind of Force a good woman is in her home. It is not so much the money we raise as the fact that we are a true channel for blessings, offering members a real,

ECHOES OF MEETING (Cont.)

vital fellowship. How may we do this? Work and pray," she said in conclusion.

Climaxing every Annual Meeting is the Bishop's message, and his address on "Diocesan Highlights" was timely and inspiring.

Bishop Wright in his opening remarks paid tribute to Mrs. Rosevear, noting her qualifications and achievements as president of the Diocesan Woman's Auxiliary, and to the women of the Diocese:

Highlights were: 1—Confirmations, which he stated have in the past two years been the largest in the history of the Diocese, 62 in Havelock, for an outstanding example;

Building, remodeling, repairs now going forward as never before, construction in the past 10 years total nearly 1½ million dollars;

Clergy—46 active, which he designated as "dedicated and among the finest men in this country, deserving allegiance, loyalty and devotion from our communicants."

Growth of the work—permanent work on the Outer Banks, Nags Head, under leadership of the Rev. Robert Turner, cited as an example;

Youth and Summer Camps—Camp Leach, under its director, the Rev Stanleigh Jenkins, now at its peak in usefulness and popularity—Alice Hoffman Conference Center, to be under direction of Raby Edwards this summer, and Oceanside, directed by the Rev. Edwin E. Kirton, both outstanding for recreation and educational purposes;

Armed Forces — Just beginning a Church at Jacksonville to cost $100,000—harvest ripe at missionary points, young men needed.

The Bishop closed by pointing out three elements in the history of the Episcopal Church—Catholic heritage, Protestant and Liberal tradition, and urging laymen and laywomen to learn how to become better evangelists.

The installation of officers was followed by adjournment.

CYCLE OF PRAYER

May 12—St. Paul's, Wilmington
May 13—St. Paul's, Edenton
May 14—Diocesan Convention
May 15—Diocesan Convention
May 16—St. Mary's, Kinston
May 17—Good Shepherd, Wilmington
May 19—St. Mark's, Wilmington
May 20—St. Paul's, Washington
May 21—St. Peter's, Washington
May 22—St. John's, Fayetteville
May 23—St. Cyprian's, New Bern
May 24—Emmanuel, Farmville
May 26—St. George's, Pikeville
May 27—St Stephen's, Goldsboro
May 28—St. Andrew's, Morehead
May 29—St Luke's, Roper
May 30—Grace, Whiteville
May 31—St Andrew's, Goldsboro
June 2—St. James', Belhaven
June 3—St. James', Wilmington
June 4—St. James', Ayden
June 5—St. Mark's, Roxobel
June 6—St. Andrew's, Nags Head
June 7—St. Paul's, Beaufort.

WOMAN'S AUXILIARY

ST. THOMAS, AHOSKIE

The Woman's Auxiliary of St. Thomas' Episcopal Church met Tuesday night, April 1 at 8 p.m. in the parish hall with the president, Mrs. Helene White presiding.

The devotional was presented by Mrs. Maude Newsome and Mrs. Ernest Feher. Mrs. Ernest Feher reviewed the book "Uncomfortable Words" by Joost de Blank, Archbishop of Capetown, South Africa.

Mr. Owens talked to the Auxiliary about evangelism. Mrs. W. J. Grimes was appointed to collect old gold and silver. This will be sold with the profit being split three ways, one part to the Diocese of East Carolina, one part to the National Council, and one part to St. Andrews-by-the-Sea, Nags Head, to help build a parish house.

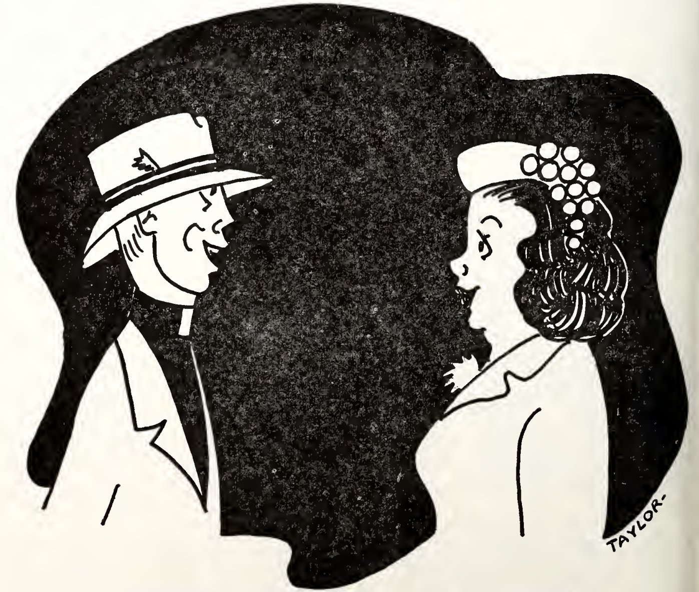
Committees were appointed to upholster the kneeling benches in church and to plan the Easter Egg Hunt on the church grounds Easter Monday.

The United Thank Offering Custodian, Mrs. W. J. Grimes, reported 25 offerings turned in on Sunday. A visiting committee for April was appointed, the March visiting committee reported 13 visits. Mrs. Billie Grimes took the prayer calendar for April.

Twelve members will journey to Elizabeth City April 16-17 to attend the 70th Annual Meeting of the Woman's Auxiliary of the Diocese of East Carolina being held at Christ Episcopal Church. Plans for a bake sale Saturday before Easter, April 5, were made. The sale will be held at Boone's Pharmacy at 9:30 a.m.

* * *

An anonymous gift of $100.00 to St. George's Church in Lake Landing for their parish house, and the $40.00 which the young people cleared at their Shrove Tuesday Pancake Supper have given the people of Lake Landing renewed hopes for their much needed parish house. They hope that they can start building this Spring.



SPEAKING OF HATS, HOW DO YOU LIKE MY NEW ONE?

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St. Paul's Church
The Rev. John W. Drake
H.C.—7:30 and 11:15, 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs. and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Y.C. and Cant. Cl.—6:00 P.M.

MOREHEAD CITY

St. Andrew's Church
The Rev. E. Guthrie Brown, Rector
H.C.—8 a.m. and 1st Sun. 11 a.m.
M.P.—Other Sunday's 11
C.S.—9:30 a.m.

NORTHWEST

All Soul's Church
Capt. H. L. Howard, C.A.
M.P.—11 a.m.—1st and 2nd Sun.
9 A.M.—4th Sun.
E. P.—7:30 P.M.—3rd Sun.
C.S.—9:30 A.M.

WILMINGTON

Good Shepherd—6th & Queen
Rev. Edward T. Small, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45 A.M.

St. Andrew's, Hwy. 76 on Sound
The Rev. Stanley Jeffery
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45.

St. James—3rd & Market
Rev. Mortimer Glover, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45

St. John—Forest Hill Drive
Rev. H. A. Elebash. Rector
H.C.—7:30 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:30

St. Mark—6th & Grace
Rev. E. E. Kirton. Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45 A.M.

STATEMENT OF THE AMOUNTS PAID BY PARISHES AND MISSIONS FOR DIOCESAN AND GENERAL CHURCH WORK

January 7, 1958 through April 10, 1958

Town - Church	Apportionment	Paid thru 4-10-58
Ahoskie, St. Thomas	$685.53	$228.52
Atkinson, St. Thomas	96.00	--------
Aurora, Holy Cross	890.96	--------
Aurora, St. Jude's	26.83	6.71
Avoca, Holy Innocents'	80.00	--------
Ayden, St. James	465.00	--------
Bath, St. Thomas	489.63	--------
Beaufort, St. Clement's	69.50	17.38
Beaufort, St. Paul's	3,230.00	810.00
Belhaven, St. James	726.83	181.71
Belhaven, St. Mary's	65.00	--------
Bonnerton, St. John's	106.41	26.60
Burgaw, St. Mary's	175.80	--------
Chocowinity, Trinity	825.80	100.00
Clinton, St. Paul's	1,553.50	388.38
Columbia, St. Andrew's	200.00	--------
Creswell, Christ Church	200.00	50.00
Edenton, John-Evangelist	350.00	--------
Edenton, St. Paul's	3,485.50	--------
Elizabeth City, Christ	5,188.60	1,500.00
Elizabeth City, St. Phillips	62.03	--------
Fairfield, All Saints'	70.00	--------
Faison, St. Gabriel's	140.71	35.18
Farmville, Emmanuel	912.00	300.00
Farmville, St. Timothy's	60.00	--------
Fayetteville, St. John's	7,664.20	2,100.00
Fayetteville, Trinity	2,800.00	650.00
Fayetteville, St. Joseph's	805.26	--------
Fayettevile, Shepherd	350.96	87.74
Fayetteville, St. Philip's	240.00	20.00
Gaus' Landing Mission	5.00	--------
Gatesville, St. Mary's	465.10	--------
Greenville, St. Andrew's	61.86	--------
Goldsboro, St. Andrew's	203.45	--------
Goldsboro, St. Stephen's	5,276.90	--------
Greenville, St. Paul's	5,363.10	1,787.72
Grifton, St. John's	532.91	266.91
Haddocks Cr.Rds, Stephen's	60.00	--------
Hope Mills, Christ	495.49	--------
Hertford, Holy Trinity	500.00	200.00
Havelock, St.Christopher's	979.71	261.36
Jacksonville, St. Anne's	1,535.30	511.80
Kinston, St. Augustine's	293.26	--------
Kinston, St. Mary's	7,625.80	1,907.20
Lake Phelps, Galilee M.	85.00	--------
Lake Landing, St. George's	380.00	91.50
Lenior Co., Holy Innocents	834.44	208.61
Lumberton, Trinity	1,656.15	--------
Morehead City, Andrews	1,651.70	560.00
Murfreesboro, St. Barnabas	85.00	21.25
New Bern, St. Cyprian's	420.00	105.00
New Bern, Christ	6,157.14	2.157.14
Nags Head, St. Andrew's-by-the-Sea	233.00	77.67
Northwest, All Souls'	120.00	30.00
Pikeville, St. George's	150.00	37.50
Plymouth, Grace Church	957.56	319.20
Red Springs, St. Stephen's	160.00	100.00
Roper, St. Anne's	96.06	--------
Roper, St. Luke's	402.00	50.00
Roxobel, St. Mark's	250.00	85.35
Sladesville, St. John's	47.63	--------
Sladesville, St. Thomas	68.20	--------
Snow Hill, St. Barnabas	260.31	--------
Southport, St. Philip's	608.96	152.24
Sunbury, St. Peter's	193.00	--------
Swan Quarter, Calvary	150.00	50.00
Trenton, Grace Church	200.00	50.00
Tar Landing, St. Philip's	185.00	51.48
Vanceboro, St. Paul's	807.60	201.90
Washington, St. Paul's	136.84	--------
Washington, St. Peter's	7,773.50	1,973.50
Washington, Rt. 2, Zion	568.88	142.22
Whiteville, Grace	600.00	150.00
Williamston, Advent	2,759.98	690.00
Wilmington, St. James	14,745.40	3,903.40
Wilmington, St. John's	5,267.50	526.75
Wilmington, St. Mark's	800.00	136.85
Wilmington, St. Paul's	3,108.20	1,040.00
Wilmington, G.Shepherd	1.421.00	500.00
Windsor, St. Thomas	1,062.20	--------
Winton, St. John's	129.84	--------
Woodville, Grace	462.10	115.53
Wrightsville, Andrew's	1,419.40	473.16
Yeatesville, St. Matthew's	242.61	60.65
	$112,070.93	$25,498.11

THURSDAY, MAY 15

MORNING

7:30—Celebration of Holy Communion

9:30—Business Session:

Report of the Laymen of East Carolina—Mr. Robert J. Powell, President

Election of Delegates to the General Convention

Report of the Camps and Conferences Committee—The Rev. E. F. Moseley, Chairman. The Rev. Stanleigh Jenkins, Director

Report of Church Pension Fund Committee—The Rev. Francis G. Johnson, Chairman

Report of the Good Shepherd Hospital—Mr. John G. Dunn, Jr., Chairman

Report of the Mission Herald—The Rev. A. Hume Cox, Editor

1:00—Luncheon

AFTERNOON

2:00—Business Session:

Elections:

1. The Executive Council
2. The Standing Committee
3. Treasurer of the Diocese
4. Editor of the Mission Herald
5. Historiographer of the Diocese
6. Trustees of St. Mary's School
7. Board of Managers of Thompson Orphanage
8. Trustees of the University of the South
9. Camps and Conferences Committee
10. Kanuga Board of Managers

Appointment of Chairmen of Departments of Executive Council

4:00—Closing Prayers and Adjournment

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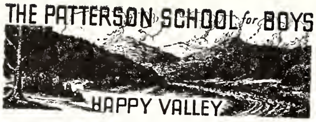

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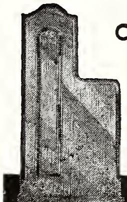

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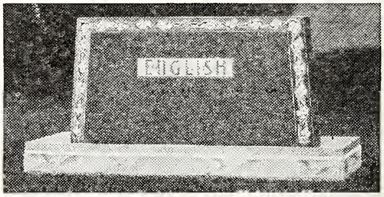
The Eternal City

John, the beloved disciple, in Revelations 21: 19-20, endeavors to express in human language the most transcendent spiritual beauty and permanence of the heavenly city—the everlasting city. He selected, singularly enough, to describe the foundations thereof, beautiful crystalline gems: Jasper, Sapphire, Chalcedony, Emerald, Sardonyx, Sardius, Chrysolyte, Beryl, Topaz, Chrysoprasus, Jacinth, Amethyst, every one of which appears in the minute crystals of



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The Mission Herald
Of The Diocese Of East Carolina

June, 1958

Highlights of The Diocesan Convention

RECORD BUDGET ADOPTED FOR 1959, including Director of Christian Education, increase in Missionary Clergy salaries, more money for the National Church, a Group Hospitalization Policy for the Clergy, and more realistic quotas for the Department of Promotion and the Board of Publications.

TWO NEW PARISHES, St. Thomas, Windsor, and St. Thomas, Ahoskie, admitted to the Convention.

WORK WITH ARMED FORCES seen as Great Missionary Opportunity of our diocese.

NEED SHOWN FOR SERIES OF EVANGELISTIC MISSIONS in every church in our diocese, we are losing ground numerically.

MR. PRIME OSBORNE'S ADDRESS, a Layman speaking to Laymen on Christian Living.

For A Report On The Convention See

Bishop Appoints New Chairman of Departments ________ Page 4
Bishop Calls For Greater Evangelistic Efforts ________ Page 4
Bishop Commends Work of Department of Promotion ________ Page 9
Bishop Praises Growth of St. Stephen's Church ________ Page 9
Church Construction in the Diocese ________ Page 7
Clergy Changes in the Diocese ________ Page 8
Convention Unanimously Adopts Record Budget ________ Page 3
Convention Votes to have Diocesan Director of Christian Education _ Page 5
Delegates to General Convention ________ Page 8
Missionary Giving ________ Page 2
Our Work with the Armed Forces, Great Missionary Opportunity ___ Page 6
Two Churches Become Parishes ________ Page 6

THE MISSION HERALD

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The Rev. A. Hume Cox ---------------- Chairman and Editor

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Missionary Giving

Bishop Wright in his stirring Convention address gave us all pause for deep consideration of our missionary giving. His address is quoted in other pages of this organ. We thought that one of his strongest points was the reference to missionary giving. He stated that this is the spirit of the Christian message, to be missionary, to have an outreach, to be outgoing. The reference was all too clear to the fact that we as congregations in the Diocese of East Carolina are spending more on ourselves (exclusive of capital improvements) than we are on others. The ratio he quoted was 6 to 1, $668,000 to $102,000, as for parish operational expenses and for outside giving. The figure of $237,000 was held in bank balances, which indicates that parishes are holding the surplus for themselves. "Rethinking" by all of us is needed urgently.

Every member of the Episcopal Church is a member of the Domestic and Foreign Missionary Society. This is a fact, for every one of us is commanded to preach the gospel to every creature and go forth to baptize. The Divine Commission to every Christian is to share the Gospel, the good news that Christians are saved through Our Lord Jesus Christ. There are those extraordinary members of our parishes and missions that catch the vision, uproot their comfortable existence and go forth to serve. Mildred Huff from Vanceboro left family, business, and home environment to work with the Navajo Indians in New Mexico. She is chauffeur, secretary, teacher, first aid, comforter, seamstress, welfare worker to the Indians in the hogans around San Juan Mission.

Yet the vision doesn't come to most of us in such a realistic fashion. In the quiet comfort of our own congregations we endure sermons, pay our pledges, do the minimum at least in our church work, which gains the respect of a community which requires Church membership. No longer do we fight the idea of foreign missions; we have met and heard the misisonaries from all over the world. They are most admirable; we pray for them and send them gifts, perhaps even correspond. These little actions reveal at least the growing edge of our concern for others. In this sincere admiration for the excellence of the work of our missionaries in the field there is the "shore dimly seen" of our own respective parts in this Mission of the Church. There may be one reader of this editorial who may be called out to serve in the full time vocation of a missionary in Japan, Central America, North Carolina, or South Dakota. The Church's mission is everywhere and the continuing need for personnel prompts us to offer our lives for Him. It is likely that we as a whole shall not give two years voluntarily in the unpaid missionary effort so widely heralded in the Mormon Church. Rather we shall remain where we are, inspired to do our necessary part in the total mission. "They also serve who stand and wait."

We are missionaries when we live according to our Lord. Those of us in Christ are constantly being missionaries by the visible witness of our Christian living. "What you are speaks louder than what you say." To proceed with this witness we pray daily for strength to become what Christians are destined by God. This life most assuredly is for others. The reception of the sacraments is for others too. Every Holy Communion is a special intention for fellow Christians and the entire world. The Cycle of Prayer and Communion in all of the churches of our Diocese has been for the growth of our understanding and appreciation for the Mission of the Diocese of East Carolina.

Missionary giving is that offering of ourselves "souls and bodies to be a reasonable holy and living sacrifice unto thee." This is the faithful communicant in the Church on Sunday saying his prayers, worshipping with the parish family, teaching his children, placing his alms and obligations in the offering, practicing Christianity in daily living "working, praying, giving for the extension of His Kingdom." The communicant is a missionary and does have the unlimited opportunity for giving for this outreach of the Church. This is joyful, deeply satisfying commitment of all that we are to the God who loves us. This is our thanksgiving tangibly expressed in gifts of service, money, concern, and hope for the Mission of the Episcopal Church.

—J.W.D.

"... Wings Like A Dove!"

"Because of the voice of the enemy . . . because of the oppression of the wicked . . . my heart is sore pained within me . . . fearfulness and trembling are come upon me . . . and I said, oh that I had the wings like a dove! for then I would fly away, and be at rest." Psalm 55:3-6. (From David's prayer in distress).

Starling news stories of space explorations, which have been termed "a manifestation of man's craving for unlimited power, and for self-sufficiency in the universe," of our imminent peril from other sources and the incredible horrors that might befall us in the twinkling of an eye, could well put us in a state of "fearfulness and trembling." And if we faced facts alone, we would be overwhelmed as we read the morning paper.

The Auxiliary Retreat, at Camp Leach, June 11-13, invites us to come apart and "be at rest," to walk beside the still waters and experience a sweet restoration of mind and soul .

Feeling the need for spiritual guidance as never before in this new, scientific world, our women will lay fear and anxiety aside and leave world leaders to debate Genesis and Science, while they seek to recapture th joy of discipleship, and to find ultimately that the life of a Christian can be dominated by peace and tranquillity.

One abstains entirely from conversation and, wrapped in a mantle of silence, concentrates on worship, prayer, Bible study conducted by qualified leaders and special instruction in the art of meditation during the period of silence which characterizes a Retreat.

Miss Estelle Carver will be the director and surely Phillips Brooks had such a person in mind when he said that one's work should have three elements: 1. The pleasure of exercising one's powers; 2. The satisfaction of contributing to the common good; 3. The value of this work to one's own self-culture.

This noted leader has devoted her life and outstanding talents to the service of God and her fellowman and exemplifies to a high degree that ideal of service advocated by St. Paul, "Whatsoever ye do, do all to the glory of God."

—E.H.R.

Convention Unanimously Adopts Record Budget

Bishop Wright so stirred the delegates in his Convention Address on the need of rethinking the question of Stewardship and adopting the Budget which the Department of Finance would present to the Diocesan Convention for adoption, that the delegates not only passed the Budget unanimously and without debate; but also increased the budget by approximately $2,300 to care for a Group Hospitalization Policy for the clergy.

The question of Group Hospitalization Policy for the clergy had been recommended by the chairman of a special committee to consider the subject. Mr. John Graham of Edenton, to the Executive Committee, and the Executive Committee had recommended to the Department of Finance that it be included in the Budget for 1959. However, due to the greatly increased budget which the Department of Finance presented they had omitted it from the proposed budget; but when the subject was mentioned on the floor, it was included by the Convention in the Budget for next year.

Our Bishop challenged the Convention delegates in his address by saying:

"It is not often that I devote a section of my Diocesan Address to the Convention budget but I feel constrained to do so this year. I feel that in many ways this is a critical Convention for the Diocese. Certainly the most critical since I have been Bishop for the past 13 years. What we do in this Convention can stand for a tremendous growth in our missionary vision and outlook, or it can start the Diocese on a downward trend. I call for your most earnest attention, therefore, to what I now have to say in this Convention Address.

"The purpose of the Church is clearly on thing as the Gospel and the Epistle in the Communion Service this morning clearly indicated—to witness for Jesus Christ. Where the National Church, the Diocese, or the Church, on the local level fails to witness for Christ adequately, it fails indeed—where it witnesses adequately, it succeeds, indeed.

"Now to Witness for Christ, we cannot do so in a vacuum. To Witness adequately for Him we must do the work that He would do if He were still in the world—teaching, healing, and preaching—above all, winning men to His way of life, both at home and abroad.

"Items in a Christian Church budget always stand for these things. They do not stand solely for money but for what the money represents. They represent people working in the mission field. They represent Priests working with the men in our Armed Forces. Some items represent Doctors and nurses working in St. Luke's Hospital in Manila and in St. John's Hospital in Tokyo. When we see the dollar item in the budget, let us see it in terms of people and not in terms of dollars and cents.

"Now, our National Church tells us that we are not doing an adequate job either at home or abroad today, in the name of Jesus Christ. The men composing our National Council are a good cross-section of the Church—elected by us at General Convention and a complete democratic process. Our own representatives, therefore (who themselves have to contribute as well as we do) say that our missionary giving should be greatly increased this coming year. They prove it and justify it by figures, facts and statistics. I believe that they know what they are talking about.

"In accord with this, therefore, our quota for the General Church has been considerably increased. This increase represents a large part of the increase in our Diocesan budget for 1959. To me, it would be unthinkable for East Carolina to default on this. This is the first appreciable increase asked by the General Church in three years. Think back over how everything has increased these past three years. To me, this increase seems reasonable and in keeping with the economic trend of life today. I hope earnestly, therefore, that this item in the budget will remain there as suggested by the Finance Department.

"Another increase in the budget is for the purpose of increasing the salaries of our own Diocesan missionaries. These have not been raised in this manner for the past three years. I strongly recommend this increase.

"The third major increase in the budget is for the employment of a full-time Director of Christian Education and Youth Work and has already been covered in this Convention Address. I earnestly hope that this item will not be removed from the budget this year and that such a person may be employed.

"It is my feeling that the Department of Finance has given great consideration to this budget and that they feel this to be the actual requirements needed for the coming year. I hope that this budget, therefore, will not be cut by this convention to a lower figure."

Missionary Giving

"I am constrained to say something at this time about Missionary Giving in general. I am greatly disturbed about the loss of this spirit in some areas of our Diocese and also in some parts of our Church at large. When we lose this spirit, we lose the heart and soul of Jesus' message. When the Church stops being missionary and thinks only of itself, the Church begins to die. To keep alive in the sight of God the Church must be outgoing always. He who loses his life shall find it and he who keeps what he has to himself shall most assuredly lose it.

"Now the Churches in East Carolina are raising and spending far more money (exceedingly far more) on themselves than ever before in the history of the Diocese. In 1957 the parochial reports show that our Parishes and Missions raised and spent on themselves, roughly, $668,000. This does not include money spent for capital improvements, Church building, etc. During that same year, these same churches gave to others—for work outside of themselves—for all missionary and Diocesan work of every kind—the sum of roughly $102,000. The ratio here is six to one. In other words, last year the Churches of our Diocese spent $6.00 on themselves for every $1.00 that they gave to the missionary cause of Christ, in any manner. And this, I repeat, does not include what they spent on capital improvements. Six to one. This is not a happy picture for the cause of Jesus Christ. Moreover, the parochial reports show that our Churches closed the year 1957 with balances in the bank (undoubtedly intended to be used on themselves) of roughly $235,000.

CONVENTION ADOPTS RECORD BUDGET (Cont.)

"In summary, therefore, my brethren, the picture in East Carolina has not been a picture of Recession (as some might have us believe) but a picture of Plenty in our Church (far more than East Carolina has ever had before). And yet a picture of our Churches keeping this excess for themselves. $6.00 to $1.00, not including capital funds.

"Now I think, my dear friends, that this brings me to the crux of my Convention Address today. What I have been talking about represents not just dollars and cents but it represents a spiritual sickness in this beloved Diocese of ours. No Church can spend $6.00 on themselves for every $1.00 that they give for the advancement of Christ's Kingdom, and think of themselves as being truly Christian in the light of the teaching of Jesus Christ. I call for a re-thinking of this whole question of Stewardship on the part of our Clergy and people."

Bishop Appoints New Chairman Of Departments

After the election of four new members of the Executive Council by the Convention, the Bishop announced the appointment of the new chairmen of the Departments of the Diocese and the reappointment of the Rev. Charles I. Penick of Goldsboro as the Chairman of the Department of Youth, and the Rev. C. Edward Sharp of Beaufort as the Chairman of the Department of Missions.

Those elected to the Executive Council and their appointments are: Mr. Peter B. Ruffin of St. James Church, Wilmington as Chairman of the Department of Finance; Mr. L. W. (Bill) Allen of Holy Trinity Church, Fayetteville as Chairman of the Department of Promotion; the Rev. Henry Johnston, rector of Holy Trinity Church, Fayetteville as Chairman of the Department of Christian Education; and the Rev. Hunley Elebash, rector of St. John's Church in Wilmington, as the Chairman of the Department of Christian Social Relations.

Bishop Calls For Greater Evangelistic Efforts Urges Every Church To Conduct Mission

In his closing remarks of his Convention Address to the 75th Diocesan Convention, Bishop Wright stated that we are losing ground due to deaths and transfer of communicants, and called on every church to hold an Evangelistic Mission this coming November, December or January.

"Finally, I hate to close this Convention Address with what may seem to be a depressing note. And yet I must be realistic and honest. And I must give an accounting of the past year, both for the Diocese and for myself. For some years past, the Confirmations in the Diocese each year have exceeded the previous year. This has seemed to me to be a wonderful sign of spiritual growth and Evangelism. I have been proud of this. I cannot report that this year. The Confirmations for 1957 fell below the figure for the previous year. Moreover, although we showed an increase in Communicants through Confirmations of 5%, we showed a net loss in Communicants of almost 1%, due to deaths, transfers, etc. As I have said many times in this Convention, unless a Church Confirms 8% of its Communicant strength each year, with half of those Confirmed being adults, the Church is not showing a normal growth. Let me urge all of us to again have this on our hearts and minds for the coming year, and let me plead with Rectors and Vestries present today to think seriously of this matter, in terms of Evangelism and the need of our Church to win more adults in our communities, through Confirmation.

"The word Evangelism is an old one and perhaps needs constant new interpretation. But how we need more Evangelism in this, our beloved Diocese. How we need more of an earnest desire on the part of our Communicants to bring more people into our Churches and to win more souls for Jesus Christ.

"Now, how to go about this. Many methods have been proposed. Among these methods, let me suggest one for all of us to work on together. Let me suggest a five-day Evangelistic Mission to be held in every Church in the Diocese sometime during the months of this coming November, December or January. I suggest that the missioners be one of our own Diocesan Clergy, in every case. Let us help each other with this question of Evangelism. By each Clergyman going to some other Church to conduct a Mission, the Diocese could easily be covered entirely. Let me suggest that the week's Mission in every Church consist not entirely of preaching services but also times for "questions and answers."—a teaching method of our Lord, Himself. Above all, let us pray for each other—that God may bring a new awakening to some of our Churches—that many may hear the Call of Christ in these times and rise up to do His will.

"Rise Up, O Men of God
Have done with lesser things.
Give heart and mind and soul and strength
To serve Him, the King of Kings."

MISSION HERALD CHANGES PUBLISHING SCHEDULE

This will be our last issue until September. We shall continueto publish ten issues each year, as we have done in the past; but instead of omitting issues during August and September, we shall omit issues during July and August. All materials for publication must be in our hands by the 10th of the month preceeding date of publication.

All advertisements scheduled for July will be printed in our September issue, unless we are notified otherwise.

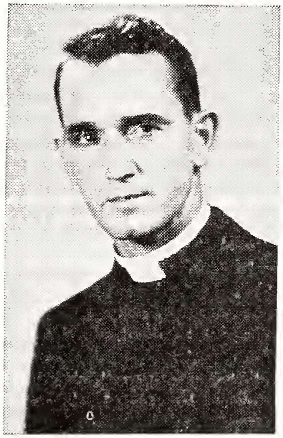
Two Deacons Advanced To The Priesthood

On Wednesday, May 28 at 7:30 p.m., the Rev. Richard N. Ottaway, Deacon-in-Charge of St. Paul's Church, Vanceboro and Trinity Church, Chocowinity, was ordained to the Sacred Order of Priests, by the Rt. Rev. Thomas H. Wright, Bishop of East Carolina, in St. Paul's Church, Vanceboro; and the following night, May 29th at 7:30 p.m., the Rev. Clyde Beatty, Deacon-in-Charge of St. John's Church, Edenton; St. Philip's, Elizabeth City; St. Ann's, Roper; and St. Mary's, Belhaven, was advanced to the Order of Priest by Bishop Wright in St. John's Church, Edenton. In both cases the two new priests will continue to serve the churches which they served as Deacons . Receptions were given both of the priests by their respective churches in the parish houses following the ordination services.

Those who took part in the ordination service of the Rev. Richard Ottaway, and joined with the bishop in the laying on of hands are, the Rev. Guthrie Brown of St. Andrew's Church, Morehead City, who delivered the sermon; the Rev. Stanleigh Jenkins, Priest-in-Charge of Zion, Washington, and St. Thomas, Bath, who read the Epistle; the Rev. Wilfred T. Waterhouse of St. Peter's, Washington, who read the Gospel; the Rev. John W. Drake, of St. Paul's, Greenville, Litanist; and the Rev. Daniel W. Allen of Wilmington, who was the Presentor. Mr. Raby Edwards, of the Virginia Theological Seminary at Alexandria, who is a Candidate for Holy Orders, and who will be ordained Deacon next September, read the Preface at the Ordination Service.

The Rev. George B. Holmes, rector of St. Paul's Church in Edenton was the preacher at the ordination service of the Rev. Clyde Beatty to the Priesthood. The Rev. Mr. Beatty was presented by his former rector, the Rev. Edwin E. Kirton of St. Mark's Church in Wilmington. The Epistler for the service was the Rev. Robert W. Turner, Priest-in-Charge of St. Andrew's Church at Nags Head; and the Gospeller was the Rev. Richard Horsley, Priest-in1Charge of St. Paul's Church, Washington and St. Andrew's Church in Greenvile. The Rev. Francis Johnson, Rector of St. Cyprian's Church in New Bern was the Litanist.

The Rev. L. G. Roberson New Clinton Rector



The Rev. Lemuel G. Roberson of Enfield, became the new rector of St. Paul's Church, Clinton on May 15. The Rev. Mr. Roberson was born in Henderson, N. C. He was educated in the public schools there and entered the U. S. Army in 1940. He served both in the U. S. and in the European theatre until 1945.

He received his college education at Wake Forest and Atlantic Christian colleges, receiving the A.B. degree. After leaving college, Mr. Roberson taught in the public schools at Pine Level for a year and then entered the Virginia Theological Seminary, graduating in 1952.

Mr. Roberson was ordained Deacon in June 1952, and to the priesthood in June 1953. His entire ministry before coming to East Carolina was spent in the Diocese of North Carolina, where he served first the Church of the Good Shepherd at Cooleemee and associated missions, going from Cooleemee to Winston-Salem where he served as assistant to the rector of St. Paul's Church, and then going to Enfield where he was the rector of the Church of the Advent in Enfield and St. Mark's Church in Halifax. He comes to our diocese from Enfield.

The Rev. Mr. Roberson is married to the former Mary Lou Willets of Selma. They have three daughters, Betty, 15; Jane, 4; and Martha 18 months old. We welcome the Robersons to our diocese.

Convention Votes To Have Diocesan Director

The subject of whether to have or not to have a Diocesan Director of Christian Education, which was debated at length and defeated by the delegates to the Diocesan Conventions of 1956 and 1957, was passed unanimously without debate by the delegates to the Diocesan Convention this year. This we believe was largely due to our Bishop's remarks at the Convention. Bishop Wright said in his Diocesan Address: "In this Diocesan Convention Address, I would like to say again what I said on this subject in each of my last two Convention Addresses. I speak again particularly for the Clergy of our Diocese when I say that most of them feel intensely the need for a 'Diocesan Director of Christian Education and Youth Work.' For the past eight years a new movement in Christian Education has been slowly winning and deepening the lives of our people. For the Clergy, the Churches, and the Diocese to take full advantage of this, it is almost a necessity to employ someone trained in the New Curriculum of the Church. It is my earnest hope that this Convention will see fit to make possible the employment of such a person, on a full-time basis, in the Diocese. I commend this most heartily to your attention at this Convention and trust that our budget will include the funds to take care of a full-time Diocesan Director of Christian Education and Youth Work."

Also, before the Convention voted on this subject of a Director of Christian Education and Youth Work, Bishop Wright stated that he firmly hoped that none of the delegates had been instructed by their vestries as to how they should vote on any matter brought before the Convention, as this was contrary to our democratic form of government.

We also believe that the passage of this controversial subject was largely precipitated by the excellent articles explaining the need and the duties of a Diocesan Director of Christian Education, which the Chairman of the Department of Christian Education, the Rev. W. T. Waterhouse, published each month in the Mission Herald this past year.

Our Work With The Armed Forces Is Great Diocesan Missionary Opportunity

Having just returned a week before the Convention, from a trip which he made for the U. S. Air Force to the Artic Circle, Bishop Wright spoke to the Convention delegates about how the men in the Artic needed and wanted the Church, and of how we here in East Carolina were helping to meet the needs of those in the Service of our Country, who are stationed in our Diocese. We qoute from Bishop Wright's Diocesan Address:

"As some of you know, I have just returned a few days ago from a trip for the Air Force of our country, visiting the Air Force and Army Bases located within the Arctic Circle. This trip has been carefully planned for about the past six months and was, indeed, an unusual experience for me. There are several observations that I would make from this trip. First of all, the high morale and stamina of the literally thousands of young men whom I visited and spoke to. These almost hand-picked young men of the Air Force and Army, guarding the frontier of our country in the North (the saying all over the world today is the same—whoever controls the Arctic controls the world) feel that they have a high mission in life at the present moment. They feel that they must keep themselves constantly prepared and trained (very much as a football team) any moment they feel that "the hour may come." They are constantly on the alert. They do not want war to come. They hope and pray that it will not come. I talked to many of our top leaders. These men are all keen, highly intelligent University graduates, with many years of preparation behind them and have a real insight into world affairs. I found these leaders to be men of the highest type and caliber and I developed a tremendous respect for them. One of them (a full Colonel in the Air Force) had been raised as a missionary's son in Korea. He had never left Korea until he was 16 years old. He had a great love for his Church and a great passion for a better world. He discussed constantly with me his father's views about God and His world. Almost all of them whom I talked to believe that they are doing one thing today—namely, holding the line for the free world—the world that at least nominally lives by the Truth that comes from God—until internal conditions in Russia have changed. They believe firmly that conditions will change within Russia. Many of them believe that they can see them changing now. And many of them believe this largely on the basis of religion. I found these young men to be some of the most religious men that I have ever met.

"The second observation that I would make is the tremendous need of these young men for the Church. They have a great eagerness for the Church. Every announcement of my Church services was met with an enthusiasm that I have seldom seen before in my ministry. The last day that I was in Thule I announced a Communion Service for seven o'clock the next morning. The interest in this was immediately seen. Questions were brought to me all day—who could come to the Service? Could so and so come and bring a friend who needed the service? There were many evangelists there. There were many who were trying to be "his brother's keeper." The night before this last Communion Service a group of men came and asked me to go with them to the Chapel. They wanted to practice the Service that we would use and they wanted to make it the most beautiful and meaningful that they had ever had. We practiced hymns and the service until after midnight and the next morning was truly a rewarding experience. The need of these young men for the Church is, indeed, a great need.

"One finds this at home also in our military installations, where these young men are preparing to go out to defend our frontiers. Our Clergy who are working with our Military at the present time in East Carolina will tell you somewhat the same story. Perhaps our greatest missionary opportunity in East Carolina is with our Armed Forces installations. Although I have been unable to find out definitely, I believe that we have in East Carolina the largest number of Armed Forces installations of any Diocese in the whole Church. These nine Army, Marine and Navy Bases constitute an unparalleled opportunity and responsibility for our Diocese. In St. Anne's Church, Jacksonville, near Camp Lejeune, under the able leadership of the Rev. Alexander Livesay, a $100,000 Church is now in the process of final planning and almost ready for construction. At St. Christopher's Church, Havelock, near the Cherry Point Marine Base, new construction is being planned to care for the ever increasing Sunday School and Parish activities. All over the Diocese, wherever these bases are located, we are trying to meet the needs of these young men who are away from home at the present time and who need their Church, perhaps as never before. Let me pay a tribute at this time to the Armed Forces Division of our National Council. In every case where it has been requested, we have had wonderful cooperation from the Armed Forces Division of our General Church, under the able leadership of the Rev. Robert J. Plumb, D.D., the Executive Director of this Division. A good proportion of the funds that we give to the General Church as our quota comes back to us in East Carolina to be used for work with our Armed Forces.

2 CHURCHES BECOME PARISHES

We congratulate St. Thomas Church, Windsor, the Rev. John Prior, rector, and St. Thomas Church, Ahoskie, the Rev. John Owens, rector, on being admitted as Parishes at the Diocesan Convention. The Lay Readers of St. Thomas Church in Windsor will supply services at St. Mark's Church, Roxobel; Grace Church, Woodville; and Holy Innocents, Avoca, until a priest can be obtained for these churches.

St. Thomas in Ahoskie deserves special praise as before the Diocesan Convention of 1957 St. Thomas Church was a mission church; being admitted as an Aided-Parish last year.

* * *

The Rev. and Mrs. Jack Rountree of Kinston flew out to Portland, Oregon on May 14 to visit their daughter.

Church Construction In The Diocese

Perhaps the significant achievement of the past year has been the amount of Church construction that has taken place, or is in progress at the present time throughout the Diocese.

At the present time six new Churches are being built, or plans are being drawn for them by architects. All of these will replace Churches that have outgrown their usefulness or where the population has shifted and new construction is needed. Plans are underway, or construction has begun on nine Parish Houses throughout the Diocese, reflecting a desire on the part of our Church people to meet the challenge of better Christian Education. At the present time, there are eight major renovation jobs underway for improving Church properties. These stem all the way from interior repairs and new furniture to the purchase of new organs, painting, and general rehabilitation.

Throughout the Diocese at the present time one sees new construction taking place . The report, therefore, in this area is one of the significant characteristics and achievements of this year. There is not a section of the Diocese that is not now undergoing new improvement and new renovation—our Churches, Parish Houses, and Rectories are being made more adequate and useful to promote the work of the Church and to care for the Evangelistic message of our Lord and Master, Jesus Christ. The Churches of the Diocese should be proud of the material construction now taking place. The Diocese has long waited for this time because our facilities have been most inadequate, in many places. We of this Convention rejoice, therefore, with those Churches that have moved out and into new constructions programs and we feel sure that, in the long run, this will make for a better and a stronger Church in East Carolina.

In connection with improvements that are being made in the Diocese, the total Diocesan Survey completed last year is coming more and more into the picture. Such a Diocesan Survey is supposed to provide the Diocese with a kind of "blueprint" for the next 20 years to come. Many projects and suggestions of the Survey have already been put into effect. Others are in the process of being made useful. In accord with the recommendations of the Survey, an Overall Planning Council for the Episcopal Churches of Fayetteville has been organized, with Mr. E. O. Rehm as Chairman. A similar Planning Council has been organized in Wilmington, with Mr. Walker Taylor as Chairman. Throughout the Diocese, in many areas, one sees good effects of the Survey. I feel that where the Survey was taken seriously by a Church that it has proved to be of inestimable value to that Church in enabling the Church to evaluate itself, to look backward at what has been accomplished by the Parish in the past ten years, and to look forward, as I said, with a kind of blueprint for the next ten to 20 years in the future.

ST. JOHN'S, WILMINGTON CONSECRATED

Our congratulations to St. John's Church, Wilmington on the Consecration of their lovely new Church on Whitsunday Even by Bishop Wright. No church can be consecrated until it has been fully paid for and there is no further indebtedness. Our congratulations also go to the people of St. John's Church as they expect to open bids for their new Parish House on the 3rd of June.

ST. GABRIEL'S CHURCH, FAISON INSTALLS NEW ORGAN

St. Gabriel's Church in Faison have recently installed a Thomas Electric Organ in their church.

Summer Schedule Of Diocesan Cycle of Prayer

The following churches are requested to use the special prayer for our Diocese at a service of the Holy Communion on the dates specified:

June 9 — St. Andrew's, Wrightsville
June 10—St. Andrews', Columbia
June 12—Christ, Elizabeth City
June 13—St. Anne's, Jacksonville
June 14—St. George's, Englehard
June 16—Holy Trinity, Fayetteville
June 17—Holy Trinity, Lumberton
June 18—Christ, New Bern
June 19—St. John's, Wilmington
June 20—St. Thomas, Ahoskie
June 21—St. Paul's, Greenville
June 23—St. Paul's, Edenton
June 25—St. Paul's, Wilmington
June 26—Choir Camp, Camp Leach
June 27—St. Mary's, Kinston
June 28—St. Mark's, Wilmington
June 30—St. Paul's, Washington

Sunday's and Saint's Days are omitted form this list as ALL CHURCHES having a Communion Service on a Sunday or a Saint's Day are requested to use the prayer.

During the months of July and August, when the majority of our clergy take their vacations, it is not thought to be practical to schedule special communion services for the churches of our diocese; however the general rule for All Churches having a Communion Service on Sundays and Saint's Days to use the special prayer will still apply; and also All Churches having a Communion Service on any other days during July and August are requested to use the special prayer for our diocese, which Bishop Wright composed.

For the benefit of all those who have either lost or misplaced the special prayer for our diocese, it is being reprinted in this issue.

A PRAYER AUTHORIZED BY THE BISHOP TO BE USED IN THE DIOCESE OF EAST CAROLINA

Almighty God, our Heavenly Father, we ask Thy Blessing upon the Diocese of East Carolina; that Thou wouldst be pleased to fill it with all truth, in all peace. Where it has failed, forgive it. Where it has succeeded, strengthen it. Bless our Clergy and our people. Put it into the hearts of all of us to extend Thy Kingdom both within the Diocese and throughout the far corners of the world. Stir up Thy people to a new sense of greater Evangelism. Grant that we may show forth Thy glory, not only in words but by deeds and sacrificial giving for the spread of Thy Kingdom. To our Bishop and all who share with him the task of planning the Church's program, grant spiritual strength, wise judgment, and adventurous faith; that they may lead us ever onward toward the goal that Thou hast set before Thy Church; the evangelization of the world, and the salvation of all men; through Jesus Christ our Lord. Amen.

(Note: This prayer is to be used not only at the special Cycle of Prayer Communion but at the regular services of the church.)

Delegates To General Convention

The last order of business at the Diocesan Convention was the election of four clerical and four lay delegates and four clerical and four lay alternates to the meeting of the General Convention of our church at Miami Beach, Fla., in October. The eight delegates will represent our diocese as members of the House of Deputies, and our Bishop will represent us in the House of Bishops. The General Convention is the main governing body of our church. It meets every three years and is composed of all the Bishops of the Protestant Episcopal Church in the United States of America and of clerical and lay deputies from every diocese and missionary district of our church.

The clergy elected to represent our diocese are the Reverend Messrs. Charles I. Penick, rector of St. Stephen's Church in Goldsboro; Daniel W. Allen of Wilmington, Executive Secretary of our diocese; John W. Drake, rector of St. Paul's Church in Greenville; and Henry Johnston, rector of Holy Trinity Church in Fayetteville as delegates. The alternate clergy elected are the Reverend Messrs. Edwin Kirton, rector of St. Mark's Church in Wilmington; George B. Holmes, rector of St. Paul's Church in Edenton; Hunley Elebash, rector of St. John's Church in Wilmington; and Mortimer Glover, rector of St. James Church in Wilmington.

Our lay delegates are Messrs. Robert J. Powell, Jr., of Holy Trinity Church, Fayetteville; Prime Osborne of St. John's Church, Wilmington; Will G. Gaither of Christ Church, Elizabeth City; and Robert Strange of St. James Church, Wilmington, who is our Diocesan Treasurer. The lay alternates are Messrs. David Oates of Holy Trinity Church, Fayetteville; Hugh Dortch of St. Stephen's Church, Goldsboro; Frank Wooten of St. Paul's Church, Greenville, and Lee Shelton of St. Mark's Church, Wilmington.

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Clergy Changes In The Diocese

Bishop Wright stated at the Convention that "Since the last meeting of our Convention, nine new men have been added to our Clergy Diocesan family. The Rev. Heath Light, formerly of the Diocese of Southern Virginia, is now Rector of Christ Church, Elizabeth City. The Rev. L. Stanley Jeffery, formerly of the Diocese of Southwestern Virginia, is now Rector of St. Andrew's Church, Wrightsville Sound. The Rev. Lemuel Roberson, formerly of the Diocese of North Carolina, is now Rector of St. Paul's Church, Clinton. The Rev. Herbert C. Gravely, who graduated in June from the Virginia Theological Seminary, is now Priest-in-Charge of St. John's Church, Grifton, St. Mark's Church, Grifton, and St. James Church, Ayden. The Rev. Clyde Beatty, who graduated in June from the Virginia Theological Seminary, is now in charge of St. John-the-Evangelist, Edenton, St. Philip's Church, Elizabeth City, St. Ann's Church, Roper, St. Thomas Church, Sladesville, and St. Mary's Church, Belhaven. The Rev. Richard N. Ottoway, who graduated from the Virginia Seminary in June, is now in charge of St. Paul's Church, Vanceboro, and Trinity Church, Chocowinity. Captain Henry Howard of The Church Army is now serving temporarily our work in St. Philip's Church, Southport, and the missions around Wilmington. Captain Bruce Ackles of The Church Army is likewise serving temporarily our work in Holy Innocents, Seven Springs, and Grace Church, Trenton. Effective September 1st, the Rev. John J. Ormond, now serving in the Diocese of Louisiana, has accepted the Rectorship of the Church of the Advent, Williamston, and we will welcome him back into the Diocese again.

"Within the next few months, two additional Clergymen will be added to our Diocesan life. Mr. Raby Edwards, who will graduate from the Virginia Seminary, will become Deacon-in-Charge of St. Christopher's, Havelock. Mr. John Broome, who will graduate from the Virginia Seminary, will become Deacon-in-Charge of St. James Church, Belhaven, and St. Matthew's, Yeatesville.

"We most heartily welcome these eleven additions to our East Carolina fellowship of Clergy and later in this meeting I shall introduce those who are present to this Convention.

"During the past year, nine Clergymen have left the Diocese and are now serving in other Dioceses. The Rev. George B. D. Dayson has transferred to the Diocese of Southern Virginia. The Rev. Thomas L. Hastings has transferred to the Diocese of Georgia. The Rev. L. W. Hewett has transferred to the Diocese of Massachusetts. The Rev. A. Webster Horstman has transferred to the Diocese of Arkansas. The Rev. Richard P. Layman has again entered the services of the Armed Forces. The Rev. Paul E. Shultz has transferred to the Diocese of South Florida. The Rev. Edward M. Spruill has transferred to the Diocese of Upper South Carolina. The Rev. George Stokes has transferred to the Diocese of Ohio. The Rev. Charles F. Wulf has transferred to the Diocese of Tennessee. May God bless all of these Clergymen as they continue to do His work in other areas of usefulness."

Fonvielle Leaving

The Rev. Lloyd W. Fonvielle has resigned as Priest-in-Charge of St. James Church, Belhaven, and St. Matthew's Church, Yeatesville to accept a position at St. John's Church, Chevy Chase, Md., the first of August. The Rev. Mr. Fonvielle has served his present church since his graduation from the seminary two years ago. He and his family will be greatly missed by their many friends in East Carolina. We regret to see him leave our diocese; but wish for him much happiness in his new work.

The Bishop announced in his Convention Address that John Broome, who will graduate from the Virginia Theological Seminary in June, and who will be at Camp Leach again this summer, will on his ordination to the Diaconate become Deacon-in-Charge of the two churches which Mr. Fonvielle is now serving.

MARRIAGES

Mr. Philip Agnew Fulcher and Miss Susan Elizabeth Carr, April 11, St. Philip's Church, Southport, the Rev. Daniel Allen.

Mr. John Powers Wolff, Jr., and Miss Nancy Joan Harris, April 12, St. John's Church, Fayetteville.

Mr. Charles Marvin Kelly and Miss Elizabeth Wood Huffines, April 19, St. John's Church, Fayetteville.

Bishop Praises Growth Of St. Stephen's Church

In his opening remarks to the 75th Annual Convention of the Diocese of East Carolina, which met in historic St. Stephen's Church, Goldsboro, Bishop Wright gave some of the highlights in the history of the congregation, and paid special tribute to the unity of the congregation in the building of their lovely new parish house under the devoted, admired and respected leadership of their present rector, the Rev. Charles I. Penick. The Bishop's remarks are as follows:

"Brethren of the Clergy and Laity:

"Grace be unto you and Peace from God our Father and the Lord Jesus Christ."

"I welcome you today to the Seventy-Fifth Annual Convention of the Diocese of East Carolina, and the 13th over which I have had the privilege of presiding.

"We are meeting today in historic St. Stephen's Church, Goldsboro, North Carolina. This Church has had an unusual and a remarkable background. Early in the 19th Century in the old town of Waynesboro, on the Neuse River, a group of people met and organized a Community Church. Leaders in the movement were two daughters of Richard Washington. They secured the services of the Rev. N. Collin Hughes, who was an Episcopal Minister in the Eastern part of the State. Later, in 1848, when Goldsboro became the County seat, inhabitants of the town moved to the site that we are now on, the town of Goldsboro, taking their Church building with them.

"It was not long before the increasing number of Episcopalians called for a larger Church and a Minister who could serve only their Church. In 1854, therefore, they extended a call to the Rev. A. F. W. Rolfe and the Vestry, which has been recently organized, undertook the task of raising money for a larger and a more suitable Church building. The Rev. Mr. Rolfe was soon succeeded by the Rev. Frederick Fitzgerald, who carried on the task of raising funds for the building of the Church. A leading spirit with the Rector in this whole movement was Mr. George Collier, of blessed memory. Through the difficult and sacrificial efforts of the Rev. Mr. Fitzgerald, Mr. Collier, and others, the beautiful 15th Century English Gothic Church that we know of today as St. Stephen's was finished in May of 1857.

"Soon after the Church was completed came the War Between the States. The Church succeeded in existing through all of the hard years of the War and history tells us particularly of a visit from a group of Union officers under General Schofield, who presented an offering to the Rector, upon finding the Congregation impoverished from the ravages of War.

"After the War, the Parish grew under the leadership of a number of able Rectors. These men will always be remembered, not only for their services in Goldsboro but for the fine contribution they made throughout the Diocese. The longest Rectorship was that of the Rev. William O. Cone, who served from 1920 to 1932, when illness forced him to resign. The Rev. Mr. Cone was succeeded by the Rev. George S. Gresham. The Rev. Mr. Gresham was succeeded by the Rev. John C. Grainger, who went into the Ministry from St. James Church, Wilmington, and who is well known to many members of this Convention.

"In 1955 the Rev. Charles I. Penick became the Rector of St. Stephen's. He soon undertook the building of an adequate and needed Parish House, which had long been in the hopes and dreams of the Congregation. The building of this Parish House represents an interesting chapter in the life of St. Stephen's. Seldom has a Church of this size united so completely upon a project so large and accomplished it so quickly and successfully. A contract for the construction of the Parish House was entered into in August of 1956, for a cost of $161,438, and the building was completed in June of 1957. Thus, the Parish House was entirely completed within 19 months after the campaign for funds had even begun. The unity of the Congregation in this work and the wonderful harmony and efficiency with which it was carried out testifies eloquently to the leadership of the present Rector, the Rev. Mr. Penick. Seldom has any Church had a more devoted, respected and admired Pastor, Priest and Preacher. The whole Diosese rejoices in his leadership in St. Stephen's and it is with great happiness that we meet with him and his people in this, our 75th Convention.

Bishop Commends Work Of The Department Of Promotion

Bishop Wright commended especially the work of the Department of Promotion to the delegates of the Diocesan Convention.

"A Department of the Executive Council that I feel deserves particular commendation by this Convention is the Department of Promotion, under the able leadership of the past year of Mr. Robert J. Powell of Holy Trinity Church, Fayetteville. Many new and constructive Promotion Methods have been developed by this Department during the past year. For example, a highly successful Television Show put on last November in connection with our Every Member Canvass. This television performance, prepared and directed by Mr. L. W. Allen of Fayetteville, won national acclaim and our Diocese is now thought of as "the first Diocese in the Church" to use television in this manner successfully. It is my feeling that we can go much further in coordinating and developing our promotion methods. For example, the Mission Herald can be brought more fully into the objectives of the Department of Promotion and can be used more successfully in promoting both the material and the spiritual objectives of our work. I would like to commend a study of this whole area in relation to the Mission Herald to the Department of Promotion and suggest that close coordination be effected between our Promotion Department and the Board of our Diocesan publication."

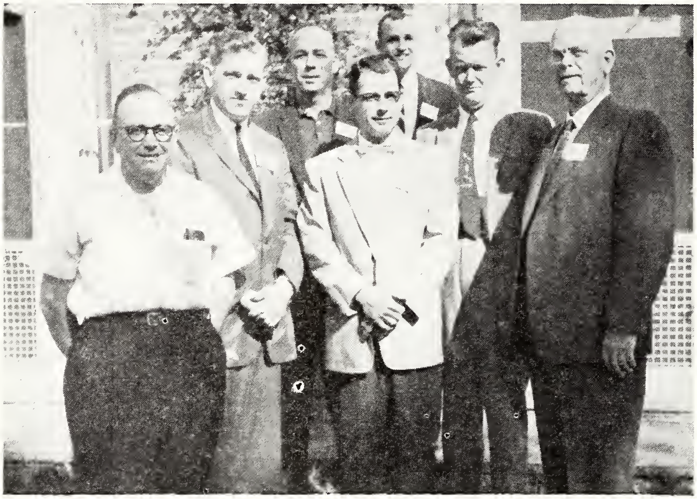
(Editor's Note. Plans are now underway to coordinate more effectively the work of the Department of Promotion and the Board of Publications. In connection with this, we are changing our policy and will publish a September issue of The Mission Herald instead of a July issue. This will therefore be the last issue of The Mission Herald until September.)

DEATHS

Mrs. Maude Jimison, April 9, of St. Stephen's Church, Goldsboro.

THE LAYMEN'S NEWS LETTER

by Robert J. Powell, Jr., President



EAST CAROLINA LAYMEN AT TRAINING CONFERENCE

Griffin, Christian, Powell, Barrett, Taylor, Pell, Fisher

Seven laymen from the Diocese of East Carolina attended the Laymen's Training Conference at Virginia Seminary in Alexandria. Attending were Mr. Homer Barrett of St. Johns' Fayetteville, Mr. Walker Taylor of St. James, Wilmington, Mr. A. T. Griffin, Jr., of St. Stephens, Goldsboro, Mr. Cecil Fisher of St. Peters, Washington, Mr. Arthur Pell of Christ Church, Elizabeth City, Dr. Sid Christian of Advent, Williamston, and R. J. Powell, Jr., of Holy Trinity, Fayetteville. The conference was led by Dr. Howard Harper of the Presiding Bishops Committee on Laymen's Work. We were privileged to hear an address by our Presiding Bishop Henry Knox Sherill and complete pictures of the Overseas Missions Department by Bishop Bently and the Home Missions Department from Dr. Wright. Laymen were in attendance from every Diocese on the East Coast including Puerto Rico. It was a wonderful experience and all have evidenced their pleasure in attending. These conferences are primarily to make the layman more aware of the activities and the problems of the church on all levels. I am sure that any of the above men would be glad to come to your parish to discuss these activities at your request.

We are pleased to hear of the many groups who are starting training sessions for lay readers. Lay readers are now active in Mission Churches in the Wilmington District, Fayetteville District, Washington District and are training in all other districts. This is a wonderful response and we also appreciate the call that the Missionary Clergy have made on us. This is real Christian Service.

A Program Planning Resource for adults of the church for 1958 and 1959 will be found in the May-June issue of Church Ways. If you are seeking more effective programs for Men's clubs or Young Adults groups ask your Rector to help you plan using this guide. If your Rector does not have a copy, write to The National Council, 281 Fourth Ave., New York, for a copy of Church Ways, price 10 cents, or you may subscribe for 25 cents per year. Every Lay person interested in the active support of their Parish program will find Church Ways helpful.

Advertising for the Mission Herald could help provide a more effective Church Newspaper for East Carolina. The cost is "$2.00 per column inch;" if one full column carried advertising on each page this would go a long way toward paying for the issue. If you wish to advertise in the Mission Herald, send your ad or request to Mr. L. W. Allen, Lloyds Advertising, Grace Pittman Bldgs., Fayetetville,

INFORMAL GATHERING AT CONFERENCE

Dr. Harper, John Rhinehardt, Department of Promotions, Walker Taylor

New Laymen's Club

A new Laymens club was formed in May at St. Andrews in Wrightsville Sound. Mr. Robert MacMillian is chairman. Congratulations to Bob and the new organization. We know that this fellowship group will mean much to the men and the program of the parish.

Layman Named Tar-Heel-of-the-Week

Louie Woodbury of St. James Church, Wilmington was named "Tar Heel of The Week" by the Raleigh News and Observer, in their issue of May 4th. Louis, whose real name is Llewellyn Easterling Woodbury, Jr., is the President of the National Association of Insurance Agents, President of the Wilmington Executive Club, and a director in the following organizations: The Cape Fear Memorial Hospital, the Cape Fear Executive Club, the Y.M.C.A., the Wilmington Chamber of Commerce, the Inter-State Y.M.C.A. Committee, the Greenfield Drive Association and the Cherokee Fire Insurance Company of Nashville, Tenn. He is also a member of the President's Committee for Employment of the Physically Handicapped. He is the past-president of the Laymen's League of St. James Church, and is an active Lay Reader not only at St. James; but also at various mission churches in our diocese, where he conducts services each month. We congratulate Mr. Woodbury for the honour of being "Tar Heel of The Week," he deserves it.

DIOCESAN CALENDAR FOR JUNE

Sunday, June 1
Trinity Sunday ---------- White
June 5 to 8
Young Churchmen's Convention ---------- Camp Leach
Sunday, June 8
1st Sunday after Trinity ---------- Green
Wednesday, June 11
St. Barnabas, Apostle and Martyr ---- R[illegible]
June 11 to 13
Woman's Auxiliary Retreat -- Camp Leach
Sunday, June 15
2nd Sunday after Trinity ---------- Green
June 17 to 29
Choir Camp ---------- Camp Leach
Friday, June 20
Alice Hoffman Conference Center opens for summer ------ Bogue Banks
Sunday, June 22
3rd Sunday after Trinity ---------- Green
Tuesday, June 24
Nativity of St. John the Baptist ---- White
Sunday, June 29
St. Peter, Apostle and Martyr ------- Red

THE COLLEGE CORNER

As this issue goes to press the Canterburians of East Carolina College are either graduated or gone for the summer. Commencement day this year was May 18. A large number of our Episcopal students claimed degrees at this commencement.

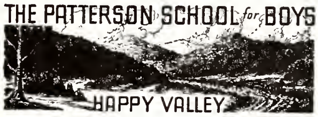
Frank F. Fagan (student worker who will attend School of Theology at Sewanee this fall), Robert Broome of Raleigh, Don Ricketts of Portsmouth, Va., Ted Gartman also of Portsmouth, V., Gus Manos from Fayetteville, Sally Ottaway from Wilmington, Charles Elgin from Norfolk, Va., Herbert Prytherch of Beaufort, Janet Fletcher and Robert Mitchell. To these fine students go our Godspeed and best wishes for their future careers and life in the church. Some of these students have been faithful in Canterbury since their freshman year, which is four years of loyalty.

A recent program for the Canterbury Club was a talk by Miss Carolyn Clapp, D.R.E. at St. Paul's on the subject of summer service projects. She told of her experiences in summer projects in St. Louis, Mo., in a settlement house; of her summer work in upstate New York with migrant workers; and the summer spent in southern France at a World Council work camp constructing the foundation for a new building at a small Protestant College. Her talk stimulated great interest in heeding the call from our National Council for college students to participate in such work in this country and overseas. Many of the students will take summer jobs in camps for the church and civic groups.

The new officers for Canterbury for 1958-59 were elected and installed before school closed the regular term. Vicki Eborn of Yeatesville was unanimously elected president, Martha Jane Hammond of New Bern, first vice president; Cynthia Roth of Rocky Mount, second vice president; Janet Grissom of Roanoke Rapids, secretary; Sam Davis of Martinsville, Va., treasurer; Mac Berryhill of Charlotte and Leigh Dobson from Edenton were elected co-editors of "Canterbury Tells" the club's publication.

Dr. Frank Hoskins and Dr. James Poindexter, both of the English Department, have served for several years as faculty advisors to the group. They were honored at a dinner for their loyal and dedicated association with the Canterbury Club. Dr. Hoskins will be studying at Cambridge this summer in the new faculty members' school of religion. He was the recipient of a fellowship from the National Department of College Work of the PECUSA.

Vicki Eborn, Marty Hammond, and Eddie Sinclair have been named delegates to the Triennial Convention of Young Churchmen in Oberlin, Ohio, this August. They will accompany the Chaplain, the Rev. John Drake, to this seven day meeting. East Carolina as a Diocese will be represented in the College Group, the young adults, and the young people whom we know as the Young Churchmen. The Oberlin meeting convenes the 20th of August.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Tithing Will Assure Financial Support . . . Let's Try It

By Mrs. John Stewman

In an enthusiastic presentation to the women of the Annual Meeting of the proposed Three-Year Tithing Plan and a plea for its acceptance throughout the Diocese, Mrs. John Stewman foretold the definite forward movement to be expected of the Episcopal Church in East Carolina, resulting from the practice, which has stood the test of 30 centuries.

The report of Mrs. Stewman, Christian Social Relations chairman, and her presentation of the plan were as follows:

What a thrilling theme we have for our annual meeting! "Motivated Through Christian Urgency.' ' But wait 'til you hear how truly thrilling it is when considered from a C.S.R. standpoint.

Let me show you as a beginning how you 35 parishes responded to last year's Christian urgency to come through with flying colors to work in the five fields of service. (I say 35 because only that number returned the reports for tabulation. I wish 75 had done so).

Overwhelmingly every Auxiliary did mountains of glorious work on the home front — on the Parish level 100%, to be exact. About 75% worked on town or community, 50% on Diocesan level, 30% on the national level, and only 15% in the world.

But I want you to be all ears, on tip toe to hear what is ahead for 1958, '59 and '60—and on and on into a thrilling future. Our greatest urgency of the age is C. S. Relations.

Concluding a full-page advertisement in the major daily newspapers of this country, placed by the American Steel Institute, the president of that body declared that the future is not to be a miracle age of steel but the miracle age of human relations. To put this in religious terms, the future will be one of despair and destruction, in which men's greatest hopes will become only wind-tossed ashes across the surface of a globe roasted in an atomic furnace, or the future must be the miracle age of the sons of God. It is the business of the Church to help make it the latter, or there will be no Church.

Do we not, ALL of us, say "The horrible Russians, the awful atom bomb, the silly people all excited about the trip to the moon"? But don't we all wish, in our secret hearts, we could get as excited, as steamed up, about something ourselves? Women of East Carolina, we can! We can heed the Steel Corporation's warning and rise up in a body—we Auxiliary women—to do unheard of things in C.S.R. for our Church, for our God!

Instead of only 35 Parishes participating, let us have this one—and the whole picture changes—Tithe—TITHE—and all C.S.R. work can be overwhelmingly accomplished. Joined together in one big effort to give more and more of time, talents and money, our work would go round in the never-ending sphere from Parish to town to Diocese, to nation, to world. On it would go, out as the rays of the sun, or the spokes of a wheel—never stopping. We would all be together, and each little added to the next little, would become the great.

Bishop Wright has asked me to ask you, to ask every women, rich or poor, in every parish in East Carolina to give this a 3-year try—to give tithing a 3-year try.

"Life by the inch is a cinch
Only life by the yard is hard."

So start at 3%, on to 5%, on to 8%, then 10%—and before our very eyes the scheme will mushroom into a glowing success. St. John's in Wilmington has started the plan and is moving mountains! Their spirit, their success is so great that I am going to mail you next month a bulletin on how they have gone about it from the very first move. I will also mail you hundreds of copies of the phenomical work in Michigan that our own Episcopal Bishop Emrich has started.

But I can hear you say, "That is the work of the priest of your church—this thing is out of the realm of C.S.R." Let me explain first that Bishop Wright has asked us women to shouder theis glorious idea, and it is C.S.R. It is the beginning of a life so rich in Christian Relations that our zeal will outshine the Communist's zeal for their way of life. If we could have tithing all over our Diocese, (I quote Bishop Wright) "We could then produce enough income to do some of the things that we need so tragically to do—such as raise missionary salaries, do a better job with young people, start small parishes,, get a Christian Education Director, and so on." Tithing would mean the enlargement and enrichment of our whole church life. Tithing opens doors for all interests for all people:

The Sunday School teacher has beter equipment, so her interest rises;

The Altar Guild can buy the fair linen it has longed for;

The Charity sewing room will no longer beg for materials;

There will always be funds to help an orphan;

We can send Bob Smith or Dr. Disosway money without quibbling;

We can plunge and offer a scholarship to a boy who cannot afford college;

Then on to Bogue Banks, Kanuga, Camp Leach assistance;

We can build new chapels;

We can even think of a new seminary;

We can start real plans for one of the most Christian Urgencies — A Home for the Aging.

Please don't go away from Elizabeth City grumbling, "This is too big, too hard, we can't!" This is not just idle talk, Bishop Wright has convinced me, I have plunged and made the first step, now we must all plunge together. We are going to have bulletins for every parish, notices to all clergy asking them to preach about it, notices often in the Mission Herald and information from 281 New York.

Ho wshall you start? I'll give you just three suggestions:

1. Each parish take home a copy of "Episcopal Church Foundation," the excellent pamphlet gotten out by our own Diocese—I will be there to hand them out. Study them at one of your Auxiliary meetings, especially "Gifts during one's Lifetime."
2. Start a prayer group, or 2 or 3, and pray every week for the enormous of tithing in our Diocese.
3. Have one Auxiliary meeting when we read out all Auxiliary names

TITHING (Cont.)

and specify what C.S.R. work all members do in all fields in the church and also in civic projects: hospital work, T.B. mobile, Cancer, heart, Red Cross drives, school lunchroom, junior choir, city clean-up, city beautification, slum clearance, welfare.

Are all these C.S.R.? Aren't they? Even a thank you or a cheerful smile is C.R. In this way we would all be able to tell how we tithe (in time, talents and money) and to learn how others do. Full circle again, each part as important as any other, and all necessary to the whole.

4. Let us in these first three years send all of our tithes away from our selfish selves, give it all away, and wait 'til a later date to beautify our own doorstep—it will be returned one hundred fold.

5. Make ourselves speak optimistically, enthusiastically about the idea of tithing. Success depends on whether we all want to do this for our God. We can do it if we are determined. Let us follow St. John's, Wilmington, and make this our greatest Christian urgency.

The greatest, most noble deeds come about when there is a catastrophe, when we are made by forces beyond our control to bond together. But let us rise before we have to rise and feel the Christian urgency to gather in a huge East Carolina circle and with militant zeal, real Christian enthusiasm, start our Tithing.

Holy Innocents, Lenoir County

The Woman's Auxiliary met April 19 in the Miss Hill School auditorium with Miss Marietta Whitfield presiding and Miss Julia Davies as hostess.

Various chairmen reported that a Lenten gift of money had been sent as requested; the U.T.O. was presented at the morning service March 25; used clothing sent to the Thompson Orphanage.

Following the report of the nominating committee, these officers were elected: Mrs. Melvin Whitfield, president; Miss Julia Davies, vice president; Mrs. Ray Taylor, secretary; Mrs. William Whitfield, treasurer.

Plans were made for a barbecue benefit supper to be served in May, proceeds from which will go to the Church Building Fund.

A film "Friendship at Decarmount" was shown. The narrator was Mrs. Davies Whitfield.

WOMAN'S AUXILIARY

by
Mrs. G. Alex Rouse

"Native Craft" Shop Opens At Manteo

The Woman's Auxiliary of St. Andrew's-by-the-Sea, Nags Head, is undertaking a new adventure this summer. In response to an increasing demand from the tourists to this area for locally made crafts, we are sponsoring the "Native Craft" Shop which will be located in Manteo across from the Courthouse. It will open on June 2, and will operate daily except Sundays through the summer months.

The women of the church have as their motive a desire to encourage in the people living on the Outer Banks an interest in the making of handicrafts, not only as a source of earnings but also as a worthwhile occupation of their spare time ,especially through the long winter months. Many people in this area are skilled in working with their hands but have never had a market for their crafts. Many more would like to learn the various crafts, but have never had an opportunity to discover for themselves the fascination of making attractive and useful articles. The "Native Craft" Shop will serve as a market for crafts made not only in this area but from other localities as well.

We hope that Episcopalians visiting in this area will make a special point of visiting our shop and telling their friends about it.

We ask your prayers that our labors may be a means of helping to provide a richer, fuller life for the people of the Outer Banks.

Other summer plans of the Auxiliary include a Bake Sale to be held on the beach the last Saturday of each month, beginning with the last Saturday in May and running through August.

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Tables, folding tables, folding chairs, office and educational building furniture. Many other items. Write
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Auxiliary Retreat

In a special communication sent recently to Auxiliary presidents in connection with the Retreat at Camp Leach, June 11-13, Mrs. W. B. Rosevear, Diocesan president, expressed pleasure at having Miss Estelle Carver as leader and urged that each group be well represented.

Mrs. Rosevear says in part, "Those women, who had the privilege of hearing Miss Carver last summer, know how very fortunate we are to have her with us again, and, I am sure, are planning to return for the Retreat. An inquiry received from an Auxiliary member in Sumter, S. C., states that she was a member of Miss Carver's class at Kanuga and is anxious to attend our Retreat at Camp Leach."

A good attendance is anticipated as Miss Carver was one of the outstanding leaders at the June Conference at Camp Leach and Kanuga last summer.

She is Director of Retreats in the Diocese of Western Massachusetts and is in great demand all over this country as a speaker and retreat leader.

The Retreat will begin with supper Wednesday, June 11, and close at lunch June 13. The fee is $8.50 and should be sent with application. Take blankets, pillows, bed linen and towels. Write the Rev. Stanleigh Jenkins, R.F.D. 2, Washington, N. C., in this regard.

St. John's, Wilmington

Mrs. Junious P. Gregory was elected president of the Woman's Auxiliary April 15, at a general meeting of the group. Elected to serve with Mrs. Gregory for the next two years are Mrs. M. W. Clark, vice president; Miss Elsie Henniker, secretary; and Mrs. Anna Tetzloff, treasurer. Mrs. R. Granville Smith, out-going president, presided at the meeting which was held in the chapel of the church.

Reports were heard from various committees and the group voted to send a gift to Thompson Orphanage to help towards the purchase of white dresses for Junior High School graduates. It was also decided to set aside a sum of money to be used for some furnishings in the proposed new parish house.

Reception For Livesays

More than 100 persons met and welcomed the Rev. and Mrs. A. E. Livesay last night at the F. R. Miller home on Jean Circle, when the Woman's Auxiliary of St. Anne's Episcopal Church entertained with a reception honoring the new rector and his wife.

The home was artistically and skillfully decorated with spring flowers, ribbon streamers and ivy. In the dining area yellow and green predominated at the table set with a white satin cloth with net festoons, yellow daisies, English ivy and yellow and green ribbons. The mantle featured talisman roses and English ivy. In the living room, red roses were in green bowls.

Receiving with Mrs. Miller and the Livesays was Dan Clark, senior warden of the church.

Mrs. James Victor poured for the occasion. Mrs. C. W. Conkling, Jr., assisted by Nancy Shumate, served cake. The guest book was presided over by Mrs. Sam Cox. Goodbyes were said by Mrs. Nell Bender.

Mrs. James Kalanzis prepared the cake and punch.

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ALBEMARLE, N. C.

Christ Church, New Bern

The April and May meetings of the Woman's Auxiliary were held in the parish house.

Routine business was carried on, after which the new apportionment was accepted.

It was announced that the ingathering of the United Thank Offering was the largest ever received.

The president thanked the Auxiliary for the contribution to the new altar linens, and stated that they would be on display at the meeting for members to see.

Mrs. John Stewman from Lumberton was guest speaker. In her usual dynamic manner she made a splendid talk on Christian Social Relations. Members afterwards enjoyed a bountiful supper.

At the May meeting, Mrs. Roberts gave a report of the Annual Convention held in Elizabeth City, after which Mrs. Steiner made an interesting talk on Ecumenical Relations.

St. Thomas, Windsor

During Lent, study classes for the Auxiliary were held weekly in the parish house and conducted by the Rev. John Prior.

On April 14th, the Spring meeting of the Auxiliary was held in the parish house. At this time the report of the nominating committee was given and the following new officers were duly elected and inducted: Mrs. Charles J. Sawyer, Jr., president; Mrs. Coleman Elliott, vice president; Mrs. G. T. Freeman, secretary; and Mrs. W. B. Gurley, treasurer.

The Guilds have new officers also. Their terms of office will be co-incidental with those of the Auxiliary.

The usual Lenten gift of money was sent to the Good Shepherd Hospital in New Bern. A gift of $50.00 from the Auxiliary was sent to Camp Leach to be used where most needed.

An egg hunt for the children was held Easter Monday under the auspices of St. Madelene's Guild with all Auxiliary members participating.

The Guilds each sent delegates to the Annual Convention at Elizabeth City.

As a result of gifts from Mrs. Charles Danzer of Hagerstown, Md., formerly of Windsor, St. Mary's Guild, and other Auxiliary members, a lovely chest in which to keep the parish house linens has been bought.

During the recent visit of the Bloodmobile to Windsor, the Auxiliary served sandwiches and drinks to the donors.

The Auxiliary and the Guilds will recess after the last meeting in May to resume the regular scheduled meetings in September.

In Memoriam

MAE WOOD WORTH

Whereas it has pleased Almighty God to release from her bodily sickness His faithful servant, Mae Wood Worth, and has opened to her the gates of a larger life, we, the members of the Woman's Auxiliary of Christ Church, Elizabeth City, North Carolina, do hereby express our love and appreciation for her faithful service to the Church and the community.

Among her Church activities through the years, she served as a Church School teacher, as a member of the choir, as a diocesan officer, the organist, and as church treasurer.

Besides her Church work, she played a large part in the lives of the youth of this community as an efficient principal and teacher in the city schools.

Mrs. Worth will be missed from our Church family, and will long remain in our hearts.

Therefore be it resolved that a copy of these resolutions be sent to her niece, Mrs. Jeanne Wood Carl; to her cousin, Mrs. John Shipley; to the Mission Herald; and that a copy be spread on the minutes of the Woman's Auxiliary of Christ Church.

Respectfully submitted,
Olive Aydlett
Hattie M. Harney
Committee

WINNIE GODETTE

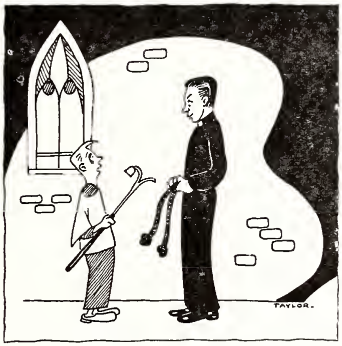
Mrs. Winnie Godette, age 97, beloved and faithful member of St. Andrew's, Greenville, died at her home on Sunday, April 27th at 11:30 a.m. Mrs. Godette lived a long life in the church and was instrumental in the founding of St. Jude's, Aurora. Funeral services were held in St. Andrew's Church on April 30th. The Rev. Richard Horsley, assisted by the Rev. John Drake and the Rev. Joseph Banks, officiated. Burial followed in Greenville. Surviving in the home are two daughters, Mrs. Susan Peacock and Mrs. Geneva Fortisque.

The Church's Teaching

The Episcopal Church is a teaching church. With a continuous existence for over nineteen centuries, she has cherished customs, a rich history, and a great tradition. In order that her people may fully appreciate the benefits of membership great emphasis is placed upon this teaching. But over and above customs, tradition, and history, there is the great body of Christian truth about which all persons being admitted into the Church need to be informed. The godparents assume the responsibility at Baptism: "Having now in the name of this Child, made these promises, wilt thou also on thy part take heed that this Child learn the Creed, the Lord's Prayer, and the Ten Commandments, and all other things which a Christian ought to know and believe to his soul's health?" BCP p.277. The Church also requires the instruction of all persons brought to confirmation. The Clergy and the laity conduct this teaching. Every parish strives to provide instruction for all ages.

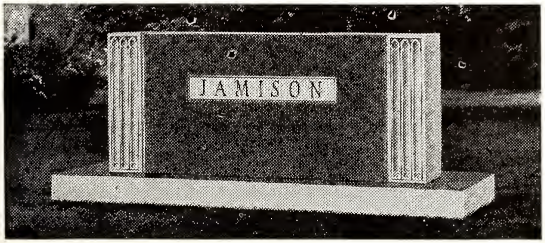
Nowhere outside the Episcopal Church can one find a more fearless and objective aproach to the study of truth as revealed in scripture, in history, in philosophy, and in science. The Church teaches that membership in Christ's body is a matter of life and death. Therefore she teaches that all persons ought to know in whom they believe, and to be fully persuaded that Christ is the Way, the Truth, and the Life.

THE ACOLYTE . . .



"Well I did something I ought not to have done . . ."

HOME —the place from whence we came, the spot where our parents rest, the land to which we will eventually return.



Family monuments visibly maintain precious memories and permanently mark the hallowed ground where our loved ones rest in peace.

These monuments bear solemn witness to our faith in the immortality of the soul and the resurrection of the dead.

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Going Abroad

Among those crossing the ocean this summer will be The Rt. Rev. and Mrs. Thomas H. Wright of Wilmington, The Rev. and Mrs. John H. Prior of Windsor, and the Rev. and Mrs. L. Stanley Jeffery of Wrightsville. The Bishop and his wife will be attending the Lambeth Conference, and the Priors and Jefferys will be visiting members of their families in England.

BIRTHS

Henrietta, daughter of Mr. and Mrs. Edward R. Stroud, Holy Innocents', Lenoir County, March 3.

Elizabeth Hyaden, born to Mr. and Mrs. Emmett Ingram, March 18, Elizabeth City.

Reta Graham and Lorimer Judson, born to Mr. and Mrs. Joseph J. White, April 7, in Elizabeth City.

Benjamin Jeter Newsome, born to Lt. and Mrs. W. J. Overman, Jr., March 30, in Elizabeth City.

CHURCH DIRECTORY

"Remember that thou keep Holy the Sabbath day."

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St. Paul's Church
The Rev. John W. Drake
H.C.—7:30 and 11:15, 1st Sun. 9:30, 2nd Sun.
7:00 and 10 Thurs. and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Y.C. and Cant. Cl.—6:00 P.M.

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H.C.—8 a.m. and 1st Sun. 11 a.m.
M.P.—Other Sunday's 11
C.S.—9:30 a.m.

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Capt. H. L. Howard, C.A.
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9 A.M.—4th Sun.
E. P.—7:30 P.M.—3rd Sun.
C.S.—9:30 A.M.

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Rev. Edward T. Small, Rector
H.C.—8 and 1st Sunday 11
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St. Andrew's, Hwy. 76 on Sound
The Rev. Stanley Jeffery
H.C.—8 and 1st Sunday 11
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St. James—3rd & Market
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M.P.—Other Sundays 11
C.S.—9:45

St. John—Forest Hill Drive
Rev. H. A. Elebash, Rector
H.C.—7:30 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:30

St. Mark—6th & Grace
Rev. E. E. Kirton, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45 A.M.

One Feather To Dance At The World's Fair

The Indian boy, whom every camper at Camp Leach loved, wanted to return this year, and everyone wanted him as his presence at Camp Leach and his full participation in all of the activities of camp life were largely responsible for the outstanding camp season last summer; but Good Horse One Feather (who is better known as Gerald) will not be at Camp Leach this summer, as he will be dancing at the World's Fair in Brussels.

One Feather will be one of the fifty dancers attending the World's Fair from May 14 to October 31, under the charge of Gene Autry. The Indian Show as the World's Fair will be made up of authentic native customs and exhibitions of Indian dancing. Gerald said: "We'll be living in teepees, and we've got to live like our ancestors did about 200 years ago."

Gerald who has just completed his Sophomore year at the University of South Dakota, was given his examinations early in order that he could make the trip. There is a possibility that at the close of the Fair in October, he will tour Europe before returning to school. He was the president of the Indian Club at the University this past year, and he has been elected vice president of the Canterbury Club for next year. He hopes that he can come back to Camp Leach in 1959.

The Rev. Stanleigh Jenkins, the Director of Camp Leach, hopes to get another Indian to come to Camp Leach this summer; for the presence of Good Horse One Feather, a fine, outstanding Episcopalian from the Sioux Reservation at Pine Ridge, South Dakota, was a real asset to Camp Leach last year.

STATEMENT OF THE AMOUNTS PAID BY PARISHES AND MISSIONS FOR DIOCESAN AND GENERAL CHURCH WORK

January 7, 1958 through May 8, 1958

Town - Church	Apportionment	Paid thru 5-8-58
Ahoskie, St. Thomas	$685.53	$228.52
Atkinson, St. Thomas	96.00	24.00
Aurora, Holy Cross	890.96	--------
Aurora, St. Jude's	26.83	6.71
Avoca, Holy Innocents'	80.00	--------
Ayden, St. James	465.00	--------
Bath, St. Thomas	489.63	--------
Beaufort, St. Clement's	69.50	17.38
Beaufort, St. Paul's	3,230.00	1,080.00
Belhaven, St. James	726.83	242.28
Belhaven, St. Mary's	65.00	--------
Bonnerton, St. John's	106.41	26.60
Burgaw, St. Mary's	175.80	--------
Chocowinty, Trinity	825.80	200.00
Clinton, St. Paul's	1,553.50	388.38
Columbia, St. Andrew's	200.00	--------
Creswell, Christ Church	200.00	50.00
Edenton, John-Evangelist	350.00	--------
Edenton, St. Paul's	3,485.50	--------
Elizabeth City, Christ	5,188.60	2,000.00
Elizabeth City, St. Phillips	62.03	--------
Fairfield, All Saints'	70.00	17.50
Faison, St. Gabriel's	140.71	70.36
Farmville, Emmanel	912.00	375.00
Farmville, St. Timothy's	60.00	--------
Fayetteville, St. John's	7,664.20	2,800.00
Fayetteville, Trinity	2,800.00	950.00
Fayetteville, St. Joseph's	805.26	201.32
Fayetteville, G. Shepherd	350.96	87.74
Fayetteville, St. Philip's	240.00	20.00
Gaus' Landing Mission	5.00	--------
Gatesville, St. Mary's	465.10	--------
Goldsboro, St. Andrew's	203.45	50.00
Goldsboro, St. Stephen's	5,276.90	--------
Greenvile, St. Andrew's	61.86	15.47
Greenville, St. Paul's	5,363.10	2,234.65
Grifton, St. John's	532.91	266.91
Haddocks Cr.Rds, Stephen's	60.00	--------
Hope Mills, Christ	495.49	--------
Hertford, Holy Trinity	500.00	200.00
Havelock, St.Christopher's	979.71	343.01
Jacksonville, St. Anne's	1,535.30	511.80
Kinston, St. Augustine's	293.26	--------
Kinston, St. Mary's	7,625.80	2,542.60
Lake Phelps, Galilee M.	85.00	--------
Lake Landing, St.George's	380.00	152.50
Lenoir Co., Holy Innocents	834.44	278.48
Lumberton, Trinity	1,656.15	--------
Morehead City, St. Andrew's	1,651.70	700.00
Murfreesboro, St. Barnabas	85.00	21.25
New Bern, St. Cyprian's	420.00	105.00
New Bern, Christ	6,157.14	2.157.14
Nags Head, St. Andrew's-by-the-Sea	233.00	97.09
Northwest, All Souls'	120.00	40.00
Pikeville, St. George's	150.00	37.50
Plymouth, Grace	957.56	399.00
Red Springs, St. Stephen's	160.00	100.00
Roper, St. Anne's	96.06	--------
Roper, St. Luke's	402.00	50.00
Roxobel, St. Mark's	250.00	85.35
Sladesville, St. John's	47.63	11.91
Sladesville, St. Thomas	68.20	6.92
Snow Hill, St. Barnabas	260.31	--------
Southport, St. Philip's	608.96	152.24
Sunbury, St. Peter's	193.00	--------
Swan Quarter, Calvary	150.00	50.00
Trenton, Grace Church	200.00	50.00
Tar Landing, St. Philip's	185.00	68.91
Vanceboro, St. Paul's	807.60	336.50
Washington, St. Paul's	136.84	--------
Washington, St. Peter's	7,773.50	1,973.50
Washington, R-2, Zion	568.88	189.64
Whiteville, Grace	600.00	150.00
Williamston, Advent	2,759.98	1,150.00
Wilmington, St. James	14,745.40	4,971.77
Wilmington, St. John's	5,267.50	1,053.50
Wilmington, St. Mark's	800.00	225.68
Wilmington, St. Paul's	3,108.20	1,375.00
Wilmington, G.Shepherd	1,421.00	625.00
Windsor, St. Thomas	1,062.20	265.55
Winton, St. John's	129.84	--------
Woodville, Grace	462.10	231.06
Wrightsville, Andrew's	1,419.40	591.44
Yeatesville, Matthew's	242.61	121.30
	$112,070.93	$32,773.46

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The Mission Herald

Of the Diocese of East Carolina

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Diocese to Conduct Conference on Evangelism, Promotion and Canvass September 12th and 13th

On Friday, the 12th of September, the Diocesan Clergy and their Every Member Canvass Chairmen will gather at Camp Leach for a Diocesan Conference on Evangelism, Promotion and the Every Member Canvass. The conference will begin with supper at 6 P.M. and last through lunch on Saturday the 13th. This is a most important meeting and **every parish and mission should be represented not only by their clergyman but also by their Every Member Canvass Chairman,** as plans will be made and things will be discussed which will vitally affect every parish and mission in our diocese.

Please be certain that your church will be represented not only by your minister but also by your Every Member Canvass Chairman. It is necessary for those who attend the conference to bring with them sheets, towels, blankets, and a pillow.

September, 1958

THE MISSION HERALD

Official Organ of the Diocese of East Carolina
Published monthly, except August and September at Farmville, N. C.

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VOL. LXXIII SEPTEMBER NO. 1

Diocesan Directory

THE BISHOP OF EAST CAROLINA
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Wilmington, N. C.

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305 S. Third St.
Wilmington, N. C.

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Wilmington, N. C.

DIOCESAN CALENDAR FOR SEPTEMBER

Sunday the 7th
14th Sunday after Trinity ------ Green
Friday and Saturday, 12th, 13th
Diocesan Clergy and Every Member Canvass Chairman Meeeting at Camp Leach
Sunday the 14th
15th Sunday after Trinity ------- Green
Wed., Fri. and Sat., 17th, 19th, 20th
Ember Days ---------------- Purple
Sunday the 21st
St. Matthew, Apostle and Evangelist Red
Sunday the 28th
17th Sunday after Trinity ------ Green
Monday the 29th
St. Michael and All Angels ------ White

CHURCH DIRECTORY

"Remember that thou keep Holy the Sabbath day."

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Rev. E. E. Kirton. Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45 A.M.

CYCLE OF PRAYER

September 8—St. Stephen's, Goldsboro
September 9—St. Andrew's, Morehead
September 10—Grace, Plymouth
September 11—Grace, Whiteville
September 12—St. Augustine, Kinston
September 13—Conference of Clergy and Promotion Chairmen, Camp Leach
September 15—Advent, Williamston
September 16—St. Paul's, Clinton
September 17 (Ember Wed.) St. James', Wilmington
September 18—St. Marks, Grifton
September 19 (Ember Fri.) St. Thomas', Windsor
September 20 (Ember Sat.), St. Andrew's, Nags Head
September 22—St. Paul's, Beaufort
September 23—St. Andrew's, Wrightsville
September 24—Christ, Creswell
September 25—Christ, Elizabeth City
September 26—St. Andrew's, Jacksonville
September 27—Calvary, Swan Quarter
September 29 (St. Michael and All Angels) Holy Trinity, Fayetteville
September 30—Holy Trinity, Lumberton
October 1—Christ, New Bern
October 2—St. John's, Wilmington
October 3—St. Thomas', Ahoskie
October 4, St. Paul's, Greenville

The Mission Herald

Vol. 73, No. 1 Farmville, North Carolina September, 1958

Introducing Our New Deacons

Don Raby Edwards

Raby Edwards, who graduated from the Protestant Episcopal Theological Seminary in Virginia at Alexandria, with the Batchelor in Divinity Degree, on June 5th, was ordained a deacon in St. Paul's Church, Greenville, on Wednesday, June 25th, by the Rt. Rev. Thomas H. Wright, D.D., the Bishop of East Carolina.

The Dean of the Virginia Theological Seminary, the Very Rev. Jesse M. Trotter, D.D., delivered the Ordination Sermon. The ordinand was presented by his rector, the Rev. John W. Drake, of St. Paul's Church in Greenville, and by his former rector, the Rev. Ernest H. Williams, who is now the rector of Christ Church, Cody, Wyoming. The Epistler was the Rev. Hume Cox, rector of Emmanuel Church in Farmville, of which the ordinand's family are members. The Preface was read by the Rev. Richard N. Ottaway, rector of St. Paul's Church, Vanceboro, and Trinity Church, Chocowinity; and the Litanist was the Rev. A. E. Livesay, rector of St. Anne's Church in Jacksonville. Both Mr. Ottoway and Mr. Livesay were former collegemates of the Rev. Mr. Edwards at East Carolina College in Greenville and at the Seminary in Alexandria.

John Tol Broome

John Tol Broome, Candidate for Holy Orders from Zion Church, Washington RFD, was ordained to the Sacred Order of Deacons by the Rt. Rev. Thomas H. Wright, the Bishop of East Carolina, on Wednesday the 20th of August at eleven o'clock in the Outdoor Chapel at Camp Leach. The Rev. Mr. Broome is probably the only minister in the Episcopal Church ever to be ordained at a church camp during the camping season; he is certainly the first to be ordained at Camp Leach.

The Rev. Mr. Broome was presented by the Rev. Stanleigh Jenkins, Priest-in-Charge of Zion Church, and Director of Camp Leach. The sermon was delivered by the Rev. John Q. Beckwith, Jr., professor of Homoletics at the Virginia Theological Seminary. The Rev. Raby Edwards, a classmate at the Seminary and Deacon-in-Charge of St. Christopher's Church in Havelock was the Epistoler. The Rev. Herbert Gravely of Grifton and the Rev. Clyde Beatty of Edenton, who were friends of the Ordinand at the Seminary were respectfully the Litanist and the reader of the Preface.

John Broome, who is the son of Mr. and Mrs. L. E. Broome of Alexandria, Va., graduated from the University of the South in 1955 and from the Seminary at Alexandria this past June. Since his graduation he has been helping at Camp Leach, as he has done for the past several summers. The Bishop has appointed the Rev. Mr. Broome as Deacon-in-Charge of St. James Church, Belhaven and St. Mary's Church, Yeatesville. The new Deacon moved into the rectory at Belhaven, following the close of Camp Leach on the 24th of August.

The Rev. Raby Edwards, who was married last summer to the former Jane Credle of Hyde county is the minister-in-charge of St. Christopher's Church in Havelock. He also served this summer as the Director of the Alice Hoffman Conference Center at Bogue Banks, Salter Path.

Department Of Evangelism Formed

Acting on the recommendation of the Unit of Research of the National Council, which conducted our recent Diocesan Survey, that Christian Evangelism was the primary need of our Diocese, Bishop Wright has reactivated our Diocesan Department of Evangelism, appointing as the Chairman of the Department the Rev. George B. Holmes, rector of St. Paul's Church in Edenton. Bishop Wright has appointed the following clergymen as members of this Department: the Rev. Messrs. John Drake, Herbert Gravely, John Prior, Edward Sharp, Edward Small and Robert Turner. Laymen will be appointed to the Department in the near future.

The Department of Evangelism will furnish the churches periodically with information in regard to carrying out the primary need of our Diocese, Christian Evangelism.

Evangelism is not just the job of the Department, Evangelism is not just the job of your clergyman, "Evangelism is Everybody's Job!"

Williamston Rector To Arrive This Month

The Bishop has secured permission from the Church Army for Captain Howard to remain at St. Philip's Southport. Captain Howard has been extended the invitation and has agreed to stay.

Capt. Henry Howard To Continue At Southport

The Rev. John Ormond, former rector of St. James Church, Baton Rouge, La., will return to his home diocese to become the rector of the Church of the Advent in Williamston around the first of September. Jack's many friends in East Carolina join with the people of Williamston in welcoming Jack to our diocese.

CHRISTIAN EDUCATION

Membership—1958

Chairman—Rev. Henry Johnston, Jr., 314 Birnam Road, Fayetteville.

Secretary—Miss Carolyn Clapp, 405 E. Fifth St. (Apt. 1B), Greenville.

Leadership Training—Rev. A. Heath Light, Christ Church, Elizabeth City.

Curriculum Committee Chairman—Rev. Hunley A. Elebash, 911 Hawthorne Road, Wilmington.

Church School Offerings—Rev. Herbert C. Gravely, St. Mark's Church, Grifton.

Audio-Visual Aids—Rev. John J. Ormond, Church of the Advent, Williamston.

Camps and Conferences—Rev. John W. Drake, Jr., 406 E. Fourth Street, Greenville.

Episcopal Church Institutes—Rev. Daniel W. Allen, 305 S. Third St., Wilmington.

Youth Work — Rev. Charles I. Penick, St. Stephen's Church, Goldsboro.

Woman's Auxiliary—Mrs. Heman R. Clark, President, 1616 Twin Oaks Drive, Fayetteville.

Woman's Auxiliary—Miss Allie M. Fechtig, Educ. Chrm., 132 W. Renovah Circle, Wilmington.

Laymen's Association—Mr. Robert J. Powell, Jr., 301 Circle Drive, Fayetteville.

Members of the reorganized Department of Christian Education are listed above. Members of Committees will be added as the need arises.

Tentative Plans

Plans for the coming year will be made at the September meeting of the Department to be held at St. Paul's Church, Greenville.

The most important job of the Department at present is to locate a suitable Director of Christian Education for the Diocese. Several names have been suggested to the Department, and we will welcome any other recommendations. (We are deeply grateful for the splendid work done last year by the Department in assembling information concerning the work of a Diocesan Director of Christian Education).

Emphasis will be put upon leadership training, which we feel to be most important in the work of any department.

A new feature of the Department's work will be a series of Episcopal Church Institutes under the supervision of our Executive Secretary, the Rev. Daniel W. Allen. The main purpose of these Institutes is to bring together those in our smaller and more isolated churches for worship, instruction, inspiration and fellowship that they may feel more closely related to the larger fellowship of our Church.

What Are Your Needs?

If the work of your Diocesan Department is to be helpful and effective, **we must know your needs.** Please write and tell us how we may best help you in your Christian Education program.

We know that many churches feel that they cannot use, or are not yet prepared to use, the new Seabury Series materials of our National Department, but DO YOU KNOW that this Department publishes a booklet entitled, "Recommended Church School Study Courses (1958-59)," to help you in the selection of other materials which are easier to use? This booklet is available at no charge upon request to: The National Council, Department of Christian Education, 28 Havemeyer Place, Greenwich, Conn.

How many Church School Superintendents know that there is a guide for superintendents in planning a year's work entitled, "An Almanac For Church School Superintendents." It is a thorough job description of a superintendent and is available at a moderate cost from The Seabury Press, Greenwich, Conn.

All Church School teachers and leaders can get help from "Christian Education Findings," which keeps you in touch with what is happening in Christian Education in our Church and gives many helpful suggestions. (Single subscription, $2.00 a year. Bundle subscriptions, 5 or more copies to one address, $1.50 a year—from Dept. of Christian Education, 28 Havemeyer Place, Greenwich, Conn.)

St. Peter's Parish House In Washington Burned

In the early morning hours of June 4th, flames completely destroyed the Parish House of St. Peter's Church in Washington and slightly damaged the Brown Memorial Chapel. Fortunately the church proper was not damaged.

The following Sunday morning, the rector, the Rev. W. T. Waterhouse, told his congregation that "while we have suffered a deep loss, we must not be held back from the challenge now before us. The insurance companies involved have paid the full amount of the policies, which is one hundred and fifty thousand dollars. We do not know how far this will go in building a new Parish House, but we must be grateful for such a good start. Undoubtably the Parish will be called upon to equip the new building for a goodly portion of the contents have been destroyed.

We have much to be thankful for. The church and chapel were saved. Let us then thank God for His mercies and now go forward to new and glorious heights in His service."

The Vestry of St. Peter's has appointed a Building committee and employed an architect for their new Parish House. Plans have been made to carry on both the Church School and the Church Day School this Fall in rented quarters.

St. Paul's Parish House In Greenville Will Be Completed In October

The new Parish Hall at St. Paul's in Greenville is practically finished. The contractor has promised to turn over the new building in October. The structure contains a new center for college students at East Carolina; dining hall, guild rooms, primary and kindergarten rooms. New offices for the parish staff have been completed in the old parish house. Complete redecoration and refurnishing has been accomplished in the entire physical plant of the parish.

SEE THAT YOUR CHURCH IS REPRESENTED BY YOUR CLERGYMAN AND YOUR EVERY MEMBER CANVASS CHAIRMAN AT CAMP LEACH ON SEPT. 12th-13th.

The Bishop's Letter

Lambeth Palace, London, Eng. — This letter is being written in the midst of the Lambeth Conference where I have been for the past month. Although the Bishops assembled here have worked hard, the Conference has been a helpful and wonderful experience for all of us. It is indeed hoped that this Lambeth Conference will move the Church forward, and will clarify many issues which have been in the minds of Church people.

The Lambeth Conference meets every ten years with the Archbishop of Canterbury at Lambeth Palace. The Bishops of the Anglican Communion have come from 15 National Churches from all parts of the world. 320 Bishops are present. We meet always for six weeks. The work is hard but most rewarding.

After the Conference sessions each day many fine events have been arranged for our pleasure and entertainment. Mrs. Wright and I arrived on July 1st and found ourselves staying at Westfield College, in about the same room that we stayed ten years ago. Many of the same friends, whom we had known ten years ago, were present and the reunion was a very happy one.

Soon after we arrived an invitation was received from Queen Elizabeth to attend a Garden Party at Buckingham Palace. When we arrived, we were distressed to learn that the Queen was ill. Except for that, however, the party was a lovely one and greatly enjoyed. One of the outstanding events was also the Lord Mayor's reception which, as ten years ago, was the most colorful and picturesque of all occasions. A delightful party was also given to a small group of Bishops and wives by the Queen Mother. I had quite a conversation with her and urged her to visit East Carolina. The reception of the American Ambassador will always be remembered. And finally the highlight of our festivities came with our individual Presentation to Queen Elizabeth early in August. The Queen was very lovely and gracious to each one of us and won us to her immediately.

The highlight of the Conference for Mrs. Wright and myself, to date, has been our week end visit to Canterbury as the special guests of the Archbishop of Canterbury and Mrs. Fisher. We left London with the Archbishop on Friday afternoon and returned on Sunday evening. It was an experience that we will always remember.

Another event, which was a wonderful and joyful occasion to Mrs. Wright and myself, was the day we visited Oxford attending the graduation exercises of Richard Baker, one of our own East Carolina Candidates for the Ministry. This young man, the son of Bishop Baker of the Diocese of North Carolina, made a fine record as a Rhodes Scholar and finished with high honors. It was a great joy to be present with him, and with his father and mother on this great day of his life.

Another delightful experience for us was the presence in London of Mrs. Walter Marvin of Wilmington, who was here for the Opening Service of the Conference in Canterbury Cathedral and for the first few days of the Conference. It was indeed a great joy to see Mrs. Marvin and to be with her for several days.

The Sessions of the Lambeth Conference have been concerned with **five subjects** this year: The first is **"Holy Scripture."** Throughout Christendom there has been in progress a rediscovery of the authority of Holy Scripture and of its message to Mankind. As the Archbishop said, "Our chief desire in this Conference is to promote that rediscovery throughout the Church, since on it must be based every renewal of Church Life and every advance toward Church Unity. The second study of the Conference has been the whole subject of **"Church Unity"** itself Many plans of Church Unity are now underway, and our Church is constantly seeking ways and means to bring together the Great Church of Jesus Christ. The third study has been **"Progress in the Anglican Communion"** and has been concerned with Recruiting for the Ministry, the Prayer Book, and other related subjects. The fourth subject has been **"Conflicts Within and Between Nations."** We must consider, in the light of the Gospel, the causes of the conflicts between and within nations. It is the task of the Church to apply to nations a Ministry of Reconciliation that may become "A Gospel of peace which is the fruit of righteousness." The fifth and final subject is **"Family Life."** Since the graces of family life are so gravely threatened all over the world by the pressures of population, by the effects of an industrialized society, and even by some of the well-intentioned activities of the welfare state, we must pay special attention to the means of securing under modern conditions that wholesome and happy family life without which no people can prosper.

Above all, at this Lambeth Conference, we are praying for **"Peace in God's World."** God grant that our prayers, and the prayers of Christians everywhere, may be lifted up to the Presence of God, and that God will lead us into the Ways of Peace so badly needed in our troubled and needy world.

God bless all of us these days, and may we keep ourselves close to our Lord and Master, Jesus Christ.

Faithfully, your friend and Bishop,
Thomas H. Wright.

LAY READERS OF HOLY TRINITY SERVING VACANT CHURCHES

Two members of Holy Trinity, Fayetteville, are serving as lay readers in mission churches who have no priest in charge. Jack Foster has been serving at St. Philip's and also in Red Springs. John Williams has been conducting services at Good Shepherd in Massey Hill.

Young Churchmen's Triennial Convention Held In Oberlin, Ohio

More than 700 young Episcopalians convened in Oberlin, Ohio, in August for the 1958 Triennial Convention of Episcopal Young Churchmen.

From August 20 to August 27, the "most capable representatives of the Church's young people" met on the campus of Oberlin College, as a "worshipping, studying, and legislating body."

East Carolina Young Churchmen were represented by Miss Hattie Harney, Elizabeth City; Tommy Midyette, New Bern; and Judy Lambert, Fayetteville.

The Rev. John Drake, St. Paul's, Greenville; Charles Hotchkiss, Farmville; Cynthia Roth, Rocky Mount; and Mack Berryhill of Charlotte, represented the Canterbury Club.

Representatives are divided into three "Houses": high school students, college students, and young laymen (unmarried working people between the ages of 18 and 30.) Meeting separately and in plenary sessions, the Convention draws up programs and policies for youth study and action, including resolutions offered to the Church's General Convention and the departments of its National Council.

The Convention, under the general chairmanship of Charles Lauter, Jr., of Johnson City, N. Y., a student at the University of Rochester, is designed to "reveal the full scope of the Church's work for young people and to enable them to convey to the Church at large their vision of the Church's witness to the world."

Topics the young Episcopalians dealt with in study sessions included such problems as civil rights, the Church and the international situation, the ecumenical movement and Christianity and contemporary culture. The Convention's study directors, drawn from both the Church's clergy and lay leaders, included two young Episcopal priests who are both authors of recent best sellers.

The Rev. C. Kilmer Myers, vicar of St. Augustine's Chapel on New York City's Lower East Side, and author of "Light the Dark Streets" a study of the impact of Christian leadership in combating juvenile delinquency, directed the study groups on "The Church and Civil Rights."

The author of "Christ and Celebrity Gods," the Rev. Malcolm Boyd, whose book relates Christian thinking to such modern culture media as the movies and television, led the investigation of "Christianity and Contemporary Culture."

Bible study leader for the Young Churchmen's Convention was the Rev. Canon Bryan Green, widely known English evangelist, who is noted for his preaching missions with youth and collect groups throughout the world.

The Rt. Rev. William F. Lewis, Episcopal Bishop of Nevada, served as chaplain to the Convention. As chief pastor for the staff and delegates, he directed worship, including daily celebrations of Holy Communion and all prayer and preparation services.

In this enterprise, Episcopal students and young adults joined with others all over the world in a corporate study of Christ's Holy Church and of an understanding of the Christian's mission to carry forth the Good News even unto the ends of the earth.

Two Diocesan Clergymen Marry

On Saturday the 5th of July, Miss Celestine Rogers of Raleigh became the bride of the Rev. Clyde Beatty of Edenton; and on Sunday the 27th of July, Miss Lou Ray Mewbern of Grifton became the bride of the Rev. Richard N. Ottaway of Vanceboro.

The Rev. Samuel D. Rudder, Chaplain of St. Augustine's College in Raleigh officiated at the Rogers-Beatty nuptials in St. Ambrose Church in Raleigh. The Rev. Mr. Beatty is Priest-in-Charge of St. John-the-Evangelist Church in Edenton; St. Mary's Church, Belhaven; St. Philip's Church, Elizabeth City; St. Ann's Church, Roper; and St. Thomas Church, Sladesville. The Rev. and Mrs. Beatty are now at home in the Rectory at Edenton.

The Rev. Herbert C. Gravely, Priest-in-Charge of St. John's Church in Grifton, officiated at the Mewbern-Ottaway nuptials at 5 p.m., in St. John's Church, Grifton. A reception was held immediately following the ceremony in St. John's Community building. The Rev. Mr. Ottaway is Priest-in-Charge of St. Paul's Church, Vanceboro, and Trinity Church, Chocowinity.

Successful Season At Camp Oceanside

The Sixth Annual Camp Session of Camp Oceanside was an overwhelming success. The camp has now outgrown its capacity. Forty-six persons were in attendance and the new Chapel was the Center for Worship and religious instruction. Courses taught this year were "The Fatherhood of God" and the "Brotherhood of Man." All were honored by the unexpected visit of our Bishop who took time out in preparation for the Lambeth Conference to say hello to the campers and to surprise each with a gift. Members of the staff who made this session outstanding were: the Rev. Richard Horsley, the Rev. Daniel W. Allen, the Rev. Joseph .Banks, chaplain, the Rev Francis Johnson, life guard, Mrs. Beatrice Hill, senior girls' counsellor, Misses Barbara Chestnutt, Marcia Baker and Fredericka Hill, junior girls' counsellors, Mr. Wade Chestnut, business manager, and the Rev. Edwin E. Kirton, director.

Chapel services were begun on June 22nd and were continued for eleven Sundays including August 31st. Those conducting the services were:

June 22nd—The Rev. Daniel W. Allen.

June 29th—The Rev. Francis Johnson.

July 6th—Capt. Henry Howard.

July 13th—The Rev. Samuel D. Rudder, chaplain, St. Augustine's College, Raleigh.

July 20th—The Rev. Clyde E. Beatty Jr.

July 27th—The Rev. Edwin E. Kirton.

August 3rd and 10th—The Rev. Gustave Caution, rector, St. Matthew's Church, Savannah, Ga.

August 17th—The Rev. Richard Horsley.

August 24th—The Rev. Oscar Holder, rector, St. Barnabas Church, Philadelphia, Pa.

August 31st—The Rev. Francis Johnson.

Clergy desirous of serving at St. Mark's Chapel, Ocean City, Topsail Island for the summer of 1959, please contact the Rev. Edwin E. Kirton.

Why Am I Here?

Like in most American homes the children are taken to the church that their families have attended for years, this was also the case with me, for years I attended the Presbyterian Church and Sunday school along with my sisters and I remember that many times I had to be pushed a little to get there. Since that time I have been in and out of many different Churches as a guest or maybe I was really looking for the right one and did not know it at thetime.

After World War II, I married a young girl from Kansas City, Mo., which was half way across our country from where I was raised. My wife had been raised in The First Christian Church and seemed to be quite happy. We were married in her church and I started to follow the thinking and beliefs of this group of fine Americans. My military service took us to many parts of this country and in each new locality the search started for Our Church in that community. Many times we had to settle for the second and sometimes our third choice, and the longer this went on, the more confused I became and I know my wife missed her home town church more and more.

When we arrived in the eastern North Carolina area in 1954 we had two children, and more than ever the Church was most important. This area did not offer us that church which we were married in, so we selected the Church of my past and enrolled our two children in the Presbyterian Sunday School and we joined the young married group each Sunday morning.

The children seemed to be very happy with what they were doing but my wife and I could not seem to get a thing from this and started again to look to friends, to see where they spent the Sunday morning hours. This led us to the local Methodist Church and here the wife and I became associated with a fine group of young married couples and became very interested, but after a few months the children became unconcerned, and showing signs of little interest. The wife at this point was still looking, and at the time we lived just above a young Marine Captain and his wife who were, and had been for sometime members of St. Christophers. The captain's wife and my wife talked over the subject of religion many times but never did the captain's wife try to convince my wife that the St. Christopher way was the only way. What she did was to explain how the services were conducted on Sunday, she also explained the background of the Episcopal Church, the use of the Prayer book and the Family Service. We became very interested and this couple invited us to join them on Sunday morning, we did not meet them there, we all left from home together, worshipped together and returned home together. There was more talk that week about St. Christophers and the Episcopal Church and the following Sunday we were back. The Family service was what my entire family had been looking for, it permits my daughter and son to sit with their mother and I, the answers to their questions come easier this way and we have worshipped together on Sunday morning.

The Rt. Rev. Thomas H. Wright, D.D., the Bishop of East Carolina and TV director, on the set in New York discuss filming of "A Thought for Today," one of our most successful ventures into television. Overhead mike is part of electronic equipment which could be the medium for the greatest evangelizing force the Church has ever known.

The Rev. and Mrs. John Hardy of St. Helena's Church, Beaufort, S. C., visited in East Carolina during the summer. The Rev. Mr. Hardy is a native of this diocese.

COLLEGE WORK COMMISSION

The Chairman is appointed by the Bishop; he also approves the membership as submitted by the chairman. This commission is responsible to the Diocese for the promotion, pursuance, and development of the work of the Church on college campuses within the Diocese. It also receives material from the National Church's Division of College Work, offering the liaison with the National Council. Budgetary needs and personnel are directed by this Commission.

BIRTHS

Barbara Ruth, daughter of Mr. and Mrs. L. S. Allen, St. Mary's, Kinston, May 19.

Elizabeth Lou Ann, daughter of Mr. and Mrs. Macon Wooten, St. Mary's, Kinston, May 24.

Elizabeth, daughter of Mr. and Mrs. George Vann, St. Stephen's, Goldsboro, May 11.

Richard Claiborne, son of Dr. and Mrs. Baxter Noble, St. Stephen's, Goldsboro, July 27.

Lisa Marie, daughter of Mr. and Mrs. W. O. Hajjar, St. Stephen's, Goldsboro, July 24.

Nancy Kathryn, daughter of Mr. and Mrs. Russell Fisher, St. Stephen's, Goldsboro, July 28.

How a borrowed cup of sugar helped me make $102 in 3 weeks!

"I'd been feeling sort of depressed — what with Christmas coming and not much money around — so I decided to try earning money selling Chilton cards. Well, the day my Chilton Sample Kit arrived, my friend Elaine dropped in to borrow a cup of sugar, and right away she spied those cards. Before I knew it, she'd bought one of the boxes and ordered three more! In the next three weeks, just by showing my Chilton cards, I made $102!"

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Cheerie Cherubs Assortment. 21 cards. Sells for $1.00

Noel Parchment Assortment. 21 cards. Sells for $1.25

DeLuxe Prize Assortment. 21 cards, Sells for $1.00

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(RETAIL, $4.30)

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Summer School At St. Augustine's College

The 49th Annual Conference of Church Workers and Summer School of Religious Education was held at St. Augustine's College, Raleigh, from June 9-13, and was an overwhelming success. It was under the capable direction of the Rev. Dr. Tollie L. Caution.

The Conference was again divided into three sections, Youth, Organists and Choir Directors, and Adult Leaders. The themes respectively were: "Barriers to Religious Belief," "Achieving a Suitable Sense of Reality in Worship," and "Creative Christian Behavior." At the close of the session both Clergy and Laity were lavish in their praise concerning the accomplishments. The Adult Section with "Creative Christian Behavior" as their theme, under the fine leadership of the Rev. Cornelius Tarplee, Associate Secretary, Division of Christian Ctizenship of the National Council, and his staff, conducted a Parish Leaders' Institute. Clergy and Lay Leaders were given a brief course in Group Dynamics, through Theory, Exploratory and Skill Sessions. They were given an opportunity to observe and understand through theory and experience, some of the forces operating in groups and to be aware of their own behavior. They were also told that Group Dynamics is not a cure all for the problems of the parish, neither is their "Take Home Kit," a substitute for God, The Holy Spirit.

Highlights of the Confernce were: the wonderful opportunity for renewal of friendships, the reception for delegates given by Dr. and Mrs. James Boyer at the President's House, and the inspiring address of the Rt. Rev. Richard Baker, Bishop Coadjutor of the Diocese of North Carolina at the annual banquet. Delegates included 38 Clergymen and they came from as far south as St. Petersburg, Fla., and as far north as New York. The National Council and its Home Dept. are to be gratefully thanked for making this worth while and inspiring Conference, a yearly reality.

East Carolina Well Represented At Kanuga

Kanuga, the Conference Center owned by the five Carolina Dioceses, has successfully completed its thirty-first season with the Diocese of East Carolina well represented both on the staff of the various conferences, and among those attending the camps and conferences.

At the Young Peoples Leadership Training Conference, the Rev. John Owens, rector of St. Thomas Church in Ahoskie, conducted a workshop on Music. The Rev. John Drake, Jr., rector of St. Paul's Church in Greenville, taught a course at the Young People's Conference on "Living the Christian Life"; and Mrs. H. E. Coleman of Greenville served as a counselor at this conference. Once again "Scotty" (William G. Robertson, organist at St. James Church in Wilmington led the course on Church Music at the Adult-Clergy Conference; and his wife served on the staff. The Rev. Henry Johnston, Jr., rector of Holy Trinity Church in Fayetteville was the assistant director of the Family Conference; and the Rev. Lemuel G. Roberson, rector of St. Paul's Church in Clinton was the assistant director of the Boy's Cub Camp. Five East Carolina girls served as counselors at the Girls camp, they were: Martha Ray and Anne Hutaff of Fayetteville, Frances Davis and Wilma Patrick of Grifton and Lou Johnson of Burgaw.

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BAPTISMS

"Made a child of God, and an inheritor of the Kingdom of Heaven."

Elizabeth Nixon Yow, St. John's, Wilmington, June.

Harry Beniston, Jr., infant son of CWO and Mrs. Harry B. Rodgers, Holy Trinity, Fayetteville, June.

Louise Frederick, infant daughter of CWO and Mrs. D. W. Walters, Holy Trinity, Fayetteville, June.

Claudia Carole, daughter of Mr. and Mrs. Art Madeley, St. James, Wilmington, March 21.

Mary Virginia, daughter of Mr. and Mrs. George T. Swain, Jr., St. James, Wilmington, March 20.

Catherine Walker, daughter of Mr. and Mrs. H. MacRae Morton, St. James, Wilmington, March 30.

Marvin Pickard III, son of Mr. and Mrs. M. P. Wilson, Jr., St. James, Wilmington, April 20.

Tracey Ryan, son of Mr. and Mrs. T. W. Cobb, St. James, Wilmington, May 11.

Mary McLean, daughter of Mr. and Mrs. L. B. Mason, St. James, Wilmington. June 1.

Benjamin Jeter Newsome, son of Lt. and Mrs. William J. Overman, Christ Church, Elizabeth City, June 1.

William Bruce Bradshaw, St. John's, Wilmington, June.

Stuart Harrington, son of Dr. and Mrs. Weldon H. Jordan, Holy Trinity, Fayetteville, May.

Mary Webber Baggett, St. John's, Fayetteville, May 11.

Joseph Woodrow Baggett, Jr., St. John's, Fayetteville, May 11.

William Huske Kelly, St. John's, Wilmington. May 18.

William Robert III, son of Mr. and Mrs. W. R. Taylor, Jr., St. Stephen's, Goldsboro, June 15.

William Christopher McCoy, St. Peter's Church, Washington.

Kathryn Louise Law, St. Peter's Church, Washington.

John Leach McNeill, Jr., St. Peter's Church, Washington.

Claire Beth. infant daughter of Mr. and Mrs. Francis R. Fisher, Holy Trinity, Fayetteville, June.

Mary Cordelia, infant daughter of Mr. and Mrs. James H. Spears, Holy Trinity, Fayetteville, June.

Charles Calvert Holt, St. John's, Fayetteville, June 29.

Harriett Allene, daughter of Mr. and Mrs. John Britt, St. Stephen's. Goldsboro, July 13.

Barbara Ruth. daughter of Mr. and Mrs. L. S. Allen, St. Mary's. Kinston, July 13.

Gail Johnson, daughter of Mr. and Mrs. Stephen G. Worth. Sr., Holy Trinity, Fayetteville, St. Peter's Day.

Deborah Parke, daughter of Mr. and Mrs. Fred Judd Bender, Christ Church, Elizabeth City, June 6.

McDonald Bradford, son of Mr. and Mrs. Andrew F. Toxey, Christ Church, Elizabeth City, July 6.

Nancy Patrick Morrow, St. John's, Wilmington, August.

Jean Horton Dawson and Terry Lyon Dawson, St. John's, Fayetteville, July 13.

Mary Hunter and Pritchard Gibson III, children of Capt. and Mrs. P. G. Adams, Jr., Holy Trinity Church, Fayetteville, August.

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CAMPS AND CONFERENCES COMMITTEE

This is the committee appointed by the Bishop at Convention to oversee the sites and programs for Diocesan camps and conferences. There are three properties under this committee. Camp Leach on the Pamlico; Camp Seaside at Topsail; Alice Hoffman Conference Center Bogue Banks. Separate sub-committees are entrusted with the operation and needs of the three locations.

The policy of this committee is to provide Christian camping and conference experience to our youth and adults in a unified effort.

NECROLOGY

"Blessed are the dead, who die in the Lord"

Richard H. Smith, Church of the Advent, Williamston, January 29.

Infant Henry, St. James, Wilmington, March 17.

Allen Carroll Fox, St. James, Wilmington, March 17.

Lotta Wilson (Mrs. B. W.) Marshall, St. James', Wilmington, April 24.

B. Frank Bowers, St. Peter's Church, Washington, June.

Mrs. F. M. Grice, Christ Church, Elizabeth City, May 6.

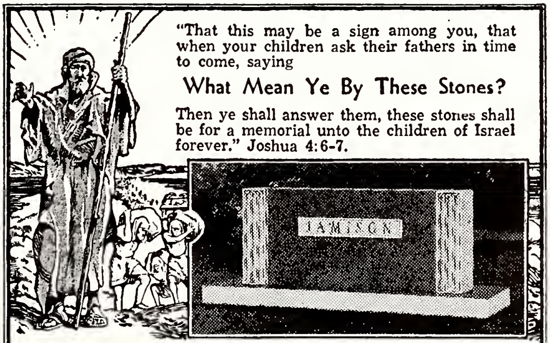
Miss Violet Meredith, Emmanuel Church, Farmville, July 25.

Augustus Cutler, Zion Church, RFD, Washington, July 31.

Joseph Hampton Thomas, Treasurer, St. Paul's, Greenville, July 17.

Charles Atkins James, Church of the Advent, Williamston, July 29.

Mrs. Mattie Ayres, Church of the Advent, Williamston, July 12.



"That this may be a sign among you, that when your children ask their fathers in time to come, saying

What Mean Ye By These Stones?

Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.

Just as Joshua commanded the twelve men of Israel to build with perfect stones a monument to commemorate the passing over Jordan—

So, as our loved ones pass from our immediate presence over Jordan, should we select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

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WOMAN'S AUXILIARY

by
Mrs. G. Alex Rouse

Retreat Notes

Camp Leach, June 11—In quest of spiritual guidance and with the hope of receiving an additional measure of the Divine peace and tranquillity, which should dominate the life of a Christian, even when facing a world seemingly lost in bewilderment of scientific discoveries and preparing for destruction and death, forty-eight Auxiliary women from seventeen parishes arrived here this afternoon.

We got settled in our quarters by the time the dinner bell rang. During the meal, there was a lively exchange of greetings by old friends and introductions to new ones.

An assembly of women for a Retreat is unique in that there is a notable absence of display, of self-importance, aloofness and coldness of manner. One finds instead a deep humility on the part of the individual, an earnest seeking for the truth, a reverential attitude as if each woman had in truth "taken off her shoes" in the knowledge that at this season Camp Leach is indeed holy ground.

Following the evening meal, well planned, as will be the others at all camps, by the dining room hostess, Miss Sara Greene, we walked by twos and threes, as we will every evening, down to the edge of the lapping waters of the Pamlico and assembled in the outdoor Chapel for vespers. There was a gentle breeze and the setting sun was tinting the clouds a soft pink against a backdrop of mother-of-pearl, amethyst and turquoise. White gulls were wheeling in mid-air. The Rev. Stanleigh Jenkins, beloved Camp Director, will be in charge of all religious services. Assistants will be young "deacons" Tommy Kehayes, Tommy Midyette and Rusty Hodges.

Our Diocesan president, Mrs. W. R. Rosevear, capable and efficient, is our Retreat Director and Miss Estelle Carver, of the Diocese of Massachusetts, well known and beloved throughout the Episcopal Church and beyond, is our leader. Miss Carver has devoted her life and outstanding talents to the service of God and her fellowman. Herbert Carlton is the Waterfront Director and Betty Love Garvie Activities Director. Mrs. Jenkins is here and in her inimitable way will assist every one seeking aid.

Upon inquiry, I find there are Churchwomen here from parishes in the following towns: Nags Head, Washington, New Bern, Aurora, Elizabeth City, Farmville, Fayetteville, Goldsboro, Wilmington, Faison, Pikeville, Greenville, Edenton, Williamston, Plymouth, Kinston and Washington RFD.

From vespers we went to the indoor Chapel where Miss Carver was presented. She prayed earnesly that God would be in the midst of this Retreat and that we would sence His Presence

"What is soiled—mawe Thou pure, What is wounded—work its cure, What is parched—fructify, What is rigid—gently bend, What is frozen—warmly tend . . . Strengthen what goes erringly."

From this time on, for thirty-eight hours, we will abstain entirely from communication by word; we are wrapped in a mantle of silence and will strive to keep our minds and hearts attuned to God and in a worshipful frame. We will remember too that fellowship with God brings joy to the individual.

Miss Carver reminded us tonight that silence is creative, that as we left our homes today, we closed the doors, and she admonished us to really close the doors at this time and to open the inner door of our hearts. She pointed out the steps to be taken as we come into the presence of God through confession of our sins, giving praise and thanksgiving, through prayer as an act of love, of faith and hope.

In beginning this Retreat we must inquire of ourselves, "What is wrong with me?" "Why have I strayed from God's ways like a lost sheep?" "Why have I offended against God's holy laws, sommitted sins of omission and commission, and come to experience the amazing effect of sin—'there is no health in me'?"

As we lie down to repose tonight, we will meditate on the Holy Communion to be celebrated every morning at 7:30, pray that He will breathe the Spirit into our souls and give us a tongue of flame that we may have the persuasive power of speech in our missionary endeavor.

We learned tonight that the theme of our Meditation sessions will be "The Vivid Encounter of Abraham With God," and we will pray that we, too, may have this experience right here at Camp Leach as we review the scenes in the life of this patriarch, the only Biblical character called "the friend of God."

The Meditations will be held in the Chapel and will begin with concentrated thought on a chosen Collect, and after giving due consideration to the first chapter of Genesis, written for all men and referred to by Miss Carver as "a granite pillar of beauty and intelligence—the key to creation and redemption of mankind," we will study in chapters 12 through 25 the life of Abraham, a blest ad heroic figure of the Old Testamet and a chosen instrument for the realization of God's plan.

June 12—When I opened my eyes about six o'clock this morning the first thing I saw was a gull soaring out over the Pamlico and I was reminded as I was at vespers last evening by the gulls, of my thought in writing an editorial for the Mission Herald in connection with this Retreat. It was based on this quotation from Psalm 55:3-6, "Because of the voice of the enemy . . . because of the oppression of the wicked . . . my heart is sore pained within me . . . fearfulness and trembling are come upon me . . . and I said, oh that I had the wings like a dove! for then I would fly away, and be at rest." Was this a mere coincidence? I do not think so.

June 12, Noon—Silence does not prohibit a smile or a nod of the head in greeting, and one of the things I shall put "among my souvenirs" from this Retreat will be the "sweetness" of these smiles.

Today, we began our chosen study of Abraham, the call given and accepted. In subsequent sessions, we wil learn how the covenant was made between God and Abraham, how it wa received and confirmed. We will review the crowning events of Abraham's life and tomorrow, Friday, w will consider his closing years.

Copious notes are being taken in "pin dropping" silence, and concentration of thought and an eagernes to hear every word the leader utter is apparent as one glances around This study is bringing to us the realization of the potential power of th

RETREAT NOTES (Cont.)

individual to bless mankind; of the immediate and wholehearted response one must make to God's call; of obedience; surrender; the difference in reverential awe and fear; of the necessity for a deeper personal commitment to the will of God, as exemplified by Abraham, whose life can be used as a pattern by each one of us.

We are learning of the compulsion of an Almighty Love so well expressed by Miss Carver in this quotation:

"Love has a hem to its garment,
that reaches to the dust,
It can sweep the stains of the streets
and lanes,
And because it can, it must."

June 13—In our last meditation this morning, we held the spotlight on Abraham's total sacrifice and asked ourselves whether we were ready to surrender ourselves and our possessions to the cause of Christ. Miss Carver requested us to follow a pattern of daily meditation, Bible reading, worship, expressed adoration, and intercessory prayer in the spirit of "Speak Lord, for Thy servant heareth," . . . of personal sacrifice and service as the opportunity is presented.

"Do not be afraid in this new, scientific world and the stories of space explorations," Miss Carver admonished, "hold out your arms to the new day and ask Him to use you. Give it back at nightfall, do not carry it into tomorrow. Every day is a new beginning. You are every one under obligation. God has sought and brought you here. How will you answer His call?

"The Lord gave the Word: great was the company of women that bore the tidings." Psalm 68:11. This was considered by our leader in the light of what this company of women would do with the tidings they had received for the Diocese of East Carolina and for humanity.

And so the Retreat of 1958 brought us again the vision of the Episcopal Church as a great, wonderful, sleeping giant. And we resolved to pray to God to awaken this sleeping giant to a worldwide missionary effort; to strengthen our personal lives and through us the life and mission of the Church, and to boost as never before its missionary enterprise in the individual's burning zeal for the salvation of the souls of men.

For us, the Retreat was a time apart "on the Damascus road" in our spiritual experience with the light of Truth as a guide and emminently qualified leaders to hold it aloft. We learned that one can obtain education by Listening; to the voice of one who could tell us of the ways of God, and for the "still, small voice" to speak to our souls.

Among the announcements at the luncheon, which brought the Retreat to a conclusion, was the good news that Miss Carver had accepted an invitation to come back to Camp Leach for the Auxiliary Conference next June and teach a course on the Prayer Book, and that the offering at the Communion celebrations amounted to $125.60. A certain portion was designated for use by Miss Carver in her projects, for repainting interior of the Chapel, and for needed equipment for the new camp kitchen, at a Board Meeting held just prior to the luncheon.

Don't Do That

Our Auxiliary editor drove alone in the late afternoon to the Retreat at Camp Leach and did not expect to reach there until dark. She had told her husband in a discussion of the subject, that she would not call unless there was an accident.

Making much better time than expected and passing by the Camp office, she decided to stop in and advise her husband that she had arrived safely. Calling him at his favorite restaurant was a grave mistake as the shock of a call from Camp Leach in such a short time proved to be almost too much for him, and it took him a day or two to recover from it.

This is included in the Mission Herald at his request as a warning to other wives, who might with good intent do the same thing.

In Memoriam

In the death of Mrs. Martha Hines Dixon, March 6, 1958, Saint Mary's, Kinston, lost a faithful and devoted member. She was a daughter of Mrs. W. T. Hines. The Hines' family have been members since the early history of the Church. Mrs. Dixon will be greatly missed and the Woman's Auxiliary extends to her family its deepest sympathy.

AUXILIARY LETTERS —

ST. PETER'S, WASHINGTON

St. Peter's Woman's Auxiliary, Washington, closed the auxiliary year with its annual fellowship luncheon held in the Parish House on June 2. Honor guest for the occasion was Mrs. Dodd Bonner, president of the Convocation of Edenton. She brought an inspiring message entitled "What is the Woman's Auxiliary?"

Splendid reports were given by the retiring departmental chairmen and chapter leaders. Mrs. Norman Winslow, retiring president, thanked the members for their love and cooperation during her term of office and introduced the new officers, Mrs. J. Frank Duke, president, and Mrs. Wm. P. McLean, vice president. The secretary, Miss Lucretia Hughes, and the treasurer, Mrs. J. C. Cayton, have another year in office.

Mrs. Duke introduced the new chapter leaders who in turn read their new chapter rolls. New leaders are: St. Clare, Mrs. Hobart Brown; St. Hilda, Mrs. Graham Ramsay; St. Martha, Mrs. James B. McMullan; St. Anne, Mrs. Howard Farquharson; St. Margaret, Mrs. Mayhew Paul; St. Mary, Miss Rae Cutler; St. Elizabeth, Mrs. Sam Mallison; and St. Cecilia, Mrs. Harry Walker.

This meeting will long be remembered by the members of St. Peter's Auxiliary since it was their last in the Parish House. In the early morning hours of June 4, the Parish House and the lovely Brown Memorial Chapel were completely destroyed by fire.

* * * *

CHRIST CHURCH, NEW BERN

The June meeting of the woman's auxiliary of Christ Church met in the parish house on the 4th.

After a very inspiring devotional given by Mrs. Horner, a letter was read by the secretary from Frank Fagan, thanking the auxiliary for the gift sent him.

The president asked members to go to the retreat at Camp Leach.

Very interesting reports were read by chairmen of the different chapters.

Members voted to have a Bazaar again next Fall, and were asked to make several articles for the Bazaar during the summer. Mrs. John D. Whitford was appointed chairman, with Mrs. Muse McCotter as co-chairman.

SERMON DELIVERED AT OPENING OF LAMBETH CONFERENCE . . .

(Sermon preached by His Grace the Archbishop of Canterbury at the Opening Service of the Lambeth Conference, 1958, in Canterbury Cathedral on Thursday, July 3.

I Corinthians 1:23-25:

We preach Christ crucified, unto the Jews a stumbling block and unto the Greeks foolishness; but unto them that are called, both Jews and Greeks, the power of God and the wisdom of God.

Ninety-one years ago, Archbishop Longley was moved to summon the first Lambeth Conference, and seventy-six Bishops came at his invitation. Today in this, the Mother Church of the Anglican Communion, we inaugurate the ninth Lambeth Conference, the last due to fall within the first hundred years of their existence; and it is my privilege, dear Brothers in Christ, to welcome you to this its opening service. The seventy-six Bishops of the first Conference have grown to some three hundred and twenty in 1948 and today would have been four hundred had we not been compelled to limit our numbers for the better discharge of our responsibilities.

In 1867 no representatives of other Communions and Churches were invited to attend our opening ceremonies. Today we are happy to have with us many such representatives, from the Church of Scotland, from the Free Churches of this country, from the Old Catholic and Lutheran Communions, further afield from the Eastern Orthodox Churches and from the Armenian Church: and the number of Churches which we could appropriately invite to send representatives from other parts of the world is ever increasing.

These two expansions, one in the range of the Anglican Communion itself, and the other in the extent of its relations with other Communions, achieved over the last hundred years, and both still proceeding, are notable evidences of the power of God upon us, for which we praise His Holy Name.

The Gospel of Christ is the gospel of reconciliation, the Gospel of God and sinners reconciled in a friendship, a harmony, a peace, made possible, made actual by our Saviour Christ. "God was in Christ reconciling the world to Himself," all men to Him, all men to one another in Him. To His Church is committed the ministry of reconciliation. "We preach Christ crucified." By His Cross we are reconciled to Him: and by His Cross He warns us that the ministry of reconciliation which is our daily task is costly, sacrificial, apparently labour in vain, apparently impotent for good: and yet by no other means shall the reconciling love of God achieve its victory. I hope that all our work in this Conference will be dominated by the sense of the mission which Our Lord lays upon His Church to be the instrument of reconciliation. This distracted world needs, desperately needs, to discover how and at what price friendship, harmony, peace among men can be had. To tell the world the answer and to live the answer among all people is the most urgent service demanded of the Church.

In 1867 the world was enjoying a long period of comparative stability and peace. The world of today is a world afraid, angry and a prey to its passions. Old methods of reconciliation and peacemaking have failed, and the world can fine none to take their place. The old methods were very rough, but they included some sense of responsibility; and they worked after a fashion, even though they relied for their success upon superior force, and were supported by a comforting assumption that superior force would always be used by superior nations for superior moral purposes and would always deserve to win. That assumption has long ceased to carry conviction anywhere; the methods of military or economic dominance have proved themselves to be futile, frustrating, fratricidal, for everyone. For the sakeof freedom the freedom-loving nations have for long been trying to replace methods of force by the reasonable methods of discussion and debate, and these methods have had their victories. But they are too easily misused by the obstinate minded and corrupted by the evil minded so as to confound good will and to promote unrighteousness. Not here is man's salvation. Nor can the divine work of reconciliation be achieved by the generous desires of philanthropy, of humanism, of man's love for man. Other desires prove too strong for it, and in the harsh conflicts of competing interests philanthropy is made to appear as a foolishness and a weakness. And so it is unless it is baptized into Christ and becomes a love akin to Christ's love for us, a love made humble, truthful, sacrificial, sorrowful and joyful by God, Whose foolishness is wiser than men and Whose weakness is stronger than men. Only in Christ crucified is there the power to reconcile all things to God.

In this Conference we shall give some attention to those factors, cultural, racial and national, which by their strains and stresses put peace to flight and turn men to hurt and devour each other; and we shall consider also those varied modern conditions which are threatening the wholesomeness and indeed the stable existence of the family and of the home. For in the home all philanthropy, all pure and redeeming and holy love begins and ends. We shall seek by God's help to speak such words of reconciliation as we can find, that people in their families, and peoples in their societies, may give heed to the stern judgments of God and may turn to obey the loving counsels of God; even though they may appear only a stumbling block to the humanists and foolishness to the materialists until such time as they can see in Christ crucified the power and the wisdom of God.

If in many ways the world is further from the things belonging to its peace than it was a hundred years ago, we of the Anglican Communion may humbly believe that the Catholic Church is better equipped now than it was in 1867 to understand and to govern itself by the reconciling work of Christ. For, though still much divided in His service, the whole Church has gone a long way in learning from our Lord how to surmount its own internal disunities and to renew its evangelical witness. Certainly there is a great contrast between the state of the English Church in 1867 and its present condition. Then, the churches were in the midst of bitter ecclesiastical and theological conflicts, without knowing how to reconcile them, without yet desiring to reconcile them, content to denounce and if possible to destroy one another. Huxley and Wiberforce, Pusey and Jowett, Bishop Gray

LAMBETH SERMON — Cont.

of Cape Town and Bishop Colenso of Natal exemplify the fierceness of these conflicts. Because of the Colenso conflict, the then Archbishop of York and other Bishops were against the holding of the first Lambeth Conference, and Dean Stanley refused the use of Westminister Abbey for its closing service. Archbishop Longley had the grace and courage to go forward: and though in succeeding years the storms of ecclesiastical conflict seemed often to grow worse rather than better, the storms were weathered till God's grand work of reconciliation could bear fruit again in our midst.

Here in the Church of England and throughout the Anglican Communion we are learning, though still imperfectly, to bring together into a truer and more trustful unity the several strands of our Anglican inheritance, all of which have their necessary place in Christ and none of which can be silenced without imperilling the integrity of the rest. It is a reconciling task for which, as we believe, Christ has specially equipped us by the experiences of our spiritual and temporal history.

But this work of reconcilliation cannot be done by ourselves nor for ourselves alone. It is only in true fellowship with Churches of other Communions, and in cooperation with them, and in the humility and generosity which friendship teaches us, that we can learn to tread together the narrow path along which Our Lord is guiding us and them. A spirit which was hardly visible in 1867 is now visibly at work and bearing fruit everywhere in Christendom, even in some parts where the conditions are less congenial for growth than with ourselves. The spirit of reconciliation in Christ is the spirit of the Oecumenical Movement, which William Temple called "the great new fact of our times." It is no longer new: but it does not grow old. It increases, and it is God Who gives the increase. The whole Catholic Church knows that Christ is calling it to the joys and hazards of a reconciliation and reunion still beyond our reach but no longer beyond our confident endeavor.

At the heart of the Christian Church, at the heart of our work in this Conference is the Holy Bible, wherein is the record of what before and through His Incarnation Our Saviour Christ began to do and teach, and what he continued through the Holy Spirit in the infant Church. In 1867 the old authority of the Bible was being challenged by new knowledge and new ideas. In consequence succeeding generations have lost much of the old respect for its authority and have become increasingly ignorant of its contents and of its message. But the tide has turned. In every Church the Bible is becoming the subject of fresh study and the source of fresh inspiration. It's authority is returning with added power, to correct and re-inspire the teaching of the Church, to renew in it the fruits of our redemption, and to give it fresh confidence for its ministry of reconciliation. The Church exists on earth to continue the work of Christ among men that His Kingdom may come.

Both the message of Scripture and the nature of the Church's mission to the world is summed up for us in such words as these: "We preach Christ Crucified, to many a stumbling block, to more foolishness: but to those that are called, of whatever race or culture, Christ the power of God and the wisdom of God."

From God be our wisdom: from God be our power. To God be the praise.

Historic Gavel To Be Used At Triennial

The 1958 Triennial meeting of the Woman's Auxiliary at the General Convention in Miami Beach this fall will open on a historical note when it is called to order. The presiding officer will use a gavel whose wood dates back to the beginning of the Episcopal Church in the United States. It is made of Roanoke Island holly—the tree under which Virginia Dare in 1587 became the first born and first baptized of the English colonists in America. The gavel, fashioned by Tiffany of New York City, was presented to the Woman's Auxiliary of the Fourth (Sewanee) Province in 1915 by Mrs. Fannie Chase Staton, president of the auxiliary's East Carolina branch.

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COMMISSION REPORT ON EPISCOPAL - METHODIST UNITY

Tentative suggestions for reaching intercommunion between the Methodist Church and the Episcopal Church have been drawn up by the unity committees of both bodies, according to a joint statement issued by Bishop Frederick B. Newelll of the New York area, Methodist Church, chairman of the Commission on Church Union of that denomination, and the Rt. Rev. Robert F. Gibson, Jr., Episcopal Bishop Co-adjutor of Virginia, chairman of the Episcopal Commission on Approaches to Unity.

At this present stage, proposals do not represent the final thought of either commission, but rather a general meeting of minds with reference to ways an approach to intercommunion might be made, the report stressed.

Since the commissions' proposals are not binding on either communion unless adopted by their respective governing bodies, both Bishop Newell and Bishop Gibson pointed out that no definite action would be asked at the next convention of either Church, but that specific progress reports would be made so that convention delegates may be informed and discussion may take place.

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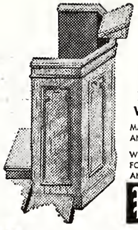

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NOVEMBER IS PHOTO MONTH

November 1958 will be "Photograph Month" for the Episcopal Church with the announcement of the 4th Annual Church Photo Contest sponsored by the Public Relations Division of the Episcopal Church.

Open to non-Episcopalians as well as Episcopal Church members, the Contest will run from November 1 to November 30.

A total of $450 in prizes will be awarded for the best photographs "portraying the life and work of the Episcopal Church." Black and white photos only are eligible for judging.

Full contest rules and information will be available from any Episcopal rector or directly from the Church's Public Relations Division, 281 Fourth Ave., New York 10, N. Y.

HERE AND THERE

The many friends of James S. Bonner will be glad to know of the honor recently bestowed upon him. Mr. Bonner, formerly of St. Peter's, Washington, and now an active Layman of St. Philip's, Atlanta, has been made an honorary member of the Associated Alumni Society of the University of the South, Sewanee.

The election took place at the Annual Alumni Meeting, June 7th, at which Mr. Bonner, recently retired member of Sewanee's Board of Trustees, was cited for serving "with unusual vigor and effectiveness the needs and best interests of the University of the South. His example, that of a devoted Episcopal Layman, accepting leadership in the service of the Church's educational center in the South, has been an inspiration to other laymen of the diocese of Atlanta, and to all alumni of Sewanee.

We, the alumni, express to him our profoundest gratitude for the devoted effort he has put forth for Sewanee, now his, as well as our, alma mater."

We congratulate Mr. Bonner.

* * * *

The Altar Guild, St. Stephen's Church, Goldsboro, has completed plans to provide a full set of Super-Frontals. The money purchasing the material and designs has been given by many people as a gift in memory of Mrs. John Spicer, and the actual work to complete them has been generously donated by Mrs. Freda Moye. Three are already completed—the red, green and white.

* * * *

At St. Andrew's-by-the-Sea, Nags Head, "Operation Congregation" got under way at 8:45 on July 30th with a "barefoot boy" bearing huge melons and rosy tomatoes, with a wide grin—by ten, the phone having brought greetings from others, all the chairs and most of the floor was filled with Dare churchmen—a sody pop in every hand, mit pretzel—the dining room table over-flowing into the kitchen with good things to eat.

To the Glory of God and for the total enjoyment in the worship of the Church, came a beautiful hand-made surplice, given and made by a member of Christ Church, Raleigh.

The parson's heart was warmed at this generous and thoughtful home-coming.

On Whitsunday, at Holy Trinity, Fayetteville, the Louise Huske Jordan Memorial Library Room was dedicated. Mrs. Jordan was a charter member of Holy Trinity Church, which she served as a member of the Vestry, Woman's Auxiliary and Parish Secretary. The members of the Woman's Auxiliary and the Vestry established the Parish Library in her memory, and her devoted children gave the beautiful library room in the new building, as a living and endlessly useful memorial to her active and consecrated life.

* * * *

The latest tabulation on the Restoration, Organ and Improvement Fund at St. John's Church, Fayetteville, indicates that $75,747.00 has been pledged. Congratulations!

* * * *

Tommy KeHayes of Edenton, Provincial President of the Young Churchmen in the Province of Sewanee; Tommy Midyette of New Bern, Diocesan President of the Young Churchmen in East Carolina; and Rusty Hodges of Washington, Vice President of the Young Churchmen in East Carolina, attended the Provincial Meeting of Young Churchmen at the University of the South in August.

* * * *

Howard Cutler of Zion Church, Washington RFD, will be the new St. Paul's Parish Student Worker at East Carolina College this year. Howard who is a senior at East Carolina will succeed Frank Fagan who graduated last June from East Carolina College.

* * * *

Miss Fanny deRosset and Mrs. Walker Taylor, both from Wilmington, attended the Summer Training School at Sewanee in June.

The Brotherhood Of St. Andrews

cordially invites you to join us at the 8:00 a.m. celebration of Holy Communion each Sunday.

Breakfast follows at 8:40 a.m. in the Parish house

Bishop Gordon Talks About 49th State

by Rose Marie Adams

"With the statehood of Alaska great potentialities loom for the United States and the American people."

This is the observation of the Rev. William J. Gordon, Bishop to Alaska. As we sat talking about his sojourn in what I termed a land of vast wilderness, he soon set me straight on that score. While there are isolated spots that is true, there are cities and densely populated areas like any other country.

This and many things we discussed as we sat in the living room of his mother's home in Spray, where he and Mrs. Gordon and the children have been visiting.

The Bishop and Mrs. Gordon have just returned from the Lambeth conference in London and while they were away their children have been visiting relatives, that is except young Billy, 12, who is in camp in Maine. Paneen, 14, is with her aunt, Mrs. E. P. Dameron in Marion and eight-year-old Becky Lynn has been staying here with her grandmother, Mrs. William J. Gordon, Sr., and her aunt, Miss Betty Gordon.

"Alaska has so much to offer," the bishop was saying. "The climate there varies like the climate here in the United States. Transportation is our great hinderance. They aren't progressive in the mode of travel by railroad, auto or air. And is it difficult to get into isolated spots, especially in the summer when it is raining; you have nowhere to land by plane. But in the winter you can land better on the ice. However, in my opinion, as the years come and farsighted people see the future for business, there will be a great migration to Alaska."

When questioned as to the purport of such an influx, "If it is rapid," he pointed out, "that would be disastерous. Boom rushes aren't healthy. But f migration is steady, it will mean a growth of great development in indusry and the economic picture will conain a far more judicious approach.

"I don't think the majority of the people of Alaska realize what statehood means. Therefore, it is difficult o get a significant reaction," accordng to Bishop Gordon, and he should know, because he has spent 15 years with those people.

The missionary district of Alaska includes all of the territory, 586,400 square miles with a population of 128,643. There are 19 missions and 27 preaching stations in the District. In Alaska the bishop, who has his headquarters and maintains his home in Fairbanks, has traveled thousands of miles by dog team and sled, in summer, he frequently uses a 14-foot boat with outboard motor which he has patriotically labeled the "Tar Heel."

Traveling a radius of 200 miles his visits involve many peculiar requirements, he laughingly recalls. For instance once a priest had asked him to bring three dogs he was needing very much; another one needed two puppies, and then someone had offered some Easter lilies. Imagine flying a cargo of lilies, puppy dogs and big dogs. But such is life—never a dull moment.

STATEMENT OF THE AMOUNTS PAID BY PARISHES AND MISSIONS FOR DIOCESAN AND GENERAL CHURCH WORK

January 7, 1958 through August 12, 1958

Town - Church	Apportionment	Paid thru 8-12-58
Ahoskie, St. Thomas	$685.53	$ 342.78
Atkinson, St. Thomas	96.00	24.00
Aurora, Church of the Holy Cross	890.96	300.00
Aurora, St. Jude's	26.83	6.71
Avoca, Holy Innocents'	80.00	------
Ayden, St. James	465.00	———
Bath, St. Thomas	489.63	------
Beaufort, St. Clement's	69.50	34.76
Beaufort, St. Paul's	3,230.00	1,890.00
Belhaven, St. James	726.83	423.99
Belhaven, St. Mary's	65.00	------
Bonnerton, St. John's	106.41	106.41
Burgaw, St. Mary's	175.80	------
Chocowinity, Trinity	825.80	300.00
Clinton, St. Paul's	1,553.50	776.76
Columbia, St. Andrew's	200.00	------
Creswell, Christ Church	200.00	100.00
Edenton, St. John-the-Evangelist	350.00	119.77
Edenton, St. Paul's	3,485.50	1,742.75
Elizabeth City, Christ	5,188.60	3,000.00
Elizabeth City, St. Philip's	62.03	------
Fairfield, All Saints'	70.00	35.00
Faison, St. Gabriel's	140.71	105.54
Farmville, Emmanuel	912.00	525.00
Farmvile, St. Timothy's	60.00	------
Fayetteville, St. John's	7,664.20	4,900.00
Fayetteville, H. Trinity	2,800.00	950.00
Fayetteville, St. Joseph's	805.26	402.64
Fayetteville, G. Shepherd	350.96	87.74
Fayetteville, St. Philip's	240.00	60.00
Gaus' Landing Mission	5.00	------
Gatesville, St. Mary's	465.10	------
Greenville, St. Andrew's	61.86	15.47
Goldsboro, St. Andrew's	203.45	70.00
Goldsboro, St. Stephen's	5,276.90	3,078.20
Greenville, St. Paul's	5,363.10	3,575.44
Grifton, St. John's	532.91	266.91
Haddocks Cr. Rds., St. Stephen's	60.00	------
Hope Mills, Christ Church	495.49	130.00
Hertford, Holy Trinity	500.00	200.00
Havelock, St. Christopher's	979.71	506.31
Jacksonville, St. Annes	1,535.30	1,023.56
Kinston, St. Augustine's	293.26	------
Kinston, St. Mary's	7,625.80	4,448.80
Lake Phelps, Galilee Miss.	85.00	------
Lake Landing, St. George's	380.00	213.50
Lenoir County, Holy Innocents	834.44	488.09
Lumberton, Trinity	1,656.15	145.00
Morehead City, St. Andrew's	1,651.70	1,120.00
Murfreesboro, St. Barnabas	85.00	21.25
New Bern, St. Cyprian's	420.00	105.00
New Bern, Christ	6,157.14	3,657.14
Nags Head, St. Andrew's-by-the-Sea	233.00	155.35
Northwest, All Souls'	120.00	60.00
Pikeville, St. George's	150.00	75.00
Plymouth, Grace Church	957.56	638.40
Red Springs, St. Stephen's	160.00	100.00
Roper, St. Annes	96.06	------
Roper, St. Luke's	402.00	100.00
Roxobel, St. Mark's	341.00	199.15
Sladesville, St. John's	47.63	11.91
Sladesville, St. Thomas	68.20	6.92
Snow Hill, St. Barnabas	260.31	200.00
Southport, St. Philip's	608.96	304.48
Sunbury, St. Peter's	193.00	------
Swan Quarter, Calvary	150.00	125.00
Trenton, Grace Church	200.00	100.00
Tar Landing, St. Philip's	185.00	74.78
Vanceboro, St. Paul's	807.60	336.50
Washington, St. Paul's	136.84	------
Washington, St. Peter's	7,773.50	3,893.50
Washington, R-2, Zion	568.88	331.90
Whiteville, Grace Church	600.00	150.00
Williamston, Church of Advent	2,759.98	1,840.00
Wilmington, St. James	14,745.40	9,427.60
Wilmington, St. John's	5,267.50	2,343.75
Wilmington, St. Mark's	800.00	296.06
Wilmington, St. Paul's	3,108.20	2,155.00
Wilmington, Church of Good Shepherd	1,421.00	875.00
Windsor, St. Thomas	1,062.20	531.10
Winton, St. John's	129.84	50.00
Woodville, Grace Church	462.10	346.59
Wrightsville, Andrew's	1,419.40	946.28
Yeatesville, Matthew's	242.61	121.30
	$112,161.13	$61,094.09

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Church Directory for Those in the Service of Our Country

ST. STEPHEN'S CHURCH
GOLDSBORO

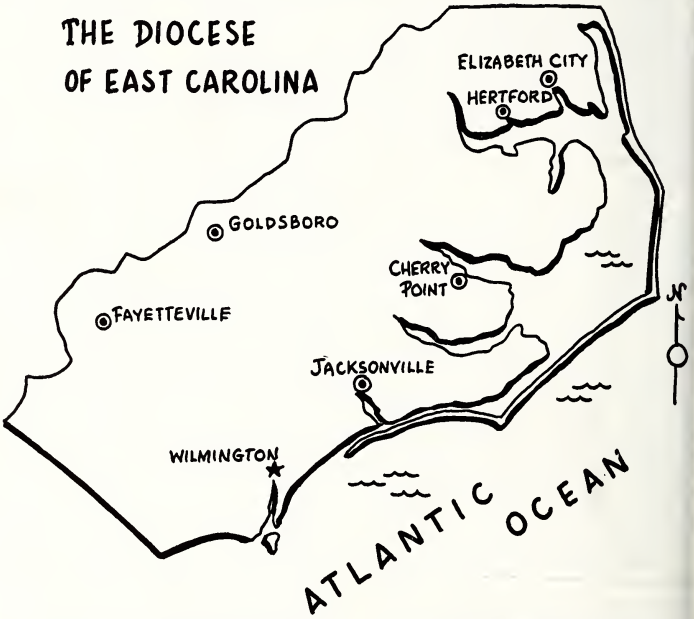
The Rev. Charles I. Penick, Rector
Sunday:
8:00 a.m. Holy Communion
8:40 a.m. Brotherhood of St. Andrew Breakfast
9:45 a.m. Church School
11:00 a.m. Morning Prayer & Sermon (Holy Communion 1st Sunday)
6:00 p.m. Young Churchmen
Wednesday:
10:00 a.m. Holy Communion

HOLY TRINITY CHURCH
FAYETTEVILLE

Raeford Road and DeVane St.
The Rev. Henry Johnston, Jr., Rector
Sunday:
8:00 a.m. Holy Communion
9:30 a.m. Family Service and Upper Church School (2nd grade and above)
(Holy Communion 2nd Sunday-
11:00 a.m. Morning Prayer & Sermon (Lower Church School
(Holy Communion 1st Sunday
Thursday:
10:00 a.m. Holy Communion
2nd Wednesdays:
6:30 p.m. Men of Holy Trinity Supper meeting

ST. JOHN'S CHURCH
FAYETTEVILLE

302 Green Street
The Rev. Roscoe C. Hauser, Rector
Sunday:
8:00 a.m. Holy Communion
9:30 a.m. Church School and Adult Study Class
10:00 a.m. Senior High Study Class
11:00 a.m. Morning Prayer (1st Sunday, Holy Communion)
11:00 a.m. Nursery Department of the Church School
6:00 p.m. Young Churchmen
Thursdays and Holy Days:
11:00 a.m. Holy Communion
2nd Tuesdays:
7:00 p.m. Laymen's League
2nd Sundays:
8:00 a.m. Brotherhood of St. Andrew Corporate Communion
4th Mondays:
8:00 p.m. Brotherhood of St. Andrew



ST. PAUL'S CHURCH, EDENTON

"Where Routes 17 and 32 Cross"
The Rev. George B. Holmes, Rector
Sunday:
8:00 a.m. Holy Communion
9:30 a.m. Church School
10:00 a.m. Adult Bible Class
11:00 a.m. Holy Communion (2nd Sundays)
Litany and Ante-Communion (4th Sundays)
Morning Prayer (other Sundays)
4:00 p.m. Evening Prayer, Inquirer's Class
7:00 p.m. Young Churchmen
Wednesdays and Holy Days:
10:30 a.m. Holy Communion

ST. ANNE'S CHURCH

Jacksonville, N. C.
The Rev. A. E. Livesay, Rector
Sundays:
8:00 a.m. Holy Communion
9:30 a.m. Family Worship (and classes)
11:15 a.m. Morninf Worship

ST. CHRISTOPHER'S CHURCH

Hwy 70 and Nunn Street
Havelock, N. C.
The Rev. Raby Edwards, Minister
Sundays:
9:30 a.m. Family Worship
11:15 a.m. Morning Prayer (Holy Communion 2nd Sundays)

CHRIST CHURCH

McMorrine and Church St.
Elizabeth City, N. C.
The Rev. Heath Light, Rector
Sundays:
8:00 a.m. Holy Communion
9:45 a.m. Church School and Bible Classes
11:00 a.m. Morning Prayer and Sermon (Holy Community 1st Sunday. Nursery provided)
7:00 p.m. Young Churchmen
Activities:
Woman's Auxiliary, Guilds, Men's Club Choir, Junior Choir, Altar Guild meet regularly as announced.

FC 283
M67

THE MISSION HERALD

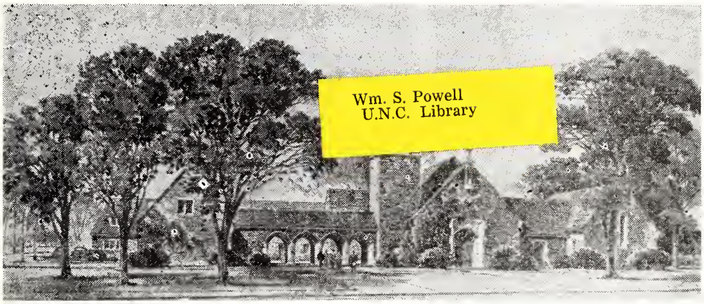
SEAL OF THE DIOCESE OF EAST CAROLINA
1817 1584 1587 1883

October, 1958

Building To The Glory of God

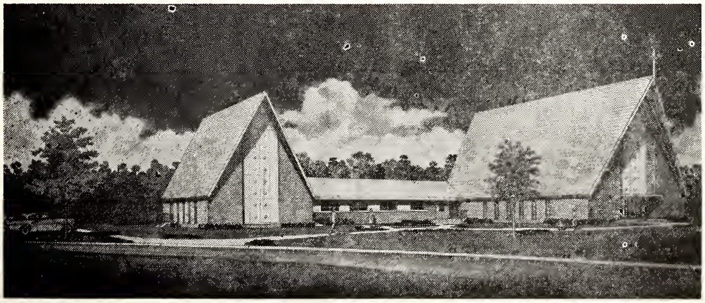
(See Pages 8, 9, 10)

Wm. S. Powell
U.N.C. Library



St. Mary's, Kinston, new Church and Parish House nears completion.

The rector and building superintendent of the new Parish House of St. John's Church in Wilmington look over construction blue-prints.



The contract was let on September 12th for the new St. Anne's Church and Parish House in Jacksonville.

THE MISSION HERALD

Official Organ of the Diocese of East Carolina

Published monthly, except August and September at Farmville, N. C.

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VOL. LXIII OCTOBER NO. 2

CYCLE OF PRAYER

The Bishop requests that the Holy Communion be celebrated in the following churches on the days specified, with the special intention for the Blessing of God on our Diocese.

Oct. 6 — St. Paul's, Edenton
Oct. 7 — St. Paul's, Wilmington
Oct. 8 — St. Mary's, Kinston
Oct 9 — St. Mark's, Wilmington
Oct 10—St. John's, Fayetteville
Oct. 11—St. Paul's, Washington
Oct. 13—Good Shepherd, Wilmington
Oct. 14—St. Peter's, Washington
Oct. 15—St. Cyprian, New Bern
Oct. 16—Emmanuel, Farmville
Oct. 17—St. George's Pikeville
Oct 18—(St. Luke) St. Stephen's, Goldsboro
Oct. 20—St. Andrew's, Morehead
Oct. 21—St. Luke's, Roper
Oct. 22—Grace, Whiteville
Oct. 23—St. Andrew's, Goldsboro
Oct. 24—Advent, Williamston
Oct. 25—St. Paul's, Clinton
Oct. 27—St. James', Wilmington
Oct. 28—(St. Simon and St. Jude) Zion RFD 2, Washington
Oct. 29—St. James, Ayden
Oct. 30—St. Mark's, Roxobel
Oct. 31—St. Andrew's, Nags Head
Nov. 1—St. Paul's, Beaufort
Nov. 3—St. Andrew's, Wrightsville
Nov. 4—St. Andrew's, Columbia
Nov. 5—Christ, Elizabeth City
Nov. 6—St. Anne's, Jacksonville
Nov. 7—St. George's, Engelhard
Nov. 8—Holy Trinity, Fayetteville

BISHOP'S SUNDAY APPOINTMENTS

October 5 — General Convention Miami Beach, Florida
October 12—General Convention Miami Beach, Florida
October 19—General Convention Miami Beach, Florida
October 26—11:00 a.m., St. Paul's Church, Clinton
7:30 p.m. (Schedule Indefinite)

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Goldsboro, N. C.

Promotion

Mr. L. W. Allen, Chairman
P. O. Box 809
Fayetteville, N. C.

DIOCESAN CALENDAR FOR OCTOBER

Sunday the 5th
Eighteenth Sunday after Trinity — Green
Opening Service of the General Convention and the Triennial of the Woman's Auxiliary at Miami Beach, Fla.
Friday the 10th
United Thank Offering Presentation Service at Miami Beach and in every Church in our Diocese.
Sunday the 12th
Nineteenth Sunday after Trinity — Green
Saturday the 18th
St. Luke's Day — Red
Sunday the 19th
Twentieth Sunday after Trinity — Green
Sunday the 26th
Twenty-first Sunday after Trinity — Green
Tuesday the 28th
Saint's Simon and Jude — Red

THE BROTHERHOOD OF ST. ANDREW

St. Stephen's Church
Goldsboro, N. C.

cordially invites you to join us at the 8:00 a.m. celebration of Holy Communion each Sunday.

Breakfast follows at 8:40 a.m. in the Parish house

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The Mission Herald

Vol. 73, No. 2 Farmville, North Carolina October, 1958

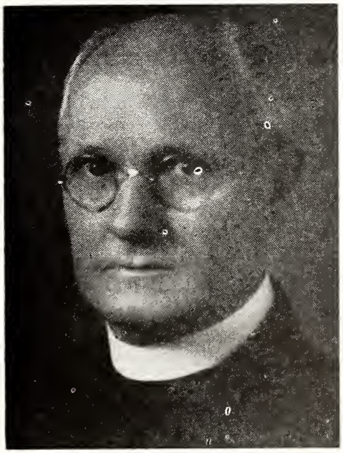
Conference On Evangelism - Promotion Held At Camp Leach

Eighty-three clergy and laymen attended the Conference of Evangelism, Promotion and the Every Member Canvass at Camp Leach on September 12 and 13. The conference began with supper on Friday night, after which the Bishop opened the conference with prayer and introduced the first speaker, the Rev. George B. Holmes of Edenton, chairman of the Department of Evangelism. The Rev. Mr. Holmes gave a very inspiring address on Evangelism as the major concern of our Diocese, emphasizing the fact that everyone is an Evangelist, laity as well as clergy, as it is the duty of every Christian to carry the Gospel to others and to seek conversions through personal contacts. The second half of Friday evening was devoted to the showing of a film by the chairman of the Department of Promotion, Mr. L. W. Allen of Fayetteville. This film "Strike with Power" was on the Presiding Bishop's address at the Laymen's Training Program at the Virginia Theological Seminary last April, and was produced by the National Council. This outstanding film was shown before an enthusiastic audience at Camp Leach.

On Saturday morning Bishop Wright celebrated the Eucharist in the Indoor Chapel, being assisted by the Rev. Stanleigh Jenkins and the Rev. Daniel W. Allen. After breakfast the members of the conference met in the Virginia Dare Hall, where Mr. L. W. Allen, chairman of the Department of Promotion was in charge of the morning session. Mr. Allen spoke on the techniques of conducting the Every Member Canvass and the importance of following a well planned time schedule. The Rev. Charles I. Penick of Goldsboro spoke on the Rector's Viewpoint of a Non-Budget Canvass, stressing the fact that one should give to God out of thanksgiving and not from the point of "what is my share to meet the budget," and that the budget should be made after all the pledges have been received. The Rev. John W. Drake of Greenville, then spoke on Ways and Means of Using the TV Program in the Local Parish.

Mr. Robert Powell, Jr., president of the Laymen's League, spoke on The State of the Church, illustrating his address with slides depicting the present situation, which plainly brought out the great need for the Church to awake from it's sleep and become Evangelistic. After a delicious luncheon the conference adjourned.

The Rev. Thomas P. Noe



A lifetime of faithful service to the Church did not cease with the death of the Rev. Thomas P. Noe. In his will Mr. Noe provided for continuing the good works which characterized a long and faithful ministry. His death on August 27 in Wilmington came after a long illness, at the age of 84.

Mr. Noe was one of the four sons of the late John and Susanna Stanton Noe all of whom became priests in the Church. He was a graduate of the University of the South, and his first pastorate was at St. Paul's Church, Beaufort. He moved to Wilmington in 1907 to become rector of the Church of the Good Shepherd, where he served for ten years, becoming Archdeacon of the Diocese during this time. While serving as Archdeacon, the Rev. Mr. Noe built Grace Church at Whiteville, All Soul's Church at Northwest, and Trinity Church at Lumberton. He also moved old Trinity Church from near Chocowinity to its present location in Chocowinity. Although these four churches are not memorials to Mr. Noe, they are memorials to his work in East Carolina. The Rev. Mr. Thomas P. Noe also served for ten years as Editor of The Mission Herald. In 1917, he became head of the Episcopal Orphanage at York, S. C., and served in this capacity until his retirement in 1941, when he returned to Wilmington to make his home.

At the diocesan convention held in Beaufort in 1957, Mr. and Mrs. Noe and their two sons, Thomas, Jr., and Julian, were present. At this time they announced their intention of giving to the diocese the sum of $100,000.00 to be used for the work of the Church in this diocese. Trustees appointed to administer this gift were Bishop Thomas H. Wright, Thomas P. Noe, Jr., and Julian M. Noe.

The convention adopted the following resolution in appreciation of this gift:

"The Diocese has been blessed with many able and unselfish workers; men and women who have given so generously of their time, thought and constant effort to promote the cause of the Master. Conspicuous among these is the Rev. Thomas P. Noe. From his early youth he has labored untiringly for the Great Cause, and now, as the evening of life approaches, he tells us that he and his good wife have decided that at their death the Diocese will receive approximately $100,000.00. This accumulation has been by small sums, carefully husbanded, and no doubt at the sacrifice of many comforts and pleasures which could have been enjoyed.

For the lives of Mr. and Mrs. Noe, as shining examples of service and unselfishness, and for the wonderful gift made by them to the Diocese, we now record our grateful thanks."

Department of Missions Adopts New Policy And Program

The policy of the Department of Missions of the Diocese of East Carolina is to strengthen the Episcopal Church, its Faith and its work, in all missions areas of the Diocese through a program of evangelism, education and stewardship.

I. **Evangelism**—The primary emphasis of the Department of Missions will be evangelism. As evangelism is one of the greatest tasks of the whole Church, so, indeed, it will be the major concern of a department of the Church concerned with the strength and vitality of mission churches.

Plans for effecting a program of evangelism in the mission churches:

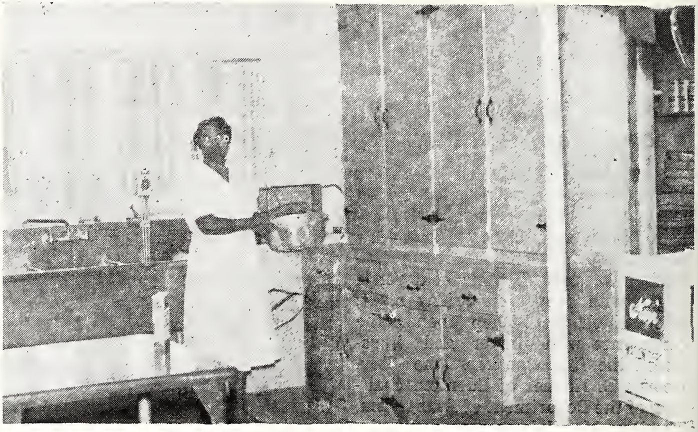
(a) Every mission church in the Diocese will be urged to have a preaching mission during the year. It is recommended that the missioners be chosen from the ranks of diocesan clergy.

(b) A strong and renewed emphasis upon the responsibility of each communicant to bring another person to Confirmation (lay evangelism—"each one bring one".) In order for any church to experience growth, it will be necessary to confirm each year a number of candidates equalling eight percent of the communicant strength of the church, and one-half of these confirmations should be adult.

II. **Education**—The educational program of the Department of Missions will be to teach and inform mission communicants of their responsibilities in the work of their churches. The Department will assist the mission churches and their clergy in planning effective educational programs. This assistance will be given through regional Episcopal Church Institutes (or Missionary Education Institutes, etc.) to be held in various areas of the Diocese. Members of the mission churches in a geographical area will attend that area's Institute for instruction and training in such fields of Christian work and service as women's work in a mission, men's work, youth work, etc.

III. **Stewardship**—In its stewardship program, the Department of Missions will give strong emphasis to Christian tithing and the necessity of a system of pledging in all the mission churches, with a planned budget for each church. The Department will continue to urge the mission churches to assume more and more responsibility in achieving and maintaining at least the recommended minimum salaries for their clergy. The minimum salaries currently recommended are (a) $4,200.00 for married clergy, and (b) $3,600.00 for unmarried clergy.

Report On The New Camp Leach Kitchen



New Kitchen Constructed at Diocesan Camp

In the Spring the Executive Council authorized a quiet Diocesan wide appeal for capital funds to replace the condemned kitchen at Camp Leach.

Report on this fund is hereby presented for your information and interest.

Receipts—Total to date: $7,065.76. Sources include:

1. Individual gifts from Wilmington, Belhaven, Washington, Grifton, Greenville, Fayetteville, Alexandria, Va., Farmville, Nags Head, Morehead City, have been liberal.

2. Young Churchmen of the Diocese, Windsor, Farmville, St. John's, Fayetteville, Elizabeth City, and Whiteville, have been a big help.

3. Woman's Auxiliaries of the Diocese: Washington, Farmville, Windsor, Zion Church, Woodville, St. James, Wilmington, St. John's, Wilmington, Holy Trinity, Fayetteville, and Snow Hill, have made substantial contributions.

4. Churches in Kinston, New Bern, Grifton, Beaufort, Elizabeth City, and St. James, Wilmington, Good Shepherd, Wilmington, Holy Trinity, Lumberton, Tarboro, and Ayden, have assisted through gifts or special offerings.

5. A few anonymous gifts have been large.

6. A loan which netted $2350.00. All future gifts to Camp Leach will be applied to this indebtedness and to future Capital Improvements. No gifts will go into the Operating Fund.

Expenditures:

Labor	$2386.06
Materials	2436.05
Equipment	2137.05
	$6959.16
Balance on Hand	106.60
Total	$7065.76

We owe bills in the amount of $689.09 for which funds are not currently available. We are confident that gifts will continue to be received so that these current debts may be paid soon and payments on the borrowed made when due.

Response to our request to provide for this urgent project has been gratifying. 413 children and youth enjoyed superior meals prepared under the most sanitary conditions this summer in our new modern model kitchen.

Respectfully submitted,
Camp Leach Advisory Committee

The Bishop's Letter . .

My Mission Herald Letter for last month was written from London, while I was in the midst of the Lambeth Conference. If someone were to ask me what I felt to be the most valuable part of the Conference, I think I would have to reply "The Friendships that are Formed at Lambeth." And, of course, the resulting first-hand knowledge that one belongs to a body that transcends the division of nations and race. One sees in such a group of Churchmen as assembled at Lambeth a promise of what the Church must become in Christ Jesus. As you will recall, in my last letter I gave an outline of our work at Lambeth. All of this is being published at the present time under the title of "The Lambeth Report" and will soon be on sale in our book stores throughout the country.

Lambeth closed with a profoundly moving service in Westminster Abbey when our own Presiding Bishop preached the Sermon. He called for greater pastoral love, care and sympathy on the part of all of us who have been given the tasks of leadership in the Churches of our different lands.

Mrs. Wright flew back from London a week before I did because of duties at home which made this imperative. I left London the day after the Conference ended and arrived in New York after a very easy and uneventful flight. It was, indeed, fine to get home again and although Lambeth was an uplifting and wonderful experience, East Carolina looked very, very good to me.

Since I have returned, I have spoken a number of times on "The Lambeth Conference" and it is my earnest hope to speak about this in many areas of the Diocese during the next few months.

Diocesan Engagements

On August 18, I had a special Confirmation Service in St. James Church, Wilmington, for the Rev. Charles I. Penick of Goldsboro. After the Service, the Penicks and their friends were the guests of Mrs. Wright and myself for lunch. In the afternoon, I traveled to Camp Leach to be present with the wonderful group of Senior campers who were gathered there.

Camp Leach

While at Camp Leach, I had the feeling that the finest spirit was prevalent there this summer that we have perhaps ever had in our Diocesan Camp and Conference Center. This spirit was due, I am sure, in no small measure to the presence of the Rev. Stanleigh Jenkins and his lovely wife, who have come to mean so much to Camp Leach and to the whole Diocese.

On August 18, I took part in a television program with the Rev. Mr. Jenkins in the Washington television studio. It was a question and answer session about the Lambeth Conference and both of us enjoyed this immensely.

On August 20 it was my great joy to Ordain to the Diaconate John Broome, who received his inspiration to go into the Ministry at Camp Leach and who was ordained in this lovely spot. To my knowledge, this is the only time that an Ordination has been held in an outdoor Chapel at one of our Summer Conferences. The following day I traveled to Wilmington to take part in the Dedication of Innis Park, which is the first site of a public school building in the whole of North Carolina. This park is in the midst of Wilmington and has a beautiful plaque in Memory of Colonel Innis, the benefactor of this first school.

Reverend Thomas P. Noe

On August 27 one of the most beloved Clergymen of our Diocese, the Rev. Thomas P. Noe, was taken up into God's eternal hands. The day before he died, I happened to visit Mr. Noe and had a long talk with him. Mr. Noe served the Diocese of East Carolina as few Clergymen ever have and he will long be remembered by his thousands of friends throughout the Church.

St. John's, Wilmington

On the last Sunday in August, I was present in St. John's Church, due to the fact that the Rev. Mr. Elebash had been called to Florida because of the death of his mother. Our thoughts and prayers were, indeed, with him and his family during those days of his absence. On Sunday morning I celebrated the Holy Communion at

7:30 a.m. and at 11:00 a.m. conducted Morning Prayer and preached the Sermon. Splendid Congregations were present for these Services.

Department of Missions

On September 2, the Rev. C. Edward Sharp, Chairman of the Department of Missions, conferred with Mr. Allen and me about the work of the Department for the coming year. As a result of this, a splendid statement has gone out from the Department of Missions, which I would like to commend to all members of the Department in this letter. I feel that the new objectives of our Department of Missions will greatly further this much-needed phase of our Diocesan work.

On September 2 and 3 it was my great pleasure to have as my guest in Wilmington, Dr. William G. Wright, head of the Home Department of our National Council, who conferred with me about the Program and Budget which will be presented to the General Convention next month.

St. Andrew's, Morehead City

On the first Sunday in September, I was present for my Annual Visitation in St. Andrew's Church, Morehead City, and was again delighted to see the fine progress and growth in this wonderful new Church. Under the able leadership of the Rev. E.

THE BISHOP'S LETTER (Cont.)

Guthrie Brown, St. Andrew's continually moves ahead. At 11 o'clock I preached and Confirmed an excellent class presented to me by the Rev. Mr. Brown. After the Service, Mr. and Mrs. Brown, Mr. and Mrs. Sharp of Beaufort, and I were the guests of the Dave Murrays in Morehead City and were present at a delightful luncheon. On September 8 and 9, Mrs. Wright and I had as our guest, Mr. Richard Baker, Jr., the son of Bishop Baker of the Diocese of North Carolina, and one of our Postulants in this Diocese. Richard Baker, Jr., has just finished Oxford, where he was a Rhodes Scholar, and now begins two years at the Virginia Seminary.

Ormond Institution

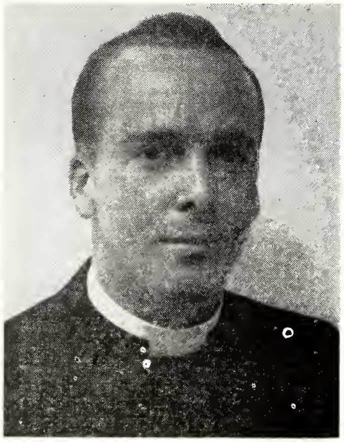
On September 9, Mrs. Wright and I traveled to Williamston, where I instituted the Rev. John James Ormond as the new Rector of the Church of the Advent. Prior to the Service of Institution, Mr. Ormond and I baptized little Iverson Skinner, III and it was an occasion of great rejoicing for the whole Skinner family. In instituting Mr. Ormond, it was indeed, a great pleasure to welcome back into our Diocese one of our own East Carolina boys who has made such a fine record in his ministry, both in this Diocese and in Louisiana.

Diocesan Meetings

On September 12 and 13, I was at Camp Leach taking part in several excellent meetings which had been arranged there. On Friday evening the Rev. George Holmes, chairman of our Department of Evangelism, moved us all with his splendid presentation. On Saturday, under the able direction of Mr. L. W. Allen, chairman of our Department of Promotion, and Mr. Robert J. Powell, president of our Laymen's organization, our Laymen were given a fine challenge to move forward. This same week end, meetings were held by our Armed Forces Commission, the Camps and Conferences committee and the Department of Missions. The work of the Diocese is well underway for the Fall, therefore, and it is my earnest hope that this year will be an outstanding one for East Carolina. Let us all work together to make this prediction come true.

Faithfully, your friend and Bishop,
Thomas H. Wright.

St. James, Belhaven And St. Mary's Yeatesville, Minister



THE REV. JOHN T. BROOME

Alice Hoffman Conference Center

Approximately 1600 persons used the Alice Hoffman Conference Center at Bogue Banks this past summer, when the Rev. Raby Edwards and his wife were in charge of the facilities. Most of these were family groups, and church picincs, although the Brotherhood of St. Andrew held a Retreat, two groups of Acolytes used the Center, and two groups of several families from a parish came with their minister for a recreation-retreat type of meeting. The Alice Hoffman Conference Center was also used by Girl Scout Troops and different clubs.

During the summer 27 services of Morning and Evening Prayer were conducted, and two services of the Holy Communion were celebrated.

Recommendations

The following recommendations were made by the Director to the Camps and Conferences Committee of the Diocese as to the future use of the Center on Bogue Banks:

1. That the center continue to be used as a family center until a more structured program is developed. With present facilities and set-up it would seem difficult to have a very structured program for adults.

2. That the department of Christian Education re-evaluate the facilities and discuss possible usage on a diocesan level.

3. That clergy be encouraged to bring small groups (several families) to the center for a few days, persons whom they wish to know better, for a combined program of study and recreation.

4. That the facilities be publicized on a diocesan level, periodically during the year so that plans can be made in advance to use the center.

5. That the Camps and Conferences Committee discuss and make plans for use of the center prior to camping season.

6. That the possibility of finding a semi-retired couple who love the beach, are interested in the center and have the time to be in residence be investigated. That such a person conduct morning prayer on Sunday morning at the center to accomodate week end users of the center.

7. That the iron, double-decker bunks be painted, mattresses purchased and put into use prior to next season if possible. The canvas cots are several years old and many have been broken. If this cannot be done it is recommended that 8 or 9 of our larger parishes be asked to furnish one room each with good and usable furniture—not necessarily expensive.

8. That better ways of anchoring the safety swim ropes be investigated as this is the largest single expenditure of the summer.

Evangelism At Work

The fact that laymen and laywomen can more effectively solicit and win the attendance of people to an exposure of the Episcopal Church than can any ordained clergyman, was brought out at St. Mark's, Grifton on the 11th of September when seven members of the congregation spoke to their friends and said: "I'm going to Confirmation Class. Can't I take you with me?" The rector thought that he was being optismic when he went to the church and carried ten prayer books home for the group to use; but he had to send back for 17 more prayer books, for seven members of St. Mark's Church brought twenty people with them to learn about the Episcopal Church.

Triangular Young Churchmen's Group

Tommy Midyette of New Bern, President of the Young Churchmen of our Diocese, and Rusty Hodges of Washington, Diocesan Vice President, spoke to the congregations of St. Mark's and St. John's, Grifton and St. James, Ayden on Sunday morning the 14th of September on the work of the Young Churchmen. That afternoon they visited in the homes of some of the young people, invited them to come to an organizational meeting that night in St. John's Church. Twenty young people showed up that night and organized a Triangular Young Churchmen's Group of young people from the three churches.

A joint Young Churchmen's Group is an excellent way for young people to get together where there are not enough young people in a congregation for the young people to have their own individual organization. There are two other Joint Groups in our diocese, that we know of, The Farmville-Snow Hill Group, and the Bath-Zion Group.

In Memoriam

ROBERT ARCHER WILLIAMS

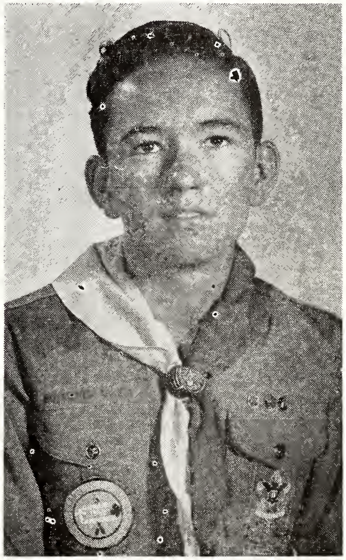
Whereas it has pleased Almighty God to take unto Himself the soul of His servant, Robert Archer Williams, June 27, 1958, the people and minister of Saint Gabriel's Mission of Faison, herein express their sense of loss at his departure, and their loving sympathy to Bessie Sasser Williams, relict, in her bereavement.

A former official of The Atlantic Coast Line Railroad, Mr. Williams was a communicant of Saint James' Church, Wilmington, until his retirement from office because of declining health. In late years he lived quietly in the country near Faison. He was Senior Warden and layreader of Saint Gabriel's, where he will be gratefully remembered for his faithfulness and devotion. His spirit kindled at the altar of God.

"Remember Thy servant, O Lord, according to the favor which Thou bearest unto Thy People, and grant that, increasing in knowledge and love of Thee, he may go from strength to strength, in the life of perfect service, in Thy Heavenly Kingdom. Amen."

65 children and adult leaders from the Church of the Good Shepherd, Wilmington, enjoying a picnic at Greenfield Park, held at the close of Vacation Church School on August 29th.

Wins God and Country Award In Scouting



Out of 3000 eligible scouts in the Boy Scout District in which Havelock is located, only two have won the coveted God and Country Award during the past year, and these two, Steve Mick and Doug Starr, are both members of St. Christopher's Church. Steve won his award last Fall, at which time Doug started working for his award under the direction of the Rev. A. E. Livesay.

The Rev. Mr. Livesay of St. Anne's Church, Jacksonville, returned to St. Christopher's Church, Havelock on Sunday, September 7, to give Doug Starr his award. Others taking part in the ceremony were Mr. Frank Gay, district executive of the Boy Scouts of America, and Major Frank Mick, scoutmaster.

Doug Starr is the son of Mrs. Ruth Starr and the late Mr. Starr, and has many relatives in our diocese. He has been a Boy Scout for the past three years, and active in the scouting movement for the past six years. He is an acolyte at St. Christopher's Church. Last Spring he was awarded a scholarship at Georgia Military Academy in College Park, Ga., for his outstanding scholastic ability.

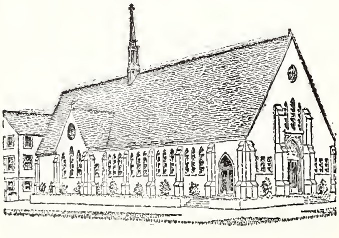
Many Churches in East Carolina

SIGNS OF PROGRESS

The many new church buildings and parish houses in our diocese, that have either just been completed, or are now in the process of construction is a healthy sign of progress within a diocese. All of these buildings are greatly needed by the various congregations which are constructing them, and the congregations are to be commended or what they are doing and for what they have already done. The local church buildings should be both beautiful and adequate for the carrying on of the work of the Church of Almighty God.

Let us not forget however, that bricks and stone and wood do not make a Church; for the Church is made up of people, "The Church is the Body of which Jesus Christ is the Head, and all baptized people are members." The primary task of the Church is Evangelism, the bringing of the Good News of Christ to men, the conversion of people to belief in God. Buildings are needed for the work of the Church; but so are dedicated laymen who will not only help bring men to Christ; but who will also WORK and PRAY and GIVE for the spread of Christ's Kingdom not only at the local level but throughout the world, by supporting all the work of the Diocese.

ST. PAUL'S, WILMINGTON



The first service in the new Church building was held on the Feast of Pentecost, May 25. The Church building is a memorial to the Right Reverend Thomas C. Darst, D.D., and those who worked with him during the thirty years of his ministry as third Bishop of the Diocese of East Carolina.

Saint Paul's Parish had its beginning with Bishop Thomas Atkinson in 1858. A centennial celebration is scheduled for this coming November, 1958. The Reverend Alexander Miller is completing his 37th year as Rector of the Parish.

The new Church has a seating capacity of four hundred in the nave, a very spacious chancel and sanctuary, and a balcony in the rear. Several beautiful and valuable windows from the first Church building are used in the new building. The floors in the new Church are paved with Tennessee marble with Vermont white marble for all risers and steps. A beautiful Memorial Chapel is located under the Sanctuary with a separate entrance on Sixteenth street.

ST. MARY'S, KINSTON

The new Church and Parish House that St. Mary's, Kinston, has been building is nearing completion. At the rate of construction there is no doubt that all will be finished before the end of the year, but it will not be occupied until January or February on account of the furnishings.

The plans for the new buildings were drawn by the architectural firm of Barber and McMurray of Knoxville, Tenn., who associated with a local architect, Mr. Jack Rowland. The ground breaking ceremony was held last September, but actual construction did not get under way until November; and then a severe winter hindered building to a certain extent. The firm of King-Hunter of Greensboro, is doing the building.

The new buildings are of stone, of English country gothic style. The Church itself will have a normal seating capacity of around 400; this can be increased to about 500 by making use of the gallery over the narthex, and by removing panels between the narthex and the nave of the Church. There is a large parish hall that will seat 250 people at tables. Near the parish hall is a conference room with a seating capacity of 50 or 60, and where meals can be served from the same kitchen as the parish hall. There are sixteen Church School rooms, of which all that will take care of children through the first grade are on the first floor. A half story above the parish house accounts for ter classrooms. There are offices for the rector, secretary, and a choir rehearsal room which will also have cabinets for the men's vestments on the first floor; also a women's vesting room, and vesting rooms for the acolytes, and for the junior choir. A chapel, separate from the Church, wil not be entirely finished, but will b enclosed, and be furnished with stained glass windows, as will the Church. Air conditioning ducts hav been installed for the Church and chapel, but the air conditioning machinery will not be installed at first

The contract price of the presen buildings, with the stained glass windows, will be about $415,000.00. Thi does not include architects fees an the cost of the lot. Also, no furnishings are included in this price excep a few cabinets.

The congregation of St. Mary's getting quite excited about the pro pects of moving into the new churc and parish house. Many friends o St. Mary's who are not Episcopalian are almost as pleased about our ne building as the members themselve Every day some of our friends tell u how pretty the church is and ho happy they are for us.

ST. JOHN'S, WILMINGTON

Work on the Parish House of S John's Church in Wilmington is pr gressing according to schedule. Th Parish House which is expected to completed by late Spring or ear Summer will contain 12,000 squa feet of floor space and will be lar enough to accomodate a Chur School of 350 pupils. The buildi is expected to cost in the neighb hood of $190,000 and will be A Conditioned throughout except four downstairs rooms. W. A. Sim is the contractor and the supervisi architects are Ballard and McKi Mr. McKim is a vestryman of James' Church in Wilmington.

TRINITY, CHOCOWINITY

The people of Trinity Chur Chocowinity have started building a addition to their present Parish Hou that will contain seven classrooms a sacristry, rest rooms and a kitch

Are Building to the Glory of God

The new addition will be in keeping with the present parish house and Colonial Church (built 1774), with the exterior being of white weatherboarding and the interior of knotty pine.

ST. ANNE'S, JACKSONVILLE

St. Anne's Episcopal Church in Jacksonville, N. C., announced on September 12 the letting of contracts for its new Church biulding and Parish Hall, costing $93,000 to Gillenwater Construction Company of Jacksonville. Construction will begin on these facilities this month, and the date of completion is set for April, 1959.

The plan of the building is a traditional cruciform plan and follows a raditional building design with lines suggestive of contemporary design. The church building will seat 200 people in the nave and has choir space for 30 persons. The narthex is to be fitted with space to hang coats and hats and to hold a tract rack and case for a Book of Remembrance. The parish house will seat 100 persons for a meal and has facilities for expanding to seat 100 more. The parish house will seat 150 persons for a meeting. In addition to the church building and parish house there are additional facilities which include a large kitchen and storage area, seven classooms, a study and library, toilets for both men and women, a men's choir vesting room and a women's choir vesting room, a large sacristry, and eparate kindergarten and nursery ooms with a children's toilet between he two.

The inside finish of the church will e in natural colors of luaun mahogny, with ceiling beams, and the wall ehind the altar will be covered with a pecially selected wall-paper.

The architectural firm of Ballard nd McKim of Wilmington, N. C., degned and executed plans for the uilding.

The building committee of St. nne's working directly under the uthority of the vestry of the church made up of: Julian W. Bender, hairman, and William E. Thompson, ames R. Carroll, Thomas W. Patton, nd James W. Herritage.

The Rev. A. E. Livesay is rector of t. Anne's Church.

GRACE, PLYMOUTH

Right wing, new addition to Parish House in Plymouth.

Grace Church, Plymouth, completed an addition to their Parish House during the summer months. Faced with a growing space problem in the operation of the Church School, the vestry let a contract, and the construction was begun on June 1.

The planning of the building was done cooperatively, under the direction of H. A. Williford, Building Committee chairman. Various ideas were submitted and discussed, and the rector drew up the final plans for the contractor.

The new portion of the Parish House is of concrete block construction, finished in brick veneer, to harmonize with the previously existing plant. The roof is of a unique double-A design, calculated to match the vestibule at the front of the Parish House. Entry into this rear portion of the building may be made through an archway from the older part, or through either of two side doors, which enter a hallway which extends the length of the building. Five ample classrooms adjoin the hall, and by removing a partition in the front part of the building, a sixth classroom was obtained.

An entirely new, double unit, gas heating system with ducts to each room has been installed during the construction, to furnish the entire building with heat.

With this additional 1320 square feet of space, Grace Church has very nearly doubled its capacity for educational purposes through its Church School, and looks forward to bearing a stronger Christian witness in its community as it grows to meet its new facilities.

ST. PAUL'S, GREENVILLE

Early last winter construction was begun on the new parish hall for St. Paul's Church in Greenville. The Dunn Construction Co. of Greenville was awarded the general contract; Merritt Plumbing and Heating of Rocky Mount the air conditioning; C. A. Williams of Greenville the plumbing; Horner Electric of Greenville the electrical contract. James Griffith of Greenville is the supervising architect.

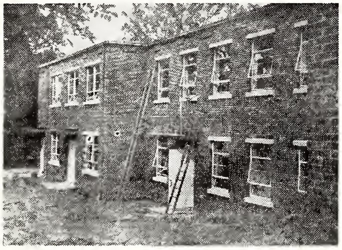
The new structure is nearly complete; the general architectural lines are modern with an accent on practicality. The external surface is brick veneer in keeping with the color of the older buildings. There is a lovely prospect on one of the few hills in Greenville with parking area on the Third Street entrance to the property.

The interior has utilized color dynamic in the painting with pastels in great evidence. The Ladies Guild room is a soft pink; the main dining room is oyster white; the remaining rooms are light green and tan. The spacious interior contains dining facility for 200 persons; large nursery and kindergarten rooms for the tots; five generous size classrooms for elementary ages; a combination Scouts' room and visual aids. The two kitchens are for separate uses. One for the parish use, the other for the regular use of the Canterbury in connection with the Student Center. The Diocese through the Builders for Christ has contributed $12,500 to the new student quarters. These include separate rooms for recreation and dining or lounging, a completely equipped kitchen. Private entrances are allowed for the various rooms to ensure adequate access.

It is planned by the parish family to enter the new building for regular use the last Sunday in October. For that time plans are being made to have a joyous celebration.

The Building Committee for this project has been headed by Louis S. Ficklen, Mrs. J. T. Little, Mrs. R. C. Stokes, Messrs. Charles Horne, Roger Mann, Dick Badham, Walter Harrington, A. C. Ruffin, Gay Gnagey have

Many Churches In East Carolina Are Building To The Glory of God (Cont.)



ST. PAUL'S PARISH HOUSE

served with him.

The new parish hall is connected with the older buildings by an arched breezeway. The last construction for St. Paul's was the church and parish-house constructed in 1930. The buildings have been recently painted and refurnished. Waterproofing of the outside walls was done this spring. This summer the interior was completely painted. New tile floors are being laid in the parish house to match with the new building. Office space has been provided for the Rector, Rev. John W. Drake, Jr., Miss Carolyn Clapp, Director of Christian Education, and Mrs. Curtis Sutton, the Parish Secretary. These are newly furnished and air conditioned, also carpeted.

* * * *

The Young Churchmen at St. Paul's in Greenville also believe in building. They have painted their own room in the parish house, had their furniture done over, placed their own decorations in their own room. They will have a snack bar in the parish house. Mr. and Mrs. W. R. Guice are lay advisors to the group along with Miss Carolyn Clapp. Miss Sally Ross Simpson is the current president.

ADVENT - WILLIAMSTON

Under the guidance and promotion of the Building Committee of the Church of the Advent, Williamston, the building of a new Parish House has begun. The new building is located on the site of the original frame Church on a lot situated on Hassell and Academy Strets. The site is immediately behind the present Church building put up in 1916. Architects and engineers for the new parish house are Charles C. Benton & Sons of Wilson.

The building under construction will be traditional in style matching in exterior design the present parish church of the Advent and loyal to an interpretation of Gothic prevalent in side brick walls, arches, quoins, butbuilding will have two stories and outside brick walls, arches quoins, buttress caps, copings, steps and buttresses will match those of the existing church. A cloister of traditional design will link parish house and church.

The lower floor of the parish house will have as one of its characteristics a large parish hall or common hall, and the entire building will comprise some fifteen rooms of varying types. Portions of the parish house will be air conditioned, and estimates for complete air conditioning of the entire building are under consideration.

Completion of the Parish House at Williamston is estimated for early summer, 1959.

OTHER CONSTRUCTION

Other construction now underway in our diocese includes a new Parish House and Chapel for Christ Church, New Bern; a Parish House for St. George's Church in Englehard; and a new church for Grace Church, Whiteville.

The new church building for Grace Church, Whiteville, was made necessary due to the fact that the congregation have outgrown their present building. The new church will seat 125 people and cost in the neighborhood of $35,000. It is expected to be completed by next Spring.

ST. JOHN'S, GRIFTON

The people of St. John's Church in Grifton are now using their Parish House, which the Bishop dedicated last Spring. They named their building The Rountree Parish House in honor of their beloved rector emeritus, the Rev. Jack Rountree.

The congregation of St. Peter's Church in Washington, hope to start construction of their new Parish House in the near future.

NEW KITCHEN CONSTRUCTED AT DIOCESAN CAMP

THE LAYMEN'S NEWS LETTER

by Robert J. Powell, Jr., President

District meetings for Laymen are being planned by **Sid Christian** of Williamston and **Arthur Pell** of Elizabeth City. During the spring and summer the District Chairmen have been visiting the parishes in their districts to determine the appointment of a Key Man and find out how the Laymen can more effectively aid in the mission of the church.

Many of our Laymen who have been appointed Canvass Chairmen attended a conference at Camp Leach on September 12 and 13. There was an excellent representation on hand to hear canvass plans and to hear the Rev. George Holmes, Chairman of the Committee on Evangelism.

We all seem to agree that the evangelism is our weakest point. That we can overcome that weakness is being demonstrated in several parishes in our Diocese . . . notably in **Grifton** where the **Laymen of St. Marks** have aided their rector by personal calls in their community . . . this resulted in a confirmation class of 20 adults getting under way last week. This is the real lay ministry that we talk about and do so little to accomplish.

Particular areas where we can be of help to our parish in the next two months—**every member canvass**—accept your responsibility as canvasser and support your parish plans . . . helping to raise funds for God's work is a holy cause . . . **help increase enrollment at your Church School** . . . it takes 55 children in the Church School for every 100 communicants in order for the parish to hold its own over one generation . . . check these figures in your own parish.

Plan ahead for the **Advent Corporate Communion** . . . at this service we should "present ourselves as reasonable, holy and living sacrifices" to God and to the extension of His Kingdom. Your October and November Laymen's Meeting could be planned as preparations for this service of corporate communion. Be sure **every man** in your parish has an invitation.

The May-June issue of Churchways has an excellent guide for Laymen's groups. Churchways is a publication for all those people who are or would like to be active in parish life. The cost is only 25 cents per year and is published five times. Write to Churchways, National Council, 281 Fourth Avenue, New York 10, New York.

Don't forget, as a Christian you have a ministry and you are performing it every day. Either a good and effective ministry, or a poor and ineffective, it is up to you how you serve.

LAYMEN'S VISITING PROGRAM AT HOLY TRINITY

A new Visiting Program has been launched at Holy Trinity Church Fayetteville, with Mr. and Mrs. I. H. O'Hanlon in charge of the program. Definite assignments are being made and reports are to be made each Tuesday night at the Rector's Office between 8:30 and 9:30 p.m. Visitors go in pairs, and are asked to give two hours of their time for this purpose each week. We heartily commend this method of Lay Evangelism to the other churches of our diocese.

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Camp Oceanside

Bishop Wright has announced the receipt of $927.01 which can be used for Camp Oceanside. This money represents contributions from the former Convocation of Colored Church Workers and was sent to Bishop Wright by Mr. S. W. Thaggard of Fayetteville, treasurer of this former Convocation.

* * * *

J. W. Ryne and Lt. Robert Leighton have been licensed as Lay Readers for St. Phillips Church in Southport by Bishop Wright.

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WOMAN'S AUXILIARY

by Mrs. G. Alex Rouse

Help Your Church To Be On This List

Below is a list of churches in which 100% of the women members participated in the United Thank Offering during 1957.

Convocation of Edenton

Ahoskie—St. Thomas
Creswell—St. David's
Farmville—Emmanuel
Gatesville—St. Mary's
Hertford—Holy Trinity
Roxobel—St. Mark's
Snow Hill—St. Barnabas
Sunbury—St. Peter's
Woodville—Grace

Convocation of Wilmington

Burgaw—St. Mary's
Clinton—St. Paul's
Goldsboro—St. Andrew's
Seven Springs—Holy Innocents

On Friday morning, October 10, at 7:30 the United Thank Offering Presentation Service will be held at the Triennial Meeting at Miami Beach. All custodians are asked to have their Parish Presentation at this time or as near this time as possible. Please be sure to present your offering and remind others to do so in order that the name of your church may be added to the above list in the next publication of 100% participation in February.

ST. THOMAS', AHOSKIE

The Woman's Auxiliary of St. Thomas' Episcopal Church, Ahoskie, met Wednesday, September 6, at 8 p.m., in Mrs. Maude's room in the parish hall.

The meeting was opened with prayer, the devotion was presented by Mrs. Billy Grimes.

A bake sale with the proceeds paying to have floor tile installed in the classroom wing was planned for Saturday, September 6.

The president, Mrs. Helene White, reminded the members of the Halloween party in October, the Convocation of Edenton meeting at our church on November 19, and the annual Bazaar and chow mein supper in December.

Mrs. J. B. Beaman, Mrs. Edward Blanchard, Mrs. Ernest Feher, and Miss Ann Dunning were appointed to the visiting committee for September.

Mr. Owens talked to the members about the Teachers Training Course to start soon and that Mrs. Ernest Feher would teach this course.

Mrs. Ernest Feher continued the Study course, this session entitled "A Calendar of Prayer."

The meeting was closed with prayer, following with a social hour with Mrs. Frank Guttu and Mrs. Ernest Feher as hostesses.

ST. JAMES, BELHAVEN

A major project, the remodeling of the Parish House kitchen, has been completed by the women of St. James' Auxiliary, Belhaven. A stainless steel double sink a hot water heater, a dishwasher, cabinets, and work shelves were installed. Though funds were raised by the Auxiliary for the project, most of the work of installing and painting was done by members of the Laymen's League.

Another summer project was providing curtains for the rectory in preparation for the arrival of the new minister, the Rev. John Broome.

An Auxiliary member, Mrs. Willie Keaton Stanley, opened a nursery school in the Parish House on August 26.

CHRIST CHURCH, NEW BERN

The September meeting of Woman's Auxiliary was held in the parish house with the president, Mrs. George Roberts, presiding. Mrs. Jack Carr gave the devotional.

New manuals were given out and the president urged the chairmen of chapters to get them in the hands of each member and have the annual reports read at some of their meetings, giving special attention to the report by Mrs. Stewman on tithing. She thanked the committee from the prayer group for co-operating with the Crusade for Christ campaign in the city, by having continual daily prayers two weeks before this event.

St. Margaret's chapter was appointed to be the visiting committee for the month.

Mrs. Don Clement read Mrs. Whitley's annual U.T.O. report from the manual and she set the date of the Parish Fall ingathering.

Mrs. David Morris reported on tentative plans for receiving visitors at the Church at the time of the opening of Tryon Palace.

It was noted with regret of the loss of the Devotional chairman, Mrs. Horner, who has moved to Chapel Hill.

There were no chapter reports.

As it had been previously voted by the Auxiliary to have the bazaar again this year, the committee was appointed and the date was set for Thursday, December 4.

ST. THOMAS', WINDSOR

The summer months, as usual, had no regularly scheduled meetings of the Woman's Auxiliary but there were several executive board meetings held.

The usual Junior Chamber of Commerce dinners were served during the summer. On July 9, the Auxiliary served a dinner to N. C. Pharmaceutical Association, honoring William Burden Gurley of Windsor, who had been selected as the Pharmacist of the year of 1958. This was the most ambitious thing the Auxiliary had ever undertaken as dinner was prepared for 120 people. Mr. Gurley is the treasurer of St. Thomas' Church and also an active layman. The whole parish is very proud of the honor accorded him.

On September 7, the Auxiliary sponsored the wedding reception for Ann Thompson, a member of St. Thomas' Church. There were approximately 200 guests.

On September 10, the Auxiliary held the first regularly scheduled meeting with the new president, Mrs. Charles Sawyer, Jr., presiding. The program and the work for the year were discussed. Later in the month the Guilds had their regular meetings. They each have new presidents, namely: Mrs. E. S. Perry of St. Mary's Guild and Mrs. William S. Cherry of St. Madeline's Guild.

On October 2, the Auxiliary will serve lunch to 150 people at a district meeting of the women of the Baptist Church.

The Annual Church picnic which is under the auspices of the Woman's Auxiliary will be held after service on October 5 in the parish house.

Article Made In Missions Are Good Bazaar Items

The following is taken from the Early Trinity Communique of the Executive Secretary of the Overseas Mission Society.

"Last December we passed on an idea from the W.A. of St. John's Church, Wilmington, N. C., that parish bazaars import saleable items from our missionary districts overseas. While money is being made for parish projects, profits will also be made for our missions.

Here is news of a project that can turn that idea into action. The Church on Okinawa is sponsoring St. John's Episcopal Craft Center at Nago, which provides employment for 50 poverty-stricken women. Aprons, pinafores, girls' skirts and dresses, Okinawan dolls, towels, etc., are produced with delightful oriental designs by these craftswomen, and sell at wholesale prices. A catalogue will be sent you upon request, and $10 will get you a postpaid sample order.

Inquiries may be addressed to the Rev. William A. Hio, St. John's Episcopal Craft Center, Agarie Ku, Nago Cho., Okinawa."

NECROLOGY

"Blessed are the dead who die in the Lord"

Augustus Lewellyn Bowers, St. Peter's, Washington.

Norman Cheshire Cordon, St., St. Peter's, Washington.

John Thomas Harris, Emmanuel, Farmville, September 1.

Rosa Amy Dail, 83, former organist of Christ Church, New Bern, and the Church of the Advent, Nashville, Tenn.

Ann Agee Elebash, mother of the Rev. Hunley Elebash of St. John's, Wilmington, in Pensacola, Fla., August 26.

The Rev. Thomas P. Noe, retired priest of the diocese, in Wilmington, August 27.

Oliver Holmes, vestryman of St. John's, Fayetteville, September 10.

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Summer Service Projects

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Have you ever wondered about a director of religious education—what she does during the week?

Carolyn Clapp of St. Paul's, Greenville, is the only fulltime D.R.E. in the Diocese. She has participated in three different summer service projects—in Europe and in America.

Carolyn and Elizabeth Copeland, Personnel Chairman also of Greenville, are arranging a visual presentation of the projects. Pictures range from life in a settlement house in Missouri to teaching migrant workers in New York State to digging the foundation for a college building in France.

It is a fascinating account showing many phases of church work. It concludes with the DRE back home—working with young people and taking her place in the life of an East Carolina Parish.

If interested, write Elizabeth Copeland, 703 East Fifth Street, Greenville. She will arrange for the program to be brought to the auxiliary and the young people of your parish.

HOLY BAPTISM

"Made a Child of God and an inheritor of the Kingdom of Heaven"

Nancy Marie, daughter of Mr. and Mrs. Curtis Perkins, Jr., St. Paul's Church, Greenville, August 31.

Robert Renalds VanDeusen, St. John's, Fayetteville, August 16.

James Andrew, infant son of Mr. and Mrs. R. J. Hinckley, St. Andrew's, Morehead City, August 31.

Vickie and Blaney Hill at Trinity Church, Chocowinity.

At St. Paul's, Vanceboro, Sarah Alice Gaskins, John Kery Whitford, Anthony, Louis, Harry and Larry Panichelli.

BIRTHS

Melissa Leigh, daughter of Mr. and Mrs. William L. Price of St. Stephen's, Goldsboro, August 30.

George Thomas, son of Mr. and Mrs. Charles K. Tokon, Jr., of St. Andrew's, Morehead City, August 11.

Patricia Lee, daughter of Mr. and Mrs. G. Grayson Bullock of St. Andrew's, Morehead City, August 27.

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F. S.—9:30
M.P.—Other Sundays at 11:15
E. P.—5:30
Y.C. and Cant. Cl.—6:00 p.m.

MOREHEAD CITY
St. Andrew's Church
The Rev. E. Guthrie Brown, Rector
H.C.—8 a.m. and 1st Sun. 11 a.m.
M.P.—Other Sundays, 11
C. S.—9:30 a.m.

NORTHWEST
All Soul's Church
Capt. H. L. Howard, C.A.
M.P.—11 a.m.—1st and 2nd Sun.
9 a.m.—4th Sun.
E. P.—7:30 p.m.—3rd Sun.
C. S.—9:30 a.m.

WILMINGTON
Good Shepherd—6th & Queen
Rev. Edward T. Small, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C. S.—9:45 a.m.

St. Andrew's—Hwy. 76 on Sound
The Rev. Stanley Jeffery
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C. S.—9:45

St. James—3rd & Market
Rev. Mortimer Glover, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C. S.—9:45

St. John—Forest Hill Drive
Rev. H. A. Elebash, Rector
H.C.—7:30 and 1st Sunday 11
M.P.—Other Sundays 11
C. S.—9:30

St. Mark—6th & Grace
Rev. E. E. Kirton, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C. S.—9:45 a.m.

STATEMENT OF THE AMOUNTS PAID BY PARISHES AND MISSIONS FOR DIOCESAN AND GENERAL CHURCH WORK

January 7, 1958 through September 10, 1958

Town - Church	Apportionment	Paid thru 9-10-58
Ahoskie, St. Thomas	$685.53	$ 342.78
Atkinson, St. Thomas	96.00	24.00
Aurora, Church of the Holy Cross	890.96	400.00
Aurora, St. Jude's	26.83	6.71
Avoca, Holy Innocents'	80.00	------
Ayden, St. James	465.00	46.50
Bath, St. Thomas	489.63	------
Beaufort, St. Clement's	69.50	34.76
Beaufort, St. Paul's	3,230.00	2,160.00
Belhaven, St. James	726.83	484.56
Belhaven, St. Mary's	65.00	25.00
Bonnerton, St. John's	106.41	106.41
Burgaw, St. Mary's	175.80	------
Chocowinity, Trinity	825.80	300.00
Clinton, St. Paul's	1,553.50	776.76
Columbia, St. Andrew's	200.00	------
Creswell, Christ Church	200.00	100.00
Edenton, St. John-the-Evangelist	350.00	119.77
Edenton, St. Paul's	3,485.50	1,742.75
Elizabeth City, Christ	5,188.60	3,000.00
Elizabeth City, St. Philip's	62.03	------
Fairfield, All Saints'	70.00	35.00
Faison, St. Gabriel's	140.71	105.54
Farmville, Emmanuel	912.00	525.00
Farmvile, St. Timothy's	60.00	------
Fayetteville, St. John's	7,664.20	5,600.00
Fayetteville, H. Trinity	2,800.00	950.00
Fayetteville, St. Joseph's	805.26	402.64
Fayetteville, G. Shepherd	350.96	175.48
Fayetteville, St. Philip's	240.00	60.00
Gaus' Landing Mission	5.00	------
Gatesville, St. Mary's	465.10	------
Greenville, St. Andrew's	61.86	15.47
Goldsboro, St. Andrew's	203.45	70.00
Goldsboro, St. Stephen's	5,276.90	3,078.20
Greenville, St. Paul's	5,363.10	4,022.37
Grifton, St. John's	532.91	532.91
Haddocks Cr. Rds., St. Stephen's	60.00	------
Hertford, Holy Trinity	500.00	200.00
Havelock, St.Christopher's	979.71	587.96
Hope Mills, Christ Church	495.49	130.00
Jacksonville, St. Annes	1,535.30	1,023.56
Kinston, St. Augustine's	293.26	------
Kinston, St. Mary's	7,625.80	5,084.20
Lake Phelps, Galilee Miss.	85.00	------
Lake Landing, S. George's	380.00	274.10
Lenoir Co., H. Innocents'	834.44	557.96
Lumberton, Trinity	1,656.15	145.00
Morehead City, St. Andrew's	1,651.70	1,260.00
Murfreesboro, St. Barnabas	85.00	21.25
New Bern, St. Cyprian's	420.00	105.00
New Bern, Christ	6,157.14	4,157.14
Nags Head, St. Andrew's-by-the-Sea	233.00	174.77
Northwest, All Soul's	120.00	80.00
Pikeville, St. George's	150.00	75.00
Plymouth, Grace Church	957.56	718.20
Red Springs, St. Stephen's	160.00	100.00
Roper, St. Annes	96.06	------
Roper, St. Luke's	402.00	100.00
Roxobel, St. Mark's	341.00	199.15
Sladesville, St. John's	47.63	11.91
Sladesville, St. Thomas	68.20	6.92
Snow Hill, St. Barnabas	260.31	200.00
Southport, St. Philip's	608.96	304.48
Sunbury, St. Peter's	193.00	------
Swan Quarter, Calvary	150.00	125.00
Trenton, Grace Church	200.00	150.00
Tar Landing, St. Philip's	185.00	97.34
Vanceboro, St. Paul's	807.60	336.50
Washington, St. Paul's	136.84	------
Washington, St. Peter's	7,773.50	5,173.50
Washington, Rt. 2, Zion	568.88	379.32
Whiteville, Grace Church	600.00	150.00
Williamston, Advent	2,759.98	2,070.00
Wilmington, St. James	14,745.40	10,414.70
Wilmington, St. John's	5,267.50	2,343.75
Wilmington, St. Mark's	800.00	398.25
Wilmington, St. Paul's	3,108.20	2,415.00
Wilmington, Church of Good Shepherd	1,421.00	1,125.00
Windsor, St. Thomas	1,062.20	531.10
Winton, St. John's	129.84	50.00
Woodville, Grace Church	462.10	346.59
Wrightsville, Andrew's	1,419.40	1,064.56
Yeatesville, Matthew's	242.61	121.30
	$112,161.13	$68,051.12

CANTERBURY CORNER

East Carolina opened its doors for the 51st year with nearly 100 Episcopalians among its 4,000 registrants. The College has grown over the years, so has the number of Canterbury students.

The freshmen and transfer students were entertained their first week on campus with a religious orientation by the College Director and a social in the parish house of St. Paul's. The following Sunday the Parish entertained with its annual picnic for the collegians. This was held on the lawn adjacent to the church following Evening Prayer. The Parish Family, Faculty, and students were much in evidence in a cordial and pleasant occasion that has grown in acceptance over the years.

Howard Cutler, the new student worker, assembled the Canterbury Executive group for formulation of the year's plans and policies. The faculty advisors, Drs. Frank L. Hoskins and James E. Poindevter, have aided materially in directing all of the Canterbury activities. The Chaplain Rector, Rev. John Drake, also meets regularly with these students.

Vicki Eborn of Yatesville is the president; Martha Hammond Gartman of New Bern is vice president; Janet Grissom of Roanoke Rapids is secretary; Sam Davis, Jr. of Martinsville, Va., is treasurer; Leigh Dobson of Edenton and Mack Berryhill of Charlotte are co-editors of the Canterbury Tells.

An initial project of the Canterbury is to have work parties go to Alice Hoffman Conference Center for cleaning and painting. The students work on the grounds and the buildings for maintenance and development. The Salter Path conference grounds will be used for retreats and group activities both summer and winter.

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Bishop Gribbin In Greenville

The Rt. Rev. Robert E. Gribbin, D.D., retired Bishop of Western North Carolina, will be in residence at St. Paul's, Greenville for the time of the General Convention this fall, during the absence of the Rector. Bishop Gribbin is well known in East Carolina, having served as Rector of St. John's Church in Wilmington prior to his militry service and elevation to the episcopate.

At one time he traveled in the Diocese of East Carolina to aid while Bishop Darst was ill. The Rev. Sidney Matthews of Wilson was his chauffeur at the time.

Bishop Gribbin has taught many years at Kanuga Adult Conference with his well-known course on the Prayer Book. He is also well-known for his fabulous memory; he has not been known to forget a name of anyone he has met. His residence in Greenville is eagerly awaited.

Page
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O Sing unto the LORD a new song

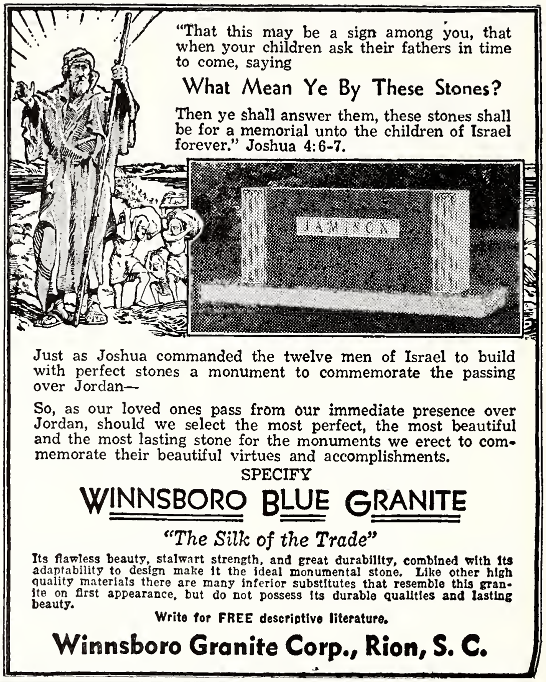
by John C. Owens, Rector
St. Thomas', Ahoskie

"What is to be done about our Church music?" is a question that is constantly raised by thinking members of our Church—a Church in which music plays a vital role, whether good or bad. This brief column will not attempt any definite answer to the question, but it will try to throw some light on it. Let it be clearly understood that it does not, so to speak, come down from on high; I am no expert to shower infallibilities on thirsting ignorance. But it may have its uses for all that. The expert, the trained choir-master (and they can skip the rest) can only with difficulty put himself in the place of the ordinary amateur choir director and see things from his standpoint; for me it is easy, because I am one of them. Just as the unskilled person, faced with the problems of growing a small flower garden may well get far more useful advice from the experienced neighbor next door than from the landscape artist, so it is possible that the small church choir director may get more help from the admittedly humble and fallible suggestions of one who is himself also doing things in a very small way.

This is not necessarily the best way but it may serve. Nor will it in many respects be original; some things perhaps I have hit upon for myself, but for the most part the various methods, devices and ideas are picked up from different sources—books, lectures and discussions with other enthusiasts. Acknowledgment is due for all that I may borrow, and I hereby make it in a general way; I cannot do more than that, because I could not now tell the origin of much that I shall use.

And let's begin with our own Church Hymnal, 1940. This is a veritable treasure house of the finest religious thought and some of the finest music of every age. No one can now say that our hymnal is a collection of bad poetry and bad music—though this criticism might have been valid for some earlier editions. The tragedy is that out of six hundred hymns, many congregations know and sing less than thirty! I commend our Hymnal to you, both for congregation and choir. Since we started our choir some months ago we have used selections from the Hymnal entirely, except for one special anthem, and it has not been dull. And every congregation should be given the opportunity to learn fine new hymns and use them with the same fervor and affection which they often reserve for the old favorites. To do this we choose a "Hymn of the Month"—a new hymn that the congregation does not know—and use it as an extra hymn during every service for that month—after the Creed in The Holy Communion and after the Grace in Morning Prayer. So, again I commend to you our Hymnal; it is one of our greatest treasures.

Certain fine old hymns (some in our Hymnal) always began with "a gathering note" to establish the essential harmony. Among the random notes of music that will be presented in this column, I pray that each of us may find "the gathering note."


"That this may be a sign among you, that when your children ask their fathers in time to come, saying

What Mean Ye By These Stones?

Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.

Just as Joshua commanded the twelve men of Israel to build with perfect stones a monument to commemorate the passing over Jordan—

So, as our loved ones pass from our immediate presence over Jordan, should we select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

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BIBLICAL FIGURES IN AUTHENTIC DRESS

A project for the new parish house in Greenville is the making of plastic Biblical figures for a show case. Prof. Tom Flowers of the East Carolina faculty is directing this project. He is a painter and sculptor. Characters from Bible history will be made in authentic dress and depict events and scenes for viewing by the Church School students.

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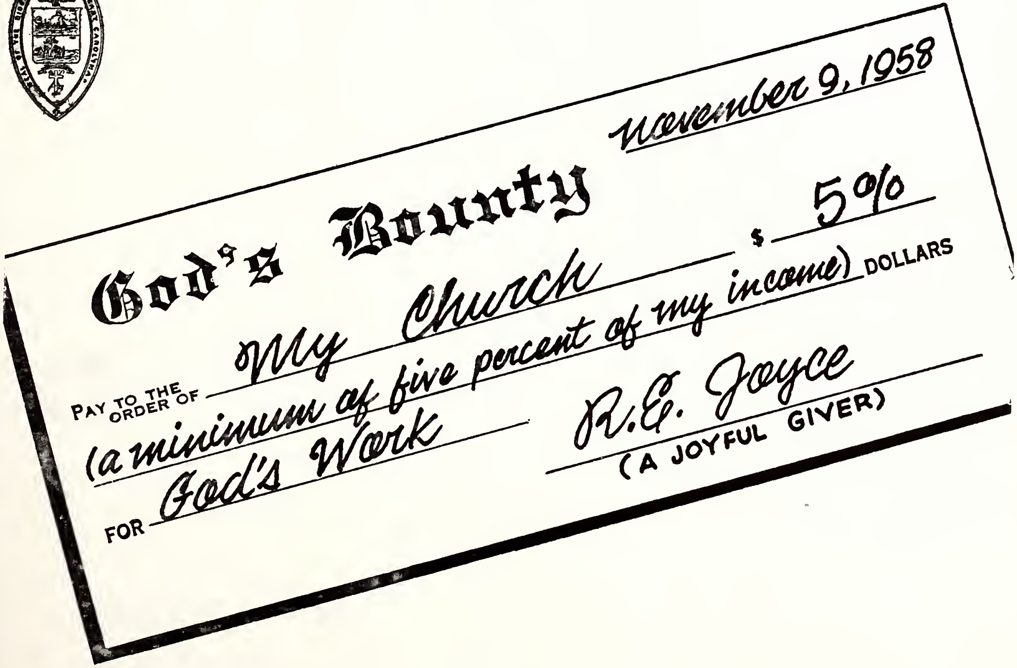
Of The Diocese Of East Carolina



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FOR God's Work

R.E. Joyce
(A JOYFUL GIVER)

The Every Member Canvass

November 9, 1958

THE MISSION HERALD

Official Organ of the Diocese of East Carolina
Published monthly, except July and August, at Farmville, N. C.

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Entered as second class matter at the post office at Farmville, N. C., under the act of March 3, 1879.

VOL. LXXIII — NOVEMBER — NO. 3

Our Fall Campaign

Again we come to that time of the year when we must think of the Annual Every Member Canvass. All of us live in a practical world where money is needed as a medium of exchange and where the Church must have this medium also. The only efficient and proper way yet devised to obtain the proper sums needed and the proper interest from the giver has been the method of the Every Member Canvass.

Now unfortunately there is sometimes a feeling in the Church that this is a dreary task. Many Parishes are always looking for an easier way to conduct this necessary piece of work, and we suspect that it is in looking for some other way and neglecting the right method that weariness has come instead of joy. But those rare Parishes that really do the work correctly have found that the Campaign is the climax of their whole year's program and that their people have come from the Campaign with renewed strength and better attitudes toward the Church and the Church's work.

We often say that the Every Member Canvass is a campaign for money and yet it is really not that at all. **It is primarily a campaign for people.** If they have translated part of their lives in terms of money, we receive the lives in that way.

Let us, therefore, place the Every Member Canvass on a higher spiritual level and remember that the main purpose of the Canvass is to deepen the lives of our people and to win more of them to the faith and loyalty of Jesus Christ.

The purpose of the Every Member Canvass, even as the purpose of the Church, is always one thing—to witness for Jesus Christ. We cannot witness for Christ in a vacuum. To witness adequately for Him, we must do the work that He would do if He were still in the world—teaching, healing and preaching—above all, winning men to His way of life, both at home and abroad. Items in a Christian Church budget always stand for these things. They do not stand solely for money but for what the money represents. They represent people working on the mission fields. They represent Rectors working with men in our Armed Forces. Some items represent doctors and nurses working in St. Luke's Hospital in Manila and in St. John's Hospital in Tokyo. When we see the dollar item in the budget, let us see it in terms of people and not in terms of dollars and cents.

Above all, let us at the time of our Every Member Canvass think in terms of giving back to God a proportionate share of what He has given to us. The Every Member Canvass should not be thought of in terms of simply "meeting a budget" but in terms of each individual returning to God the right portion of his goods that God has entrusted to him.

—Thomas H. Wright.

WNCT
Greenville
Channel 9

WECT
Wilmington
Channel 6

See Bishop Wright on

DIOCESAN TELEVISION PROGRAM

I WITNESS

Wednesday, November 5
8:30 - 9:00 P.M.

Featuring
WORK OF CHURCH
in
DIOCESE AND WORLD

WECT
Wilmington
Channel 6

WNCT
Greenville
Channel 9

The Bishop's Letter . .

When this issue of the Mission Herald reaches you, the General Convention of the General Church will have been held in Miami Beach and many issues facing the Church today will have been settled by this large democratic body containing representatives—Bishops, Clergy and Lay people—from all of our Dioceses. Let me urge every Parish in the Diocese to become acquainted with the happenings of the General Convention and the best way to do this is to invite one of our eight Deputies to come to your Church and speak about General Convention. The four clerical Deputies in the Diocese of East Carolina are the Rev. Messrs. Penick, Allen, Johnston and Drake. The four Lay Deputies are Messrs. Osborn, Oates, Powell and Gaither.

Visitation Notes

An outstanding event in the Diocese during the month of September was the meeting held at Camp Leach, where I was present with Clergy and Lay representatives from many of our Churches. On September 12 two meetings were held in the afternoon, the Camps and Conferences Committee met and heard an execellent report from the Rev. Stanleigh Jenkins concerning Camp Leach and the program of the past summer. Excellent reports were also given from Camp Oceanside, which was under the able and fine leadership of the Rev. Edwin E. Kirton, and from the Alice Hoffman Conference Center, which was directed this summer by the Rev. Raby Edwards. Our entire camping program has been outstanding the past summer and all of us were very pleased with the reports. On Friday night the Rev. George B. Holmes spoke on "Evangelism" and brought forcefully to our attention this need in our Diocese. On Saturday the Department of Promotion was in charge of the program, under the fine leadership of Mr. L. W. Allen. Addresses by the Rev. Charles I. Penick, the Rev. John Drake and Mr. Robert J. Powell were helpful and most beneficial, I am sure, to all of us. Later in the afternoon a meeting was held of the Armed Forces Commission, under the leadership of the Rev. Alexander Livesay, who is doing such fine work in this area of the Diocese.

Late Saturday afternoon I traveled to Plymouth where I spent the weekend in the Rectory as the guest of the Rev. and Mrs. John Taylor. The Taylors have recently gone to Plymouth and have already won their way into the hearts of all of our Communicants. On Sunday morning, September 14, I was present at the early Celebration of the Holy Communion. At 11 o'clock I preached in Grace Church and Confirmed a class presented to me by the Rev. Mr. Taylor. At 4:30 in the afternoon I preached in St. Ann's Church, Roper, and Confirmed an excellent class presented to me by the Rev. Clyde Beatty, and at 7:30 in the evening I preached in St. Luke's Church, Roper, and Confirmed another class presented to me by Mr. Taylor. In Roper I was a guest in the home of my dear friends, the Peacocks, and it was a great joy to again be with them.

On Monday morning I traveled to Edenton with the Rev. B. Wood Gaither to Confirm a Communicant of St. Gabriel's Church, Faison, who was ill in the Edenton hospital. Later that day Mr. Taylor took me to Rocky Mount where I caught a train for Petersburg, Va.

On September 16, I was in Petersburg, Va., where I took part in the Consecration of the Rev. David Rose, the new Suffragan Bishop of the Diocese of Southern Virginia. I have known Mr. Rose for many years. He comes to Southern Virginia from Corpus Christi, Texas and he and I both served Texas churches. From Petersburg, I traveled to Richmond with the Bishop of Virginia and had a conference there with a young Clergyman who was seeking to come into our Diocese of East Carolina. The following day I returned to home base in Wilmington.

On the third Sunday in September, I was at St. Andrew's Church, Wrightsville. At eight o'clock in the morning I celebrated the Holy Communion. At eleven o'clock I read Morning Prayer and preached. On Sunday afternoon I traveled to New Bern and Sunday evening preached in St. Cyprian's Church, New Bern, Confirming a fine class presented to me by the Rev. Francis Johnson, Rector of the Church. After the service, a delightful supper was served in the Rectory.

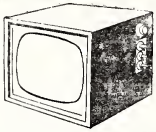
On September 23, I traveled to Greenville. At 10:30 in the morning I attended a meeting of the Department of Christian Education held at St. Paul's Church and presided over by the Rev. Henry Johnston, Jr., the new chairman of the Department. In the afternoon I attended a meeting of the Promotion Department presided over by Mr. L. W. Allen, the new chairman of this Department. During this department meeting, plans were made for the new television show which the Diocese hopes to present during the month of November.

On September 25, I spoke to the Laymen of St. James Church, Wilmington, on the subject of the Lambeth Conference and it was a great joy to see many, many old friends again at this meeting. On September 26, I met with the Rev. Mr. Small and a representative from his Vestry and then left on the week end for Miami Beach to begin the meetings of the Program and Budget Committee of the General Convention, which always take place one week before the Convention.

The above has, indeed, been a busy month but it has been a great joy and a great pleasure to return to the Diocese from overseas and to be back among the dear friends whom I admire and love so much.

Faithfully, your friend and Bishop,
Thomas H. Wright

Special TV Program Features This Year's Canvass



This year's Every Member Canvass in the Diocese of East Carolina may well be described as a "Parish affair."

Highlighting the non-budget canvass, based on the principles of Christian stewardship, is the parish family getting together and arranging to finance itself for the coming year.

In many churches, the parish family will gather together in their parish house for supper at 6:30 p.m., on Wednesday, November 5, following which the needs of the local congregation will be discussed until 8:30 p.m., when the previously placed television sets in the parish house will be turned on in order that the entire parish family may see the television program "I Witness," which our diocese will be producing that night, under the able leadership of Mr. L. W. Allen, Chairman of the Department of Promotion. When the television program is over, pledge cards will be distributed giving everyone the privilege of making their pledge that night. Those that wish more time before signing their pledge card, and those who are unable to attend the parish supper meeting due to illness or some other reason, will be visited on Canvass Sunday, November 9th.

Some parishes will probably wish to follow the procedure of last year, whereby the canvassers invite assigned members of the congregation into their homes on Wednesday, November 5, to discuss their local churches needs and to watch the diocesan program "I Witness" on television, later distributing them their pledge cards.

The method whereby each congregation watches the diocesan television program is of course up to each congregation. The important thing is that all of the parish families learn of their local needs and the diocesan and world needs. Wherever it is feasible we heartily recommend the parish supper meeting, for this method brings the entire parish together and eliminates any possible embarrassment on the part of the host in asking the people in his home to sign a pledge card for the work of the church.

A successful canvass requires the spiritual leadership of the rector, substantial investment of time and effort on the part of the parish canvass chairman and team captains, and proper training of canvassers.

The training of canvassers is, perhaps, the most important and rewarding part of our adventure in spiritual giving. At the parish training meeting, canvassers learn from leaders, pamphlets and film strips that they do not have to be clever salesmen or brilliant theologians to carry the spirit of Christian stewardship into the lives of others in the parish family.

The time table shown below, was recommended to the clergy and the canvass chairmen by the Department of Promotion at our Camp Leach meeting in September:

October 9—Appointment of team captains.

October 23—Team captains report on workers.

October 30—Training meeting for all workers.

November 5—Television Night, give out pledge cards.

November 9—Canvass Sunday, canvass those who did not pledge on Wednesday night the 5th.

Each church may have to adapt part of this procedure to local conditions but we can all encourage giving on the part of our people out of gratitude to God and in proportion to blessings we have received from Him.

Giving in this spirit is proving to be popular and most effective in extending God's Kingdom.

A Business Woman Says:

Personally I have found the tithe the most satisfactory and satisfying way to give.

First of all, it is God's plan for church finance. It is a systematic plan of giving and I find a joy each week in giving back to God His rightful part, recognizing Him to be the owner and giver of all things.

Another value of the tithe is that it develops character and tests our loyalty to God. As we increase our gifts we increase in spirtual growth.

What Happened At Nags Head?

What happened at St. Andrews-by-the-Sea last November was the result of our Every Member Canvass being a pre-budget canvass. We followed closely the suggested procedure for conducting the canvass as set forth by the National Council. First, we ordered all the material—guides and filmstrips for the workers, pamphlets, bulletins and mailing pieces for the congregation.

The Canvass team captains and workers, representing 40% of the congregation, were selected. Three training sessions were held by the minister. His sermons prior to the canvass were appropriate for the pre-budget canvass. The pamphlets were mailed weekly to the congregation before our Every Member Canvass dinner for the congregation early in November. The dinner was held because we would be unable to receive the Diocesan TV program. Robert Powell from Holy Trinity in Fayetteville and the Rev. Daniel Allen each gave an excellent talk.

On Canvass Sunday visitations began. Pledge cards were left at each home. The following Sunday we called Pledge Sunday, and the families placed their pledge cards in the offering plate for presentation to God on the altar.

When the cards were tallied by the treasurer and compared with the 1957 pledge card record, we found that **the average annual pledge per family had increased 86%.** The average annual pledge for 31 families in 1957 was $114.00 as compared with an average pledge for 27 families in 1958 of $212.00. The 1958 decrease in number of families pledging is accounted for by transfers and death.

It should be mentioned that our Every Member Canvass last year was conducted under the leadership of the first full-time minister-in-charge at St. Andrews. The real test of the pre-budget canvass will be made this year, when we will again conduct a canvass that emphasizes our individual and corporate spiritual growth.

The visitation list has grown; our growth potential is great. We pray that God will give His guidance and bless our efforts to further His work at Nags Head.

MONEY and FREEDOM

by The Rt. Rev. Stephen F. Bayne, Jr.
Bishop at Olympia

There can be no adequate discussion of Christian living without considering the nature of money and our stewardship of it. For the way we use our money is, for every Christian, a test of discipleship. Jobs differ; Family situations vary; but there is scarcely a person who does not express, in an important manner, his Christian living by the way he handles and uses his money.

Men do not attain mature discipleship in their lives until they become aware of the privilege, and the obligation, of thanksgiving for the manifold blessings of God. It is only the childish person who boasts about what he has become and what he has accomplished in life. With maturity comes the humility—a mixture of gentle humor and wise perspective—that leads us to understand how much of our accomplishment has been accidental, and how much more has been due to what other people have given us.

With that realization of our dependence on friends and fortune and on the opportunities that God provided, there comes a far deeper and more thoughtful gratitude that God created us with the particular talents and opportunities which have come to us, and that He has seen fit to lead us step by step into a wiser use of these talents. Most of us, before we are very old, come truly to feel that what we have is ours only because God has been good enough to give us the stewardship of it. This sense of gratitude and thankful trust is the root of all true stewardship.

It may seem a far cry from the bread and wine of the Holy Communion to our salary check or our pay envelope. But this distance is simply a measure of the way in which we have let our lives become fragmented. God sees no such separation between them, nor should we. Our money can be an instrument in our hands whereby we may express the sincerity and depth of our discipleship. It may be a means of grace in God's hands, if we will submit our money to His will, and earnestly strive to be worthy trustees and stewards of His bounty.

To establish this sacramental sense of money brings us face to face with old difficulties. One is the ever-present danger of sin by reason of our innate tendency to selfishness and covetousness. A form of this is the way in which money itself can become an end rather than a means. It can be a symbol of so many things: of a respectability we have sought, of a security we have needed, of power which we have desperately wanted. Money does bring some of these satisfactions. But our experience generally is that the price we pay is far more than what these satisfactions are worth. For money has the power to enslave. And the man who has known that servitude has paid a price a thousand times greater than the money which buys them; and he knows it.

Money is power. Money is time or its equivalent. Money is, in truth, ourselves insofar as it represents the investment of ourselves. Money is, for most of us, one of the principal tools of personality. If we are masters of our money, then we are, by the same token, able to use ourselves and give ourselves in the service of those things that are of the greatest importance to us. And if freedom means doing what we most want to do and being what we most want to be, then our use of our money is inevitably going to be either the servant of that freedom or its enemy.

Where your treasure is, there will your heart be also. It is a curious fact that, often enough, when we hear that saying or use it, we really understand it to mean "Where your heart is, there will your treasure be." We understand that money and concern generally go together; that our means will gravitate in the general direction of our principal aims and desires; and that our treasure will follow our hearts.

This is true enough, so far as it goes. But it is not what Christ said. What He said was **Your heart will follow your treasure**—that what we do has a profound influence on what we are.

Indeed the Church quite well understands, as our Lord did, that the essence of the moral life is not primarily in attitudes but in action, that **as a man does, so will he be, as long as the doing involves not simply superficial appearances but really and deeply involves his whole will and self.** In terms of money, Christ's way of saying this was the remark about treasure and heart.

If we are going to be free, we have to be free with something. Freedom is not primarily an emotion or a spirit; it is the series of acts done with our time, talents, and money—the instruments of our freedom. A man does not develop freedom in a vacuum. He develops it with real acts that have a measurable market value. And when he comes to realize the necessity for this irrevocable self-investment, he has discovered a profound truth about good stewardship.

Our offering may not be very impressive in the world's scale of values. Not many of us have large means or the resources with which to make impressive offerings. Indeed, we have little money, and our abilities are no more than average. But this is of little consequence to God; He is quite able to strike a balance sheet and understand us against the background of what we are and what we had to begin with. The important thing is the wholeheartedness with which we make our offering to Him. This is the final secret of stewardship, the secret so touchingly illustrated in Christ's gentle and loving observation of the widow and her mite. It may be healthy common sense to remind ourselves that not many of us are widows, and that most of us have considerably more than a mite!

Stewardship is born out of **thanksgiving** for what God has done for us and in us, and for all He has given us. That stewardship is possible because the use of money has potentially a **sacramental** character—it is at least potentially a way in which the spirit can be expressed in the material. Furthermore, stewardship is a true expression of our **freedom,** and a necessary one. No man is truly free who is not the master of all that he owns. Our highest freedom lies in our capacity to **offer** ourselves and what we have to God to use as He will. For it is all His, and we are His; and, therefore, the fulfillment of our freedom is to recognize and live out that ultimate relationship of thankful praise.

—Abridged from a Chapter in Christian Living by the Rt. Rev. Stephen F. Bayne, Jr., Bishop of Olympia with the permission of the Seabury Press.

Spirtual Giving

"Let's plan a trip to the beach or an all day picnic or something this Sunday," said mom to dad one day this Fall.

"Well, how about church, we've been going regularly," said dad, "and you don't fool me, worshipping is just as important for you as it is for me, maybe more so, and I know we would both feel as if we had missed a mighty important spot in our lives if we took the children and left our religion behind us even for one Sunday."

"Well, I know that's true," replied mom, "but I know what our rector is going to be talking about in his sermon. He told me the other day, and I don't know, I would just as soon not be there and have to listen."

"What in the world, mom," dad was really concerned about his spouse now. "What's he going to do, touch on one of your favorite sins or something? This doesn't sound like you, I have never known you to avoid church before because of the sermon. "But this is different," said mom. "I happen to know that Sunday, he plans to talk about people giving money to the church and it just seems irreverent or maybe I feel like it's almost indecent for an ordained clergyman to stand up in God's pulpit and talk about people's pay checks and dollars that they ought to give to the church. We'll give what we've always given and I just don't want to be forced into another money raising campaign in God's church."

"Oh, I see what you mean," dad said, "I'll call now and make arrangements for us to stay at the beach Saturday night and Sunday. I agree with you about this talk of money in the church, we'll just excuse ourselves from this."

This conversation in the home is ficticious in a sense, and in another sense it is not. We can say this because many people, good people, faithful communicants of our church do get disturbed about this time of the year when we approach the Every Member Canvass. But the only reason that they are disturbed when money is mentioned at church is **because they have missed the whole idea and the Holy idea that is the foundation of Spiritual Giving.**

Now, no one is trying to trick you or deceive you when they speak of the wonder involved in giving to God. This expression Spiritual Giving is not a new "gimmick" to swell the local treasuries and to meet a rather challenging Diocesan Budget. Let's forget budgets and church obligations and old bills that must be settled soon. Let's quit thinking about "what is expected of me" and let's approach giving to God as it ought to be approached.

Now, we don't flinch when we speak of bread and wine as the outward and visible sign of a holy sacrament. We don't fret because the church uses water to baptize. We employ our prayers as an outward expression of our inner thoughts and secret desires. These things we can touch, we can handle, we can hear. They are a part of our lives, and an important part. Actually, the more we talk about them and the more we use these essential things of life in the presence of God the more meaning they have for us. We recognize these simple truths.

(a) Outward and visible signs may at first be called worldly matters.

(b) These things, however, become holy when we associate them with God's purpose for us.

(c) When they are holy, they are more than worldly outward and visible signs, **they rapidly become a part of us that we offer to God** whether they be bread, wine, an infant in baptism or a prayer which we stumble through while we kneel at our bedside.

Think and believe these things are a part of us, and as we give them to God, a wonderful thing happens. As we give them, we give ourselves and thus through this giving **we are brought much closer to our God who loves us.** Therefore, it is good, **very good,** to talk about anything at church, even talking about money, if the talking about this thing brings us closer to God.

All of this should make good sense to the Christian who thinks.

A mother loves a child, why? Is it because she has given this child birth and thus automatically loves him? Such thoughts are foolishness. She loves her child because as he grows up, she gives and she gives gladly of herself to her child's welfare, his happiness and all of the details of his life. **And the more she gives the closer she grows to her son.** Think of this truth as you sign your pledge card this year.

The church has never sought to deceive its people. It does not do so now. It simply says, listen with an open heart and mind to this talk about money. It is nothing to be ashamed about, rather it is God's instrument to draw you closer unto Him."

Thirty At Convention

As we go to Press the 59th General Convention of our Church is in session at Miami Beach, Fla., with thirty East Carolinians among the many present for the Convention. Although many people probably went to Florida for the sunshine as well as the Convention, twelve thousand people braved the torrential rains on the opening night to hear the Presiding Bishop preach. The Florida papers spoke of the downpour of rain as "Florida Dew."

Six members of our diocese have been appointed to important committees of the Convention, they are our beloved bishop, the Rt. Rev. Thomas H. Wright, Chairman of the Program and Budget committee; the Rev. John Drake, member of the Committee on Elections of the House of Deputies; the Rev. George Holmes, member of the Committee on Promotion and Publicity and Audio-Visual Aids; Robert J. Powell, Jr., member of the Committee on Rural Work; Prime Osborne, member of the Committee on National and International Affairs; and Mrs. William B. Rosevear, member of the Nominating Committee for the Triennial of 1961 and the Committee for the Provincial Gift.

The thirty members from our diocese plan to have a Corporate Communion and breakfast on Wednesday the 15th of October.

MEN AND BOY'S
ADVENT COMMUNION
SUNDAY, NOVEMBER 30TH

The Laymen are requested to present their Advent Thank Offering, at the Communion Service on Advent Sunday.

See
I Witness
Wednesday, November 5th
8:30 - 9:00 P.M.
Channels 6 and 9

Here And There In East Carolina

The Rev. and Mrs. Lemuel G. Roberson of St. Paul's Church, Clinton, held Open House at the Rectory in Clinton on the first Sunday evening in October from 8 to 10 p.m., for the members of St. Paul's Church.

* * *

The Rev. Hunley Elebash, rector of St. John's Church in Wilmington, has been granted a leave of absence by his vestry in order that he could accept the honor of a Fellowship at the College of Preachers from October 13 to November 22. The College of Preachers which is connected with the Cathedral of St. Peter and St. Paul in our nation's capital offers fellowships to outstanding young clergymen for post-graduate study. Normally the College of Preachers offers refresher courses of a week or ten days to clergymen, fellowships at the college being reserved for outstanding young ministers. Many of our diocesan clergy have attended the College of Preachers for refresher courses in some special field of study; but this is the first time, as far as our bishop knows, that one of our diocesan clergy has been chosen to be a Fellow at the College of Preachers.

* * *

St. John's Church in Fayetteville has placed an order with the Tellers Organ Company of Erie, Penn., for a new organ with nineteen ranks of pipes and a three manual console, which will replace their present organ only five of whose eleven ranks of pipes are usable. It will take about eight months for the organ to be built, and it will require about three weeks to install it; so it will probably be next summer before the new organ will be in use in St. John's Church.

* * *

The Rev. Daniel W. Allen, executive secretary of the Diocese of East Carolina lifted the first shovel of earth at the Ground Breaking ceremony for the new St. Anne's Church in Jacksonville, on Sunday, September 28. Others who took part in the services were the Rev. A. E. Livesay, rector of St. Anne's; Dan Clark, senior warden, and Julian Bender, chairman of the Building Committee. The Ground Breaking ceremony was held at the site where the Altar will stand.

HOW MUCH SHOULD I GIVE?

In other words, what proportion should I return to God and His Church of the many and wonderful blessings which He has given to me? We Christians believe that God comes first, that this is God's world and that we and all things in it belong to Him. Therefore the portion of our blessings that we return to Him is a very important matter. The portion that we return to Him ought to be adequate for the good of our souls. We should gratefully return to God a just and worthy share of all that God has given us. As a suggestion we might adopt as a measure of giving, the minimum standard as approved by the House of Bishops and by the Bishop of the Diocese of East Carolina, which is 5% of our income after income taxes. Or in other words $1.00 per week for each $1,000 of our annual income. This is not nearly enough for many of us, but the important thing is that we return unto God a realistic, worthy and grateful share of what He has given us. It is by doing this that we can demonstrate that we are duly thankful.

TABLE BASED ON 5% (Half of a Tithe)

$15.00 per week represents one-half a tithe on a $15,000.00 income.
$12.50 per week represents one-half a tithe on a $12,500.00 income.
$10.00 per week represents one-half a tithe on a $10,000.00 income.
$ 7.50 per week represents one-half a tithe on a $ 7,500.00 income.
$ 5.00 per week represents one-half a tithe on a $ 5,000.00 income.
$ 4.00 per week represents one-half a tithe on a $ 4,000.00 income.
$ 3.00 per week represents one-half a tithe on a $ 3,000.00 income.
$ 2.50 per week represents one-half a tithe on a $ 2,500.00 income.
$ 2.00 per week represents one-half a tithe on a $ 2,000.00 income.
$ 1.50 per week represents one-half a tithe on a $ 1,500.00 income.
$ 1.00 per week represents one-half a tithe on a $ 1,000.00 income.
$ .50 per week represents one-half a tithe on a $ 500.00 income.

How Does Christian Giving Differ From Giving To Other Causes?

A heathen or an atheist can give to charity and many of them do willingly, for humanitarian reasons. The difference is in the motivation and the relationship to God . . . only a Christian gives to God out of gratitude for blessings received. In giving to charity you may feel you are giving something which belongs to you to someone else who needs it more. In giving to God you recognize that you are merely putting aside for His special purposes that which you recognize belongs to Him in the first place and which has been entrusted to you to administer.

REMEMBER THE THOMPSON ORPHANAGE

Our orphanage at Charlotte **continues** to need our support. Let us not forget them this Thanksgiving.

NECROLOGY

"Blessed are the dead who die in the Lord"

Mrs. T. G. Skinner, Christ Church, Elizabeth City, September 3.

Mrs. William Benjamin Beery, St. John's Church, Wilmington.

Family Day At St. Mark's

Family Day was observed at St. Mark's, Wilmington on Sunday, October 5, at the 11 a.m. service, which is sponsored annually by the St. Ann's Guild of which Mrs. C. H. McDonald is president. It included the Corporate Communion of the families and the presentation of a Family Bible to the largest family in attendance. The service was well attended and the Rev. Edwin E. Kirton was Celebrant. The Senior choir with Mrs. W. H. Cotton, organist, rendered special music. The Family Bible was presented by Mrs. Paul Hepler to Mrs. Willie McCrae. Immediately after the service, a turkey dinner was served in the Parish House and there was also an impromptu program. Participants were Mrs. C. H. McDonald, Miss Rosalia Dickey, Mr. Julius Johnson, Jr., Miss Roberta Hooper, Mrs. W. H. Cotton and Mr. Lee A. Shelton, who was the recipient of a birthday card signed by the Rector, Vestry, and many members of the congregation.

It was a glorious day and one which will long be remembered in the life of the Parish.

Anticipated Expenditure of Propos

For missionary clergy stipends, travel and pension within the Diocese.

$60,787.00 or 39%

For mission and church extension through The National Church.

$35,750.00 or 23%

$155
Total Ant

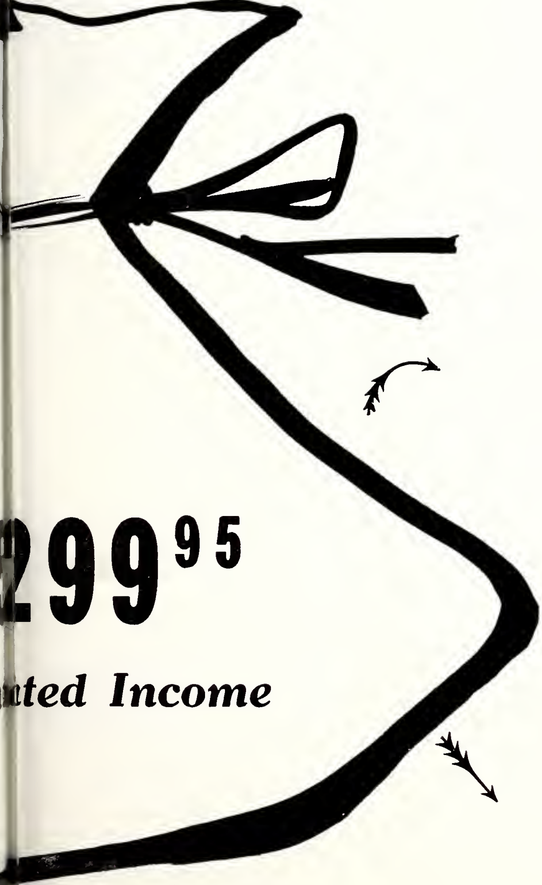
62% of our total proposed budget of

to missions either within our Diocese

$33,416.75 covers all overhead expen

$25,346.20 for all departments, instit

Diocesan Budget for Year 1959



299^{95}

ated Income

THE MISSION HERALD

SEAL OF THE DIOCESE OF EAST CAROLINA

1817

1584

1587

1883

For Diocesan maintenance which includes the Bishop, the Executive Secretary, Diocesan Treasurer, salaries, travel and office expense.

$33,416.75 or 21%

99.95 or $96,537.00 will go directly
rough the National Council, while
Diocesan maintenance, leaving only
nd contingencies.

For all other Diocesan departments and institutions.

$25,346.20 or 17%

THE LAYMEN'S NEWS LETTER

by **Robert J. Powell, Jr., President**

The purpose of the Laymen's Association as outlined by the National Division for laymen's work is as follows:

1. To deepen the spirtual life of the men through a continuing emphasis on the sacraments, prayer and study
2. To extend the impact of Christianity in our time through personal evangelism and establishment of new churches.
3. To provide proper financial support for the kind of program the church should have.
4. To enlist laymen's special skills and talents in Christ service.

This then should be the purpose that we as laymen in East Carolina should set before us. While it is well to have these aims set before us, this purpose in the most simple terms was set before us long ago and can be found on page 291 of the Book of Common Prayer. Question—What is your bounden duty as a member of the church? Answer—My bounden duty is to follow Christ, to worship God every Sunday in His church; and to work, pray, and give for the spread of His Kingdom. Could our purpose be more clear, and did we not subscribe to this purpose at our confirmation? What we now need is less written about our purpose and more action toward accomplishing it. There is no doubt as to whether we can or not . . . It is being done now in several parishes in our diocese. Men of the church who have given themselves clear away to God are visiting the unchurched, the non-attenders and the newcomers and inviting them to become a part of their church family. Men are working and praying and giving for the spread of God's Kingdom.

DIOCESAN CALENDAR FOR NOVEMBER

Saturday, 1st
All Saint's Day ________ White
Sunday, 2nd
22nd Sunday after Trinity ________ White
Wednesday, 5th
Diocesan Television Program over Channel 9, Greenville and Channel 6, Wilmington at 8:30 p.m.
Friday, 7th
World Community Day
Sunday, 9th
23rd Sunday after Trinity: Every Member Canvass Sunday ________ Green
Sunday, 16th
24th Sunday after Trinity ________ Green
Wednesday, 19th
Convocation of Edenton of the Woman's Auxiliary at St. Thomas Church, Ahoskie.
Thursday, 20th
Convocation of Wilmington of the Woman's Auxiliary at St. Stephen's Church, Goldsboro.
Sunday, 23rd
Sunday next before Advent ________ Green
Thursday, 27th
Thanksgiving Day ________ White
Sunday, 30th
Advent Sunday ________ Purple
Nationwide Corporate Communion of Men and Boys. Men's Fall Thank Offering Presentation.

Arthur Pell, Chairman of the Elizabeth City District, is the first of our District Chairmen to complete his list of keymen. Here are the new keymen:

Christ Church—George Attix, Chamber of Commerce, Elizabeth City.

St. Paul's—Mr. W. E. Malone, Edenton.

St. Andrews-by-the-Sea—Mr. Bob Preston, Nags Head.

Holy Trinity—Mr. F. B. Skinner, Rt. 3, Hertford.

St. Peter's—Mr. Frank Nixon, Sunbury.

St. Andrews—Mr. Charles Cahoon, Texaco Distributor, Columbia.

Christ—Mr. Tom Hampton, Creswell.

Galilee Mission—Mr. J. A. Reynolds, Creswell.

St. Johns—Dr. J. H. Horton, Edenton.

St. Phillips—Mr. Winston A. Bell, Elizabeth City State Teachers College, Elizabeth City.

Do not put off plans for your Advent Corporate Communion and Advent Laymen's Thank Offering. Call your men. Hold discussions on the value of such a service and what it should mean to each one of us. It would be wonderful if the parishes would invite the men of missions without a rector to join with them in their offering on Advent Sunday.

January 17 and 18 are the dates set for the Keyman's Convention to be held in Goldsboro at St. Stephens.

AUTHORS WANTED BY N. Y. PUBLISHER

New York, N. Y. — One of the nation's largest book publishers is seeking book-length manuscripts of all types — fiction, non-fiction, poetry. Special attention to new writers. For more information, send for booklet 24A — *it's free.* Vantage Press, 120 W. 31 St., New York 1. *Midwest Office: 220 So. Michigan Ave., Chicago 4, Ill.*

Contractor Says He Cannot Afford Not To Tithe

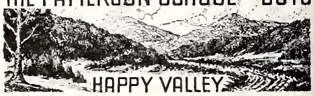
I had thought about becoming a tither for a long time, but did not feel that my income could be stretched into giving the Lord a tenth. I felt I could not afford to contribute that amount after paying necessary expenses. I kept praying about it and asked for divine guidance in the problem. The answer was revealed to me in a clear and challenging manner. I realized that everything I owned God had given me; the least I could do was to return a tenth to Him. I resolved that I would not use one-tenth as an objective—it would be my starting point. I would give Him more than the tenth. Can I afford it? The spirtual and material blessings I have received have proven that I cannot afford not to tithe.

THE BROTHERHOOD OF ST. ANDREW
St. Stephen's Church
Goldsboro, N. C.

cordially invites you to join us at the 8:00 a.m. celebration of Holy Communion each Sunday.

Breakfast follows at 8:40 a.m. in the Parish house

THE PATTERSON SCHOOL for BOYS



Accredited Church School on 1300 acres estate. Grades 7-12. Small classes. Gymnasium, sports, swimming, fishing. Summer camp for boys 8 to 15 years. Tutoring. Periods 2, 4, or 6 weeks. For "Happy Valley" catalog write:

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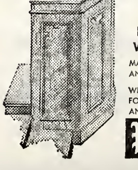
College Preparatory — Character Building



Page

CHURCH FURNITURE THAT COMBINES BEAUTY AND DIGNITY WITH LASTING QUALITY

MADE FROM HIGHEST GRADE DOMESTIC AND IMPORTED HARDWOODS

WRITE FOR CATALOG CONTAINING INFORMATION ON OUR DESIGNS OF PEWS AND CHANCEL FURNITURE.

Page CHURCH FURNITURE CO.
ALBEMARLE, N. C.

O sing unto the LORD a new song*

Our first column presupposed a choir. Let's back up a little and consider the raw material.

The complaint of many priests and choir directors of small churches is "You can't make bricks without straw." No doubt the complaint is sometimes justified; but as a result of my own experience, such as it is, I cannot help wondering whether there is not much more straw lying about than folk imagine. A whole stack of straw, however, is not a brick and never will be unless someone does to it whatever you do to convert straw into bricks, and a flock of men and women, even if they can be rounded up and put into the choir stalls, do not automatically become a choir. Someone has to do something about it. And we, as priests and choir directors, need to see to is that we have all the skill we can possibly amass in choir-training, lest it should turn out that the fault was, after all, not in the material, but in ourselves.

I believe that there is plenty of straw; and it will make bricks, but it will not make marble or stone. There is material everywhere, but it is not necessarily the material for the cathedral type of choir. We need not regret that. If we cannot sing anthems as well as the cathedral, we shall very likely sing hymns a great deal better —and there's sure to be more congregational singing. There is some sort of excellence appropriate to any sort of material, and it is no small part of the responsibility of a priest or choir director to gauge the type of service which his choir—and congregation—can do well. If you can sing an anthem well, sing it by all means; if you can't, don't. If you can chant the canticles so that you add beauty to the words, chant them; otherwise, let them be read. You may not be able to sing the Plainsong setting of the Communion Service, but you may be able to sing Merbecke very well indeed. All this has probably been said so often that it may seem hardly worthwhile saying it again; but here is something that is not said very often but may still have some truth in it. We ought not to be afraid to experiment—at re-hearsals. It is bad to stagnate. **If the choir work goes on the same year after year, it will get steadily worse. There is no harm in working at things that demand a higher skill than our normal work even if we never sing them in church; the improved technique can be applied to what we do sing,** and there is always the hope that one day we shall get something really good enough to take its place in the service. The singing, even of little choirs and little congregations, can be very good indeed—a worthy offering to God. We can only make bricks; but bricks have built beautiful buildings.

—by The Rev. John C. Owens.

STATEMENT OF THE AMOUNTS PAID BY PARISHES AND MISSIONS FOR DIOCESAN AND GENERAL CHURCH WORK

January 7, 1958 through October 3, 1958

Town - Church	Apportionment	Paid thru 10-3-58
Ahoskie, St. Thoms	$685.53	$414.14
Atkinson, St. Thomas	96.00	24.00
Aurora, Holy Cross	890.96	500.00
Aurora, St. Jude's	26.83	6.71
Avoca, Holy Innocents'	80.00	60.00
Ayden, St. James	465.00	46.50
Bath, St. Thomas	489.63	------
Beaufort, St. Clement's	69.50	34.76
Beaufort, St. Paul's	3,230.00	2,430.00
Belhaven, St. James	726.83	545.13
Belhaven, St. Mary's	65.00	25.00
Bonnerton, St. John's	106.41	106.41
Burgaw, St. Mary's	175.80	------
Chocowinity, Trinity	825.80	400.00
Clinton, St. Paul's	1,553.50	1,165.14
Columbia, St. Andrew's	200.00	------
Creswell, Christ Church	200.00	100.00
Edenton, St. John-the-Evangelist	350.00	119.77
Edenton, St. Paul's	3,485.50	1,742.75
Elizabeth City, Christ	5,188.60	3,500.00
Elizabeth City, St. Philip's	62.03	------
Fairfield, All Saints'	70.00	35.00
Faison, St. Gabriel's	140.71	105.54
Farmville, Emmanuel	912.00	600.00
Farmvile, St. Timothy's	60.00	------
Fayetteville, St. John's	7,664.20	6,300.00
Fayetteville, H. Trinity	2,800.00	1,950.00
Fayetteville, St. Philip's	240.00	80.00
Fayetteville, St. Joseph's	805.26	402.64
Fayetteville, G. Shepherd	350.96	175.48
Gaus' Landing Mission	5.00	------
Gatesville, St. Mary's	465.10	------
Greenville, St. Andrew's	61.86	15.47
Goldsboro, St. Andrew's	203.45	100.00
Goldsboro, St. Stephen's	5,276.90	3,078.20
Greenville, St. Paul's	5,363.10	4,022.37
Grifton, St. John's	532.91	532.91
Haddocks Cr. Rds., St. Stephen's	60.00	------
Hertford, Holy Trinity	500.00	375.00
Havelock, St.Christopher's	979.71	587.96
Hope Mills, Christ Church	495.49	130.00
Jacksonville, St. Anne's	1,535.30	1,151.50
Kinston, St. Augustine's	293.26	------
Kinston, St. Mary's	7,625.80	5,719.60
Lake Phelps, Galilee Miss.	85.00	------
Lake Landing, S. George's	380.00	274.10
Lenoir Co., Innocents'	834.44	627.83
Lumberton, Trinity	1,656.15	400.00
Morehead City, St. Andrew's	1,651.70	1,260.00
Murfreesboro, St. Barnabas	85.00	21.25
New Bern, St. Cyprian's	420.00	105.00
New Bern, Christ	6,157.14	4,657.14
Nags Head, St. Andrew's by-the-Sea	233.00	194.19
Northwest, All Soul's	120.00	80.00
Pikeville, St. George's	150.00	75.00
Plymouth, Grace Church	957.56	798.00
Red Springs, St. Stephen's	160.00	125.00
Roper, St. Annes	96.06	------
Roper, St. Luke's	402.00	200.00
Roxobel, St. Mark's	341.00	256.05
Sladesville, St. John's	47.63	11.91
Sladesville, St. Thomas	68.20	6.92
Snow Hill, St. Barnabas	260.31	200.00
Southport, St. Philip's	608.96	304.48
Sunbury, St. Peter's	193.00	------
Swan Quarter, Calvary	150.00	125.00
Trenton, Grace Church	200.00	150.00
Tar Landing, St. Philip's	185.00	112.34
Vanceboro, St. Paul's	807.60	336.50
Washington, St. Paul's	136.84	------
Washington, St. Peter's	7,773.50	5,173.50
Washington, Rt. 2, Zion	568.88	379.32
Whiteville, Grace Church	600.00	150.00
Williamston, Advent	2,759.98	2,070.00
Wilmington, St. James	14,745.40	10,414.70
Wilmington, St. John's	5,267.50	2,910.50
Wilmington, St. Mark's	800.00	398.25
Wilmington, St. Paul's	3,108.20	2,675.00
Wilmington, Church of Good Shepherd	1,421.00	1,125.00
Windsor, St. Thomas	1,062.20	531.10
Winton, St. John's	129.84	50.00
Woodville, Grace Church	462.10	346.59
Wrightsville, Andrew's	1,419.40	1,182.84
Yeatesville, Matthew's	242.61	121.30
	$112,161.13	$74,430.79

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WOMAN'S AUXILIARY

by Mrs. G. Alex Rouse

Full representation from the 72 parishes and missions, comprising the Convocations of Edenton and Wilmington, has been urged by Mrs. W. B. Rosevear of Edenton, Diocesan president of the Woman's Auxiliary, and by the Convocation presidents, Mrs. Dodd Bonner of Aurora, and Mrs. Paul Borden of Goldsboro, in their fall communications to officers.

The Convocation of Edenton will convene Wednesday, November 19, in Ahoskie in St. Thomas' Church, of which the Rev. John C. Owens is the rector. Mrs. Helene White is president of the hostess Auxiliary.

The Wilmington Convocation will meet next day, Thursday, November 20, in Goldsboro, in St. Stephen's Church, of which the Rev. Charles I. Penick is rector. Mrs. Murray Borden is the Auxiliary president.

Always anticipated as revival events each fall, with programs planned to provide inspiration and information and the opportunity for Christian fellowship, the Convocation meetings are held usually in October, but were postponed this year due to the 59th General Convention and Triennial held in Miami during the month. The programs will doubtless prove to be unusually interesting and informative since many of the Board members attended the Convention and have just returned.

The custom will be followed of gathering first at the altar (ten o'clock) in remembrance and penitence, to participate in the celebration of the Holy Communion and receive God's forgiveness and blessing. The offering will be used for missions. Leaders have requested those expecting to attend to arrive in good time for registration prior to this service.

The business session will begin at eleven o'clock when brief reports of the Convocation president and department chairmen will be heard. Mrs. Rosevear will outline the program proposed and accepted at the Triennial. A highlight will be an address by an outstanding missionary. Then echoes from the Triennial will be brought by East Carolina delegates.

Climaxing the program will be the address of Bishop Wright.

Remember that those attending the Convocations can relay the information to your parish but you will have to attend to receive the inspiration.

St. THOMAS, AHOSKIE

The Woman's Auxiliary of St. Thomas' Episcopal Church met Wednesday, October 1, at 8 p.m. in the Parish Hall, with Mrs. Roberts Jernigan, Jr., vice president, presiding.

Mrs. Jernigan read plans for the Convocational meeting to be held at St. Thomas', November 19.

The members of the Visiting committees for October were appointed. They are Mrs. Eure and Mrs. W. J. Grimes and Mrs. Billie Grimes and Mrs. Frank Guttu.

Mrs. W. J. Grimes, United Thank Offering Custodian, announced the U.T.O. Ingathering presentation would be Sunday, October 12 at the 11 o'clock service with Corporate Communion.

Mrs. Graham Newsome reported Kindnesses done on behalf of the Christian Social Relations.

Mr. Eldon Powell talked to the members on Evangelism and the Every Member Canvass.

Mr. Owens presented a short devotional preceding the Teacher's Training Course led by Mrs. Ernest Feher, this session was entitled "Secular and Christian Education."

ST. STEPHEN'S, GOLDSBORO

At a meeting held by the Woman's Auxiliary with the retiring president, Mrs. Paul Borden presiding and Mrs. John Peacock conducting the devotional, the following new officers were elected: Mrs. Murray Borden, chairman; Mrs. Richard Whitfield, vice chairman; Mrs. Joe Taylor, secretary; Mrs. William Kemp, treasurer.

Mrs. Paul Borden in her annual report summed up the work in the parish paying tribute to the officers and members and leadership of the rector, the Rev. Mr. Penick.

Her report included a study made of "The Holy Scriptures" conducted by our chairman of devotions; Quiet Day observed in December; lenten studies led by the rector; corporate communions at the U.T.O. ingatherings; two receptions for newcomers; parties for Young Churchmen; luncheons for out-of-town speakers, and the annual dinners for the parish.

Guest speakers during the year included Mrs. Rosevear, president of the Woman's Auxiliary and the following department chairmen: Mrs. Marion Cowper, personnel and college; Mrs. John Williams, ecumenical; Mrs. Walker Bender, Church periodical.

CHRIST CHURCH, NEW BERN

Mrs. George Roberts, president, presided at the October meeting of the Woman's Auxiliary, held in the parish house. Mrs. Jack Carr gave the devotional.

A visiting committee was appointed from St. Hilda's chapter for the month. Mrs. Clement, U.T.O. chairman gave a report and reminded members of the Fall ingathering, October 19, to be preceded by a sermon on Auxiliary work and the U.T.O. by the rector, October 12. The president reminded members of the Convocation of Wilmington to be held in Goldsboro, November 20. A committee was appointed to make plans for a gift to Tryon Palace honoring Miss Gertrude Carraway.

HOLY TRINITY, FAYETTEVILLE

The installation of officers of the Woman's Auxiliary took place in the church, Sunday morning, September 14, with the rector, the Rev. Henry Johnston, conducting the service.

The incoming president, Mrs. I. H. O'Hanlon presented the following officers: Mrs. Charles R. Clark, vice president; Mrs. I. M. Richardson, secretary; Mrs. J. F. MacGill, treasurer; Mrs. J. R. Williams, chairman St. Michael's chapter; Mrs. I. C. Haines, St. Lydia's; Mrs. Henry S. Plotkin, St. Hilda's. Committee chairmen—Mrs. Charle sR. Clark, C.E.; Mrs. Robert W. King, C.A.R.; Mrs. David T. Ray, C.P.C.; Mrs. O. L. McFayden, Jr., devotional; Mrs. Charles E. Kistler, supply; Mrs. Erle L. Plunkett, U.T.O.; Miss Jeannette Biggs, promotion; Mrs. Waverly C. Broadwell, personnel; Mrs. James H. Spears, ecumenical relations.

The bazaar workshop is being operated each Wednesday morning in the parish house to promote work for the annual bazaar to be held November 12.

Thompson Orphanage

Cash Receipts and Disbursements Year Ended September 30, 1957

The Union National Bank Charlotte, North Carolina:	
Balance—October 1956 (prior audit)	$2,153.82
RECEIPTS	
Parents and Relatives	$ 7,169.30
Duke Endownment Fund	6,579.28
Interest—Trust Fund	33,884.57
Diocese of N. C., Church Program	4,500.00
Diocese of N. C., Thanksgiving Offering	24,769.98
Diocese of W. N. C., Thanksgiving Offering	2,614.04
Diocese of E. C., Thanksgiving Offering	7,198.39
Memorial, Special Gifts	5,049.18
Allowance Fund	100.00
Refunds, Gas, Food, Phone, etc.	733.69
Farm Income	8,954.76
	$103,707.01
Less—Disbursements	95,843.73
Balance Sept. 30, 1957	$7,863.28

First and most important of all the gifts to this institution was that of the family of Mr. Lewis Thompson of Bertie County, North Carolina, (Diocese of East Carolina) whose name the Institution bears. Mr. Thompson was a friend and parishioner of The Rev. Benjamin S. Bronson, who later became rector of St. Peter's Church in Charlotte in February, 1867. Mr. Bronson recognized the great need of the South after the Civil War for good schools, and attempted a church school, and while struggling to establish the school in the parish, the family of a deceased friend and parishioner, Mr. Lewis Thompson, gave him a considerable sum of money, several thousand dollars, toward his work. With the money and other funds Mr. Bronson bought land near Charlotte. The deed from The Rev. Benjamin S. Bronson and wife to the Trustees of the Diocese of North Carolina, (all of North Carolina at that time) for about 61 acres is recorded in Book 57, page 243 of the Mecklenburg Registry, being dated Jan. 1, 1886 and that deed decrees that the name of the Institution be, "The Thompson Orphanage and Training Institution."

In 1910, the Board of Managers proposed to establish a permanent endowment fund. The first contribution entered in 1910 was from Mrs. Mary E. Fonville's estate in the sum of $196.75. Today this fund has grown to $516,890.22 and the interest from this fund is one of our chief sources of support. Contributions to this fund are always welcome.

The Thompson Orphanage has been swallowed up by the fast growing city of Charlotte. The piece of land that Mr. Bronson bought near Charlotte is now the heart of the city. Because of this city growth and the need of elbow room, in 1945 we bought a farm located 8 miles east of Charlotte. Over the years we have added to this piece of land and the farm now consists of 422 acres.

In 1952, the Board of Managers appointed a committee to work on a plan to lease the city property and work toward moving to a new site. August 15, 1955, 40 acres was leased to the Rouse Company of Baltimore, Md., for a regional shopping center. The rental from this lease is placed in a Building Fund to be used for building on a new site. This year, 1958, a contract was given to build a complete Dairy Farm Processing operation. July 23, 1958, our cows were moved to the new site. It has been necessary to borrow funds to supplement the rental to pay for this construction. Over the years, the rental will pay for our buildings. Our current expenses will continue to be the responsibility of our Episcopal Churches of North Carolina.

With this information, I hope you will have a clear picture of our finances and will continue to give us your loyal support.

A Physician Says:

After two years of tithing, I feel I can speak with some authority and say that it is the biggest factor in my Christian growth. There is no question in my mind but that this is the proper way to support God's work. I believe that it has scriptural support and is not only an evidence of consecration but it recognizes God's sovereign ownership of our possessions. Some may say they cannot afford to tithe. I used to say the same thing, but I now know it is the easy way to give. Take out the tithe first, it belongs to God. You'll discover you cannot only afford it, but you will experience a joy in giving it.

CYCLE OF PRAYER

November 10—St. John's Edenton
November 11—St. Paul's, Greenville
November 12—St. James, Wilmington
November 13—St. Thomas, Ahoskie
November 14—St. Paul's, Vanceboro
November 15—Trinity, Lumberton
November 17—Christ, New Bern
November 18—St. Paul's, Edenton
November 19—St. Paul's, Wilmington
November 20—St. Mary's, Kinston
November 21—St. John's, Fayetteville
November 22—St. Cyprians, New Bern
November 24—St. Andrews, Greenville
November 25—St. Peter's, Washington
November 26—Good Shepherd Wilm.
November 27—Emmanuel, Farmville
November 28—St. George's, Pikeville
November 29—St. Stephen's, Goldsboro
December 1—St. Andrew's, Morehead
December 2—Grace, Plymouth
December 3—Grace, Whiteville
December 4—St. Augustine's, Kinston
December 5—Advent, Williamston
December 6—St. Paul's, Clinton

ST. PETERS, WASHINGTON

The September meeting of the Woman's Auxiliary was held in the Church with a splendid attendance and Mrs. Hallet Ward gave an introductory paper on the work of the Ecumenical movement. Our eight chapters held their first meetings, also with fine participation of their members.

Our women have an added challenge this year since the destruction of our parish house by fire, and we are going on with plans for the bazaar to be held December 9 and 10. Our friends of the First Christian Church have offered the use of their facilities and we have accepted with grateful hearts. "All Things Work Together For God To Those That Love The Lord."

A different chapter is holding a bake sale each Friday for eight weeks and they have been quite successful in raising funds. We go forward in confidence.

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Please rush color catalog and wholesale price list.

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*City*____________ *State*______

BISHOP'S SUNDAY APPOINTMENTS

November 2	
7:30 a.m.	Chapel of the Cross, Chapel Hill
9:15 a.m.	Chapel of the Cross, Chapel Hill
11:00 a.m.	Holy Communion and Sermon, Chapel of the Cross, Chapel Hill
6:00 p.m.	Canterbury Club, Chapel of of the Cross, Chapel Hill
November 9	
Church Missions House, New York City	
November 16	
11:00 a.m.	St. Peter's, Church, Washington
7:30 p.m.	St. Paul's Church, Washington
November 23	
11:00 a.m.	St. Mary's Church, Kinston
4:30 p.m.	Corner-stone Laying, St. Mary's Church, Kinston
7:30 p.m.	St. Augustine's Church, Kinston
November 30	
11:00 a.m.	Christ Church, Elizabeth City
Evening—(Schedule indefinite)	

CHURCH DIRECTORY

"Remember that thou keep Holy the Sabbath day."

GREENVILLE
St. Paul's Church
The Rev. John W. Drake
H.C.—7:30 and 11:15, 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs. and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Y.C. and Cant. Cl.—6:00 p.m.

MOREHEAD CITY
St. Andrew's Church
The Rev. E. Guthrie Brown, Rector
H.C.—8 a.m. and 1st Sun. 11 a.m.
M.P.—Other Sundays, 11
C.S.—9:30 a.m.

NORTHWEST
All Soul's Church
Capt. H. L. Howard, C.A.
M.P.—11 a.m.—1st and 2nd Sun.
9:00 a.m.—4th Sun.
E.P.—7:30 p.m.—3rd Sun.
C.S.—9:30 a.m.

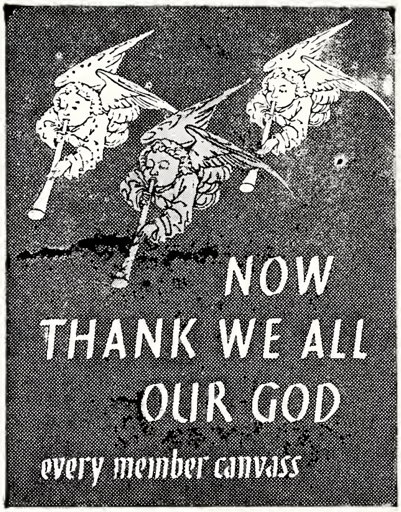
WILMINGTON
Good Shepherd—6th & Queen
Rev. Edward T. Small, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45 a.m.

St. Andrew's—Hwy. 76 on Sound
The Rev. Stanley Jeffery
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45

St. James—3rd & Market
Rev. Mortimer Glover, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45

St. John—Forest Hill Drive
Rev. H. A. Elebash, Rector
H.C.—7:30 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:30

St. Mark—6th & Grace
Rev. E. E. Kirton, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45 a.m.



A Mother Says:

For many years I have practiced tithing and known that the tenth belonged to God. The words of Jesus recorded in St. Matthew 23:23 and St. Luke 11:42, **This ye ought to have done,** were not only spoken to the Scribes and Pharisees but to each of His followers. Someone has said that if any Christian tithes, he will have six surprises. He will be surprised:

1. At the amount of money he has for the Lord's work.
2. At the deepening of his spiritual life in paying the tithe.
3. At the ease in meeting his own obligations with the nine-tenths.
4. At the ease in going from one-tenth to larger giving.
5. At the preparation this gives to be a faithful and a wise steward over the nine-tenths that remain.
6. At himself in not adopting the plan sooner.

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Bishop Wright Presents Budget At Convention

Twenty-three from the Diocese of East Carolina attended a Corporate Communion and breakfast at the Bel Aaire Hotel at the 59th General Convention meeting in Miami Beach, Fla.

Bishop Wright celebrated, assisted by the Rev. George B. Holmes. Mrs. Wright was present having flown in at the request of the Presiding Bishop's wife to hear our Bishop present the budget (which the House passed yesterday).

At the breakfast the Rev. Dan Allen, executive secretary of the Diocese presented the Bishop with a Prayer Book with the names of all attending the convention inscribed to honor the anniversary of his birth and to thank him for his able presentation before the joint session.

Bishop Wright in turn presented small remembrances to Marjorie Drake and Nancy Penick, also celebrating birthdays this week.

Wed., Nov 5th 8:30 P.M.
Watch Television
on
Channel 6 or 9

A Method Of Increasing Church Attendance

There is a joke, about two-thirds true, that any time an Englishman sees a queue of people he joins it and asks the person ahead of him what's being sold at bargain prices or given away. Aware that the British will line up for anything, the Bishop of Chelmsford has hit upon an idea to fill his church on Sunday nights. He has asked all of his regular parishioners to line up outside, thirty minutes before services start, on the theory that dozens of others will join the queue just to find out what it is all about. Reports state that church attendance has been increased by one-third.

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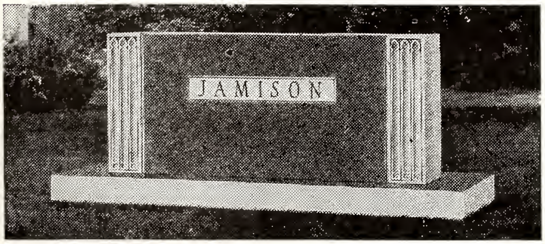

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EVERY MEMBER CANVASS SUNDAY

November 9, 1958

HE MISSION HERALD

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THE DIOCESE OF EAST CAROLINA

Come to Bethlehem and see
Him whose birth the angels sing;
Come, adore on bended knee
Christ, the Lord, the new-born King.

December 1958

THE MISSION HERALD

Official Organ of the Diocese of East Carolina
Published monthly, except August and September at Farmville, N. C.

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VOL. LXXIII DECEMBER NO. 4

CYCLE OF PRAYER

December 8—St. John's, Wilmington
December 9—St. Mark's, Wilmington
December 10—St. Thomas', Bath
December 11—St. John's-St. Mark's, Grifton
December 12—St. Thomas', Windsor
December 13—St. Andrew's, Nags Head
December 15—St. Paul's, Beaufort
December 16—St. Andrew's, Wrightsville Sound
December 17—Christ Church, Creswell
December 18—Christ, Elizabeth City
December 19—St. Anne's, Jacksonville
December 20—Calvary, Swan Quarter
December 22—Holy Trinity, Fayetteville
December 23—St. Philip's, Elizabeth City
December 24—St. Paul's, Greenville
December 26—St. James', Wilmington
December 27—St. Thomas', Ahoskie
December 29—Trinity, Chocowinity
December 30—Trinity, Lumberton
December 31—Christ Church, New Bern
January 1—St. Paul's, Edenton
January 2—St. Paul's, Wilmington
January 3—St. Mary's, Kinston
January 5—St. John's, Fayetteville
January 6—St. Cyprian's, New Bern
January 7—St. Paul's, Washington
January 8—St. Peter's, Washington
January 9—Good Shepherd, Wilmington
January 10—St. Barnabas', Snow Hill

DIOCESAN CALENDAR
DECEMBER 1958

Monday 1st
St. Andrew's Day ---- Red
Sunday 7th
2nd Sunday in Advent ---- Purple
Sunday 14th
3rd Sunday in Advent ---- Purple
Wed., Fri. & Sat.
Ember Days ---- Purple
Sunday 21st
4th Sunday in Advent ---- Purple
Monday 22nd
St. Thomas ---- Red
Thursday 25th
CHRISTMAS DAY ---- White
Friday 26th
St. Stephen ---- Red
Saturday 27th
St. John the Evangelist ---- White
Sunday 28th
Holy Innocents ---- Red

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F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Y.C. and Cant. Cl.—6:00 p.m.

MOREHEAD CITY
St. Andrew's Church
The Rev. E. Guthrie Brown, Rector
H.C.—8 a.m. and 1st Sun. 11 a.m.
M.P.—Other Sundays, 11
C.S.—9:30 a.m.

NORTHWEST
All Soul's Church
Capt. H. L. Howard, C.A.
M.P.—11 a.m.—1st and 2nd Sun.
9:00 a.m.—4th Sun.
E.P.—7:30 p.m.—3rd Sun.
C.S.—9:30 a.m.

WILMINGTON
Good Shepherd—6th & Queen
Rev. Edward T. Small, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45 a.m.

St. Andrew's—Hwy. 76 on Sound
The Rev. Stanley Jeffery
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45

St. James—3rd & Market
Rev. Mortimer Glover, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45

St. John—Forest Hill Drive
Rev. H. A. Elebash, Rector
H.C.—7:30 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:30

St. Mark—6th & Grace
Rev. E. E. Kirton, Rector
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45 a.m.

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BISHOP'S SUNDAY APPOINTMENTS

December 7
11:00 a.m.—St. John Church, Fayetteville
5:00 p.m.—Fort Bragg Visitation
7:30 p.m.—Fort Bragg Chapel

December 14
11:00 a.m.—St. John's Church, Wilmington
5:00 p.m.—St. Mark's Church, Wilmington

December 21
11:00 a.m.—St. Paul's Church, Beaufort
4:30 p.m.—St. Clement's Church, Beaufort

December 28
11:00 a.m.—Good Shepherd Church, Wilmington
4:00 p.m.—St. Anne's Church, Jacksonville (Corner-stone laying)
7:30 p.m.—St. Anne's Church, Jacksonville

The Mission Herald

Vol. 73, No. 4 Farmville, North Carolina December, 1958

Echoes of Miami General Convention Heard at Auxiliary Convocations in Ahoskie, Goldsboro

The Convocation meetings of November 19 and 20 were marked by great enthusiasm and splendid attendance. Echoes from the Miami General Convention and Triennial, brought by leaders, featured the program, the theme of which was "One Family In Christ."

The Convocation of Edenton convened, Wednesday, 19, in St. Thomas' Church, Ahoskie, of which the Rev. John C. Owens is rector. Mrs. Helene White is president of the Woman's Auxiliary, which acted as hostess. Mrs. Dodd Bonner presided and spoke briefly.

The Convocation of Wilmington met, Thursday, 20, in St. Stephen's Church, Goldsboro. The Rev. Chas. I. Penick is the rector, and Mrs. Murray Borden, president of the hostess Auxiliary. Mrs. Paul Borden presided and opened the meeting with a short talk.

A celebration of the Holy Communion was held in each of the Churches prior to the opening business session, with the Rt. Rev. Thomas H. Wright as celebrant and the rectors assisting. The convocational offerings were presented at that time.

Triennial highlights were given by Mrs. W. B. Rosevear, president of the Diocesan Woman's Auxiliary; Mrs. Haywood Weeks, U.T.O. custodian; Mrs. F. G. Johnson; Miss Allie Fechtig, head of the department of Christian Education; Mrs. John Stewman chairman of Christian Social Relations, and Mrs. Heman Clark, incoming Diocesan president.

A missionary address, by Sister Marjorie Raphael, with the theme of the meeting interwoven, brought to those in attendance an insight into the work being done by the Society of St. Margaret. The spotlight was held on the Haiti field with headquarters in St. Margaret's Convent, Port-au-Prince, where the speaker is serving as Parish Sister of the Cathedral, in charge of sacristy work, parish visiting and development of women's work throughout her Diocese. Sister Marjorie impressed her hearers with her spirit of earnestness and deep consecration. She participated in the program of the Miami Beach Triennial meeting.

The Society of St. Margaret was founded by the Rev. John Mason Neale, D.D. in 1894 in East Grinstead, England, under a two-fold dedication of devotion to the Blessed Sacrament and to the Holy Name of Jesus. The community now comprises the Mother House at East Grinstead, Sussex, England, and the Affiliated Houses in Scotland, London and America. Missionary works are carried on in each of these countries and far afield in South Africa, Ceylon and Haiti.

In the requirements for admission of an Aspirant to the Society there is stated "first of all the call of God to consecrate herself to Him forever in a life of prayer and good works. Desiring thus to live a dedicated life, she is glad to surrender all talents and capabilities to God to be used when and as He wills." After her Novitiate training of two or three years, she "takes life vows of Poverty, Chastity and Obedience; thus dedicating every faculty of soul and body to God's service forever."

Sister Marjorie told of the work of St. Margaret's Society in the Haiti field, which has been going on since 1927, and of the three other Sisters there. Sister Claire is Sister-in-Charge; Sister Joan is directress of St. Vincent's School for the handicapped, a pioneer work in this field; Sister Anne Marie (a native of Richmond, Va., who will be in the States next summer), is directress of Holy Trinity School, a coeducational school of 360 pupils. In addition to her other duties, Sister Marjorie has given Fridays over to sketching for the past four years, which her Bishop has endorsed as a means of giving to outsiders a visual impression of the work and of Haiti in general.

Noonday prayers were offered by Mrs. John K. Hoyt, department chairman of Devotions.

Southport Church Writes New Record

The "Sleeping Giant" has been aroused in Southport. St. Phillip's Episopal Church has just completed its most successful Every Member Canvass in the history of the church. St. Philip's is an old historical church dating back to 1850 in Southport and even earlier (1750) in the old town of Brunswick. The people of St. Philip's decided history is fine for the past, but it is not something to dwell on. So they set out to write new pages in its history.

The spark which was to set the entire congregation on fire was ignited at Camp Leach at the recent Every Member Canvass Conference. J. W. Ryne, Canvass Chairman was present for this conference. He came away on fire; ready to go forth in the name of Christ. The message he brought to the people of St. Philip's is not soon to be forgotten. The results speak for themselves:

In 1958 pledges totaled $1789.00.

In 1959 pledges totaled $4271.00.

This is a jump from an average of $80.00 per family to $171.00 per family. While the lions share of the credit goes to Mr. Ryne (who was recently licensed as Lay Reader at St. Philip's), others must share the glory. The five team captains really followed up every contact. These captains were: J. J. Loughlin, Jr., Mrs. D. M. Davis Mrs. Ruth Hood, Mrs. Francis Key and Mrs. W. A. Mace, Jr. Teamwork, dedication to God and His Church, a desire to move forward for the glory of God, these are the things which moved St. Philip's to its greatest canvass in its history.

Almost overlooked in the total is the amazing fact that there are only four persons that have not signed their pledge card. Can anyone else match such an amazing feat?

Captain Henry L. Howard of the Church Army, is the Lay minister that is serving this congregation.

CONVOCATION ARTICLE continued on Page 7

Greenville Moves Into Parish Hall On Night Of Television Program

Wednesday night, November 5, St. Paul's Parish in Greenville celebrated their official move into the new Parish Hall with a Parish Dinner.

Parishioners explored the newly decorated Parish house as well as the new building. During the dinner, George Johnston and Jane Guller, East Carolina College students, gave a musical program. Following the dinner, Mr. L. S. Ficklen and Mr. F. D. Duncan spoke on the building program, expenses and future plans. They gave special thanks to Mrs. J. T. Little, chairman of the Decorating committee, and Mr. Charles Horne, Junior Warden, for their tireless efforts in the building program.

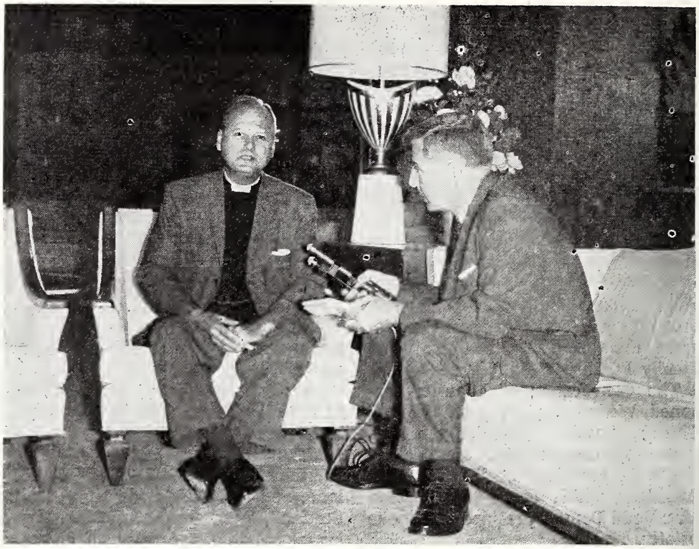
The program closed with the viewing of the TV program, "I Witness." Members of the program from Greenville were Rev. John W. Drake, the infant daughter of Dr. and Mrs. Frank Longino, Helen Flanagan, daughter of Mr. and Mrs. E. S. Flanagan, Mr. and Mrs. Alvin McArthur, Jr., and Mrs. G. T. Rickert.

Galilee Mission Being Renovated

Galilee Mission at Lake Phelps is in the process of being renovated, a new roof has been put on the church, all the buildings have been painted on the outside, and some rooms in the Parish House have been redecorated. The church yard has been ploughed and sown with grass. Trees and brush have been removed from the ditch banks and the canal between the mission and the highway, and now the newly painted buildings can be seen for a distance of two and a half miles. The people of the mission plan to refinish the church interior and finish painting the inside of the Parish House.

The men of the mission and the Woman's Auxiliary cleared over $325.00 at a recent barbecue supper, which will help them with their improvements.

The Rev. Arthur J. Mackie, is Priest-in-Charge of Galilee Mission.



Bishop Wright being interviewed by the press on television at the General Convention in Miami Beach. This broadcast was seen over WNCT in Greenville.

Presiding Bishop Arthur C. Lichtenberger

The former Bishop of Missouri is the new Presiding Bishop of the Episcopal Church.

Bishop Lichtenberger was consecrated in April 1951, and has been the diocesan since November 1952. He is 58. He is a graduate of Kenyon College and Episcopal Theological School in Cambridge, Mass. After his first ministry as New Testament professor at St. Paul's Divinity School in Wuchang China, he successively was rector of Grace Church, Cincinnati and St. Paul's Church, Brookline, Mass. From 1941 to 1948 he was dean of Trinity Cathedral, Newark, and then was professor of Pastoral Theology at General Theological Seminary until elevation to the episcopacy. He is chairman of the Joint Commission on Theological Education and was chairman of the commission which visited and made a report at the General Convention on the Church of South India.

Arthur C. Lichtenberger, the Bishop of Missouri since November, 1952, was elected to the highest office among his peers and churchmen in closed session of the House of Bishops in All Soul's Church, Miami Beach. The action was concurred in by the House of Deputies a few moments later in the Deauville Hotel two miles away after notification by special messenger.

The Rt. Rev. Arthur C. Lichtenberger became the Presiding Bishop of our Church on November 15, when Bishop Sherrill retired.

DEPARTMENT OF CHRISTIAN EDUCATION MEETS

The Department of Christian Education of the Diocese of East Carolina met at St. Paul's in Greenville on October 28. The Rev. Henry Johnston, Holy Trinity, Fayetteville, chairman presided.

Mr. Johnston gave the Department a report of highlights from the General Convention as relative to Christian Education and the Seabury Series. Miss Carolyn Clapp, St. Paul's DRE was elected to represent the Department at a Christian Education meeting in Atlanta, Ga.

A lengthy discussion was held concerning the needs of the Diocese in terms of Christian Education.

The Department has proceeded with plans to hire a Diocesan DRE.

The Bishop's Letter . . .

I write this letter with some difficulty, having to do so without my little blue pocket diary (which is as familiar to the Priests of the Diocese as is the Bishop himself). As I write this letter, I have just returned from New York and Greenwich, Connecticut, where I attended the Missionary Information Conference of The National Council. After flying back from New York last night and reaching Wilmington, I was distressed to learn that my two bags and my brief case (containing my Diary) were not on the plane with me. Apparently when I changed planes in Washington, my bags were not transferred to the other plane. I am in some consternation because I recall that the plane I left in Washington last night was going directly to South America. My bags, brief case and Diary, therefore, will, indeed, have traveled much before I receive them again, I suppose.

Attending the Missionary Information Conference with me at the Church headquarters this week have been the Rev. Henry Johnston, Chairman of our Department of Christian Education, the Rev. John Drake, Director of our College Work, Mrs. William B. Rosevear, President of our Woman's Auxiliary, and Mr. John Parsons, representing the Laymen of the Diocese. All of us came away greatly enlightened and inspired by this excellent Conference led by our Presiding Bishop and the various heads of Departments of The Natnonal Council. When Bishop Sherrill spoke to us two nights ago, this was to be his last official act as Presiding Bishop and, because of this, there was, of course, some sadness in it for all of us. Never have I heard him speak better, however, and his last words were a challenging plea to us to continue to move the Church forward and to make Christ's spirit felt in all parts of this needy world.

GENERAL CONVENTION

The last part of September I left for Miami Beach to attend the meetings of the Program and Budget Committee of the General Convention. Hurricane Helene had occurred the previous day and it was with mixed feelings that I left my wife and family at home, as our house at Wrightsville Beach had been practically destroyed by the hurricane. For a full week prior to the General Convention, the Program and Budget Committee met day and night and it was a real inspiration to me to be the Chairman of this fine group of 24 men coming from all parts of the country. We presented our budget to the Convention, after two weeks of meetings.

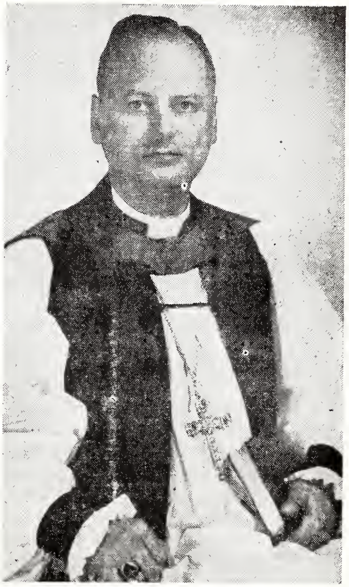
The highlights of the Convention have been reported not only in the Mission Herald but in all of the Church Press. The high point for me was the wonderful tribute and dinner given to Bishop Sherrill and his family near the close of the Convention. I look back upon it as one of the outstanding occasions that I can remember and at this time we tried to show Bishop Sherrill our great love and devotion to him and our admiration for the outstanding work that he has done the past 12 years.

OUTSTANDING CONFIRMATION

The outstanding Service that I have held in many months was the evening of October 24 in St. Mark's Church, Grifton. Prior to the Service, a delightful covered dish supper was held in the Community House in Grifton, attended by the largest number of people that I have ever seen gathered together in this town. It was truly a joyful and happy occasion. The Service in St. Mark's was one that will be long remembered. The Church was completely filled and the Priest-in-Charge presented 15 persons to me for Confirmation. This makes a total of 42 persons presented to me by the Rev. Herbert Gravely during the past year and is, I believe, an all-time record for any small Church in our Diocese. What is happening in Grifton these days, under the able leadership of the Rev. Herbert Gravely, is, indeed, thrilling and moves all of us to greater achievement. Grifton is, indeed, moving forward and I wish to sincerely congratulate this Church and its fine Lay leadership.

ST. PAUL'S CLINTON

On the last Sunday in October, after an early Celebration of the Holy Communion in St. John's Church, Wilmington, I journeyed to Clinton for the 11 o'clock service. After a beautiful service, with the Church filled, a fine confirmation class was presented to me by the Rector. This is the first service that I have had with the Rev. Lemuel Roberson since his arrival in Clinton. His outstanding work there is evident everywhere and we are, indeed, happy to have him in East Carolina. After the service my son, Jim, and I had dinner with the Robersons, as guests in the home of Mr. and Mrs. Algernon Butler and it was a great joy to be with these good friends again. In the evening I traveled back to Wilmington, where the Jenkins were waiting for me and it was the pleasure of Mrs. Wright and myself to have the Rev. Stanleigh Jenkins and his lovely wife as our guests in the Bishop's House.



ST. MARY'S BOARD

On October 29, I was in Raleigh attending the Annual Meeting of the St. Mary's Board of Trustees. On October 30, I was in Greenville attending the Fall meeting of our Executive Council and Finance Department. Both of these meetings were well attended and plans were laid for the work of the coming months. Before returning to Wilmington, I went to Tarboro to visit the mother of Rev. E. B. Ferguson,one of our own East Carolina Priests who was tragically killed two weeks ago in an automobile accident near San Francisco.

THE BISHOP'S LETTER—Con't.

THE REV. JACK ROUNTREE

On October 31, I was in Kinston and it was my great pleasure to visit in the home of our dear friend, the Rev. Jack Rountree, the former Editor of the Mission Herald. Mr. Rountree and I have been very warm friends and it is always a great joy and benediction to me to be with him. Although he has recently been ill in the Goldsboro hospital, I am delighted to report in this Letter that he has greatly improved and is now beginning to feel like his good self again. Mr. Rountree is greatly beloved by not only the Bishop of this Diocese, but his many, many dear friends.

On November 1, I took part in a wedding ceremony in St. James Church, Wilmington, uniting in marriage Miss Jane Perry and Dr. George Liles. Immediately after the ceremony, I traveled to Chapel Hill in order to be ready for the Services of the following day.

CHAPEL HILL VISITATION

My day spent in Chapel Hill was, indeed, a busy one. At nine in the morning I preached to a good congregation. At eleven I celebrated the Holy Communion and preached to a Church almost entirely filled with students. In the afternoon I visited in a Fraternity house. And in the evening I addressed the Canterbury club, which is a student organization. While in Chapel Hill, Mrs. Wright and I were the guests of Dr. and Mrs. George Shepard. Dr. Shepard is an old friend of mine and is the head of the Physical Education Department at the University. Late Sunday night Mrs. Wright and I drove back to Wilmington in order that I could keep my Monday appointments.

On November 4 it was our great pleasure to have as our guests at the Bishop's House, Mr. and Mrs. Marshall Pickens of Charlotte. Mr. Pickens is head of the Duke Foundation and has been a very good friend to our Good Shepherd Hospital in New Bern.

TELEVISION SHOW

The night of November 5 our Diocese again produced a television show in connection with our Every Member Canvass. As last year, this was under the able direction and leadership of Mr. L. W. Allen of Fayetteville, the Chairman of our Department of Promotion. The whole Diocese owes a great debt of gratitude to Mr. Allen for the time and effort that he gave to this program and our congratulations again go to him.

On November 7, I journeyed to New York. The following day it was my great pleasure to take part in the marriage ceremony of Mr. Robert Bellamy and Miss Barbara Gimpel in Manhasset. The following day I spoke at Rosemary Hall in Greenwich, Connecticut and the next day met our East Carolina delegation to attend the Missionary Information Conference at Seabury House.

As all of us seek to do our work better, there are many evidences of fine growth in our Diocese, both spiritually and materially. Let us seek to enlarge this growth at every opportunity.

Faithfully, your friend and Bishop,
Thomas H. Wright.

Bishop's Wrightsville Beach Home Damaged

Although hurricane Helene paid her visit to North Carolina shores late in September, the damage wrought by her is still being felt. The home of Bishop Wright and his family, at Wrightsville Beach, suffered severely in this storm, the roof being blown off and many items of value lost. This was a new home—the Wrights had been in it only two months and we all regret this loss. At the present time work is under way to completely restore the building. However, it will take Mrs. Wright many months to refurnish this lovely home as it was at the time of the storm.

Lumberton Men Serve Red Springs Church

For several years Trinity Church, Lumberton has been serving St. Stephen's Church, Red Spring, with weekly layreader services every Sunday. Kenneth S. Harley, Frank Saunders, Tom P. Rickards, Jack Foster and L. E. Taylor are the layreaders who have participated in this program. Jack Foster is now resident in Fayetteville but is still a member of our "layreading team." Linwood E. Taylor moved out of the Diocese in the fall of 1957 and is no longer serving. Thus Trinity Church, Lumberton, has been doing for several years what the Laymen's League has recommended for this year's program. We commend such a program to other parishes and missions who have men who could be trained to give needed service to nearby missions. The only complaint heard so far is the comment "Wish we had another Church too!"

SEND IN YOUR BISHOP'S TROPHY INFORMATION

Laymen for consideration in the awarding of the Bishop's Trophy for the year 1958, it is necessary that the committee in charge of this award hear from your Laymen's League.

Please send this information to Mr. J. A. Parsons, Post Office Box 717, Greenville, N. C., by December 15th.

The number of men present at the:

1. Whitsuntide Corporate Communion.
2. The number of men in your church or churches.
3. The amount of the Layman's Thank Offering.
4. Ditto for Advent Communion.
5. A resume of the activities of the Laymen in your church as a group or individual efforts.

Any other informaion that you deem pertinent concerning the activities of the men in your church.

The smallest mission or the largest church can win this coveted award. The amount of monies collected is negligible in the final scoring. The faithful attendance, interest in doing for the church, and what it stands for, is paramount.

LAY EVANGELISTS

The Church Army seeks men and women of the Episcopal Church who are called by the Holy Spirit to a full time ministry of evangelism and service. Applicants must be committed to Christ and His Church, disciplined and obedient to authority.

For further information about qualification and training write to: The Church Army in the U.S.A., 662 Sixth Avenue, New York 10, N. Y.

DEATHS

Dewey Walter Skittletharpe, in Veteran hospital, Norfolk, October 27. Mr. Skittletharpe was member of St. Thomas' Church Bath.

H. Kirby Moore, St. Andrew's, Morehea City, November 1.

Richard C. Peacock, St. Luke's, Roper.

Christopher Mark Owens, Grace Church Plymouth.

Joseph Kelly Reid, Grace, Plymouth.

CONVOCATION REPORT

Continued from page 3

At the afternoon session, other departmental chairmen spoke briefly and outlined objectives of the fall and winter: Mrs. G. Alex Rouse, Promotion; Mrs. Eliza G. Wahmann, Supply; Miss Elizabeth Copeland, Personnel and College; Mrs. Walker Bender, Church Periodical Club; Mrs. William L. Moore, Altar Guild; Mrs. John Williams, Ecumenical Relations.

Climaxing the program and bringing the meetings to a successful conclusion were the inspiring addresses by Bishop Wright, in which he spoke of the many issues, world wide in scope, which were acted upon by the Lambeth Conference and the General Convention held at Miami Beach; some of the achievements in this Diocese during the past year; of the pressing need for evangelism and of the movement now underway to reinstate the practice of tithing.

WOMAN'S AUXILIARY

by Mrs. G. Alex Rouse

ST. GEORGE'S, LAKE LANDING

The Auxiliary of St. George's, Lake Landing, has been truly an auxiliary during the building of our parish house. They have been ready to help with decisions, pitch in with enthusiasm when the work was within their range, and cooperate with whatever money-raising projects could be thought of. We feel very grateful that the building is up and in use though we see so many things that need to be completed we wonder if it will ever be.

This Fall we have been studying the Middle East as suggested in the handbook. We are still hoping to have a talk from one of the granddaughters of our church who left Iraq when it became too dangerous to stay there. It is a fascinating area of contrasts and problems. We do hope that the Church can help to give a better way of life to those troubled areas.

Our bazaar was a perfect success. Everyone enjoyed the fellowship of working together where we had plenty of room, a gas stove, and running water. This was the first activity in the new parish house. Everything was sold and we cleared $234.

At our November meeting plans were made for helping with the Thompson Orphanage, the Thanksgiving service, the parish supper and the Christmas programs.

We anticipate a very happy, busy and useful year together for the Church and community.

ST. CHRISTOPHER'S, HAVELOCK

The regular meeting of the St. Christopher's Morning Guild of the Woman's Auxiliary was held Tuesday, October 2, at the parish hall. The meeting was presided over by the president, Mrs. J. W. Donnelly, and the Rev. Raby Edwards led the group in opening prayers.

Mrs. Mary Benton, chairman of the newly formed Evening Guild, was present to report the work they are doing. They selected Mrs. Andy Pollard to serve as secretary-treasurer, and have increased the membership to ten in one month.

A report on our rummage sale, held two weeks ago, showed a profit of $170. It was voted to put $70 into the building fund and to turn $100 over to the vestry to be used where they see fit.

Final plans were made for the Thanksgiving bazaar, which will be held Saturday, November 22, with a barbecue luncheon to be served from 11 to 1:30. The men of the church have taken the bazaar as their project, as in the past, and our task is to see that they have something to sell and good things to eat. We are looking forward to a big event.

Final plans were made for the Pot-Luck Supper, November 5, including a television set-up in the parish hall so the "Every Member Canvass" program can be viewed afterwards.

ST. JAMES, BELHAVEN

The Woman's Auxiliary sponsored a parish supper Wednesday, November 5, so that the congregation could watch together the television program, "I Witness."

At the regular meeting time, the Senior Guild made plans for their annual "Country Store" to be held at the parish house November 21. A variety of articles will be on sale and lunch and supper will be served.

The Rev. John Broome met with the Junior Guild November 3 and gave the program on "The Middle East."

The Junior Guild will work with the senior group on the "Country Store." Plans were also made at the meeting to provide gifts at Christmas for children at the Thompson Orphanage.

ST. PAUL'S, GREENVILLE

Mrs. Dodd Bonner from Aurora, was guest speaker at St. Paul's General Auxiliary meeting on November 10 in Greenville. Her topic was the Triennial meeting of the Woman's Auxiliary in Miami Beach. Mrs. Bonner as the President of the Convocation of Edenton was an official delegate from East Carolina. She included in her presentation slides taken by the Rev. George Holmes of Edenton. Mr. Holmes served as East Carolina's official photographer. Her appreciative audience relived with Mrs. Bonner the highlights of the convention.

HOLY TRINITY, FAYETTEVILLE

The November luncheon general meeting of the Woman's Auxiliary was held in the parish house with the president, Mrs. I. H. O'Hanlon presiding. A very inspiring devotional was given by Mrs. L. W. Allen. Routine business was transacted. It was voted to give $1000 from our treasury to the Japan Church Fund.

Mrs. Charles Clarke presented Mrs. Paul Borden of Goldsboro, president of the Wilmington Convocation, who gave a most informative and interesting talk on her visit to the Triennial in Miami. Plans were made for attendance at the November Convocation to be held in Goldsboro.

ST. JAMES, AYDEN

The Woman's Auxiliary held its regular meeting Monday, November 3.

Mrs. Latt Purser, program chairman, introduced Mr. Marvin Sayland, who gave a very interesting lecture on the second chapter of a series, "Letter to the Galations."

Following the minutes and the treasurer's report, the Auxiliary voted to send two Christmas gifts to the Orphanage; to send delegates to the Edenton Convocation; send scraps to San Juan Mission, and to make a contribution of clothing to Haiti underprivileged children.

Among the interesting reports was that of the U.T.O. custodian who reported the amount of $47.77 with a 100% contribution, and that of our Christian Social work.

Outstanding Honor Comes To Clergyman

One of the outstanding honors of all time has come to the Rev. Edwin Kirton, Rector of St. Mark's Church, Wilmington, when he was chosen this year's outstanding citizen of the community by Omega Psi Phi Fraternity and a scroll was presented to him on November 9 in a large service prepared for the occasion. Mr. Kirton knew nothing about this high honor until almost the time of the presentation of the scroll and it came as a complete surprise to him. To the Bishop's knowledge, this type of honor has come to no other Clergyman of our Diocese and all of us rejoice in this fine recognition given to one of the Clergymen of our Diocese. The scroll presented to the Rev. Mr. Kirton reads as follows:

KNOW ALL MEN BY THESE PRESENTS
that the
OMEGA PSI PHI FRATERNITY
in recognition of outstanding achievement
in the field of
RELIGION AND HUMANE SERVICE
and on nomination by the Omricon Alpha
Chapter of Omega Psi Phi Fraternity
has awarded this
SCROLL OF HONOR
to
THE REVEREND EGGLESTON KIRTON
Given under our hands and seal this
9th day of November, 1958

Here and There

The Rt. Rev. Thomas H. Wright, in addition to serving as Chairman of the Program and Budget committee of the General Convention, has been elected a member of our National Council.

We are happy to make the following announcements: October 22 in Beaufort, a son Charles Edward Jr. was born to the Rev. and Mrs. Charles Edward Sharp. Mr. Sharp is rector of St. Paul's Church. November 4, in Elizabeth City, the Rev. and Mrs. Heath Light became the parents of a son, John Page. Mr. Light is rector of Christ Church.

Recently Captain Paul G. Linaweaver, formerly of the District Chaplain's office, 13th Naval District, Seattle, Wash., became Episcopal Chaplain for the 2nd Marine Division

TABLE OF ABSTRACTS FROM 1957 PAROCHIAL REPORTS

	BAPTISMS				COMMUNICANTS			SERVICES				CHURCH SCHOOL		
	Infant	Adult	Total	Total Baptized	Confirmations	Last Year	Present Number	Holy Communion	Others	Marriages	Burials	Officers-Teachers	Pupils	Total
Ahoskie, St. Thomas'	3	1	4	103	5	40	57	58	37	0	1	7	60	67
Atkinson, St. Thomas'	3	0	3	12	0	12	9	3	24	0	2	0	0	0
Aurora, Holy Cross	1	1	2	147	3	113	111	0	0	2	3	7	47	54
Aurora, St. Jude's	0	0	0	24	1	20	20	0	0	0	0	3	30	33
Avoca, Holy Innocents'	0	0	0	5	0	3	3	4	7	0	0	0	0	0
Ayden, St. James'	1	0	1	43	0	28	34	13	44	0	0	3	12	15
Bath, St. Thomas'	1	2	3	124	0	73	73	12	48	1	3	5	26	31
Beaufort, St. Clement's	1	0	1	34	0	14	14	10	36	0	0	0	0	0
Beaufort, St. Paul's	9	2	11	482	8	211	211	131	76	4	6	14	138	152
Belhaven, St. James'	4	2	6	110	5	61	71	31	59	0	1	6	41	47
Belhaven, St. Mary's	0	0	0	7	0	15	5	1	9	0	0	0	0	0
Bonnerton, St. John's	1	0	1	0	0	16	16	0	0	0	1	0	0	0
Burgaw, St. Mary's	0	0	0	29	0	21	21	0	0	0	0	0	0	0
Chocowinity, Trinity	5	1	6	139	2	92	91	8	47	0	3	7	60	67
Clinton, St. Paul's	8	1	9	142	3	81	87	64	78	1	4	11	48	59
Columbia, St. Andrew's	2	0	2	41	1	39	37	14	20	1	1	7	35	42
Creswell, Christ	0	0	0	35	0	40	39	12	26	0	1	3	12	15
Edenton, St. John Evang.	0	0	0	50	0	50	40	1	11	0	0	4	30	34
Edenton, St. Paul's	14	1	15	283	8	220	193	186	217	3	6	11	150	161
Elizabeth City, Christ	10	0	10	461	9	207	280	163	100	9	11	15	194	209
Elizabeth City, St. Philip's	0	0	0	23	0	15	10	2	9	0	0	0	0	0
Fairfield, All Saints'	3	0	3	25	2	12	14	4	12	0	0	0	0	0
Faison, St. Gabriel's	1	0	1	30	0	16	18	31	67	0	0	0	0	0
Farmville, Emmanuel	1	0	1	79	5	64	62	39	52	0	2	7	39	46
Farmville, St. Timothy's	0	0	0	7	0	11	7	4	24	0	0	0	0	0
Fayetteville, Holy Trinity	7	1	8	344	15	172	201	117	91	2	0	30	108	138
Fayetteville, St. John's	18	4	22	601	29	448	442	150	85	2	6	34	131	165
Fayetteville, St. Joseph's	1	4	5	152	5	137	70	64	51	1	2	6	57	63
Fayetteville, St. Philip's	2	0	2	25	0	17	18	23	45	0	0	0	0	0
Fayetteville, Good Shepherd	4	1	5	52	0	41	40	23	45	0	1	6	69	75
Gatesville, St. Mary's	2	0	2	45	0	42	42	14	28	0	0	5	20	25
Goldsboro, St. Andrew's	2	0	2	36	1	25	25	35	21	0	0	4	38	42
Goldsboro, St. Stephen's	21	2	23	490	17	371	383	134	64	5	5	14	180	194
Greenville, St. Andrew's	0	1	1	23	3	14	18	48	32	0	0	0	0	0
Greenville, St. Paul's	12	0	12	623	11	407	400	0	0	5	6	27	194	231
Grifton, St. John's & St. Mark	10	1	11	140	0	77	78	19	46	0	1	22	106	128
Haddock's X Rd., St. Stephen's	4	0	4	29	0	23	22	14	2	0	0	0	0	0
Havelock, St. Christopher's	11	2	13	300	18	63	59	80	75	1	0	1	125	126
Hertford, Holy Trinity	1	0	1	78	0	69	62	29	37	0	0	6	18	24
Hope Mills, Christ	1	1	2	49	3	44	40	23	44	0	0	4	38	42
Jacksonville, St. Anne's	23	3	26	362	16	172	124	143	46	1	0	21	138	159
Kinston, St. Augustine's	6	1	7	91	2	65	68	38	20	0	0	6	65	71
Kinston, St. Mary's	14	2	16	742	27	605	569	154	388	3	3	33	261	294
Lake Landing, St. George's	0	0	0	95	4	46	50	16	46	2	1	5	32	37

at Camp Lejeune.

The Rev. Fred Drane, formerly rector of St. Paul's Church, Monroe, has retired and is now resident Priest in the Diocese of East Carolina, living in Edenton.

On November 23, the Rt. Rev. Thomas H. Wright will dedicate the new St. Mary's Church at Kinston.

At a meeting of the Executive Council of the Diocese in October, it was decided to build barracks at Camp Oceanside at an expected cost of $5,000. Gifts and contributions from churches and individuals are invited for this project. Approximately $1,000 has already been raised for this project by interested churches.

Also at the Executive Council, Herbert McKim of Wilmington was elected Diocesan Architect.

St. Peter's Church in Washington has recently let the contract for the new Parish House. Work is expected to start in the near future.

Mrs. F. G. Johnson of New Bern attended the Continental Breakfast given by Dean Katherine Grammer of St. Margaret's House and Director Olive Mae Mulica of Windham House at Miami Beach during the convention.

NEW TAX RULING COVERS TRAVEL

By a recent ruling of the U. S. Internal Revenue Service, volunteer church workers who incur travel expense in connection with their volunteer work may count it as a "contribution" and deduct it for income tax purposes.

The ruling states that "un-reimbursed expenses directly connected with and solely attributable to such voluntary services by the taxpayer to the church . . . shall constitute a contribution within meaning of Section 170 of the Internal Revenue Code of 1954."

Among those who will benefit are persons who do church calling. Taxpayers may avail themselves of the provision, however, only if the work is done regularly and is without compensation of any kind.

Travel to and from church for the purpose of attending services is considered a personal expense and is not deductible.

TABLE OF ABSTRACTS FROM 1957 PAROCHIAL REPORTS (cont.)

	BAPTISMS				COMMUNICANTS			SERVICES				CHURCH SCHOOL		
	Infant	Adult	Total	Total Baptized	Confirmations	Last Year	Present Number	Holy Communion	Others	Marriages	Burials	Officers-Teachers	Pupils	Total
Lake Phelps, Galilee Mission	0	0	0	42	0	35	35	12	41	0	0	8	41	49
Lenoir County, Holy Innocents'	3	4	7	175	9	135	141	5	11	0	3	13	156	169
Lumberton, Trinity	3	0	3	145	12	110	112	64	100	2	2	10	44	54
Morehead City, St. Andrew's	10	1	11	261	16	143	161	66	58	1	4	14	113	127
Murfreesboro, St. Barnabas'	0	0	0	0	0	3	3	11	7	0	0	0	0	0
Nags Head, St. Andrew's	2	0	2	116	0	65	47	172	218	1	1	6	39	45
New Bern, Christ	19	0	19	739	24	585	619	184	121	6	8	19	204	223
New Bern, St. Cyprian's	9	2	11	182	7	117	122	106	49	2	2	6	48	54
Northwest, All Souls'	2	0	2	52	2	23	25	5	46	0	0	3	13	16
Pikeville, St. George's	1	0	1	43	0	22	22	50	164	0	2	3	18	21
Plymouth, Grace	5	0	5	145	3	117	119	33	41	0	0	8	54	62
Red Springs, St. Stephens'	0	0	0	9	1	11	9	2	28	0	0	0	0	0
Roper, St. Anne's	1	0	1	30	0	18	18	1	10	0	1	3	19	22
Roper, St. Luke's	1	0	1	50	0	45	45	8	30	2	0	6	25	31
Roxobel, St. Mark's	0	0	0	33	2	20	21	15	11	0	0	3	9	12
Sladesville, St. John's	0	0	0	20	0	10	10	4	12	0	1	2	12	14
Sladesville, St. Thomas'	0	0	0	6	0	5	5	0	9	0	0	0	0	0
Snow Hill, St. Barnabas'	0	0	0	28	2	25	25	13	40	0	1	0	0	0
Southport, St. Philip'	2	0	2	70	2	60	57	7	51	0	0	3	20	23
Sunbury, St. Peter's	0	0	0	14	0	10	10	4	8	0	0	0	0	0
Swan Quarter, Calvary	0	0	0	25	0	16	16	12	41	0	0	0	0	0
Tar Landing, St. Philip's	0	0	0	36	0	31	31	2	46	0	0	8	47	55
Trenton, Grace	0	0	0	24	0	21	21	4	3	0	0	3	8	11
Vanceboro, St. Paul's	0	0	0	116	0	77	74	13	55	0	0	7	65	72
Washington, St. Paul's	0	1	1	44	6	27	32	26	110	0	0	4	30	34
Washington, St. Peter's	23	0	23	801	18	720	657	137	188	11	10	26	225	251
Washington, Zion, Rt. 2	2	0	2	121	0	84	78	30	55	0	3	8	48	56
Whiteville, Grace	1	0	1	74	0	54	54	123	83	0	0	7	36	43
Williamston, Advent	1	0	1	218	6	140	142	55	103	0	1	11	88	99
Wilmington, Good Shepherd	13	5	18	304	19	167	187	0	0	1	2	15	127	142
Wilmington, St. James'	20	0	20	1,078	18	765	768	114	81	6	13	51	248	299
Wilmington, St. John'	16	0	16	451	37	345	358	122	127	4	12	19	149	168
Wilmington, St. Mark's	9	1	10	274	14	174	180	127	85	1	4	7	80	87
Wilmington, St. Paul's	5	0	5	482	8	345	350	92	52	2	5	15	126	141
Windsor, St. Thomas'	4	0	4	201	3	149	153	109	32	3	1	9	98	107
Winton, St. John'	0	0	0	30	0	15	15	12	12	0	0	0	0	0
Woodville, St. John'	1	0	1	37	1	33	33	14	11	1	4	5	24	29
Wrightsville Beach, St. Andrew's	5	2	7	250	10	122	132	50	50	0	3	10	66	76
Yeatsville, St. Matthew's	0	0	0	50	2	32	36	13	43	0	0	2	18	20
TOTALS—1957	**365**	**50**	**415**	**13,388**	**451**	**9,188**	**9,157**	**3,532**	**4,401**	**81**	**153**	**648**	**4,790**	**5,438**
1956	**409**	**81**	**490**	**13,024**	**535**	**9,211**	**9,188**	**3,757**	**4,343**	**76**	**179**	**631**	**4,913**	**5,544**
Difference	**—44**	**—31**	**—75**	**+364**	**—84**	**—23**	**—31**	**—225**	**+58**	**+5**	**—26**	**+17**	**—123**	**—106**

CHRISTIAN EDUCATION

THE REV. HENRY JOHNSTON, Jr.
Chairman of Department

General Convention Gives Confidence Vote To Work of Department

After discussion representing many points of view, General Convention gave our National Department of Christian Education and its program a vote of confidence in the words of the following resolution of the Committee on Christian Education which was adopted by the Convention:

WHEREAS, the current program of the National Council in the field of Christian Education has done much to recapture for Christian Education its proper importance in the spirit, life and work of our Church, and

WHEREAS, the Department has wisely centered its program in the life of the worshipping, redeeming fellowship of the Holy Catholic Church, and

WHEREAS, in this program a sound distribution of emphasis has been made between family worship, leadership training, and the publication of teaching materials for children, youth and adults, and

WHEREAS, the Department of Christian Education is now making intense effort to create teaching materials and methods specifically designed for very small church schools, and

WHEREAS, thereis a deep concern on the part of the Department, in revising its current church school courses to include therein an increased emphasis on the content of the Church's historic teaching in ways which will be meaningful to the spiritual needs of the growing child, and to simplify wherever possible the teaching methods.

BE IT THEREFORE RESOLVED, the House of Bishops concurring, that this General Convention record its appreciation of the service rendered in the field of Education by the National Council and its Department of Christian Education, and that it call for continued study and development by the Department to bring into existence an increasingly useful set of materials and methods for the whole Church.

Interesting Facts Brought To Light During The Discussions

1. Seabury Series materials are being used in only about one-third of the Church Schools of the Episcopal Church, but more than one-half of the pupils of our Church Schools are included in this number.

2. Seabury Series courses are being evaluated in the light of experience with them and are being revised every three years. (Courses for grades 1, 4 and 7 are newly-revised this fall, and many of those who teach them feel that there has been much improvement.)

3. Two years ago the National Department began work on a new curriculum designed to help our smaller Church Schools. They expect this new material to be ready for use within two years.

4. Budget for the National Department of Christian Education, included in the budget adopted by General Convention:

Present budget: 1958—$439,600
1959—$461,500
1960—$479,200
1961—$507,200

* * *

PROVINCIAL MEETING

Miss Carolyn Clapp, Secretary of our Diocesan Department and Director of Christian Education at St. Paul's Church, Greenville represented our Department at the meeting of the Association of Leaders in Christian Education in the Province of Sewanee held at St. Luke's Church, Atlanta, Ga., October 31-November 2. The principal speaker was the Rev. David Hunter, Chairman of our National Department, and the subject of the Conference was, "The Parish Lives Its Christian Education."

* * *

LEADERSHIP TRAINING

by Rev. A. Heath Light, Chairman

The committee on Leadership Training in the Department of Christian Education of the Diocese of East Carolina has begun to make some plans for the coming year.

It is our hope that we might begin to gather and keep on file various information which can be most helpful in the area of leadership training throughout the Diocese. First, it will be our intention to gather the names of all those clergymen in the Diocese who have attended a Group-Life Laboratory or who have had any special training which might specially equip them to aid in this work. Also it is our hope that we might be able to gather from various parishes the extent to which they have attempted or carried out any work with a Parish Life Conference. Also we wish to find out from the clergy of the Diocese if there are areas which would wish to have a Parish Life Conference for their Church or Churches.

From all this it is our hope that we may have persons throughout the Diocese who have had training and preparation in order that more leadership training can take place on the local level.

We will attempt to gather from the various local Churches information as to their particular needs in respect to leadership training, and will attempt to direct our efforts toward helping on the parish level as help is needed.

The major portion of the first meeting of the Department of Christian Education was directed toward the matter of carrying out the directive of the last Convention which authorized the hiring of a Director of Christian Education for the Diocese of East Carolina. Several possible candidates have been suggested. The Department authorized the Rev. Henry Johnston, Chairman of the Department, and the Rt. Rev. Thomas H. Wright to serve as executives of the Department and the Convention in carrying on personal interviews with possible candidates as the occasion may arise.

The Bishop and the Rev. Mr. Johnston have the authorization of the Department of Christian Education to either investigate or hire a person for this job of Director of Christian Education for the Diocese if the right person is found.

* * *

BIRTHDAY THANK OFFERING MATERIALS

Birthday Thank Offering materials for the Church School are available free of charge from the National Council, 281 Fourth Avenue, New York 10, N. Y. The offering for 1958-1959 will

CHRISTIAN EDUCATION — Con't.

be used again, as it was last year, in the construction of the Community Center at San Juan Mission, Farmington, N. M. Our Church tells us "the Mission, more than forty years old, includes a hospital and a chapel, staffed by two priests and a woman parish visitor. These loyal missionaries work very hard serving many hundreds of persons, in body and soul. The Navajo has very little income and it often takes years to pay a $15.00 hospital bill. The twenty bed hospital is always filled beyond capacity. The mission has five congregations now with altar guilds, confirmation classes, recreation programs, young people's meetings. The need for a center is crucial."

Materials for this project consist of birthday cards (for both primary and junior ages), offering envelopes for each child, and an information folder for parents and teachers, as well as another for clergy, Superintendents and B.T.O. Secretaries.

Rev. Herbert Gravely of Grifton, is our Diocesan Offering Chairman.

* * *

ADVENT

Have you ever used the Advent wreath in your Church School program? It is a good way to make the season's meaning more vital and to encourage family prayers.

* * *

VISUAL AIDS—SOME REFLECTIONS

The projected picture is a familiar idiom to most people today. The movies, television, and teaching films have made persons picture-conscious. Visuals are more and more accepted as an important part of living and learning in the world of today. Anything projected on a screen seems to be the very antithesis of something merely heard or described. A planned, creative use of religious slides, filmstrips, and motion pictures will make contact at many of the exposed facets of human nature and character.

One missionary on an expedition into the heart of the Muslim world said: "You cannot really understand Islam until you have begun in some measure to understand its appeal to the Muslim. You have to sit where other men sit and see things from their point of viewing before you are qualified to be the interpreter of the Incarnate and Crucified Lord." The missionary went on to say that this task could be done at various intellectual levels such as learning Arabic or becoming a master of the "Traditions" of Islam and having some real understanding of its theology.

Today there is an increasing number of motion pictures and filmstrips that can make good springboards for Christian Education and the confronting of people where they are with the Gospel. There is a sense in which persons today are crying out in the words of a song written for the Broadway musical MY FAIR LADY:

"Don't talk of stars—Burning above:
If you're in love—Show me! . . .
"Sing me no song—Read me no rhyme!
Don't waste my time—Show me! . . .
"Don't talk of June—Don't talk of fall!
Don't talk at all—Show me!"

To use visual aids in the most complete sense is to be willing to submit to the discipline and science of their operation as instruments for good in Christian Education. Such a discipline is not so much formidable as precise. For visuals are aids in revealing part of what was half asleep in our knowledge. The exciting visual aid is no radical containment of God's revelation in a device, but a picture or a portrayal that leads us more to the threshold of our own minds.

The following publications are suggested for a parish library: "How To Use Audio-Visual Materials" by John Bachman, Association Press, $1.00. "Projected Visual Aids in The Church" by William Hockman, Pilgrim Press, $2.00. "Church Use of Audio-Visuals" by Howard E. Tower, Abingdon-Cokesbury Press, $2.50.

In the monthly magazine, "Christian Education Findings," published by the Department of Christian Education of our Church, the page of pertinent comments about audio-visuals; $2.00 a year; 28 Havemeyer Place, Greenwich, Conn.

MARRIAGES

Jack Ellison Cutler and Dora Jean Fort, November 9, in Fayetteville.

THE BROTHERHOOD OF ST. ANDREW
St. Stephen's Church
Goldsboro, N. C.
cordially invites you to join us at the 8:00 a.m. celebration of Holy Communion each Sunday.
Breakfast follows at 8:40 a.m. in the Parish house

PROGRAM WILL TRAVEL

Just a reminder that a program is available for Young Churchmen groups and Women Auxiliary groups. The program is about Summer Service Projects and Women Workers in our Church. Write Miss Elizabeth Copeland, East 5th St., Greenville, N. C., for information.

BIRTHS

Mary Lawrence, daughter of the Rev. and Mrs. William Lawrence Hicks, September 26, Lancaster, S. C.

Eliabeth Gill, daughter of Mr. and Mrs. Charles E. Horton, of Christ Church, Elizabeth City, October 29.

Henry Matthew son of Mr. and Mrs. John Brock McMullan, Jr., of Christ Church, Elizabeth City, October 31.

Matthew Wesley, son of Mr. and Mrs. Robert A. Houston, St. Andrew's, Morehead City, October 18.

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THE PASTORAL LETTER

(We publish The Pastoral Letter for the benefit of those who have not heard it read; and for the many who having heard it, have expressed the desire to read it for themselves.)

In the Name of the Father, and the son, and the Holy Ghost—

Dear Brethren in Christ:

This letter is written against the background of our unforgettable experience at the recent Lambeth Conference. For forty days we had once again the privilege of meeting with bishops of the Anglican Communion from many parts of the world. We came from every continent, were members of every race and many nations, and revealed in our fellowship—not only the encouraging growth of our Communion—but also that it is part of the Holy Catholic Church which includes members of every race and nation. We saw anew, against the background of the world's terrible divisions, the oneness of mankind in Christ; we saw that "in Christ there is no East or West"; we saw that only a world body, freed from the passions and enmities that divide men, can bring a healing and reconciling word to our world. The Lambeth Conference was a symbol of that unity toward which the whole world groans and travails.

The most urgent and frighening fact in our world is the terrible divisiveness setting men against men—rival nationalism, opposing philosophies, competing economic systems, and fierce racial tensions. An old order is vanishing and a new order is struggling in pain to be born. In this fierce competition and contest for one solution or another all mankind is swept along. As we dealt with these divisions in our Lambeth deliberations we recognized the stubborn depths of the problem, the passionate fears and resentments that divide men. We recognized that we in America share this common world problem; for America is divided, not only by deep racial tensions, but by the breakdown of communication between those of different convictions, sometimes even between clergy and people. Since wholeness is health; since division is sorrow and sickness; since in this terrible world division can mean death, we write to you on the subject of unity and reconciliation. We do so with a great sense of urgency, not to tell you what to do in your specific situations, but rather to share with you five great truths that will help us all to act more truly wherever we may be.

First, even if no report had been issued by Lambeth, it would still have been a notable experience; for at the Conference we lived with one another under the same roof, broke bread together, prayed beside one another, and knelt side by side at the Holy Communion. We enjoyed the deepest fellowship.

In our world's travail toward unity we would remind you that there is nothing that can take the place of this face to face meeting, this deep fellowship, this Communion of Souls. It is tragically easy to treat other people as "things" and without personal acquaintance to forget that all mankind desires, needs, hopes, and fears the same things. The meeting of others is a creative experience, giving to each the knowledge of our common humanity, lifting us out of our private worlds, giving us the humbling knowledge that often our proudest thoughts are not true but the slanted thinking of our particular group, and thus making us more open to God's purposes for us.

Because real meeting elevates the soul and purifies the mind, we ask you, as Christian people, amid all the tensions and divisions of our world, to meet and know and listen to your brethren of other races and groups. It was Archbishop William Temple who said that if any man thinks in terms of the common good and seeks the common good, he is a converted man. But such thinking and acting can come only as we rise above our particular groups by a first hand knowledge of, and deep fellowship with, those who are our brethren in Christ. It was not simply Lambeth which represented mankind; our own Episcopal Church has within its fellowship rich and poor, white and negro, orientals, Indians, and Latin Americans. Meet and know your brethren in Christ.

Second, since Lambeth Palace is close to the Houses of Parliament, many of us were led to reflect anew on the meaning of law and government. In Christian thought government is a structure appointed by God for the common good. Its function and responsibility is to care for the outer order and framework of our common life. All of us need to be protected. We need the orderly and impartial administration of justice for the protection of our property, our safety, and our hard-won rights.

St. Paul recognized this when he appealed to Caesar, and when in the Epistle to the Romans he wrote, "the powers that be are ordained by God." The law is a minister of God for good. It is God's instrument. It makes civilized life possible, and enables us to live together in peace. It restrains our selfishness and wildness, and, while it canot change our hearts, it does provide the indispensable outer framework of our unity.

The people of this land do not need to be reminded at this moment of the evils of tyranny, but we do need to be reminded now of the evils of anarchy. Anarchy, the absence of law and order, is a greater evil than tyranny, and leads to tyranny. Anarchy is the absence of order; tyranny is an order of sorts. It is for this reason that Christians are taught to honor government and to pray for "all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice." Without that outer framework of order no unity is possible, and any man who seeks to undermine the rule of impartial justice is inviting disaster for the nation. It is only for the gravest and clearest principle of conscience relating to a serious moral issue that one may contemplate civil disobedience. And, because all order is at stake, such disobedience can only be justified when it is based on a higher ethical principle than the law represents. Never, is it right when the disobedience is the expression of a lower ethical standard than the law would enforce. We call upon you, therefore, at this time to honor and obey the laws of this land.

Third, we saw vividly at Lambeth the judgment of God upon all our divisions and conflicts. This judgment is a great fact that concerns us all and because of which we all will suffer. The judgment of God—what is it? It is not some extraneous power falling upon us with no relationship to our behavior. It is not the capricious will of an arbitrary tyrant. It is not the opinion of bishops. It is not a quotation from the Bible.

THE PASTORAL LETTER (Cont.)

God's judgment is the response of a just God to the offences of mankind against His living will. It is the inevitable result we bring upon ourselves when we move against the grain of His universe. It is the inevitable result of our inner contradictions. It is God frustrating our purposes when we oppose His will. This judgment is as real as God is, and as powerful, for it is God Himself seeing our sins and acting in history to accomplish His will in spite of our sins. You will find the judgments of God reported in your daily newspaper, in the events of history, in the clash and contradiction of rival ambitions and fears, in the hatred and suspicion we earn when we fail to deal justly with those with whom we share this narrow world.

We must remember that the majority of mankind belong to the colored races, and that the American racial problem is discussed the world over. Much of the good will which early missionaries gained has been lost. Much of the good will which our nation once enjoyed has been lost. If America continues to lose friends as others become convinced that we do not mean what we say about justice and equality, the reason will be obvious. The judgment of the Lord are true and righteous altogether. These judgments are the plain cost we pay in God's universe for not practicing what we preach, and for not being ready to grant to others the opportunity and equality we cherish for ourselves.

Two strong motives, therefore, should drive us to our duty. One is the love for all men which the Holy Spirit pours into our hearts, the Divine Spirit that urges us toward unity. But if our hearts are sometimes dull, let us then do the will of God because the fear of His judgment grips our hearts. "Imprint upon our hearts," says the Prayer Book, "such a dread of thy judgments, and such a grateful sense of thy goodness to us, as may make us both afraid and ashamed to offend thee." This is God's world, and He punishes us together as we move against His will. If Africa and Asia should turn finally against us, it could well be because the colored races became convinced they must look elsewhere for justice. It is only when we life our eyes from our immediate problems to see God's reign, His grace and wrath, that we think and act truly.

Fourth, it must be evident to all that as more than thre hundred bishops at Lambeth debated the deepest problems of the day—racial and group tension, nuclear warfare, the problems of the family—that these debates were often charged with the depest emotion. But our unity was never threatened, because we built — not chiefly on emotion — but on the calm and clear light of reason. Voices were not raised, arguments were never personal, and our fellowship, therfore, was never threatened.

The divisions of this world—national, class and racial—are always accompanied by deep emotion. But emotion on these subjects, as we can observe in many American communities, is deeply divisive. Indeed, in some communities unity is an impossibility because people have in their emotional blocs lost the ability to communicate one with another. If we build on emotion, the end is conflict.

We need to give a larger place to the place of liberating, manly, and noble quality of reason. Of course we share with the rest of God's creation the emotional drives of life — fear, rage, and hunger. But part of what the Bible means when it speaks of our being made in God's image is that we can reason. By the calm, impersonal, unifying process of shared thought we are set free from the control of passion to find one another and the commonwealth of humanity. If we carefully search for the truth, we will be led together to God, who is the source of all truth.

Let us not think that like children we can shout down other people and their wishes and interests. They are not ghosts, nor children to be frightened away. There is only one way for free men to overcome conflict, and that is by talking together in reasonable self-control, and thus finding a third way which will lead to peace. Christians who believe in the God who is the source of all truth ought to be the first ones to claim this privilege of reason.

Therefore, we ask everyone in this nation to keep his voice down, his arguments impersonal, and to recognize "the stubborn depths of the problem, the passionate fears and resentments that divide men." We ask everyone to recognize that reason and not emotion will unite our torn communities, that discussion must be carried on by all without any note of superiority or servility, and that when we confront one another, we are to do so in a brotherly fashion.

Finally, we speak about the Church, to which, by God's mercy, we all belong. We are the Church's people; but the Church is not ours. It is Gods' creation, the body of which Jesus Christ is the Head and all baptized people are the members. Nobody can destroy it, for it is built on a rock and the gates of hell shall not prevail against it. Our Lord Christ is mankind's one true hope of unity, for by one Spirit we are all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free. By His redeeming love Christ has broken down the middle wall of partition between us, and has made us one in Him. And He has given us the honor of sharing that unity, and of continuing His reconciling work. The Church, when it truly understands itself, is thus the reconciling community in the life of the national community. And every parish or mission, however small, is the great Church at work in its neighborhood, a manifestation at the local level of the all-embrasing love of Christ and of the world fellowship revealed in part at Lambeth.

In our world, as St. Paul wrote, two spirits contend one with another for the hearts of men. The first spirit is the self-centered spirit of man leading inevitably to hatred and division. The cries of "my class," "my race," "my clan" rend the world community. This is the spirit of the world—the spirit of pride, exclusiveness, and separation. "Now the works of the flesh," says the Apostle, are " . . . hatred, variance, emulations, wrath, strife, seditions, heresies."

The other Spirit, ever guiding the Church (as we saw at Lambeth and know from this Convention) is the Spirit of God drawing men together. It is this Holy Spirit who leads us to love our brethren, who humbles our spirits as they are convicted of sin, who leads us to a unity not of our making. This Spirit raises us above self to see God's will and plan for all men. It is the Spirit of humility, of inclusiveness, and of love ever warring against our hard hearts. In our

THE PASTORAL LETTER — Con't.
work of reconciliation we must never think of ourselves as alone, but always as guided and sustained by Christ Himself present and working in our midst. "But the fruit of the Spirit," says St. Paul, "is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance . . . If we live in the Spirit, let us walk in Spirit."

We have spoken about five great truths that can help us to see and do God's will wherever we may be—The creative meeting of souls, the sacredness of law, God's judgment on our divisions, the light of reason, and the membership we share together in the Church guided by the Spirit.

We said at the beginning that we were not attempting to tell anybody what to do in his specific situation. Provided they have a true perspective, we believe that God's children are quite able to make the necessary, creative decisions which are part of our reconciling task. If we suffer in that endeavor, count it always a privilege to suffer for God and His truth. Care for your souls, brethren, amid the passions and prejudices of our day, and remember that truth alone is strong.

STATEMENT OF THE AMOUNTS PAID BY PARISHES AND MISSIONS FOR DIOCESAN AND GENERAL CHURCH WORK

January 7, 1958 through November 11, 1958

Town - Church	Appor-tionment	Paid thru 11-11-58
Ahoskie, St. Thoms	$685.53	$414.14
Atkinson, St. Thomas	96.00	48.00
Aurora, Holy Cross	890.96	600.00
Aurora, St. Jude's	26.83	6.71
Avoca, Holy Innocents'	80.00	60.00
Ayden, St. James	465.00	46.50
Bath, St. Thomas	489.63	367.23
Beaufort, St. Clement's	69.50	52.14
Beaufort, St. Paul's	3,230.00	2,700.00
Belhaven, St. James	726.23	605.70
Belhaven, St. Mary's	65.00	25.00
Bonnerton, St. John's	106.41	106.41
Burgaw, St. Mary's	175.80	------
Chocowinity, Trinity	825.80	400.00
Clinton, St. Paul's	1,553.50	1,553.50
Columbia, St. Andrew's	200.00	------
Creswell, Christ Church	200.00	100.00
Edenton, St. John-Evang.	350.00	219.77
Edenton, St. Paul's	3,485.50	1,742.75
Elizabeth City, Christ	5,188.60	5,188.60
Elizabeth City, St. Philip's	62.03	------
Fairfield, All Saints'	70.00	35.00
Faison, St. Gabriel's	140.71	105.54
Farmville, Emmanuel	912.00	825.00
Farmvile, St. Timothy's	60.00	------
Fayetteville, St. John's	7,664.20	7,000.00
Fayetteville, .H Trinity	2,800.00	2,450.00
Fayetteville, St. Philip's	240.00	120.00
Fayetteville, St. Joseph's	805.26	603.96
Fayetteve, G. Shepherd	350.96	175.48
Gaus' Landing Mission	5.00	------
Gatesville, St. Mary's	465.10	------
Greenville, St. Andrew's	61.86	15.47
Goldsboro, St. Andrew's	203.45	120.00
Goldsboro, St. Stephen's	5,276.90	3,478.20
Greenville, St. Paul's	5,363.10	4,916.23
Grifton, St. John's	532.91	532.91
Haddocks Cr. Rds., St. Stephen's	60.00	------
Hertford, Holy Trinity	500.00	375.00
Havelock, St. Christopher	979.71	619.61
Hope Hills, Christ	495.49	200.00
Jacksonville, St. Anne's	1,535.30	1,279.44
Kinston, St. Augustine's	293.26	60.00
Kinston, St. Mary's	7,625.80	6,355.00
Lake Phelps, Galilee Miss.	85.00	85.00
Lake Landing, S. George's	380.00	274.10
Lenoir Co., H. Innocents'	834.44	697.70
Lumberton, Trinity	1,656.15	500.00
Morehead City, Andrews	1,651.70	1,540.00
Murfreesboro, St. Barnabas	85.00	21.25
New Bern, St. Cyprian's	420.00	105.00
New Bern, Christ	6,157.14	5,657.14
Nags Head, St. Andrews	233.00	213.61
Northwest, All Souls'	120.00	100.00
Pikeville, St. George's	150.00	150.00
Plymouth, Grace	957.56	877.80
Red Springs, St. Stephen's	160.00	125.00
Roper, St. Annes	96.06	------
Roper, St. Luke's	402.00	200.00
Roxobel, St. Mark's	341.00	256.05
Sladesville, St. John's	47.63	11.91
Sladesville, St. Thomas	68.20	6.92
Snow Hill, St. Barnabas	260.31	200.00
Southport, St. Philip's	608.96	304.48
Sunbury, St. Peter's	193.00	------
Swan Quarter, Calvary	150.00	150.00
Trenton, Grace Church	200.00	150.00
Tar Landing, St. Philip's	185.00	123.19
Vanceboro, St. Paul's	807.60	336.50
Washington, St. Paul's	136.84	25.00
Washington, St. Peter's	7,773.50	6,453.50
Washington, R2, Zion	568.88	474.16
Whiteville, Grace	600.00	450.00
Williamston, Advent	2,759.98	2,300.00
Wilmington, St. James	14,745.40	11,374.21
Wilmington, St. John's	5,267.50	3,437.25
Wilmington, St. Mark's	800.00	500.44
Wilmington, St. Paul's	3,108.20	2,935.00
Wilmington, G.Shepherd	1,421.00	1,250.00
Windsor, St. Thomas	1,062.20	796.65
Winton, St. John's	129.84	75.00
Woodville, Grace	462.10	462.10
Wrightsville, Andrew's	1,419.40	1,419.40
Yeatesville, Matthew's	242.61	181.30
	$112,161.13	$87,722.97

BAPTISMS

Peggy Lee and Ronald Coleman adopted children of Mr. and Mrs. Rodney Cooper, St Andrew's, Columbia, April 20.

James Russell, son of Dr. and Mrs. James R. Howerton, St. Andrew's, Columbia, May 10.

Beverly Alexander, daughter of Mr. and Mrs. Rufus T. Brinn, St. Andrew's, Columbia.

Thomas Hamlin, son of Mr. and Mrs. T. H. Hampton, St. David's, Creswell, June 15.

Martha, daughter of Mr. and Mrs. Jesse Jones, St. David's, Creswell, June 15.

Franklin Delano Roosevelt, son of Mr. and Mrs. Noah Spruill, St. David's, Creswell, June 15.

Annie Mae, daughter of Mr. and Mrs. Nathan P. Curlings, St. David's, Creswell, July 20.

Bonnie Gail, daughter of Mr. and Mrs. Robert Spear, Galilee Mission, Lake Phelps, September 14.

Julie Ann Durham, St. Christopher's, Havelock, June 22.

Jimmie Sue Hazelbriggs, St. Christopher's, Havelock August 31.

Alexa Sanborn, St. Christopher's, Havelock, September 18.

Elizabeth Ann, infant daughter of Mr. and Mrs. Waverly Broadwell, Holy Trinity, Fayetteville.

David Paul, infant son of Mr. and Mrs. G. S. Jilek, Holy Trinity, Fayetteville.

Paula Jean, Randall Rittenhouse and Richard Eugene, children of Mr. and Mrs. E. E. Rhodes, Holy Trinity, Fayetteville.

Susan Adelyn, infant daughter of Mr. and Mrs. W. S. Woods, Holy Trinity, Fayetteville.

Janice Elaine, daughter of Mr. and Mrs. Richard F. Taylor, Trinity, Lumberton, May 18.

Bradford Brian, son of Mr. and Mrs. Calvin M. Hutson, Trinity, Lumberton, June 1.

Thomas Carroll III, son of Mr. and Mrs. T. C. Parker, Jr., Christ Church, Elizabeth City, September 3.

Katherine Ann, daughter of Mr. and Mrs. Mervin Hobby, Christ Church, Elizabeth City, September 28.

John Michael, son of Mr. and Mrs. John Brock MacMullan, Jr., Christ Church, Elizabeth City, September 28.

Ann Shelton, daughter of Mr. and Mrs. C. R. Hopkins, Jr., Christ Church, Elizabeth City, October 12.

Norma Jane, Ricky Denton, Barney Franklin, children of Mr. and Mrs. Norman Berry, Christ Church, Elizabeth City, October 26.

Margaret Patricia Robinson, daughter of Mr. and Mrs. C. Ward Birch, Christ Church, Elizabeth City, October 26.

Elizabeth Hayden, daughter of Mr. and Mrs. W. Emmett Ingram, Christ Church, Elizabeth City, October 26.

Dorene Horton, infant daughter of Mr. and Mrs. Horton Rountree, Emmanuel Church, Farmville, November 9.

Kim Crump, son of Mr. and Mrs. C. Harry Venters, Jr., St. Andrew's, Morehead City, September 14.

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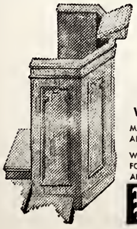

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O Sing unto the LORD a new song

by John C. Owens

By the time you read this the first stage of the 1958-59 Every Member Canvass, with its theme "Now Thank We All Our God," and Thanksgiving Day will have passed. I hope many choirs and congregations took these opportunities to use our Hymn No. 276, "Now Thank We All Our God." Though the use of this hymn need not be restricted to such occasions; we need not keep it only for the days when we find it specially easy to be grateful to God. For it is the mark of the man of faith, not that he distinguishes between that for which he is grateful and that for which he is not grateful, but that he is grateful for all things. This great hymn has its origin in the final section of the Book of Ecclesiasticus, which consists of a great pageant of history, rehearsing the glories of the heroes of Israel from Abraham to Nehemiah. In its present form it comes from the deep and gross darkness of the Thirty Years War. Its context is not the church decorated with corn and flowers and fruit; its context is plague and bereavement and slaughter and famine. And they say that the hymn did not begin as a choral hymn for cathedrals but as a Grace to be sung before meat at its author's table. Thanksgiving in the midst of darkness, thanksgiving every day—these are the worship and the joy of Christian folk . . .

We are now in the Advent Season, preparing for Christmas. Choirs might consider using that great chorale, "Wake, awake, for night is flying" (No. 3). It uses the figure of the Watchman and figures drawn from the Parable of the Wise and Foolish Virgins. (Note the last verse for its praise and thanksgiving; Philip Nicolai wrote and composed this during an epidemic in which over 1300 of his parishioners died!) Choirs and congregations might well take a look at Hymns 133, 134, 253, and 398-403 for the Second Sunday in Advent, "Bible Sunday."

For Christmas, our Senior Choir will use Numbers 17 and 25. "I Know A Rose-tree Springing," by Michael Praetorius, an old Rhineland carol, using the symbolism of the rose-tree, which is given such loving care in Germany. There is one in a cathedral garden there a thousand years old. So it is not an unnatural symbol. "Break Forth, O Beauteous Heavenly Light" is from one of the great choral works of all time, J. S. Bach's "Christmas Oratorio." The Junior Choir will sing No. 36, "Greensleeves," a traditional English melody from the sixteenth century. The English composer, Vaughn-Williams, has made this tune popular in our own day with his symphonic variation on a theme, and it's now sung by playing children in the "Lost Colony" production. (Anthem versions of these compositions can be obtained from such publishers as Carl Fischer, Inc., Cooper Square, New York 3; Theodore Presser Co., Bryn Mawr, Pa.; E. C. Schirmer Music Co., 221 Columbus Ave., Boston; The H. W. Gray Co., Inc., 159 E. 48th St., New York).

Whatever you sing, consider this: the noblest use of music is the employment of music as a sacrifice, an obligation, which we offer in the name of, and to, Almighty God. To lift us, even for a moment, above and outside ourselves, by the power and the beauty of great music to the presence of God.

In Memoriam

JESSIE PAILIN SKINNER

Upon the passing of (Mrs.) Jessie Pailin Skinner from our church and community to a larger life of service in God's all embracing realm of reality, there was lost to us, one of the best known, oldest, and most respected churchmen and citizens.

She was a faithful member of Christ Episcopal Church and was active in its various organizations for many, many years. She was always efficient in every job that she undertook.

We shall miss her from our midst in both the church and the community and we pray, for her, an even greater service for God in the larger life.

Elizabeth G. Conger
Shelton Z. Hill

Young Churchmen

YOUNG CHURCHMEN ENTERTAIN

The Young Churchmen of St. Andrew's, Columbia, entertained the Young Churchmen of St. Thomas, Windsor, at a service in the church conducted by the young people and a picnic supper in the agriculture building. The Counselors of the Young Churchmen were assisted by members of the Woman's Auxiliary in serving the supper.

GREENVILLE YC TRAVELS TO WINDSOR

Sunday, November 16, the Greenville Young Churchmen traveled to Windsor to join their young people for supper and a program. The group enjoyed their meeting very much, especially renewing friendships made at Camp Leach.

The following Sunday, the Greenville Young Churchmen will be hosts to the U.C.Y.M. in their new Parish Hall. St. Paul's young people are glad to be able to have enough room for the young people of other churches to join them for fellowship, worship and food.

Plans have been made by the Young Churchmen to continue a work camp project started at Bogue Banks by the Canterbury Club in Greenville. Beds need to be scraped and painted, and furnishings packed up for the winter. Bad weather has held up the project so far but the group hopes to finish the work before cold weather comes.

TRAVELING YOUNG CHURCHMEN

The Young Churchmen of Zion, RFD, Washington; St. Thomas', Bath; St. James', Belhaven; and St. Matthew's, Yeatesville, have been going places lately. On October 19 they all met with the Young Churchmen at St. George's, Engelhard. Rain! Rain! Rain! The Rev. George Harris and the Rev. John Broome led the group in a Service of Evening Prayer, at which Mr. Broome spoke on "Chanting." After the service the Rev. Stanleigh Jenkins showed slides of Camp Leach taken this summer, and many enjoyed reminiscing. The hosts served refreshments before the groups started home. Rain! Rain! Rain!

On November 9, the same four traveling groups met with the Young Churchmen at St. Paul's, Vanceboro. A Service of Family Evening Prayer was led by the Rev. Richard Ottoway. The Woman's Auxiliary served a delicious supper and games and dancing followed.

Plans are under way for the same groups, including St. Paul's, Vanceboro, to have an overnight meeting at Camp Leach, November 21.

A NEW SALES CAREER

The men and women we want must have excellent character, be favorably known in his community, be thoroughly responsible, and have time available—teachers, salesmen, hourly workers, ministers, etc. He must be able to present facts in a clear and simple fashion. This business has everything: profit, growth, security and dignity. Men and women, age 30 to 60, are desirable.

We are the National Distributor for one of the largest Mutual Investment Funds, and will help you build a business for yourself. Many of our associates have earnings from $7,500 to $15,000 per year. Sales positions as well as managerial positions are available in limited sections. Write immediately for appointment.

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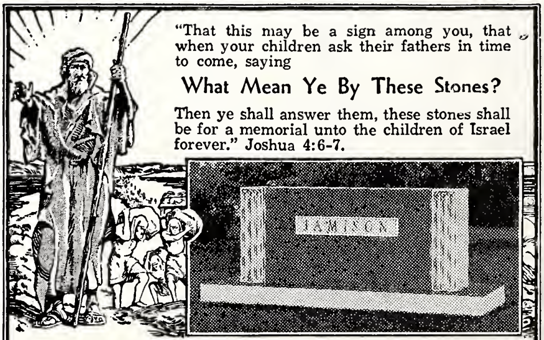
CANTERBURY CLUB NEWS

Rev. George Nickels, Greenville Presbyterian minister, was the speaker at Canterbury Club, November 9. Mr. Nickel's topic was tithing. This year the Canterbury club proposes to spend their money outside the club. Carolyn Aycock, Pantigo, is the Club's Canvass Chairman.

Clyde Matthews, Front Royal, Va., has been elected Second Vice President. Clyde assumes the responsibility of carrying out program suggestions made by the officers and members. Clyde announced two coming programs given by St. Paul's parish members. Mrs. Trudy Neis, Psychology teacher at East Carolina College will present a program on Psychology and Religion. Mr. Don Hayes, Music Instructor at East Carolina College will present a musical program prior to the Thanksgiving holidays.

The Canterbury Club has moved into their new quarters in St. Paul's Parish Hall. The volunteer cooks are delighted with their new kitchen, including new dishes and silver.



"That this may be a sign among you, that when your children ask their fathers in time to come, saying

What Mean Ye By These Stones?

Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.

Just as Joshua commanded the twelve men of Israel to build with perfect stones a monument to commemorate the passing over Jordan—

So, as our loved ones pass from our immediate presence over Jordan, should we select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

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THE MISSION HERALD

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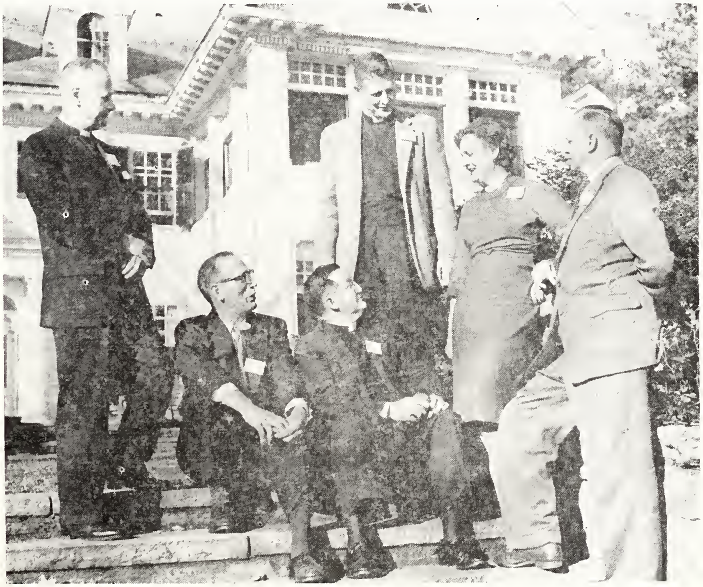

East Carolina At Seabury House

Left to right: Bishop Wright, Mr. John Parsons of Greenville, the Rev. Henry Johnston, Jr. of Fayetteville, the Rev. John Drake of Greenville, Mrs. W. B. Rosevear of Edenton, and Mr. Lindley M. Franklin, Jr., the new treasurer of the National Council.

January 1959

The Mission Herald

Vol. 73, No. 5 Farmville, North Carolina January, 1959

Episcopal Church Institute To Be Held In January

The Department of Christian Education of the Diocese of East Carolina will sponsor an Episcopal Church Institute the latter part of this month from January 28th to February 1st. This Institute, which will be the first of a series to be held in our Diocese, is a concentrated way of bringing to a group of churches, within a geographical radius, instruction and inspiration. The churches that will be participating in this first institute will be St. John's and St. Mark's at Grifton, St. James at Ayden, St. Barnabas at Snow Hill, Emmanual in Farmville, St. Mark's Church, Vanceboro, and Trinity Church in Chocowinity.

The Rev. Daniel W. Allen, the Executive Secretary of our Diocese, who will be directing these Regional Institutes, has announced that the program will be as follows:

1st. A Preaching Mission will be held in each church beginning on Wednesday, January 28th, and continuing each night through the 30th. A different minister will be in each church each night using as his theme "The Church and Her Mission.' '

2nd. On Saturday the 31st there will be a Youth Rally late in the afternoon followed by a Preparation Service that night.

3rd. The Sunday schedule will be as follows:

8:30 A. M.—Holy Communion.

9:30-10:30 A. M.—Sessions with the men, women and young people in separate groups.

11:00 A. M.—Combined Groups in a Church Service.

2:30-1:30 P. M.—Picnic lunch.

2:00-3:00 P. M.—Continuation of the morning sessions with discussion of the subject presented in the morning session.

3:30-4:30 P. M.—Closing Service.

The clergymen who will be conducting this first Regional Institute in our Diocese will be the Reverend Messrs. Daniel Allen of Wilmington, John Broome of Belhaven, Hume Cox of Farmville, Raby Edwards of Havelock, Herbert Gravely of Grifton, Edwin Moseley of Kinston and Richard Ottaway of Vanceboro.

Consecration Service Set For St. Paul's, Edenton

After two-hundred and fifty-seven years Saint Paul's Church in Edenton, finds itself in need of a Prayer Book service; namely, The Form of Consecration of a Church!

Three outstanding reasons contribute to this fact as the parish enters its 258th consecutive and active year since it was first organized in 1701: First, it now enjoys full parish status; second, the building has been completely restored following a tragic fire of some years ago; and it is now, for the first time, completely free of debt!

The Parish is actually the oldest in the State of North Carolina (not to be confused with the oldest building which is Saint Thomas' Church, Bath). Its earliest mention was in 1663 when the Colony of Carolina was established under the Lord Proprietors and the Church of England was understood to be the established Church. However, it was not until 1701 that the parish was organized and the first building erected.

The first structure was built on land given by Edward Smithwick, now known as Hayes Plantation. The second wooden building thought to have been built in 1708 probably was not built. The present building in brick was begun in 1736 and not completed until sometime in 1774.

In 1949 restoration of the Church was begun and during this restoration in June, 1950, great damage was done to the building by fire. Fortunately, all the furnishings had been removed.

In September of this past year under the chairmanship of the Senior Warden, John W. Graham, a long-outsanding debt was erased. (The amount raised being matched by an anonymous doner to be used for needed additions to the Parish House).

The Rt. Rev. Thomas Henry Wright, D.D., Bishop of the Diocese of East Carolina, will Consecrate the building upon the Conversion of Saint Paul, January 26, being a Monday, at 8:00 p.m. It is hoped that a large number of clergymen will participate in this historic occasion.

The Rt. Rev. George Purnell Gunn, D.D., Bishop of Southern Virginia, will address the congregation; the Rt. Rev. Edwin A. Penick, LL.D.,D.D. will conduct Evening Prayer, and he will be assisted by the Rt. Rev. Matthew George Henry, D.D., representing the Dioceses of North Carolina and Western North Carolina. Each of these dioceses is somewhat associated with the life and history of the parish and the Episcopacy so assembled will symbolize "that unity and strength which the Episcopal Church enjoys."

Bishop Wright will Confirm a class of adults to mark the occasion and a reception of simple proportions will be held in the Parish House following the service.

Several distinguished people are expected to be present and preparations are now being made in Edenton to accommodate the many visitors and guests expected.

Preaching Mission Held In Pikeville

The Rev. Edward T. Small, rector of the Church of The Good Shepherd, Wilmington, conducted a four-day mission at Saint George's, Pikeville, beginning on the second Sunday in Advent.

Mr. Small's sermons were intellectual in content, and were preached with a spirited ring, and an appeal to the heart. His preaching power and aplomb created a deep impression upon the hearers; and his friendliness drew many to him, and to the Church.

LAYMEN'S ANNUAL MEETING
ST. STEPHEN'S, GOLDSBORO
JANUARY 18, 1959

East Carolina At Seabury House

Bishop Wright led the delegation from East Carolina to a Missionary Information Conference at Seabury House, Greenwich, Conn., November 11-13. The Rt. Rev. John B. Bentley, vice president of the National Council, invited the Bishop, Mrs. W. B. Rosevear of Edenton, Mr. John Parsons of Greenville, The Rev. Henry Johnston of Fayetteville, and the Rev. John W. Drake, Jr. of Greenvile, to meet at the National Conference Center of the Episcopal Church.

These delegates from East Carlina met with those from eight other missionary district and dioceses for the twelfth such information conference. Since 1953 when the conferences were begun, 76 Dioceses and Districts have participated. At this session Albany, Arkansas, East Carolina, Harrisburg, Long Island, New Mexico and Southwest Texas, North Dakota, Tennessee, and West Virginia were present. Eight bishops, 15 clergy, nine laymen, and nine laywomen were included in this group.

The National Department of Promotion, John Reinhardt, director, sponsored the event and featured presentations by National Council officers. The history, policy, and program of the Council was interpreted by the Rev. Canon Rankin Barnes, secretary; the Rev. Almon Pepper, director of the Department of Christian Social Relations; the Rev. William G. Wright, director of the Home Department, which includes all continental missionary work; the Rt. Rev. John B. Bentley, director of the Overeseas Department; the treasurer of the Council (as elected in Miami Beach), Mr. Lindley M. Franklin, Jr.

Gathering for the purpose of hearing these presentations and sharing the ideas from each of the dioceses represented the delegates lived in Seabury House, ate together, and learned first hand of the mighty mission of the Protestant Episcopal Church. Informal talk with the delegates revealed that East Carolina enjoys national reputation through her Bishop and the Promotion in Television, which has been pioneered by this Diocese under Mr. L. W. Allen's leadership. The Rt. Rev. Henry K. Sherrill, addressed this group in his last public appearance as our Presiding Bishop.

Cornerstone Laid At St. Mary's, Kinston

On Sunday afternoon, Nov. 23, at 3:30 o'clock, the service for the laying of the cornerstone was held at the new St. Mary's Church, 800-804 Rountree avenue. Bishop Thomas H. Wright, who was making his annual visitation to St. Mary's the same day, was the officiant. The rector of the church, the Rev. E. F. Mosley, read the lesson. In the box which was placed behind the cornerstone the following foundation symbols were placed: A cross, by A. H. Jeffress, Senior Warden; a copy of the Holy Bible, by A. W. Cowper, acting for his brother, Marion Cowper, Junior Warden; a Prayer Book, by Keith Eutsler, Church School Superintendent; a history of the parish, by Haywood Weeks, Chairman of the Building Committee. In addition to these symbols the rector placed a large envelope containing newspaper clippings, pictures, old bulletins of St. Mary's, a plan of the new church, and some articles from the old cornerstone. Several other members placed in the box recent newspapers with pictures and articles about the new church, and a number of children vied with one another in casting in some coins.

The cornerstone from the present St. Mary's had been taken out several days previous to the ceremony of Nov. 23. The old stone is on gray granite, about 12 inches square, and 10 inches thick. In the center of the stone a hole had been chiseled to accommodate a metal can about the size of a pound coffee can. In the can had been placed a Prayer Book, a hymnal, a copy of the Diocesan Journal of 1901; several coins, a newspaper clipping (no date) telling of a fire at St. Mary's (most likely that of 1901) and a two-page paper with a list of the officers of the church, the name of the contractor, and the name of the persons to be confirmed that afternoon, the Feast of the Transfiguration, Aug. 6, 1901. All this was written in longhand by the rector of St. Mary's then, the Rev. John H. Griffith. The books of this box had fallen to pieces because the box had become unsealed and moisture was in it.

The recent service of cornerstone laying should have taken place months ago, but because of the Bishop's going to Lambeth Conference and later to General Convention, the service had to be postponed. The new church will not be occupied until some time in February, inasmuch as the stained glass windows will not be ready until then.

BISHOP'S SUNDAY APPOINTMENTS

January 4—11:00 a.m., St. Philip's Church, Southport.
7:30 p.m., St. Mary's Church, Burgaw.
January 11—11:00 a.m., Church of the Advent, Williamston.
7:30 p.m., St. Martin's Church, Hamilton.
January 18—Laymen's meting, St. Stephen's Church, Goldsboro.
January 25—11:00 a.m., St. James Church, Belhaven.
4:30 p.m.—St. Matthew's Church, Yeatesville.
7:30 p.m., St. Mary's Church, Belhaven.

Status-Quo Is Not Progress

The Diocesan Convention which meets annually and with representation from every Parish, Aided Parish and Mission, constitutes a Democratic body, and as such, adopt a Budget which represents the total Diocesan Program, and our share in the Missionary work of the Church through the National Council. The Diocesan office and the Finance Department of the Executive Council is an instrument of the Convention and its duty is to assign to each Church its share of the total Program—based exclusively on the amount each Church raises and spends on itself.

The increases reflected in the Budget and Convention adopted for the year 1959—are in three areas:

1. An increase in our quota to the National Church.
2. The securing of a Director of Religious Education for the Diocese.
3. An increase in our Missionary Clergy stipends and Pensions.

The increase both to the National Council and in the Missionary work in our Diocese only reflects a "hold-the-line" program due to the devaluation of the dollar.

* * *

125 members and friends of Holy Trinity Church, Fayetteville, enjoyed an oyster roast on Dec. 3, which was sponsored by the men of Holy Trinity.

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VOL. LXXIII JANUARY NO. 5

Epiphany Is Missionary Time

As we celebrate the visit of the Magi in this the Epiphany Season, we are reminded of the missionary emphasis of the Church. The Church is under our Lord's command to go into all the world. This demands of every member that he is under this command to go into all the world: work, pray, and give for the extension of Christ's Kingdom.

The Church's mission is outgoing. In our prayers, in our giving, in our concern for others we are a part of the thrust toward the outside. The Episcopal Church is a missionary enterprise, every member is a part of the Domestic and Foreign Missionary Society. The world wide mission of our Church stretches from our Atlantic Shores to Europe, to Asia in the Philippines, Okinawa, to Hawaii, to Central and South America: Canal Zone, Brazil, to the Caribbean: Haiti, Cuba, Virgin Islands.

Within the continental U. S. our church is missionary. We have a big ministry to the armed forces. East Carolina has more military installations within its boundaries than any other Diocese. There is the work in town and country where the Episcopal Church has experienced its greatest growth; in East Carolina we are in this category with our mission field in the 18,000 coastal square miles. The work with the large number of college students is another big missionary field. There is the Church's mission to the great cities and their suburbs, the rapidly expanding areas outside industrial and scientific developments. The field is the world and we are in the world here at home and overseas.

The Episcopal Church has grown with the population, which means that we are keeping abreast of the increase in numbers of people. Yet there is the known fact that we are still approximately only 2% of the total population. This is the figure for the Church which came to the shores of this country first. We know that we have a great church and that we are commissioned to share it with the world. Much good has already been accomplished, yet the field is unlimited. The vision, courage and determination of each missionary will allow us to forge new gains in the advancement of God's Kingdom in this world. —J.W.D.

What The Seminary Meant To Me!

Our seminaries exist to prepare men to enter the ministry of the church. In order to accomplish this goal one's years at seminary are a time of "unlearning" as well as a time of learning. In each class at our seminaries we find men from all walks of life, with backgrounds ranging from that of a laborer to that of a highly trained professional person in the realm of scientific research. The goal of each seminary is to train each student to think theologically—that is—to relate human life to the gospel of Jesus Christ. Thus, studies are intense and thorough and yet very practical for they are always conducted with the parish ministry as the focal point—parishes such as those in our own diocese.

Each man brings to the seminary the accumulated experience and knowledge of his years. Over half of the students have had business experience or military service and almost half of the students are married. To live and study with such men in a Christian community is a wonderful experience. One grows in almost every way possible, with the common goal of service to God and to man. So a man grows not only intellectually, in the realm of formal studies, but also in the practical aspects of living as a Christian, or spiritually. The experience of sharing such a goal with 185 men is a thing which one cannot fully express with words.

Through spending three years of study and life together each class becomes inseparably close and friendships develop which last for a lifetime. This is a great benefit which each student derives from his seminary years, and is almost equally as important as formal training received. In this sense the seminary becomes a workshop, almost unconsciously, for practicing the implications of the gospel for Christian living.

Each one of us owes a great debt to all our seminaries—those of us who are in the ordained ministry and those of us who are not—for we are dependent upon our seminaries for training our clergy. If we are to entrust our seminaries with this responsibility we want to provide the necessary tools with which to work. Each seminary benefits from the Theological Education Offering in which we participate each year. Through this gift from the various parishes of of the church our seminaries are better equipped to serve the church and each individual student. Through this yearly offering the operating expenses are partially met so that tuition fees can be lowered within reach of most of the students. This should be reason enough for us to continue to support our seminaries for we would not like to see a single qualified man excluded from the ministry of the church because of finances.

May we of the diocese of East Carolina give prayerful thought to the place of our seminaries in the life of the church and may our support, material and spiritual, be in the spirit of thanksgiving. —Don Raby Edwards

PRESIDING BISHOP'S THEOLOGICAL EDUCATION SUNDAY MESSAGE — JANUARY 25, 1959

The Theological Seminaries are not optional extras in our Church life. They are necessary and vital to the life of every congregation; the quality of their work shows itself in the quality of the ministry. Here, again, is your opportunity to help our seminaries do the work they must do if our clergy are to be well prepared.

The Feast of the Conversion of St. Paul, January 25, which this year falls on Septuagesima Sunday, has been designated as Theological Education Sunday. On that day offerings will be taken for the support of our Theological Seminaries.

This is an important cause: I ask your generous support and your continued prayers for our Seminaries.

—Arthur Lichtenberger.

The Bishop's Letter . .

One major value of the calendar is that it jolts us out of ruts, and as special days come around forces us to think of special aspects of our experience. So it is with the New Year. What is going to happen in the New Year we do not know. What will come to those whom we love, or on what good or evil fortune the causes will fall that we care the most about, we do not know. St. Paul once said, "Behold, I go unto Jerusalem, not knowing the things that shall befall me there."

That is our case at this New Year's time, as we move out, in a sense, into the unknown. And yet, someone has written a Resolution for the New Year which goes like this: "I resolve to bet my life on honesty and truthfulness and decency and not on their opposites. To bet my life on a high standard of monogamous family love and not on promiscuity. I wager my life on goodwill, not ill will; on generosity, not selfishness; on undiscouraged faith in a better world, not cynacism. I bet my life we can stop war some day and build a world where all the children of the common people shall have a decent chance of livelihood. I stake my life on Christ, that every detour by which man tries to escape His principles can only lead back to Him again as the only Way, the Truth and the Life."

VISITATION NOTES

On the third Sunday in November I was in Washington, North Carolina. On Sunday morning at 11 o'clock I preached in St. Peter's Church and Confirmed a large class presented to me by the Rev. Wilfred T. Waterhouse. On Sunday evening I preached in St. Paul's Church and Confirmed another fine class presented to me by the Rev. Richard Horsley. I spent Sunday night in the Rectory of St. Peter's Church as the guest of Mr. and Mrs. Waterhouse and it is always a great pleasure to be in their lovely home.

On November 19th and 20th I attended the two Convocation meetings of the Woman's Auxiliary. The Convocation of Edenton in the Northern end of the Diocese was held this year in St. Thomas Church, Ahoskie, and was ably presided over by Mrs. Dodd Bonner, the Convocation President. The Rev. John C. Owens was host to the Convocation and plans had been carefully worked out in every detail. The Convocation of Wilmington, meeting in the Southern end of the Diocese, was held this year the following day in St. Stephen's Church, Goldsboro, and was presided over by Mrs. Paul Borden, President of the Convocation. The Rev. Mr. Penick was a most efficient and cordial host. The visiting speaker at each of these Convocations was Sister Marjorie Raphael of Haiti and was, I think, the most interesting and delightful speaker that we have had in many years in the Diocese. The many talks given by officers of the Auxiliary were most informative and I believe that all of us came home feeling that these two Convocations were the best that we could remember.

The night of November 21 Mrs. Wright and I had two interesting experiences. Early in the morning we took part in the Wilmington Cub Scouts program with our young son, John, and later that same evening we were chaperones at the Annual Football Dance held this year in the Elks Club of Wilmington.

On November 23 I traveled to Kinston to be the guest for two days in the lovely home of Mr. and Mrs. Haywood Weeks. Mr. Weeks is Chairman of the Building Committee of the new St. Mary's Church and his wife, Carolyn, is Chairman of the United Thank Offering for the Diocesan Woman's Auxiliary. Both of them, therefore, are most active in Church affairs and are two of our Diocesan leaders. At 11 o'clock on Sunday morning I preached in St. Mary's Church and Confirmed an excellent class presented to me by the Rev. E. F. Moseley. At 3:30 in the afternoon I took part in the Laying of the Cornerstone of the new Church. On Sunday evening I preached in St. Augustine's Church and Confirmed a fine class presented to me by the Rev. Joseph H. Banks. On November 24 I saw many friends in Kinston and had the great pleasure of fishing in the afternoon with Mr. Alben Barrus, who has meant so much to his Church and his Diocese for many years. In the evening I attended the Annual Parish Dinner of St. Mary's and spoke briefly, congratulating the Church on their fine achievement at this time.

LOYALTY DINNER

On Tuesday evening, November 25, I was again in Wilmington and attended the Loyalty Dinner of St. John's Church which was held in the Cape Fear Club. This was one of the finest affairs that I can ever remember in the Diocese and all of those who spoke are to be highly congratulated, particularly the Rev. Hunley Elebash, the Rector of St. John's. St. John's Church is now building a beautiful Parish House, having just completed one of the finest churches in Eastern North Carolina. The Chairman of this outstanding evening was Mr. Prime Osborn, a member of the Vestry and a Vice President of the Atlantic Coast Line Railroad Co.

On Thanksgiving Day I was in Wilmington and preached in St. James Church. This is the first time that I have had this opportuity and it was a great joy to be present in St. James on Thanksgiving morning and worshipping with this wonderful Congregation.

On the last week-end in November I was in Elizabeth City and, while there, was a guest in the home of Mr. and Mrs. Will G. Gaither. Mr. Gaither

THE BISHOP'S LETTER (Cont.)

is a past President of our Department of Finance and a member of the Executive Council of the Diocese. On Sunday morning at eight a.m. I Celebrated at the Laymen's Corporate Communion, when an outstanding group of men was present. At 11 o'clock I preached in Christ Church and Confirmed 24 persons presented to me by the Rev. Heath Light, the new Rector of Christ Church. I believe this is the largest class to be Confirmed in this church in many years and the remarkably fine work of Mr. Light is seen here. The Diocese is so pleased to have Mr. Light and his lovely wife and family in our midst and evidences of apprecition were seen on every side in Elizabeth City.

ARMED FORCES COMMISSION

On December 2 Mrs. Wright and I had as our guest the Rev. Herbert Pressey, one of the Directors of our Armed Forces Commission in New York City. Mr. Pressey came to Wilmington to attend our Diocesan Armed Forces Commission meeting which met on December 3. This meeting had a fine attendance with Clergy and Lay representatives from every part of the Diocese and also the official Army and Navy Chaplains who are stationed now in East Carolina. The Chairman of this Commission is the Rev. Alexander Livesay, Rector of St. Anne's Church, Jacksonville, and under his able leadership our Armed Forces Commission is doing excellent work these days.

As we go into the New Year, let us attempt to move our Diocese forward, seeking ever to interpret God's Will as best we can in the spirit of our Lord and Master, Jesus Christ.

Faithfully, your Friend and Bishop,
Thomas H. Wright.

DIOCESAN CALENDAR FOR JANUARY

Thursday, 1st	The Circumcision of our Lord	White
Sunday, 4th	2nd Sunday after Christmas	White
Tuesday, 6th	The Epiphany	White
Sunday, 11th	1st Sunday after the Epiphany	White
Sunday, 18th	2nd Sunday after the Epiphany	Green
Sunday, 25th	Septuagesima Sunday Theological Education Sunday	Purple
Monday, 26th	Conversion of St. Paul	White

Christian Education

The Rev. Henry Johnston, Jr. — Department Chairman

HELPS FOR TEACHERS

It seems to me that one of the most important tasks of our Department is to furnish help to those who teach.

We all feel so inadequate for the job of teaching, and yet we all (whether or not we have a specific teaching job, do teach something |"for better or for worse"), every day of our lives. The Way We Live is the most effective way in which we teach. Some one has called this "the Gospel according to you"—and goes on to say that this is the only "Gospel" that is clearly understood by some, and the only Gospel to which they will listen.

THE TEACHER

There is a poem written by Leslie Pickney Hill which may be helpful to teachers. It is entitled:

"The Teacher"

Lord, who am I to teach the way
To Thy children day by day,
So prone myself to go astray?
I teach from knowledge but I know
How faint the flicker and how low
The candles of my knowledge glow.
I teach them love of all mankind
And all God's creatures, but I find
My love comes lagging on behind.
Lord, if their guide I still must be,
Oh, let all the children see
The teacher leaning hard on Thee.

IT'S FUN TO TEACH

"It's Fun To Teach," is the intriguing title of a book written by the Rev. Victor Hoag, D.D. (Morehouse-Gorham Co., N. Y. City) who calls it "a book for folks who wish to help children in the Church School, but don't know how to start."

Dr. Hoag's book is written to help such people by developing the theme: "How do you know you can't teach? Or, You, too, can be a Great Teacher."

Most of what is in this book has appeared in "The Living Church" in the department "Talks with Teachers," through which Dr. Hoag has brought help to many teachers over a period of many years.

Here are the main devisions of this helpful book:

1. New Approaches
2. Improving Your Style
3. Special Problems
4. Certain Teaching Skills
5. A Last Word: the Real Reason

My strong suggestion is that you get this book for yourself or see that it is put in your Church School library.

KANUGA AND TEACHER TRAINING

Eight persons from the Diocese of East Carolina attended the Conference on Christian Education at Kanuga last summer, as follows: Mr. and Mrs. S. Keith Eutsler and Miss Henrietta Whitfield of Kinston; Miss Allie M. Fechtig of Wilmington, Miss Carolyn Clapp (D.R.E.) of Greenville, Mrs. Lucy Andrews, Mrs. Charles R. Clark and the Rev. Henry Johnston, Jr. of Fayetteville. There were 62 members of the conference, in addition to 11 faculty members.

The Rev. Thom Blair, rector of Christ Church, Charlotte, was director of the conference and he will return as director in 1959, which will be held July 18-24. Teachers, superintendents and rectors will find this conference helpful.

THE INDEX

Have you ever wondered where you could find Bible stories or references from the Bible, Prayer Book or Hymnal to illustrate and make more interesting your teaching on some particular topic?

The Department of Christian Education of the Diocese of Michigan, 63 E. Hancock Ave., Detroit 1, Mich., has done just this, and you can order copies of this Index at $1.00 per copy. Many teachers who use it find it most helpful.

VISUAL AIDS

Inquiries to our Diocesan Department concerning Visual Aids should go to the Rev. John Ormond, Rector, Church of the Advent, Williamston, who is chairman of this work for our diocese.

"Christian Education Milestones At General Convention," is the title of an interesting article in "Findings" (December 1958, p.7, Seabury Press, Greenwich, Conn., subscription $2.00 per year; 5 or more copies to one address, $1.50 a year a copy). It gives a rather complete coverage of Christian Education at General Convention.

The Rev. Mr. Beatty Preaches In Home Parish

The Rev. Edward Clyde Beatty, Jr., was the guest preacher at St. Mark's, Wilmington, at the annual Men's Day service held on Advent Sunday at 5 p.m. The Rev. Mr. Beatty used as his text, "What think ye of Christ," and delivered a most dynamic and inspiring sermon. This was his first opportunity to preach in his home parish since his ordination and a good congregation of members and friends were present. Music was rendered by a Men's choir under the direction of Mrs. W. H. Cotton, organist. Layreaders C. H. McDonald, Matthew Foreman and Carlyle Mason read evening prayer. At the close of the service a reception for the Rev. Mr. Beatty was held in the parish house.

SENIOR CAMP ALUMNI HOLD DANCE

The alumni of Senior Camp held a New Year's Reunion Dance in the Virginia Dare Hall on the banks of the Pamlico on Friday, Jan. 2. Mr. and Mrs. Eborn Jenkins, our beloved director's brother and sister-in-law, who taught square dancing at Camp Leach last summer were on hand to call the figures. Eborn and Mary were ably assisted by their charming daughter, Sue. Many of the alumni as well as many who hope to be alumni next year, were on hand to enjoy the festivities.

CYCLE OF PRAYER

January 12—St. Gabriel's, Faison
January 13—St. Stephen's, Goldsboro
January 14—St. Christopher's, Havelock
January 15—St. Andrew's, Morehead City
January 16—St. Luke's, Roper
January 17—Grace, Whiteville
January 19—St. Augustine's, Kinston
January 20—Advent, Williamston
January 21—St. Paul's, Clinton
January 22—St. John's, Wilmington
January 23—Zion, RFD Washington
January 24—St. James', Ayden
January 26—St. Mark's, Wilmington (Conversion of St. Paul)
January 27—St. Thomas', Windsor
January 28—St. Andrew's, Nags Head
January 29—St. Paul's, Beaufort
January 30—St. Andrew's, Wrightsville Sound
January 31—St. Andrew's, Columbia
February 2—Christ, Elizabeth City (Purification BVM)
February 3—St. Anne's, Jacksonville
February 4—St. George's, Lake Landing
February 5—Holy Trinity, Fayetteville
February 6—St. John's, Edenton
February 7—St. Paul's, Greenville

Plans Made For Camp Leach 1959

At a recent meeting of the Camp Leach advisory committee advance plans were initiated for the coming camp season. Readers of the Mission Herald will be interested in the following dates for conferences and camps in 1959:

June 7-10—Woman's Auxiliary Conference, Miss Estelle Carver, leader.

June 11-14—Young Churchmen's Convention, The Rev. Charles Penick, chairman.

June 16-28—Junior Camp (boys and girls, ages 12, 13).

June 30-July 12—Midget Girls Camp (ages 9-11).

July 14-26—Midget Boys Camp (ages 9-11).

July 28-Aug. 9—Choir Camp.

August 11-23—Senior Camp (boys and girls 14 and up).

August 24-29 — Teacher Training Conference, The Rev. Henry Johnston, leader.

You will note from this information that Miss Estelle Carver, who is beloved by all who have come to know her the past two years, will return this summer. Ages of "Midgets" have been changed to include 9, 10 and 11 year olds; Juniors will be 12 and 13. A feature of the season will be the inclusion of a Teacher's Training Conference developed by the Department of Christian Education. Further information concerning all camp activities will appear in the Mission Herald later. Brochures will soon be distributed through the Clergy.

A movie film and colored slides taken of activities at camp last summer are available to Churches and organizations upon request from the director, the Rev. Stanleigh Jenkins, Route 2, Box 448, Washington. Phone Whitney 6-3803.

Necrology

Willie Skinner Smoot (Mrs. Tom) November 2, St. Paul's Church, Greenville.

John Joseph Payne, October 30, St. Paul's Church, Greenville.

George Franklin Campbell, October 30, St. Paul's Church, Greenville.

Taylor Bynum Attmore, Sr., October 6, Washington.

Mrs. Lucy Oertel, October 14, Washington.

Mrs. Martha Jane Bateman, October 25, Creswell.

Mrs. F. E. Kay, Wilmington.

Armed Forces Commission Meets

At a meeting of the Diocesan Armed Force Commission held at the Diocesan House in Wilmington in December the following members were present: The Rev. Messrs. Livesay, Allen, Penick, Hauser, Light, Edwards; Chaplains Linaweaver (Lejeune), Marsh (Bragg), Symons (Cherry Point); guest, Chaplain Pressy of the Armed Forces Division of the National Council; laymen, Col. Hauser and Mr. Chandler of Fayetteville.

The Rev. A. E. Livesay, chairman, stated that the purpose of the meeting was to share insights gained with work with the military and to further the ministry to the Armed Forces in the diocese.

It was pointed out by the Rev. Daniel W. Allen that there are approximately 300,000 military personnel within the diocese. Chaplain Pressy reported, that to his knowledge, this was the largest number of the military in any diocese of our Church.

Chaplain Linaweaver stated that the Chaplaincy generally looks to the local Parish to incorporate the military into the local Parish program. The military personnel is encouraged to become a part of the local community in every way, as much as possible.

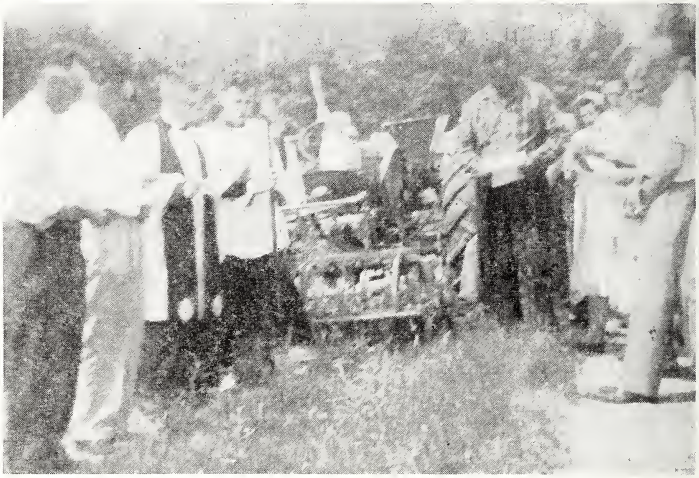
"The role of the Rector and the Parish program in ministering to military personnel" was discussed by The Rev. Roscoe Hauser. Mr. Hauser stated that the point was to assimilate the military into the existing Parish program the same as any individual or group.

Bishop Wright spoke on the Diocesan viewpoint of work with the miltary and said that the Diocese viewed this work as a laison between the military personnel in our diocese and the National Church—to inform the Armed Forces Division of the needs of the military in special cases and to report work being done. He also stated that the diocese viewed the Church's work with the military personnel as keeping in touch with the Armed Forces and as a missionary opportunity, especially in finding men for the ministry.

Chaplain Pressy discussed the function of the Armed Forces Division and the work that is being done among our Armed Forces by our National Church.

LORD'S ACRE PROJECT CONDUCTED AT CHOCOWINITY AND VANCEBORO

The Churches in both Vanceboro and Chocowinity have just completed a most successful and exciting undertaking which brings our everyday work into a new light—the Light of the Gospel. The Lord's Acre project is based upon the idea of taking something ordinary and making something religious of it. We take one portion of our work and dedicate it to the Lord. All of our efforts rendered on this portion of our work are rendered to the Lord in thanksgiving for the ability to work and the proceeds are given to the Lord in a Thanksgiving offering.



Minister conducting service at the farm of W. Robert Elks in Chocowinity, asking God to bless the crops.

The Lord's Acre project was first thought to be for farmers only. But the exciting part of our program is that it works equally well in both Churches. The congregation in Chocowinity is mainly composed of farmers while Vanceboro is mainly merchants.

Each individual in the congregation was encouraged to enter into the program. The farmers actually set aside an acre of their crop or livestock. The non-farmers have figured out ways for them to have a project. For instance, the waitress' project is a portion of her Sunday tips; the dry cleaner's is the blocking of hats; the insurance salesmen's is a type of policy; the hardware merchant's is ceeds from the project as the offerpaint; the sporting goods man's is boat trailers; the grocer's is bread; the produce broker's is a type of produce; the lawyer's is a certain type of papers he prepares; the postmaster's is notary fees; and so on down the line.

The program actually has three stages: The Selection and Dedication of the projects for the year in January; the Blessing of each person's work during Rogation Days; and the returning of Thanks, using the proing, on Thanksgiving Day.

Minister and people having the service of the Blessing of Work at the Equipment and Produce Company of Bill Cleave in Vanceboro.

During Rogation Days of this past year (being the three days before Ascension Day) we had the ancient service of Blessing of Work in both Churches. On Rogation Sunday in Chocowinity we processed to the farm of Sam Elks, Russell Guthrie, Earl Jackson, Hubert Bennett, Herman Lollis, Walter Robert Elks, John Ange, J. B. Patrick, Theron Hill, and Otha Taylor. We also went to the businesses of Charles Fuller, Blaney Taylor, and Frank's Restaurant for the work of Pat Fuller.

On Rogation Monday we processed to the businesses in Vanceboro of Sarah Lancaster, Lawrence Lancaster, Sarah Cleve, John Robinson, Edwin and MacRae Robinson, Don White, Gladys Ewell, Abe Cleve, Earl Cleve, and Bill Cleve. Since many people's work is in their home, we had the blessing of their work in the parish house. At each stop the congregation would process into the business, or into the fields, with the clergy vested and sing the Sanctus, read a Litany and have prayers for the work, the equipment, the Lord's Acre project and the people. This was a most im-

(Continued on Page 15)

O Sing unto the LORD a new Song*

by John C. Owens

The meeting of the Convocation of Edenton in our parish pointed up, among many other things, a minor musical problem—the singing of "Amen" at the conclusion of hymns. One of the hymns was without "Amen" so our organist did not play it, as is our custom. But most of the congregation went ahead and sang "Amen" anyway. Their enthusiasm was commendable, but it was confusing and embarrassing, which should not be. If our worship is to be the common and corporate act of the people, there must be some mode of common expression. This is very ably provided for in our Book of Common Prayer and Hymnal. In the preface to the first Book of Common Prayer, issued in 1549, Archbishop Cranmer adroialy described the principles that guided the reformers of the Church's liturgy. Some of their concern was directed towards the elimination of the "great diversity in saying and singing in churches within this realm." The principle still holds, attested to by the Joint Commission on Church Music in their preface to The Hymnal 1940: "Like our use of the Book of Common Prayer the use of the one Hymnal is an expression of our sense of fellowship with one another." And in regard to the singing of the Amen, the Commission says, "It has seemed proper to provide for the singing of the Amen at the conclusion of those hymns only which end with the note of praise or prayer." By all means, let's sing unto the Lord, but let's do it together!

. . . Until the cult of false masculinity, with its crew cut, pipe and other trappings, dies of its own inherent malnutrition, and men begin to discover what it really means to be robust and manly soldiers of Christ, there is likely to be a dearth of male voices for church choirs. But there is plenty of good music available for just such choirs. "The Gateway Choir Book" (E. C. Schirmer Music Co., 221 Columbus Ave., Boston) is just one example. It is a collection of twenty anthems and motets arranged for soprano, alto and baritone. It is excellent church music, there is material for different seasons of the church year, and it is not difficult either for voices or accompanist. Until the tenors and basses begin to fulfill their true masculinity and raise their voice in praise to God, I comment this music to your attention.

Arsonist Burns Okinawa Mission Church

We were distressed to hear of the burning down by an arsonist in July 1958 of St. John's Episcopal Church, located in Agarie-Ku, Nago-Cho, Okinawa. St. John's was well-known to many Americans stationed in Okinawa. Many passers-by stopped at the parish house of St. John's in Nago to share the hospitality of the Rev. William A. Hio, the American Priest-in-Charge. Many also stopped there to receive first-aid following injuries. Fr. Hio's craft shop, which encourages small home industries and gives employment to many of the Okinawan parishioners of St. John's, is a growing force in the support of the Okinawa Mission. Their products have already been sold in the bazaars of many of our churches in the United State. (See The Mission Herald for October).

It is hoped that some of our readers will wish to lend assistance to this congregation in rebuilding their church.

SEE THAT YOUR CHURCH IS REPRESENTED AT THE LAYMEN'S ANNUAL MEETING IN GOLDSBORO ON JAN. 18, 1959

The Ministry Of The Laity

The Ministry of the Laity where every layman is a minister to the world and clergymen are ministers to their congregations is basic to the development and leadership of Laymen's work in the Episcopal Church, according to the Rev. Howard V. Harper, executive director of the National Council's General Division of Laymen's Work.

The second emphasis of laymen's work, Dr. Harper states, is on the intelligent use of lay manpower in the service of the Church: "to deepen the spiritual lives of the men; to extend the impact of Christianity; to support the kind of program the Church should have; and to enlist the special skills and talents of the men in the service of our Lord."

In a statement on the present status of Laymen's Work in the fall of 1958, recently sent to all bishops and to diocesan chairmen of laymen's work, Dr. Harper declared that the concept of the Ministry of the Laity "involves a 180° change in our idea of the respective functions of the clergy and the laity."

"It has been vividly summed up in the statement that the laity are the players and the clergy are the coaches," he said.

Dr. Harper also makes a plea for every diocese to establish its own General Division of Laymen's Work where laymen can serve "as a mobile power unit." Explaining that on the diocesan level "the laymen's program is not a separate thing but is simply the program of the diocese at the points where that program needs lay manpower," the executive director offers suggestions on diocesan organization and procedure, as well as ideas on parish organization.

Copies of the statement are available from the General Division of Laymen's Work, 281 Fourth Avenue, New York 10, N. Y.

Our beloved bishop spent the week of Dec. 7 in New York attending a meeting of the National Council to which he was elected a member at the recent Convention in Miami Beach.

The Big Week At Kanuga

The week of December 8, 1958 will go down in Kanuga history as The Big Week, and well it should.

On Monday, the 8th, ground was broken for the new Recreation building at the camp. This large structure, 30x120 feet will be the largest single addition to the facilities since the camp for the younger children was built about 30 years ago.

The central recreation area in the new building will be 30x80 feet with a great big fireplace on the back wall. At one end will be a portable stage for stunts, skits and dramatizations. This room will be used for all sorts of indoor recreation and rainy day activities. Vespers will be held here when rain prevents the use of the outdoor chapel. No more will the campers have to push dining room tables and chairs off to one corner and squeeze into the mess hall for the evening program.

At each end of the recreation area will be a 20x30 room—rooms that can be used for classes, or for quiet indoor games on rainy days or for the activities of special interest groups, etc. The classrooms will be enclosed but will have large screened panels.

The fireplace in the recreation room will be a whopper and will take four-foot wood. Many a tall tale will be told on cool nights to the accompaniment of the crackling fire as the campers gather 'round the hearth. And such lusty singing as will rise to the rafters!

The second major event of the week was the signing on Wednesday, the 10th, of the contract for the new kitchen wing at the Conference Center. This will be the first phase of a long-range program to replace the entire administration building with a modern, fire-proof structure.

The contract for the kitchen set the cost at $47,800. The building will be completely fireproof and will contain a number of features sorely lacking in the old structure. Construction of this wing will be the largest single improvement to the Kanuga property, except for the addition of the Chapel, since the original buildings were erected about 50 years ago. Demolition of the old kitchen wing was begun on Thursday. The contract calls for completion of the new building by May 1.

Wednesday, the 10th, was double feature day, for that day's mail brought word confirming the selection of a second full time person on the administrative staff. Mr. Wallis S. Goodman has accepted the position of assistant to the manager and will begin work with Kanuga on February 1. "Foote," as he is known to his friends, served on the Kanuga staff as a teenager during the 40's and many times since then. He has been teaching school in recent years and both he and Mrs. Goodman have had many contacts with young people. They will make a tremendous contribution to the work of the Church at Kanuga.

It is anticipated that this addition to the administrative staff will be followed by further development and expansion of the Kanuga program. The camp and conference program in the Episcopal Church—and in most denominations—is rapidly expanding as a vital part of the Christian Education program. Kanuga, the largest conference center in our Church, is alert to new opportunities for service to the Church. The developments of this "Big Week" are indicative of what lies ahead.

HERE IS YOUR GIVING FOR THE SPREAD OF CHRIST'S KINGDOM IN EAST CAROLINA AND THROUGHOUT THE WORLD

January 7, 1958 through December 9, 1958

Town - Church	Apportionment	Paid thru 12-9-58
Ahoskie, St. Thomas	$685.53	$514.14
Atkinson, St. Thomas	96.00	96.00
Aurora, Holy Cross	890.96	700.00
Aurora, St. Jude's	26.83	6.71
Avoca, Holy Innocents'	80.00	60.00
Ayden, St. James	465.00	46.50
Bath, St. Thomas	489.63	489.64
Beaufort, St. Clement's	69.50	52.14
Beaufort, St. Paul's	3,230.00	3,230.80
Belhaven, St. James	726.83	666.27
Belhaven, St. Mary's	65.00	25.00
Bonnerton, St. John's	106.41	106.41
Burgaw, St. Mary's	175.80	175.80
Chocowinity, Trinity	825.80	400.00
Clinton, St. Paul's	1,553.50	1,553.50
Columbia, St. Andrew's	200.00	166.46
Creswell, Christ Church	200.00	100.00
Edenton, St. John-Evang.	350.00	219.77
Edenton, St. Paul's	3,485.50	2,485.50
Elizabeth City, Christ	5,188.60	5,188.60
Elizabeth City, St. Philip's	62.03	------
Fairfield, All Saints'	70.00	35.00
Faison, St. Gabriel's	140.71	140.71
Farmville, Emmanuel	912.00	912.00
Farmville, St. Timothy's	60.00	
Fayetteville, St. John's	7,664.20	7,664.20
Fayetteville, H. Trinity	2,800.00	2,900.00
Fayetteville, St. Philip's	240.00	140.00
Fayetteville, St. Joseph's	805.26	603.96
Fayetteville, G. Shepherd	350.96	263.22
Gaus' Landing Mission	5.00	------
Gatesville, St. Mary's	465.10	------
Greenville, St. Andrew's	61.86	15.47
Goldsboro, St. Andrew's	203.45	120.00
Goldsboro, St. Stephen's	5,276.90	3,478.20
Greenville, St. Paul's	5,363.10	5,363.10
Grifton, St. John's	532.91	532.91
Haddocks Cr. Rds., St. Stephen's	60.00	------
Hertford, Holy Trinity	500.00	375.00
Havelock. S. Christopher's	979.71	979.71
Hope Hills, Christ	495.49	200.00
Jacksonville, St. Anne's	1,535.30	1,407.38
Kinston, St. Augustine's	293.26	60.00
Kinston, St. Mary's	7,625.80	6,990.40
Lake Phelps, Galilee Miss.	85.00	85.00
Lake Landing, S. George's	380.00	274.10
Lenoir Co., H.Innocents'	834.44	837.44
Lumberton, Trinity	1,656.15	800.00
Morehead City, St. Andrew's	1,651.70	1,651.70
Murfreesboro, St. Barnabas	85.00	21.25
New Bern, St. Cyprian's	420.00	105.00
New Bern, Christ	6,157.14	5,657.14
Nags Head, St. Andrew's	233.00	233.03
Northwest, All Souls'	120.00	100.00
Pikeville, St. George's	150.00	150.00
Plymouth, Grace	957.56	957.60
Red Springs, Stephen's	160.00	160.00
Roper, St. Anne's	96.06	------
Roper, St. Luke's	402.00	200.00
Roxobel, St. Mark's	341.00	341.40
Sladesville, St. John's	47.63	47.63
Sladesville, St. Thomas	68.20	6.92
Snow Hill, St. Barnabas	260.31	200.00
Southport. St. Philip's	608.96	304.48
Sunbury, St. Peter's	193.00	------
Swan Quarter, Calvary	150.00	150.00
Trenton, Grace	200.00	200.00
Tar Landing, St. Philip's	185.00	136.52
Vanceboro, St. Paul's	807.60	336.50
Washington, St. Paul's	136.84	35.00
Washington, St. Peter's	7,773.50	7,093.50
Washington, R-2, Zion	568.88	521.56
Whiteville, Grace	600.00	450.00
Williamston, Advent	2,759.98	2,759.98
Wilmington, St. James	14,745.40	12,864.27
Wilmington, St. John's	5,267.50	3,437.25
Wilmington, St. Mark's	800.00	500.44
Wilmington, St. Paul's	3,108.20	3,110.00
Wilmington, G.Shepherd	1,421.00	1,421.00
Windsor, St. Thomas	1,062.20	1,062.00
Winton, St. John's	129.84	75.00
Woodville, Grace	462.10	462.10
Wrightsville, Andrew's	1,419.40	1,419.40
Yeatesville, S.Matthew's	242.61	242.65
	$112,161.13	$96,874.56

Memorial At Plymouth

To beautify the worship of Almighty God, and in loving memory of Joseph Kelly Reid, Grace Church, Plymouth has been given a set of crystal cruets by Mrs. Morgan J. Polk, for use during the Holy Communion.

CANTERBURY CORNER

The Collegians of East Carolina Canterbury have been busy. The student worker, Howard Cutler, has gathered a number of boys from parishes in East Carolina into a lively group. Some wag has called it "the boys' club" due to the large number of boys attending the meetings. It may be that the beauty of the officers, who are girls, has something to do with it. Vicki Eborn of Yatesville is the president, Martha Gartman of New Bern is the vice president, and Janet Grissom of Roanoke Rapids is secretary. Two Virginia boys are officers too: Clyde Matthews of Front Royal, program chairman; Sam Davis of Martinsville, the treasurer.

A Christmas project of the Canterburians was the production of the "Second Shepherd's Play" an ancient drama, on the second Sunday in December. Dr. Frank Hoskins of the faculty directed this production. Clyde Matthews, Sam Davis, and Hal Smith were the principal characters. Another exciting event was the Christmas party for the children of St. Andrew's Mission in Greenville. The collegians got together for the preparations on Wednesday the 17th and then went to the Mission Church on Thursday night for the happy occasion. The Rev. Richard Horsley of Washington, priest-in-charge of St. Andrew's, was a special guest for the evening along with the children of the Mission. The students had a great time leading the singing, distributing the gifts, and joining in the festive season.

Lent comes early this year. The Canterbury club will have a pre-Lenten retreat. The programs of the club this year have been featuring faculty members. Addresses have been heard on the relation of religion to world empires, the place of psychology in religion, the effect of economics on religion, culture and Christianity.

BIRTHS

A daughter to John and Laura Farley, November 25, Greenville.

A daughter to Mr. and Mrs. E. Graham Flannagan, December 3, Greenville.

A son to Mr. and Mrs. Charles King, December 6, Greenville.

Rosamond Ravenel, daughter of Lt. and Mrs. S. S. Bee, Christ Church, Elizabeth City, November 18.

Winborne Rudge, son of Mr. and Mrs. R. S. King, Christ Church, Elizabeth City, December 5.

Highlights Of National Council Meeting

Twenty-six members of the National Council, including eleven new members, among them Bishop Thomas H. Wright, a new treasurer, and a new President (Presiding Bishop Arthur Lichtenberger), assembled at Seabury House for the December meeting.

Included among the most important actions and items of business were: The Appointment (made by the President) of the Rev. Canon Frederick A. McDonald, present headmaster of the Iolani School in Honolulu, to a new post as representative of the Council's Armed Forces Division in Europe. In this post Canon McDonald, a former Council member and Air Force chaplain, will be permanently stationed abroad, visiting the Church's Air Force chaplains and ministering to Service congregations who are presently priestless.

ACCEPTANCE of the services of Robert D. Jordan, Executive Vice President of the Episcopal Church Foundation, to train diocesan personnel in the techniques of Christian stewardship education. The work, to be done at the invitation of interested dioceses, would be the initial step in a process in which the diocesan personnel, after training, would train parish personnel in turn; the whole program will be evaluated after one year of operation. In presenting the program to the Council for approval, The Rt. Rev. Donald H. V. Hallock, Bishop of Milwaukee and Chairman of the Promotion Department, declared that while the Promotion Department can produce materials for Christian stewardship, the real problem was "how to get to the indivdual in the pew" with a renewed, vital concept of Christian stewardship which would include a stewardship not only of money, but of time and talent as well.

REQUESTED the residing Bishop to present the Council with a nomination for the post of Administrative Assistant, an office created by the Church's General Convention at Miami Beach in October.

HEARD The Rev. David Hunter, D.D., Director of the Council's Department of Christian Education, state that the Department's main task at the moment was to "find valid new approaches" to the one-third to two-thirds of the Church with which "we are not now in constant communication." He declared that the Department must seek to give Church members "what they are asking for from their National Council" and stated that the major concern and effort via publications, courses and leadership training would be to "offer new channels of approach with the new offerings of our Department."

WELCOMED the new President and Presiding Bishop; and Lindley H. Franklin, Jr., new Council Treasurer, elected at Miami Beach in October to succeed Harry M. Addinsell.

APPROVED: the transfer of Harry L. Dietz from Assistant to the Treasurer of the National Council to Assistant Treasurer; the permanent appointment of the Rev. Cornelius C. Tarplee as Associate Secretary of the Council's Diviison of Christian Citizenship as of January 1, 1959, (Mr. Tarplee has been serving on a temporary basis); the transfer of the Rev. George I. Peabody from Associate Secretary of the Laboratories on the Church and Group Life to Executive Secretary of the Laboratories, effective December 1, 1958. Mr. Peabody succeeds the Rev. John B. Midworth, whose resignation to become the rector of St. Francis Church, San Francisco, was accepted by the Council; the appointment of the Rev. Edward T. Adkins of the Diocese of Missouri as Executive Secretary of the Adult Division, as of February 1, 1959. He replaces the Rev. A. Donald Davies in that post; the appointment of Miss Irene M. Scudds as Editor of Senior High Materials in the Division of Curriculum Development and as a member of the Youth Division as of February 1, 1959.

ACCEPTED the resignation of Gordon R. Plowe as Assistant Secretary in the Division of Domestic Missions and Church Expansion, effective January 15, 1959. Mr. Plowe will become Administrative Assistant to the Missionary Bishop of South Dakota.

APPROPRIATED an additional $50,000 to the missionary Bishop of the Philippines to be used toward the construction of the Cathedral of St. Mary and St. John.

APPROVED in principle the proposal before the World Council of Churches and the International Missionary Council for the integration of the two organizations.

WOMAN'S AUXILIARY

by Mrs. G. Alex Rouse

NEWSLETTER QUOTES

Since the account of the Convocations had to be written in advance and were printed prior to the meetings, which kept quotations from delegates to the 59th General Convention held in October at Miami Beach, bringing us highlights, being used in the write-up, we feel sure that the following news items taken from the late Provincial Newsletter will be read with interest:

"NEW LOOK—NEW NAME: On October 16, in convention assembled at Miami Beach, the women of the Church, after long and thoughtful deliberation, adopted the following Resolution:

WHEREAS,A change in the name, 'Woman's Auxiliary' is presently being considered by the Triennial Meeting of the Woman's Auxiliary; and

WHEREAS, It is desirable to resignate a simplified name specifically encompassing all women of the Protestant Episcopal Church; and

WHEREAS, such designations should, in the interest of general usage be brief;

NOW, THEREFORE, BE IT RESOLVED, That the Triennial Meeting recommend as the suggested designation for the women of a Diocese 'Episcopal Churchwomen, Diocese of ________.' The diocesan executive board on women's work might be designated as a 'Division of Woman's Work of the Diocese.' A suggested name in parishes might be 'Women of _______ ________ Church.'

"CREDENTIALS: Present and counted; 505 delegates; 16 board members, other than delegates; 7 provincial presidents, other than delegates; 1 presiding officer; 1 assistant presiding officer; voting strength 503, from 101 Dioceses and Missionary Districts, 88 with full representation. Also present: 88 alternates; 4 National Council members; 5 staff secretaries; 2,702 registered women visitors. Total women registered, 3,329."

TRIENNIAL NOTES

Among excerpts from the Triennial notebook of our Provincial President, Mrs. S. M. Montgomery, of Blanton, Miss., which were published in the Newsletter, we quote the following:

"October 5—Opening service at Exhibition Hall marvelous experience as always . . . focal point the golden Cross suspended above a great altar banked full length with miniature hillside in white and yellow bloom . . . a beautiful background for our Presiding Bishop and other distinguished Churchmen . . . brand new hall, 700 voices and organ accompaniment.

"October 6—Holy Communion for women of the Church in the grand ballroom of the Fontainebleau . . . three hours later, same room again packed for opening session of 29th Triennial . . . Mrs. William Hannah in the chair, efficiently wielding our own historic Fourth Province gavel.

"That afternoon, the first of Dean Coburn's five memorable meditations on the Triennial theme, 'One Family in Christ: In Love, in Happiness, in Work, in Pain, in Worship' . . . Mrs. A. M. Sherman's splendid report . . . that evening official reception at Exhibition Hall.

"October 7, 8, 9—Joint Sessions at the Deauville.

"October 10—Most glorious of all mornings; our Corporate Communion and Presentation of the United Thank Offering! Bright sunshine slanting in Exhibition Hall windows . . . light hearts . . . joyous faces . . . reverence and love everywhere . . . a never-to-be-forgotten experience . . . In the afternoon, election of women to General Division of Women's Work started . . . recessed to Saturday so we could gather at the Overseas Missionary mass meeting to learn final UTO figure: $3,869,985.38! (Wonder if earned interest will take it up over the $4 million mark?).

"October 11—Bishop Lichtenberger of Missouri elected Presiding Bishop, and that's very good news indeed . . . beloved by all who know him, and they are legion.

"October 12—Beach and pool relaxing after Church in the morning . . . cool breeze . . . hot sun . . . warm fellowship.

"October 13—Dr. Baly's challenging address on 'The Ministry of the Laity,' recommend his book as required reading this winter . . . Then to Deauville for joint session on Program and Budget. (Our own Bishop Wright is chairman of this committee. Ed. note) . . . Our Province 4 dinner that night absolutely tops in every way .. . Bishops Sherrill and Lichtenberger brought fond greetings; everyone joyous and a little sad too, as loving tribute paid to retiring Bishop and Mrs. Sherrill.

"October 14—UTO budget amended to new total unanimously accepted . . . in the evening a banquet honoring Bishop and Mrs. Sherrill, breathtaking decors with golden Cross again the focal point . . . places set for 2500 . . . program brought hilarious laughter and unashamed tears . . . Magnificent surprise testimonials to our Presiding Bishop and his beloved Barbara.

"October 15, 16—Business sessions . . . group conference . . . Thursday, Bishop Powell's eagerly awaited address on 'The Parish Family' . . . Long discussion followed on new name for Woman's Auxiliary . . . original Resolution finally adopted . . . Dr. Pollard's appeal for support of gift of nuclear reactor from American to Japanese Church during the latter's 100th anniversary celebration in 1959 . . . five charming teas given by the South Florida women for visiting missionaries on the Rosewood Terrace at the Fontainebleau.

"October 17—And so the finals . . . business session . . . Resolutions, among them approval of Convention's action on the Church of South India . . . at noon to the Deauville for Bishop Emrich's reading of the fine Pastoral Letter, calling all brethren in Christ to know and understand the 'five great truths that can help us to see and do God's will wherever we may be'."

ATTENDS CONFERENCE

Mrs. W. B. Rosevear attended the November conference at Seabury House by invitation of Bishop Bentley to discuss a unified program of the various departments of the Church. Newsletter comments, "Gertrude Rosevear is a highly valuable member of any discussion group." We, in East Carolina agree and are very proud that her many qualifications for leadership are winning recognition from the National Church.

QUIET DAYS

Quiet Days will be held February 16 and 17 in the convocations with the Rev. George B. Holmes, of Edenton, as leader.

UTO Grants Allocated

With "tears and rejoicing" (according to one participant), the General Division of Women's Work at their December meeting, the first of the new triennium, allocated grants from the new United Thank Offering Budget.

The offering presented in Miami Beach in October totalled $3,869,985.38, but the Division members were able only to answer less than one-third of the requests for aid received from the overseas field, and approximately one-half of the requests from the home field.

"This means that churches, rectories, schools, and student centers must be denied in vital areas of the Church's work," Mrs. John R. Newcomer, chairman of the UTO committee, stated.

Requests that were granted totalled over $383,000 in new buildings in overseas areas and $155,000 in the home field. Grants were also made for almost $74,000 for repair and equipment of buildings at home and abroad.

Land will be purchased at Leogane, Haiti, where a church and a school or rectory will be built. A church school will be erected at Erechim in Southwestern Brazil; and a new church will be built in Porto Alegre in Southern Brazil, where the growing congregation has been meeting in a hall for the past ten years.

At Guam (District of Honolulu), a new church will be erected for two congregations which have been meeting in Army and Air Force chapels and have been asked to move as soon as possible. In Margarita, Panama Canal Zone, a rectory will be built for St. Margarets Church; at present the rector must travel 100 miles between his home and the church. Grants were also made to Alaska, the Dominican Republic, Taiwan, Liberia, Mexico, the Philippines, Puerto Rico and the Virgin Islands.

Among the grants made in the home field were funds toward a student center at the University of Wisconsin; a parish house-student center at the R. E. Lee Memorial Church in Lexington, Va.; at the University of Kentucky, a chapel and student center; and St. Patricks Church and parish house at Enterprise, Ore.

Other grants were made to the Church Society for College Work, for a mission to Minnesota, to Nevada, Oregon, San Joaquin and Spokane.

The UTO grants were made at the regular meeting of the General Division of Womens' Work at Seabury House, Greenwich, Conn., December 5-8, 1958.

CHRIST CHURCH, NEW BERN

On December third the last general meeting of the Woman's Auxiliary was held.

The report of the Convocation of Wilmington was given by the president.

The returns from the bazaar was reports, which was very gratifying to all concerned.

All the chapter leaders reported on their work for the last six months, and the work has gone on in a wonderful way.

A motion was made and carried to give St. Paul's, Greenville, $50.00 to help with the Canterberry Club.

Mrs. Don Clemnent, U.T.O. chairman, gave a report from the recent ingathering.

The slate of officers for the coming year was presented. Mrs. John Guion, president; Mrs. Leslie Babcock, vice president; Mrs. Philip Styner, secretary; Mrs. Walter Paramor, treasurer.

All obligation have been met and other projects undertaken, so that we can now face the coming year with hope and thanksgiving to God for His many blessings to us in the past year —1958.

ST. MARY'S, BURGAW

A small but active Sunday School has been organized through the efforts of the Woman's Auxiliary. With nine children enrolled, attendance for the month of November average 94.6%. Serving as superintendent is Richard C. Altschul. Teachers are Mrs. W. D. Robbins, Mrs. Jackson Batchelor, Mrs. W. H. Robbins, Mrs. R. W. Cantwell, Jr., and Mr. Altschul. Mrs. Julia McCullen has charge of the music for the Sunday School. Several adults atend each Sunday and it is hoped that an Adult Class will be formed in the near future.

The men of St. Mary's Episcopal Church of Burgaw were entertained on November 21 at a dinner given at the home of Mr. and Mrs. Jackson Batchelor of Willard. The women of the Auxiliary helped in preparing and serving, what will eventually become a regular monthy meeting for the men of the Church.

The New Name

Some explanatory remarks, aimed at dispelling "the confusion about the designation of women in the Church" were made by Mrs. Arthur M. Sherman, Executive Director of the National Council's Division of Women's Work, before she delivered her report to the National Council at Seabury House on Wednesday afternoon, December 10.

Mrs. Sherman explained that after the elimination of the term and concept "Woman's Auxiliary," the Council had created a General Division of Women's Work. It is composed of the members of what was formerly the national Executive Board of the Woman's Auxiliary which comprises some twenty-odd elected members, the national staff and the Executive Director. The term "General Division of Women's Work," Mrs. Sherman declared, applies to that group alone. One of its functions is to plan and run the Triennial Meeting of the Women of the Episcopal Church.

The last Triennial meeting, held at Miami Beach last October, simultaneously with the 1958 General Convention, voted to recommend to the dioceses that they also eliminate the term and concept "Woman's Auxiliary," replacing it with the title "Episcopal Churchwomen, Diocese of ________." According to Mrs. Sherman, a number of dioceses have already done this, some having done so years prior to the Triennial's recommendation.

The Triennial also suggested that parishes replace their "Woman's Auxiliary" designation with "the Women of (church's name)," and many have done so, Mrs. Sherman added.

The reason for the new terminology, she stressed, was "to indicate that we're concerned with all Churchwomen—not merely those who carry a woman's organization label."

At the meeting of the General Division of Women's Work, held at Seabury House, Dec. 5-8, just prior to the National Council meeting, the Presiding Bishop conducted the Installation Service for the General Division.

(Editor Note: Our women will decide at their Annual Meeting in April, whether or not they will change the name of the Woman's Auxiliary in our Diocese.)

WOMAN'S AUXILIARY LETTER'S

CHURCH OF THE ADVENT WILLIAMSTON

On Nov. 17, the Woman's Auxiliary met with Mrs. Milton James and the president, Mrs. Robert Newell, presided. After prayers by Mrs. C. B. Clark, Jr., the minutes were read and approved. Mrs. Bill Bridgen, treasurer, reported that all obligations have been paid and $900.00 given to the Parish House Fund.

The president then submitted a proposal by the Senior Warden relative to the $30,000.00 needed to complete our parish house. After much discussion the motion was made, seconded and carried that the Auxiliary will assume responsibility for the retirement of $10,000.00 of the loan. The necessary funds are to be raised by a variety of projects in addition to the dues and "$25.00 talent" goal of each member.

Other business included approving $15.00 for Christmas gifts at Thompson Orphanage, purchase of carpet sweeper for church and discussion of the need of a new missal for the altar. Plans were completed for a luncheon and food sale.

Due to the long business meeting it was necessary to postpone the program which was to have been given by departmental chairmen on the duties and privileges of their offices.

After closing prayers, Mrs. James and co-hostesses, Mrs. Charlie James and Mrs. Sid Christian, served delicious refreshments.

ST. THOMAS, WINDSOR

The annual bazaar is over and it was quite a success. All the church people had a part in it. The noon day lunch and articles for sale were under the auspices of the women. The men sponsored, made all arrangements for, and served a turkey dinner at night. The Young Churchmen had a most successful and entertaining project—that of cutting silhouettes and they were very good.

We, of St. Thomas, were delighted to welcome the visitors from Elizabeth City, Edenton, Ahoskie, Williamston, Bethel, Coleraine, Woodville, Roxobel and Weldon to our bazaar.

The year 1958 has been a very busy one for St. Thomas auxiliary. Some of the activities have already been mentioned. Fifty dollars was sent to Camp Leach to help with the new kitchen or to be used as seen fit. Also the auxiliary paid one half on a new electric cook stove for the rectory. Twenty-five dollars was given to the Cancer Detection Center which is being set up in Bertie county. A gift of $10.00 was sent to the Canterbury Club in Greenville to help with the furnishing of their new rooms. Money has been sent Spring and Fall for clothes for the boy at the Thompson Orphanage for whom the auxiliaries of Woodville, Roxobel and Windsor are responsible.

On November 21 the annual parish dinner, as a get-to-gether and as a start of the Every Member Canvas was held in the parish house.

After the Thanksgiving service the fruit, vegetables and flowers used in decorating the church were under the direction of the Altar Guild, taken by the Young Churchmen to the homes of the sick, the house bound and the older people.

As usual the semi-monthly dinners have been served to the Junior Chamber of Commerce.

The book, "Middle East Pilgrimage," has been studied by both Guilds.

The amount of the Fall Ingathering of the United Thank Offering was one of the largest ever reported from this auxiliary.

There have been several fine boxes of used clothing sent to the Thompson Orphanage and eight children were sent Christmas presents.

TAYLOR
A-A-A-CHOO!

All through the year, cards have been sent to the sick and those who were sick at heart.

Five hundred dollars has been ear marked to give to the Vestry to be used for a new heating plant for the Church.

So, as 1958 draws to a close, we, the Auxiliary of St. Thomas' Church, Windsor, have a sense of real achievement and this has many facets.

THE ECKLES MOVE FROM THE EAST COAST TO THE WEST

Captain and Mrs. Bruce Eckles of the Church Army who have been serving Holy Innocent's Church in Lenoir county and Grace Church at Trenton for the past year, left our diocese in November for a new assignment on the West Coast by Capt. Robert Jones, the national director of the Church Army.

8 to 80 DANCE HELD AT LAKE LANDING

The night before the "8 to 80" Thanksgiving dance at St. George's new Parish House in Lake Landing, the rectory phone rang twice within ten minutes: (1st voice) "I'm a little over 80 but I would like to come to the dance, is it alright?" (2nd voice) "I'm not quite 8 but I would like to come." Needless to say the dance was enjoyed by all.

* * *

The men of St. Andrew's-by-the-Sea at Nags Head have laid a new oak floor in the Nave of their church.

* * *

Quiet Days were held during Advent at St. Stephen's Church in Goldsboro, and St. Mary's Church in Kinston.

* * *

St. Andrew's Church at Nags Head had a very effective Nativity scene on the beach during the Christmas season. The 60% life-size figures in full color were moulded of hard rubber, from original sculptures by Dick Wiken.

* * *

The Rev. Edward T. Small, rector of the Church of the Good Shepherd in Wilmington conducted a mission at St. George's, Pikeville, during the week of the 2nd Sunday in Advent. The Rev. Wood Gaither, is the Priest-in-Charge of St. George's Church.

Holy Baptisms

Made a Child of God and an Inheritor of the Kingdom of Heaven

Janet Elizabeth, daughter of Mr. and Mrs. Roy Clarke, Sept. 28, at St. George's Church, Engelhard.

Janice Fay, Barbara Ann, and Danny Harvey, children of Mr. and Mrs. Heber Bright, at Zion Church, November 16.

Joe Allen Price, son of Mr. and Mrs. Harry Norton Douglas, November 16, Zion Church, RFD Washington.

Bonita Susan, daughter of Mr. and Mrs. B. R. Sasnett, November 16, Zion Church, RFD Washington.

Matthew Wester, son of Mr. and Mrs. John O'Neal, November 16, Zion Church, RFD Washington.

Jesse Harold, III, son of Mr. and Mrs. Jesse Harold Hawkins, November 23, St. Thomas' Church, Bath.

Deborah Kaye, daughter of Mr. and Mrs. George Currin, November 23, St. Thomas' Church, Bath.

Bonner Havens, III, son of Mr. and Mrs. Bonner Havens Thomason, November 16, St. John's Church, Fayetteville.

Harwood Harry and Christi Lea Carlisle, November 23, St. John's Church, Fayetteville.

Alice Frances, daughter of Mr. and Mrs. R. C. Stokes III, November 16, St. Paul's Church, Greenville.

Mary Ellen, daughter of Dr. and Mrs. F. H. Longino, November 15, St. Paul's Church, Greenville.

Michael Lee and Terrence Charles, sons of Mr. and Mrs. Jack Larimer, November 22, St. Paul's Church, Greenville.

Lisa Michele Bearnes, St. Christopher's, Havelock, June 2.

Jerry Douglas, infant son of Mr. and Mrs. Charles H. Edwards, St. Andrew's, Morehead City, October 26.

Patricia Lee, infant daughter of Mr. and Mrs. G. Grayson Bullock, St. Andrew's, Morehead City, October 26.

Pamela Michelle Beech, St. Augustine's, Kinston, January 19.

Carrie Dell Meadows, St. Augustine's, Kinston, February 16.

Willie Aster Shackleford, St. Augustine's, Kinston, September 21.

Betty Jean Edwards and Shirley Jean Williams, St. Augustine's, Kinston, September 21.

Mrs. Laura Juanita Mills and Rita Ann, Eleanor Elaine, Willie Darcelle, and Angela Delores Mills, St. Augustine's, Kinston, October 5.

Tomi, Pamela and Bobby Joe, children of Mr. and Mrs. Tony Valente, St. Mary's Kinston, August 31.

Susan DeVane Worth, St. John's, Fayetteville, October 26.

Elizabeth Louanne, daughter of Mr. and Mrs. Macon Wooten, St. Mary's, Kinston, September 28.

Dal Floyd, son of Mr. and Mrs. Dal Floyd Wooten, Jr., St. Mary's, Kinston, September 28.

Laura Winston, daughter of Mr. and Mrs. Robert Ferguson, St. Mary's, Kinston, October 12

Jenette Suzanne, daughter of Mr. and Mrs. Rowland Thomas, Jr., St. Mary's, Kinston, October 12.

John Ivan, son of Mr. and Mrs. Ivan Nixon, November 23, Grace Church, Plymouth.

Lee Lennon Frost, St. John's Church, Wilmington.

Elizabeth Long Slane, infant daughter of Mr. and Mrs. Arthur Slane Flemming, November 9, St. Mary's, Kinston.

Dana Tracy, infant son of Mr. and Mrs. Keith Hart, November 16, St. Mary's, Kinston.

Charles Frederick Hoffman and Austin Durwood Hoffman, November 16, St. Mary's, Kinston.

Michael Engle, son of Mr. and Mrs. Shelton Stevens, Christ Church, Elizabeth City, December 7.

Jean Arlene and George Campbell, children of Mr. and Mrs. D. K. Tone, Christ Church, Elizabeth City, November 30.

LAYMEN'S ANNUAL MEETING
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Lord's Acre Projects

(Continued from Page 8)

pressive and exciting procession for the whole congregation.

The final stage of the year long project has just come to a close with the returning to the Lord the offerings gathered from the projects. We did this with the celebration of Holy Communion on Thanksgiving Day in both Churches. At that time each participating member offered thanks with his offering. The amount of the offering was a wonder. This project brought in $132.09 to the Rectory Building Fund in Vanceboro and $617.47 to the Parish House Building Fund in Chocowinity (plus several pigs which were turned into bar-b-que rather than cash).

Besides the individual projects, whole groups took on a project. For instance, the Chocowinity Church School bought 100 chicks for about $4.00 and gave them to the children to raise for their projects. In mid-July we collected the fryers, and had a fried chicken supper which netted $265.00 for the children's oering.

This whole program has not only inspired the daily lives of the individuals participating; but has prompted moves by the congregation which will have far reaching effects. The Parish House in Chocowinity is nearly completed and the congregation has decided to seek a loan to fully complete this much needed building on the strength of the offering from the Lord's Acre projects.

We who have tried this concrete expression of thanksgiving to God recommend it to all parishes, large and small, rural or urban. Interested persons may write to someone in one of these Churches, or to Mr. Jack Waldrop, Religious Depart., The Farmers Federation, Asheville, N. C.

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M.P.—Other Sundays at 11:15
E.P.—5:30
Y.C. and Cant. Cl.—6:00 p.m.

MOREHEAD CITY

St. Andrew's Church
The Rev. E. Guthrie Brown, Rector
H.C.—8 a.m. and 1st Sun. 11 a.m.
M.P.—Other Sundays, 11
C.S.—9:30 a.m.

WILMINGTON

St. Andrew's—Hwy. 76 on Sound
The Rev. Stanley Jeffery
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45

St. John—Forest Hill Drive
Rev. H. A. Elebash, Rector
H.C.—7:30 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:30

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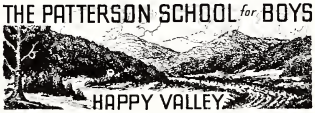
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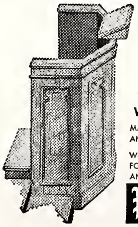

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The Eternal City

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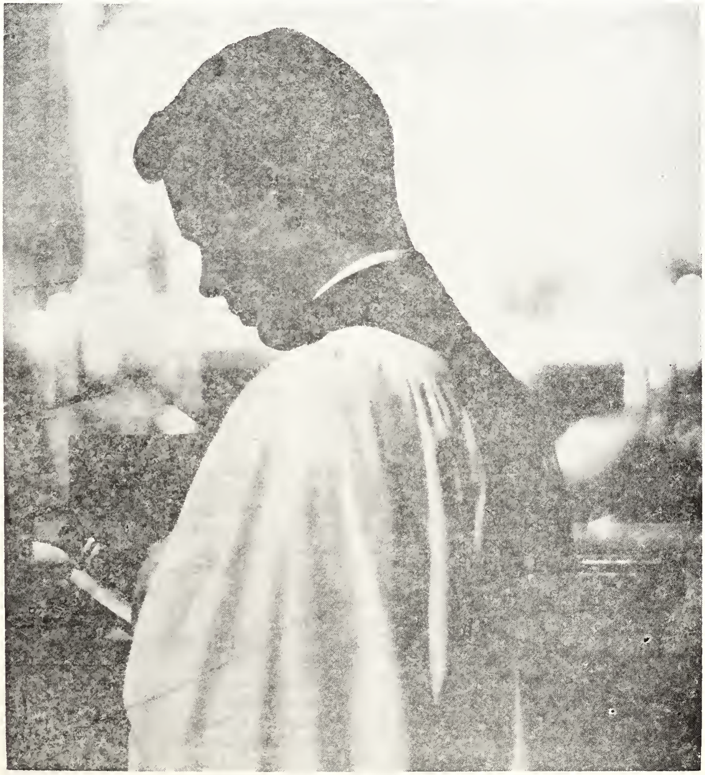

YOUTH AT PRAYER

2ND PLACE AMATEUR WINNER, CHURCH PHOTO CONTEST

February 1959

THE MISSION HERALD

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VOL. LXXIII FEBRUARY NO. 6

Missionary Giving

The Diocese of East Carolina is currently asking for acceptances from all parishes and missions for the 1959 apportionments. It is one of the facts of our diocesan life that our giving to missions is controlled through this apportionment. In his convention address last May, Bishop Wright pointed out that many churches in East Carolina spend more money on themselves than on missions. This is one way we are saying that our current operational expenses are more important than the mission of the church to all men. While we want to maintain our good name for paying honest debts to our suppliers we also want to give to the work of the Church outside our local congregation.

It is most heartening to have the vestry or mission committee ask for the amount of the Diocesan apportionment and make this the first item acceptable in the year's budget. This is the realistic affirmative vote of confidence for the world wide mission of the Episcopal Church. The apportionments are based on a fair and equal distribution and the amount each congregation gives in this manner is the bulk of its missionary giving. The mission of the church is the primary objective of the entire church, minister, wardens, vestry, or mission committee, every member. The "congealed sweat" of our money is our way of offering our own services for the extension of this mission. Our energies in other ways are welcome too, yet for most of us there is the realization that our money works for God too and our share is important to the missionary in distant lands. The dollars we send to Wilmington to our Diocesan Treasurer represent our missionary thrust from the basic unit, the congregation.

Acceptance of the apportionment then is our first joyful choice. This is the spending of $92,000 of our $131,000 budget for direct missionary work. In fact 86% of all the money received from apportionments is expended on the missions of the church: in East Carolina, the United States, and overseas. For too many of our churches the apportionment is all that is spent on others (outside the parish). There is no question that our duty and privilege lies in doing the most for others. "Me first" may be human, but it isn't very Christian. Let's flex our "giving muscles" and exert that strength on the extension of the Kingdom of God into all of the world. This is our divine commission in the Body of Christ, the Church.

—J.W.D.

Let Us Keep Lent

The Lenten fast of forty days begins Ash Wednesday, February 11. The Church says it is to be observed faithfully, but this practice of fasting did not originate with the Christian Church. In a sense it seems to be prompted by nature which in time of grief, self-cleansing and repentance, denies itself nourishment in order to atone for sins, or to appease the divine wrath. Fasting has been observed in all ages and among all people as far back as history records.

In the Book of Exodus when Moses went up to Mount Sinai to receive the Tables of Law, he neither ate bread nor drank water for forty days.

Jonah brought Ninevah a message from God that after forty days it would be destroyed because of its crimes. Led by the King on his throne the men ofthat corrupt city clothed themselves in sack-cloth and ashes and observed a fast. God had mercy upon them and spared them.

Our Blessed Lord, though sinless, "was led of the Spirit into the wilderness and when he had fasted forty days and nights, He was afterward anhungered."

Serious thought about sin will lead inevitably to the realization of sin as something wider and deeper than the private concern of our private individual lives. Our personal responsibility does not cease with ourselves. This holy season should strengthen our purposes to become coworkers with Christ, to share with Him, as a member of His church, in the work of redeeming the world and helping to bring others into the Kingdom of God.

Our chief aims in the observance of Lent should be for transgressions; to conquer our appetites and passions; to acquire a resistance to temptation; to offer God a pleasing sacrifice by devoting to His service, all of ourselves; to give ourselves to meditation and other religious exercise; and to advance toward Christian perfection.

LET US PRAY

"This kind cometh not forth but by prayer and fasting."

LET US FAST

"But the days will come, when the bridegroom shall be taken away from them, and then they shall fast in those days."
Refrain from eating some favorite foods and add the cost to our Easter Offering.

LET US DENY OURSELVES

"If any man will come after Me, let him deny himself, and take up his cross and follow Me."
For the Lenten season let us put aside luxuries, amusements, secular activity, and follow Christ through worship and meditation.

LET US GIVE

"Freely ye have received, freely give."
According to the manner in which God has prospered us, let us be glad to lay aside and forget not to distribute in alms giving through the Church.

LET US PARTAKE OF THE HOLY COMMUNION

"Unless you eat My flesh and drink of My blood ye have no life in you."

Let us take every opportunity to partake of the Holy Communion, which is the Channel of Life.

—S. J.

Laymen's Meeting Held In Goldsboro

Over 200 Laymen from all over our diocese met at St. Stephen's Church in Goldsboro on the third Sunday in January at eleven o'clock for the annual meeting of the Episcopal Laymen in East Carolina. Dr. Howard Harper, the director of the Department of Laymen's Work of the National Council, was the preacher at the opening service, which was followed by a luncheon in the Parish House.

Mr. Thomas Griffin of Goldsboro presided at the afternoon session, in the absence of the president of the Laymen's League, Mr. Robert J. Powell, Jr. of Fayetteville, who unfortunately was sick in bed at the time of the meeting. The first speaker at the afternoon session was the Rev. Raby Edwards, the minister-in-charge of St. Christopher's Church at Havelock, who spoke on the Laymen's Opportunity in a New Mission. Mr. Edwards has presented to Bishop Wright for Confirmation during the past year a number of people equal to more than 50% of the communicant strength of St. Christopher's Church, when he became Deacon-in-Charge of the congregation. Three men of St. Christopher's spoke briefly on Why They Chose the Episcopal Church.

The Rev. Herbert Gravely of Grifton then spoke on the Laymen in a Mission Parish. Mr. Gravely stressed the fact that the word "mission" means that that organization is a moving outfit doing the work of our Lord; and that every layman is a lay minister who should know both what he is doing and why he is doing it.

In the absence of the president of the Laymen's Association, Mr. James Spear, the past president of the Men of Holy Trinity, Fayetteville, read Mr. Powell's address on the Role of the Laity in the Life and the Ministry of the Church, which is published in full in this issue of the Mission Herald.

The chairman of the Department of Promotion, Mr. L. W. Allen of Fayetteville then spoke on the Laymen's Work in the Field of Promotion stating that we have a mission to be more friendly both to those within the Christian fellowship and to those in our community; and that we should do our utmost to integrate newcomers into the full life of the church.

Bishop Wright talked on the Need of Catching a Vision of What Lies Beyond the Local Congregation for many of us are acting like men playing in the marketplace with the Religion of Christ instead of trying to fulfill our Lord's commission, while Muhamadanism, Buddhism and Communism are making great missionary advances. The field is ripe for the harvest with less than 60% of the people in America being Christian and many of them being only nominal Christians, and with our census bureau predicting a population increase of 40% during the next 16 years. Bishop Wright listed four needs of our diocese (1) more confirmations each year, (2) more men going into the ministry, (3) the means and the money to get the job done and (4) the prayers of our people for the bishop and the clergy.

The Bishop's Trophy for the most outstanding laymen's work in our diocese during the past year, was awarded for the second year to the Laymen of Trinity Church, Lumberton.

Mr. A. H. Jeffress of Kinston extended the Laymen's Association an invitation to hold their 1960 meeting at St. Mary's Church in Kinston.

Good Shepherd Hospital Approved By Joint Commission

On December 14, 1958, the Good Shepherd Hospital, New Bern, was informed by Dr. Kenneth B. Babcock, Director, Joint Commission of Accreditation of Hospitals, that the Board of Commissioners of the Joint Commission of Accreditation of Hospitals had approved the recommendation that Good Shepherd Hospital be accredited for a period of three years or until a subsequent survey is conducted. This is the result of the evaluation of the hospital's survey conducted November 14, 1958 by Dr. T. Norlander, field representative of the commission.

This means, that Good Shepherd Hospital has met all standards set up by the Board of Commissioner of the Joint Commission on Accreditation. These standards are considered necessary to insure the quality of medical care in hospitals which the Joint Commission can faithfully recommend to the public.

O. T. Faison is Administrator of the Good Shepherd Hospital. He has served in this capacity since 1946. Dr. L. M. Disosway is Medical Director and Dr. J. E. Littman is Chief of Staff.

Installs New Leader

The Rt. Rev. Arthur Litchtenberger was installed as Presiding Bishop of the Protestant Episcopal Church in the United States of America in colorful rites held in the Cathedral of St. Peter and St. Paul in the nations capital on Wednesday the 14th of January.

The former Episcopal Bishop of Missouri became the 21st Presiding Bishop of our church, and was the third to be installed in the National Cathedral which is the official seat of the Presiding Bishop.

The Rt. Rev. Henry Knox Sherrill, the 20th Presiding Bishop of our church officiated at the installation of his successor. Bishop Sherrill who was installed as Presiding Bishop in the same Cathedral exactly 12 years ago, on January 14, 1947, reached the compulsory retirement age of 68 on November 15.

The majority of the Bishops of the Church's 103 dioceses and missionary districts as well as more than 2000 clergy and lay leaders witnessed the colorful ceremonies. Attending the services from our diocese were the Rt. Rev. Thomas H. Wright in his capacity as Bishop of East Carolina and in the capacity of the Chairman of the Oversea's Department of the National Council; Mr. C. McD. Davis of Wilmington as a former member of the National Council; and the Rev. Messrs. George Holmes of St. Paul's Church, Edenton and Robert Turner of St. Andrew's-by-the-Sea, Nag's Head.

CLERGY PLEASE NOTE!

The Rev. Walton Davis of the Leadership Training Division of the National Council will conduct a Diocesan Clergy Leadership Training meeting at St. Paul's Church in Greenville on Wednesday, March 11. Please arrange your Lenten schedule of Services and Meetings so that you can be present at this important meeting.

A Two-Fold Ministry

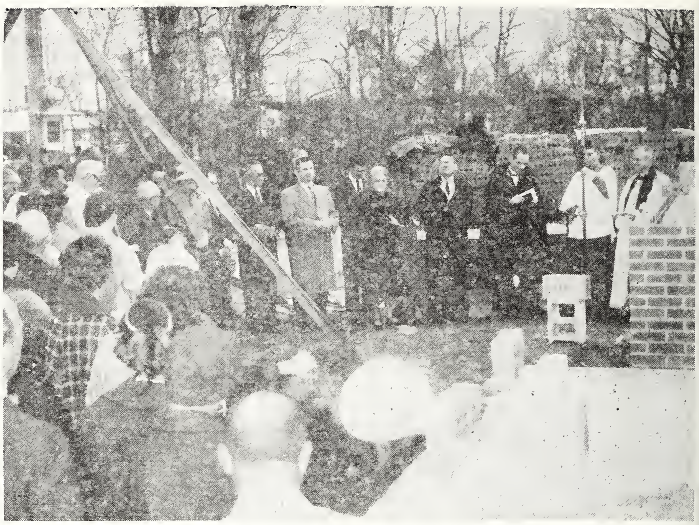
When one thinks about the military chaplaincy for a vocation, it is proper to consider that here is a two-fold ministry. It comprises active service for the Church, and active service for the country. A chaplain is a regularly ordained priest who has received ecclesiastical endorsement from the endorsing agency of the Church to serve as a military chaplain. This endorsement includes his Bishop's consent, which is required before an endorsement is granted. He also has received a commission from the government to serve in the Chaplains' Corps of a designated branch of the Armed Services. He exercises his ministry within the military establishment.

Also it is required for initial appointment that an applicant shall not have passed his 34th birthday; that he has graduated from a recognized college with 120 semester hours' credit, and also graduated from a recognized theological seminary with 90 semester hours' credit. He shall be able to pass the required physical examination and be mentally and spiritually adaptable to the type of life and work in the Service.

There are three branches of the Armed Services—the Army, the Navy, and the Air Force. The profession of the ministry is about the same in each one, but naturally there would be routine differences peculiar to each branch or to the type of assignment.

What does a chaplain do? He exercises his vocation as a priest within the life of the military. He is the chaplain to all the personnel in his unit. He will normally officiate at religious services celebrate the Holy Communion, and conduct a general service each Sunday and on special occasions.

He may give religious instruction and, of course, there will be baptisms and—at times—confirmations. He will give Characted Guidance or Dynamics of Moral Leadership lectures. As a staff officer, there may be some boards or councils to which he might be appointed. He will have certain formations to attend, and will participate in the activities of his unit. There will be visits to patients in the hospital and to personnel in the guard houseor brig. There will be personal counselling with military personnel and also with their dependents. The chaplain will consult with his superiors on matters pertaining to religious and morale factors. He will go wherever his orders indicate, and wherever he goes, he is the chaplain.


Bishop, Rector and congregation at the cornerstone ceremony for the new St. Ann'e Church and Parish House in Jacksonville on the first Sunday in January.

A good chaplain is always a busy man, on his post or base—on maneuvers—on his ship. At home or overseas he is the chaplain who may inspire others by his word and by his example—strong in his faith in God, and sturdy in his life which is based on that Faith. He should always read and study that he may grow in his profession. After his tour of duty is over and he returns to a civilian post, he should be a stronger and wiser priest, and also he will be able to share in comradeship with all those of his parish who took their turn in military service at one time or another. He will be capable of being an experienced advisor to the young men who will be entering upon active duty, and also to their families.

Our Church needs at this time five more chaplains for active duty in each branch—the Army, the Navy, and the Air Force. These would enable us to do our proper share in ministering to those on active duty in the Armed Services.

To serve both the Church and the Nation in this important and extensive ministry is a great opportunity for a qualified clergyman. A truly missionary spirit is called for in order to serve those men and women in the military services, who—themselves—are serving us, the Nation, and the Church. And the Church and the Nation are calling!

New Church Furnishings

St. Andrew's Church, Morehead City, has recently received two new pieces of Church furniture, a repository for the "Book of Remembrance," and a Ewer Shelf. Both pieces of furniture were designed and hand-carved by John S. MacCormack, a communicant.

The panels of the repository are hand-carved on three sides in the Tudor Rose motif, which exactly matches the carving on the Altar and other furniture of the Church.

Due to the simplicity of the Baptismal Font, the only hand-carved adornment on the Ewer Shelf is a white dove, placed in the center and at the top of the back board of the Shelf. The white dove is made from a piece of holly and represents the New Testament's symbol of the Holy Spirit descending from Heaven.

The Bishop's Letter . .

LENT 1959

I have been reading the Harper Book for Lent 1959 which was sent early to me by the Editors, in order that I could review it. The book is called "The Slow of Heart" and is written by the Headmaster of St. Paul's School in Concord, N. H., Dr. Matthew Warren, who is an old school mate of mine and a friend of many years standing. The chapters of his book come from the familiar phrases of Thomas Cranmer's Thanksgiving Prayer After Communion and are designed to move "the slow of heart" to a renewed appreciation of their Christian heritage.

Let me commend this book to you for Lenten reading. Nothing could be more helpful to many of us than to read such a book during the Lenten Season, to ponder its message, and to resolve to act sincerely upon it in our lives, our relationships, and our Church.

The book closes with these words, "Christ suffered these things—as God gave Him power to be and to do. So His followers are called into a world needing mercy and healing and warmth for the cold of heart. With the sure and certain hope of the Resurrection from the dead to renew and inspire us and to make us grateful, we pass on to our work and worship, not asking for guaranteed results as the world sees results, but seeking an ever deeper commitment based on a firmer belief and issuing in a heart quick to respond and a heart eager to serve."

VISITATIONS NOTES

Since writing my last Bishop's Letter, I have, indeed, had a busy month. On December 5, I preached in St. Andrew's Church, Wrightsville, on a mid-week evening and Confirming a class presented to me by the Rev. Stanley Jeffery. Before the service, Mrs. Wright and I were guests for dinner with the Jefferys in their lovely Rectory.

On December 7, I was in Fayetteville and while there visited with my good friends, the Hausers, in the Rectory of St. John's. At eleven o'clock on Sunday morning I preached and Confirmed a class presented to me by Mr. Hauser. At four o'clock in the afternoon I had a special Confirmation in Holy Trinity and that evening I was at Fort Bragg where I Confirmed a large class for Chaplain Marsh and attended a reception at the Officers' Club. Late that night, Mr. Hauser was good enough to put me on a one o'clock train for New York City.

NATIONAL COUNCIL

The week of December 8, I was in New York attending my first National Council meeting since my election to this body at the Miami Beach Convention. As I am sure all Episcopalians know, The National Council is a kind of Board of Directors which operates the Church between the meetings of General Convention every three years. At this first meeting, I was made Chairman of our Overseas Department and succeeded in this capacity Bishop Donegan of New York. My election to The National Council was for a term of six years and I look forward to this work with great pleasure and truly hope that I can make a worthwhile contribution to the Church, in this capacity.

On the second Sunday in December, at eleven o'clock in the morning, I preached in St. John's Church, Wilmington, and Confirmed a class presented to me by the Rev. Hunley Elebash. It was a great joy to see the Parish House construction so well advanced and the fine work that is evident everywhere. At five in the afternoon I preached in St. Mark's Church, Wilmington, and Confirmed a class presented to me by the Rev. Edwin E. Kirton. It was my great pleasure to congratulate Mr. Kirton upon his fine leadership, at the present time, in our community.

ST. CHRISTOPHER'S, HAVELOCK

On December 16, I was in Havelock. Early in the afternoon I Confirmed a young mother in the Community hospital. After a delightful dinner at the home of the Rev. and Mrs. Raby Edwards, I preached in St. Christopher's Church and Confirmed a class presented to me by the Rector. A most amazing achievement has been accomplished in this Church, which I do not think can be equalled anywhere—during the past year a number exceeding more than 50 percent of the Communicant strength of this Church has been presented to me for Confirmation.

On December 18, at a mid-week Service in the evening, I preached in St. Paul's Church, Wilmington and Confirmed a class presented to me by the Rev. Alexander Miller, Rector of this new and beautiful Church.

BEAUFORT VISITATION

The third week-end in December I was in Beaufort and, while there, was a guest in the home of Mr. and Mrs. C. R. Davant. At eight o'clock on Sunday morning I Celebrated the Holy Communion in St. Paul's Church. At eleven I preached and Confirmed a class presented to me by the Rev. C. Edward Sharp. At 4:30 in the afternoon I preached in St. Clement's Church, Beaufort. In the evening, after dining at the Rectory with the Rev. and Mrs. Guthrie Brown, I preached and Confirmed a class in St. Andrew's Church, Morehead City. On December 23, I gave a television program at the Wilmington station, on the subject "What Christmas Means To Me." On Christmas Eve, at midnight, I was at St. James Church, Wilmington, and took part with the Rev. Mr. Glover in this beautiful mid-night celebration.

On the last Sunday in the year, I

THE BISHOP'S LETTER

(Continued)

was at the Good Shepherd Church, Wilmington, in the morning, where I preached and Confirmed a class presented to me by the Rev. Edward T. Small. After the Service, a delightful reception was held in the Parish House. In the evening, I was in Jacksonville where I preached and Confirmed a class in St. Anne's Church presented to me by the Rev. Alexander Livesay.

NEW YEAR'S DAY

On New Year's Day, Mrs. Wright and I left early in the morning for Washington, N. C. At eleven o'clock I was present in St. Peter's Church and baptized little Claudia Thornburgh, the daughter of Mr. and Mrs. Conway Thornburgh, who are now at the Virginia Seminary. It was a great joy to Mrs. Wright and myself to be present for this outstanding occasion and the Church was almost filled. At 12 o'clock I had a conference with one of our Postulants from Edenton and, later that day, I had a special Confirmation Service for the Rev. John Ormond, Rector of the Church of the Advent, Williamston.

On the first Sunday in the New Year, I was in Southport in the morning, where I preached and Confirmed in St. Philip's Church and was present twice that day with Captain Henry Howard, who is in charge of our mission field in the area. While in Southport, I was the guest of Mr. and Mrs. Bill Mace. At four o'clock in the afternoon, I was in Jacksonville, where I laid the cornerstone for the beautiful new Church and Parish House and this was an occasion which will long be remembered by all of us who were present. After the service, Mrs. Wright and I were guests of the Vestry of St. Anne's at the Rex Restaurant at a delightful dinner. At 7:30 that evening I was in Burgaw, where I preached, Confirmed, and took part in the Epiphany pageant. After the service, a reception was held at the Community Center, when Mrs. Wright and I were present with Captain Henry Howard and his fine congregation.

On January 5, I had a conference in Wilmington with Mr. Hinto F. Longino, who is in charge of the Radio-Television program for the Province. On January 9, I attended a meeting of the Standing Committee and Examining Chaplains of the Diocese held at the Diocesan House in Wilmington. Following the meeting, Mrs. Wright served luncheon to all of us at the Bishop's House.

WILLIAMSTON VISITATION

On the second Sunday in the New Year, I was in Williamston and was the guest for the wee-end of my good friends, Mr. and Mrs. Iverson Skinner. At eleven o'clock on Sunday morning I preached in the Church of the Advent and Confirmed a class presented to me by the Rev. John Ormond. At four o'clock in the afternoon Mr. Ormond and I were in Hamilton, where we met with the entire congregation of St. Martin's Church. While in Williamston, it was a great joy to see the outstanding work that the Rev. Mr. Ormond is doing in the few months that he has been Rector there and to see the great progress that has been made in the new Parish House construction.

As we move into the Lenten Season, let us rededicate our work and more earnestly seek to follow our Lord and Master, Jesus Christ.

Faithfully, your friend and Bishop,

Thomas H. Wright

DIOCESAN CALENDAR

FEBRUARY

Sunday, 1st

Sexagesima Sunday .... Purple

Episcopal Church Institute, St. John's, Grifton

Monday, 2nd

Presentation of Christ in the Temple White

Wed. & Thurs., 4th-5th

Diocesan Clergy Retreat Diocesan House

Sunday, 8th

Quinquagesima Sunday .... Purple

Wednesday, 11th

Ash Wednesday .... Purple

Friday, 13th

World Day of Prayer .... Purple

Sunday, 15th

1st Sunday in Lent .... Purple

Monday, 16th

Quite Day for the women of the Convocation of Edenton at St. Paul's Church, Greenville

Tuesday, 17th

Quiet Day for the women of the Convocation of Wilmington at St. Mary's Church. Kinston

Wed., Fri. & Sat., 18th-20th-21st

Ember Days .... Purple

Sunday, 22nd

2nd Sunday in Lent .... Purple

Tuesday, 24th

St. Matthias, Apostle .... Red

Saturday, 28th

Ordination of the Rev. Raby Edwards to the Priesthood at St. Christopher's Church in Havelock

Beaufort Churchman Dies Of Heart Attack

Julius F. Duncan, Jr., a faithful member of St. Paul's Church, Beaufort, died suddenly of a heart attack on Friday, December 12. Mr. Duncan was stricken at his home immediately after assisting the Beaufort Fire Department in fighting a disastrous fire which completely destroyed a large downtown business building in the early morning hours. Among the businesses razed by the fire was the Joe House Drug Store, which was owned and operated by Joseph House, long time Senior Warden of St. Paul's Church.

The late Mr. Duncan had served several times as Junior Warden of St. Paul's, and only a month before his death he had been elected to the vestry after an absence of one year from that body under the rotation system. He was the chairman of St. Paul's Parish House Building Committee, and he also represented the parish as a delegate to numerous diocesan conventions.

Mr. Duncan is survived by his wife, Mrs. Sarah Rumley Duncan, and his father, J. F. Duncan, Sr.

"May the souls of the faithful departed, through the mercy of God, rest in peace."

Plymouth Church Has Presentation Of Madonna Tableaux

Highlighting the Christmas season activities of Grace Church, Plymouth, was the presentation of Tableaux of Famous Madonnas planned and directed by Mrs. Warren Cristner and presented in the parish house to such an appreciative group that a repeat performance was requested.

Among the famous paintings painstakingly reproduced and beautifully posed for by the young women of the Saint Mary's Guild were "The Holy Night" by Maratta, "Madonna of the Olives" by Barabino, "Virgin Adoring the Child" Corregio, "Madonna of the Shop" Bouvert, "The Annunciation" McMillan, "Visitation of Mary" Toda, "Arrival in Egypt" Faldi, "Sorrowful Mother" Von Mas, and "Anticipating the Future" by Arrighi.

HERE AND THERE IN OUR DIOCESE . . .

The physical properties of St. John's Church, Fayetteville, are in the most attractive and best condition that they have been in years, with the completion of the necessary repairs and improvements on the Church and in the Parish House, including the roofing, plumbing, electrical work and interior and exterior painting.

* * *

Messrs. Paul B. Alligood, Homer Barrett, Robert J. Powell, Sr., and Bonner Thomason, Sr., are the four new Vestrymen of St. John's, Fayetteville, who were recently elected for a period of three years.

* * *

The Rev. Robert Snell of Trinity Church, Lumberton and the Rev. John W. Drake of St. Paul's Church in Greenville attended the meeting of the North Carolina Council of Churches at Duke University on January 27.

* * *

The Robert W. Turner's of St. Andrew's-by-the-Sea, Nags Head, held Open House on the evening of the second Sunday after Christmas at the Rectory in Manteo. The Jack Taylor's held Open House for the members of their congregation in Plymouth on Tuesday evening the thirtieth of January.

* * *

The people of St. Mary's in Kinston expect to occupy their new Parish House this month. It will probably be about Easter before they start worshipping in their new church, as they are waiting on the stain glass windows to arrive.

* * *

Mrs. Agnes Sanford, an outstanding prayer leader, author and member of the Order of St. Luke, led the Annual Prayer Retreat, sponsored by the Fayetteville Interdenominational Prayer Group in Holy Trinity, Fayetteville, on Thursday through Saturday, January 29-31.

* * *

The women of St. Mark's Church in Grifton entertained the clergy who met at St. Mark's Church on January 7, to make plans for the Episcopal Church Institute, with a delightful luncheon. A report on the Institute which will be held after this issue of the Mission Herald has gone to press, will be given in our next issue.

The Rev. Raby Edwards, Deacon-in-Chargeof St. Christopher's Church in Havelock will be advanced to the Priesthood by Bishop Wright on Saturday the 28th of February. The Rev. John Q. Beckwith, who is a professor at the Theological Seminary in Virginia will preach the Ordination Sermon.

* * *

A group of young people from St. Paul's Church in Washington, entertained the shut-ins at the Beaufort County Nursing Home with Christmas Carols on December 23.

* * *

The warmth and joy of the Christmas Season was in evidence on December 18 when the Canterbury Club of St. Paul's Church in Greenville sponsored a party for the children of St. Andrew's Church School in Greenville.

* * *

Young Churchmen all over East Carolina sponsored the Feast of Lights candlelight service in their churches on either January 11 or 18.

* * *

The Episcopalians in Hyde county, under the leadership of the Priest-in-Charge, the Rev. George Harris, have started a Cycleof Prayer within their parish. The parish bulletin, which is mailed to each family designates which parish family is to be remembered by the entire parish in their prayers each day. In this way each family is remembered at each family altar every other month.

* * *

The Rev. Daniel W. Allen will be Lenten Noon-Day Preacher at his former parish, St. Thomas in Reidsville, on Thursday, March 5.

BISHOP'S SUNDAY APPOINTMENTS

February 1

11:00 a.m.—Trinity Church, Lumberton
4:00 p.m.—St. Stephen's Church, Red Springs.

February 8

9:30 a.m.—St. Paul's Church, Greenville
11:15 a.m.—St. Paul's Church, Greenville
4:00 p.m.—St. Andrew's Church, Greenville

February 15

9:30 a.m.—Trinity Church, Chocowinity
11:00 a.m.—St. Paul's Church, Vanceboro

February 22

11:00 a.m.—St. Thomas Church, Bath
4:00 p.m.—Zion Church, Rt. 2, Washington

At the last meeting of the National Council of our Church, Bishop Wright was appointed the Chairman of the Overseas Department by the Presiding Bishop. At this same meeting, Dr. Richard Stone, who is President of St. Mary's School in Raleigh, was made head of the Laymen's Work of the National Council.

* * *

A lovely new fair linen Altar cloth was used for the first time at the Midnight Eve Service in Grace Church, Plymouth. It is the gift of Mrs. Katie A. Caton.

* * *

The Board of Trustees of Zion Church, Beaufort County, is composed of the following: Dr. J. B. Hawes, Warden; John O'Neal, Clerk; Robert Brady, Treasurer; and Maurice Cutler, Edgar Douglas, Julian Cutler and Henry Swartzell.

* * *

The following comprise the present organization of the Board of Trustees of St. Thomas Church in Bath: Donald Carrow, Church Warden; Wallace Worrell, Clerk; Easley Pace, Treasurer; and Joseph Brooks, Edgar Tankard, Mrs. Jessimine Whalen and Foye Mason, Trustees.

* * *

Believe it or not there are 170 surplus trees at Camp Leach that need to be removed to allow for the proper growth, development and health of the beautiful grove on the banks of the Pamlico. This seems hard to believe for all who love trees and for all who love Camp Leach; however, the State Forester under the supervision of the Beaufort County Agricultural Agent has recommended the removal of these trees and has marked the ones to be removed. These 170 trees though will be doing their bit for our Diocese. The money from their sale will be used for Capital Improvements at Camp Leach; and the men who will cut them down are going to give their wages to the new Parish House Fund of Zion Church near Washington.

* * *

St. Stephen's Church in Goldsboro are now holding services of Spiritual Healing each month. The January service was conducted on Thursday the 22nd at 8 p.m.

Christian Education

The Rev. Henry Johnston, Jr. Department Chairman

Audio-Visuals And The Children's Lenten Study

The Rev. John J. Ormond, Chm.

The two projects selected for the children's mission study during Epiphany and Lent, 1959, are the Missionary District of Central America, and the parish house development and building program in the United States.

"Dig A Furrow Deep" (National Council, 16 mm, sound, color, 28 minutes, $8 rental), describes the work being done by the Church in Central America among the Americans, the Miskito Indians, and Costa Ricans, Nicaraguans, Hondurans, and Guatemalans of British West Indian origin.

Produced in 1955, "Challenge In The Sun" (National Council, 16 mm, color, 28 minutes, $8 rental), concerns the work of the Church in the Missionary District of the Panama Canal Zone in 1955. A young missionary couple arrive in Ancon, Canal Zone, to start their work in this tropical area. While they grow familiar with the people, the customs, and the work of their new land, they stay in Ancon, the wife helping in the Bella Vista Childrens Home, and her husband working as a priest of the city slums. Later they move into the jungles of Nicaragua, carrying the Church's ministry by boat and horseback through the forests and over water to little groups of the faithful wherever they may be found. This film is a part of the series of films on the missionary thrust of the Church called, "Mission At Mid-Century."

A Special Request: For the time being, all rental orders for visual aids reviewed in this column should be sent to the following address until such time as our Diocesan Film Library can be made more adequate for the needs of the Diocese: The Audio-Visual Film Library, 281 Fourth Avenue, New York 10, N. Y.

Before this copy was sent in to the Mission Herald, the National Council notified us that we would receive a supply of filmstrips, "Where's The Steeple?" about the middle of January for use in promoting the Church School Missionary Offering. This is a 54 frame full color filmstrip produced by the National Council "to dramatize in children's terms the need for multi-purpose parish houses." The reading script is in the form of a 16-page printed booklet. Extra copies of the script attractively printed in three colors make ideal "take home" pieces for boys and girls.

These filmstrips that come to our Diocese will be sent to the Rev. John J. Ormond, Diocesan Chairman, Audio-Visual Aids, Church of The Advent, Wiliamston, N. C., and may be borrowed through him—no rental, but payment of postage only.

Extra prints may be purchased for $3.00 each from the National Council, 281 Fourth Avenue, New York 10.

Audio-Visuals On Middle East Mission

The Rev. John J. Ormond, Chm.

Following the announcement of the Church's Adult Program for 1958-1959, centering around a vital study of the Middle East Mission, a film and a filmstrip have been released.

"Mid-East Profile" is a product of the Broadcasting and Film Commiesion, 28 minutes, 16 mm, sound, color, $12 rental; black and white, $8 rental. The film is a documentary report about the static character of a mission in a part of the world undergoing violent transition. It explores some of the complicated difficulties facing the Christian Church in a culture deeply impregnated with the teachings of Islam. The film attempts to answer the question, "In the midst of bitter struggle for privilege and power, in the face of violence and hatred that engulfs the Middle East today, how shall Christ be made known?"

"Churchways" recommends that this film be shown twice to the group. After the first showing, there might be a discussion of what to look for during the second showing in order that the film be made clearer to viewers.

The second audio-visual available at this time on the Middle East is a filmstrip—"Village Reborn" (Friendship Press filmstrip, 70 frames, color, reading script, purchase price $5). This is a rather credible account of how a literacy class in a village church revolutionized the life of an entire Egyptian community. The scenes shown are typical of the pattern of living in the Middle East among peasants.

Both of the above items reviewed should be ordered from The Audio-Visual Film Library, 281 Fourth Avenue, New York 10, N. Y. You can expect very prompt reply and quick delivery on films or filmstrips!

* * *

This parody on I Corinthians 13, has proved helpful to some teachers. It makes us all conscious of our deep need for the quality of character embodied in its title.

* * *

Understanding

"Though I teach with the skill of the finest teachers,
And have not understanding,
I am become only a clever entertainer.
And though I have much training,
So that I feel quite competent,
And have no understanding of the way my pupils think,
It is not enough.
And if I spend many hours in lesson preparation,
And become tense and nervous with strain,
But have no understanding of the problems of my pupils,
It still is not enough.
The understanding teacher is very patient, very kind.
Is not shocked when young people
Bring him their confidences.
Does not gossip, is not easily discouraged,
Does not behave himself in ways that are unworthy,
But is at all time a living example to his students
Of the good Ways of Life of which he speaks.
Understanding never fails.
But whether there be materials, they shal beclome obsolete;
Whether there be methods, they shall be outmoded;
Whether there be techniques, they shall be abandoned;
For we know only a little,
And can pass on to our children only a little;
But when we have understanding,
Then all our efforts will become creative,
And our influence will live forever
In the lives of our pupils.

Christian Education

(Cont.)

And I behaved childishly,
But now that I am an adult
I must face life as it is,
With courage and with understanding.
And now abideth skill, devotion, understanding,
These three,
And the greatest of these is understanding."

—Elouise B. Rivinius.

Recreational Activities For Young People

While discussing Christian Education one Sunday, the Adult class of St. Andrew's Church School, Morehead City, decided to provide some recreational activities for the young people of the Church. Inasmuch as the Christian Education and Training of the young people was being carried on by the Parish Committee on Christian Education, the Rev. E. Guthrie Brown, rector of St. Andrew's, authorized the formation of a Steering Committee within the Adult Class. After further planning and discussion, it was decided that many recreational activities could be conducted within the atmosphere of Christian fellowship. For the young people in the Nursery, Kindergarten, and Primary age were planned story hours, movies, and picture coloring. For the 9-11 group and from 12 on up, was planned such activities as field trips, arts and crafts, photo contests, Folk and Square dancing, table tennis tournaments, archery, rifle marksmanship, gymnastics, water skiing, swimming lessons, horseback riding, checker tournaments, and bridge lessons. This anticipated program will be organized over the months as materials and facilities become available. Two square dances have already been held and a fine table tennis outfit has been donated to the Parish House. As the resources become available, various adult members of the Church School will assume responsibility for certain activities as previously mentioned. It is hoped, in the not too distant future, to be able to provide for the young people a wholesome program of recreation and Christian fellowship through the Church.

Church School Lenten Art Contest

1959's objectives in the annual Church School Missionary Offering will be graphically interpreted by Sunday school students throughout the Church in a novel contest announced by the National Council's Promotion Department.

Young people in all Episcopal church schools, from six years up, are invited to express through artwork their understanding of the two mission objectives: the Church's newest Missionary District, Central America, and more parish houses for an expanding United States.

Encouraging communication of thoughts or feelings about specific aspects of the Church's work in these areas "through self-expression in the art medium" is the primary purpose of the Creative Art Contest, according to the Promotion Department, the Contest sponsors.

In Epiphany and Lent, church school children will learn about the need for new parish houses and their function in the community and about the problems of the Missionary District of Central America and the Church's part in overcoming barriers there.

Then they will express their understanding of the Church's mission through their own creative art. Contest rules state that artwork entered must be original and executed especially for the purpose of the Contest. Any art medium is acceptable if it can be reproduced in printed form, such as crayon, colored chalk or pencils, tempera or poster paint, or water color. Only exception is paste-ups of photographs, which are not eligible for judging.

"Proficiency in execution of artwork will be less important in judging than soundness and quality of ideas expressed," the Promotion Department stressed. Judges will come from the fields of religion, education, and commercial art.

Entrants will be classified into two age groups: 6 to 11 years; and 12 years and over. First and second place winners will be selected from each of the two age groups.

Prizes for the younger age group are prayer desks, and winners in the older age group will be awarded trips to New York City to include a visit to Seabury House, the Church's national conference center, and the opportunity to meet the Presiding Bishop.

Entries, which must be received no later than April 10, 1959, should be sent to: Creative Art Contest, The National Council, 281 Fourth Avenue, New York 10, N. Y.

Canterbury Corner

The quarter system at East Carolina College avoids the usual post Christmas blues. Exams don't occur until much later. The Canterburians all report a great holiday season and are now hard at work with practice teaching and such matters as attending classes.

Lent is almost here; our plans call for the pre-Lenten retreat in St. Paul's Church on Saturday the seventh of February. The leader will be the Rev. Heath Light, who will give a series of meditations on the spiritual life. Holy Communion will be celebrated by the Rector Chaplain. A quiet lunch will be eaten during the day.

During the forty day season the men and women of Canterbury will join St. Paul's Parish for the family pot luck suppers on Thursday nights. On Sundays the students have elected to conduct the study on the seven deadly sins. Student volunteers will cook the meals each evening and present their own version of these historical problems.

The conference on the ministry at Virginia Seminary once more attracted some of our male students. Three other men accompanied the student worker to Alexandria for this conference, Earlier the Canterburians had seen the seminary movie "In Such A Time" when presented by the Rev. Stanleigh Jenkins. The Rev. Mr. Jenkins also showed the movies of Camp Leach Summer of 1958.

Miss Carolyn Clapp, D.R.E. at St. Paul's presented her program on summer service projects to the group several Sundays during January. She also gave a book review on "Behold The Church" by the Rev. C. Kilmer Myers. Miss Clapp has served in Missouri, New York, and France, in these service projects and has been speaking around the Diocese on the subject.

The Role Of The Laity In The Life And Ministry Of The Church

by Robert. J. Powell, Jr.

First of all let us clear up a widespread misunderstanding about this subject. When we speak of the growing importance of the laity in the life and ministry of the Church, what is meant is not a movement or a campaign for getting the laity to help their rector at last and to be active in the Church. It is, undoubtedly, a good thing if they do so now and then, and if Christians become concerned about their rector's crushing burden and try to lighten it by taking on some work in the parish; but this is only one small aspect of the question. Perhaps this is not even the question at all. The basic error in this approach is the idea that the rector is the only person who is exercising the ministry of the Gospel and personifying the Church's role in the world. One can well imagine his being overwhelmed by this immense task and needing help. But the truth is precisely the opposite; it is the rector who assists the laity and helps them to carry out their Christian ministry. Our starting-point should always be the idea that it is the Church as a whole which has a ministry, i.e., a service to discharge to the world. In these questions, the lamp still provides the best symbol of the Church. "Ye are the light of the world," said Jesus, and again, "Ye are the salt of the earth." The Church therefore does not live as an end in itself, in order to be a beautiful Church. A lamp has of course the right to be a beautiful lamp, even to be a big lamp, but the other objects in the house are entitled to insist first and foremost on the lamp giving light, and thus fulfilling its purpose. The Church does not exist for itself, but for those who do not belong to it. The Church owes a service to those outside it—a service which nothing can replace and which it alone can render.

Hence it follows quite obviously that it is not the minister alone who carries out the ministry of Christ in the world, but the whole people of God, the "laos,' bound to the world by all the links of everyday life. The importance of the layman lies in his role in the battle for faith, hope and charity which the Church is waging in the world. Like a front-line soldier of a country at war, the layman is the spear-head of this battle. How could he fight without the backing of an active organization, without the support of those who provide him with rations and arms supplies? Indeed, everything inside a country at war is important, but only in a subsidiary way because it serves the front.

Where is the Church's front? Where is this fight? That is, its service, its ministry to the world? Does the front not go right through the place you yourself occupy? Can one not say that the Church succeeds or fails in its ministry according to whether or not something is happening in the name of Jesus Christ in your sector of the activities of this world?

The problem of the layman, therefore, does not consist in seeking how to assist his pastor in his ministry, but how to find, in the life of the parish, the help and resources which he needs in order to fight and stand up to the battle in his sector.

What is this battle and how is it waged? We all understand that our efforts must now be concentrated on this point. It is, of course, not just any battle. The realization of the layman's importance in the ministry of the Church is not his awakening to a need for action, his sudden discovery that something must be done in the world, and his impatience at the Church's idleness. The battle of the layman is not just a striving for good, it is a battle for faith, hope and charity. He cannot engage in this battle and carry it on day after day unless he bases himself on the Word of God. The layman is important because he is the same man in his weekday work as on Sunday mornings when he receives the living Word and God's Blessing. As the bearer of that Word, he is rich, much more strongly fortified and armed than he knows, and, thus equipped, he is sent forth into the world, that is, into human situations and problems without any way out, without any horizon or the true light. He is the same man, in the Church and in the world, and that is what we must realize.

At this point we must say a few words about baptism which is closely connected with our subject. If we have doubts about our own ability to fulfill the ministry of the Church in the world—and who is exempt from such doubts—the fact remains that we are, by our baptism, appointed, called and consecrated to this ministry; there is no doubt about this. Baptism, in fact, is an ordination for the carrying out of a real ministry which is neither optional nor subsidiary in the Church, but which is nothing else but the service rendered by the Church in the world. It is all a matter of understanding that the principal role of the Church is not confined to the clergy, as if it only applied to the faithful, but that it has been entrusted to the people of God as a whole so as to be brought to bear on that very world they have been called to live. Does this imply that the clergy have no ministry of their own nor any prerogative in the assembly of the faithful? Not at all! They have a precisely defined function which, from the very moment they take over a parish, is marked by the ceremony of consecration to the ministry. But this pastoral function does not exhaust nor, above all, does it replace all the functions of the Church operating in the world. In the Church, the rector is the man chosen by God; he has been prepared, trained and put where he is in order to ensure that the other members realize the significance of their ministry in the world, that is, the meaning of their baptism and to ensure that they shall be in a position to fulfill their ministry each for his own part and in his own place, but in the communion of that Unity which is the Body of Christ, the priestly Body of Believers. Theimportance of the layman's function does not therefore compete wtih that of the rector, as if the one imposed limits on the other. They both converge in a common desire to display in the modern world a positive sign of judgment and of hope, according to the commandment of Jesus Christ. Lastly, this ministry of the layman cannot be carried out by isolated individuals. There has been far too much of each one trying to be faithful to his Christian vocation on his own account. In this way lies impotence and discouragement. It is generally realized in the Church that the laymen must bear witness to the Christian revelation, but this is taken to mean only the personal testimony

THE ROLE OF THE LAITY (Cont.)

of the individual. One might think that the testimony of the layman in the world was nothing but a spent echo by individuals of whatis affirmed on Sunday morning when the Word of God is preached to the congregation. Everything transpires as if the reality of the Church only came to life during Divine Service and ceased to support the faithful at the most critical points in their life when they are confronted with the concrete demands, the laws and imperatives of the world. There are two truths which must be re-established in this connection:

1. The spiritual communion of Church members gathered together to take Holy Communion is not limited to the moment at which the sacrament is celebrated. It is visibly manifested at that particular moment; but it affects the life and the specific activity of each communicant. It was not to confer the benefits of a ceremony, of a blessed moment of silent elevation, that Jesus Christ, on the eve of his death, instituted the Sacramet. It was in view of the battle which every disciple ought to be fighting. If the ceremony explicitly reminds us of the promise of one body, that promise nevertheless has in view and concerns the moment when every Christian will find himself at grips with the most concrete human aspects of reality, as, for instance, in his working life. How indeed could it be otherwise? Does Christ nat gather us together and bless us in order to send us out into the world? It is not in order that we may carry out the ministry of his love. And yet could it be imagined that he would not help us except at the ceremony? And the Church thus would become a reality only during Divine Service? It should, on the contrary, be understood that the boon conferred by communion of fellowship in Christ extends down to the extreme limit of even the most isolated act of obedience and that, of its plenitude, it sustains the most daring act of faith. The whole Church stands by any man who tries on a week day to remember the grace extended to him on the previous Sunday.

2. There is great need to give a tangible sign of this reality of the Church which assists and unites the faithful even in their everyday life. It is obvious that each of us is alone in the place which he occupies and must face his own problems; but it would seem possible, however, for a small group, even only two or three, preferably placed in similar working conditions, to team up in order to build a common fidelity to Christ. What none of them dares undertake alone, dares not even imagine and could not accomplish, might be seen, sized up and effected by them working in harmony. And it is not at all a question of numbers as if, in this case, the discernment and the courageof the one would be increased by the qualities of the other; but what emerges in these men is a discernment and a courage of a new kind, when they are able to agree in Christ.

It should be added that the testimony of the completely isolated Christian is generally understood as an idiosyncrasy, and that as such its importance is minimized whereas it should be regarded as a definite Christian attitude flowing from Christ's authority over a number of people.

Jesus sent his disciples forth two by two. There is much hidden significance in this. There is strong evidence that our Church in this very Diocese lacks the witness of the layity. In 1957 there were less than 500 new members confirmed in our diocese—this included children—many of our mission Churches had neither confirmations nor baptisms. We ended the year after deaths and transfers with a loss in our communicant strength. This was the witness of 9,000 communicants.

There are isolated examples of successful witness in our diocese. But, as a whole we have failed as Christ's witnesses. In our service of Holy Communion and then throughout the week, months and years let us truly offer ourselves as "reasonable Holy and living sacrifices," to the end that we allow the truth as revealed to us in Christ to be revealed in our lives.

SAINT ANDREW'S CHURCH
2007 Arendell Street
MOREHEAD CITY
The Rev. E. Guthrie Brown, Rector
H.C. 8 a.m. and 1st Sunday 11 a.m.
M.P. Other Sundays 11 a.m .
C.S. 9:30 a.m.
Adult Class 9:30 a.m.
Y.C. 7:00 p.m.
H.D. As announced

In Memoriam

Mary King Davis

WHEREAS, Mary King Davis was a faithful communicant of Christ Church for many years;

AND WHEREAS, she was a loyal and devoted member of the Women's Auxiliary of Christ Church during these years and participated in the work of the Church and Women's Auxiliary as long as her health permitted;

NOW THEREFORE, BE IT RESOLVED, that we the women of Christ Church Auxiliary do commit Mary King Davis to the Loving Hands of our Heavenly Father, believing she will grow from strength to strength into a larger and fuller life;

BE IT FURTHER RESOLVED, that a copy of this resolution be furnished the family of Mary King Davis, and that a copy be spread upon the minutes of this meeting.

This 9th day of January, 1959.

Margaret F. Steiner, Secretary.

Jimmie Louise Parker Hayes

In the death of Mrs. Jimmie Louise Parker Hayes, September 30, 1958, St. Mary's, Gatesville, lost a most faithful and devoted member of the parish and community. Mrs. Hayes lived all of her life at her ancestral home "Elmwood," and she was a life long communicant of St. Mary's. She was active in all phases of church life, having served many years as choir director and secretary of the Woman's Auxiliary.

We feel keenly her loss in our church and community life. We pray that she may go from strength to strength in the life of perfect service to God.

Bishop Visits St. Mark's

The Rt. Rev. Thomas H. Wright administered the Sacrament of Confirmation on Sunday, December 14 to a class of Adults presented by the Rev. Edwin E. Kirton of St. Mark's, Wilmington. Those confirmed were: Mr. and Mrs. David Mallette, Mr. and Mrs. Leroy Mack and Mrs. Caroline Stokes. Sponsors of the class were Miss Barbara Chestnutt, Mrs. Helen Williams, Mrs. Mabel Shelton and Mr. and Mrs. Frederick Burton. The Bishop also blessed a Superfrontal, Antependium and Bible Markers in Green Brocade, the gift of Mrs. Ernestine Williams, "To the Glory of God and in Memory of her parents, Mr. and Mrs. Harry Nixon.' ' The presence of the Rev. E. W. Halleck in the sanctuary and Mrs. Thomas H. Wright in the congregation, was an inspiration to all who were present."

WOMAN'S AUXILIARY

by Mrs. G. Alex Rouse

Quiet Days

Mrs. John K. Hoyt, Diocesan chairman of devotions, has sent announcements and suggestions regarding the February Quiet Days as follows:

February 16, St. Paul's Church, Greenville; February 17, St. Mary's Church, Kinston; leader, the Rev. George B. Holmes, rector, St. Paul's, Edenton.

A celebration of the Holy Communion will be held at 10 and the first address will begin at 11:15; luncheon at 12:45, and dismissal at 2:30.

All those attending the Quiet Day are asked to bring lunch. The lunches will not be pooled and served buffet style as this system is too distracting. Please keep and eat your own lunch. A beverage will be served. Coffee will be served in the Parish House immediately after the Service of Holy Communion. The rule of silence will be observed beginning with the first address.

How To Get The Most Out Of A Quiet Day: Arrive early enough to calm down and make a careful preparation for receiving Holy Communion. Pray for the guidance of the Holy Spirit for the conductor, for yourself, and for all who are present, and for God's blessing on the celebrant. During the course of the day, relax and make yourself comfortable; sit, kneel, walk around. A Quiet Day is an opportunity to get away from our duties and distractions and draw near to God."

Mid-Winter Board Meet

The mid-winter board meeting of the Woman's Auxiliary met with Mrs. C. H. Ashford in New Bern, Tuesday, January 20, with very few absentees. Mrs. Rosevear presided and plans were made for the program of the annual meeting to be held jointly with that of the diocese, April 8-9, in St. Paul's Church, Wilmington.

Mrs. Ashford, our former treasurer who had entertained the board at a luncheon meeting before, graciously opened her lovely home to us again and Mrs. Rosevear promptly accepted.

CHRIST CHRUCH, NEW BERN

Mrs. John Guion, the new president presided at the January meeting of the Woman's Auxiliary.

An inspiring devotional was given by Mrs. George Roberts, devotional chairman.

A committee was appointed to write resolutions of respect for two faithful departed members, Mrs. D. R. Davis and Mrs. Charles Ives.

The president read the list of new officers for the coming year.

There was a discussion of the decoration of the new ladies parlor, in which we were all very much interested.

Letters were read from the Building Fund, Thompson Orphanage and Good Shepherd Hospital thanking the Auxiliary for gifts of money sent at Christmas time.

Mrs. Don Clement, U.T.O. chairman announced that Mrs. Haywood Weeks, our diocesan custodian, is to talk at a supper meeting in February.

There was much discussion about Kanuga and Camp Leach scholarships, after which the meeting adjourned.

ST. MARY'S, GATESVILLE

The Woman's Auxiliary held its regular meeting in the home of Mrs. E. R. Roberts, December 4, with Mrs. W. T. Cross presiding.

Mrs. W. J. Hinton reported that she had sent $35.76 to the U.T.O. custodian, and that approximately $30.00 had been made by serving supper to the Ruritan club, with the proceeds going into the Auxiliary treasury.

The supply chairman stated that nice boxes had been mailed to the Thompson Orphanage and to Haiti.

ST. PAUL'S, CLINTON

The first meeting of the Woman's Auxiliary for the New Year was held in the Parish House on Monday evening, January 5. Despite the bitter weather 15 members were present. The meeting was opened with the Woman's Auxiliary prayer. The devotional was given by Mrs. William Gill with a splendid presentation on the significance of Epiphany.

The president, Mrs. L. C. Kerr, Sr., presided over the meeting calling for various committee reports for the past year's work. All reports showed splendid functioning and all monies sent in for same.

The treasurer reported a healthy balance on hand after sending $137.50 outside the Parish and $320.00 spent in the Parish for the year 1958. United Thank offering in the amount of $168.00 was also reported sent. $950.00 was turned over to the Church Building Fund from our annual Bazaar from the treasurer. While this does not go through our financial records the Women of the Church sponsor it each year and receive wonderful help from the men of the Parish.

The Auxiliary was asked by our Rector to cooperate in putting on the Feast of Lights service by helping out with the costumes. This service was held on Sunday night, January 4, and was most impressive. The men of the Church acting as the Apostles, Wise Men, Orders of the Ministry, Acolytes, etc., augumented by a splendid choir composed of women, made up the cast. Our beautiful Epiphany hymns were used. Our Rector, Rev. L. G. Roberson, was reader for the pageant. The traditional lighting of the candles from the Christ candle on the altar was carried to all members of the congregation who left with their lighted candle symbolic of the Epiphany season. A delightful coffee hour followed in the Parish House.

Our Church yard beautification project made possible by one of our parishioners will be completed this Spring by the additional planting of shrubs, calladiums, etc. A piece of statuary has been ordered and will be placed upon arrival. Comfortable cement benches have been donated and placed in the yard and add much attractiveness to same.

In October 1958, a coffee hour was started at the suggestion of our Rector. This follows the 11 oclock service each Sunday. It has proved most successful and will be continued during the New Year.

The Altar Guild work of the Church was presented by Mrs. Paul A. Moore who urgently requested more active participants. Our Altar Guild president reported that it had been falling to the faithful few to keep it properly functioning during the past year. This service to the Church should be looked upon as a real privilege. Volunteers were called for and a slate of two women was made up to serve through June.

WOMAN'S AUXILIARY LETTERS
(Continued)

An active visiting committee was appointed by the president to serve for the first three months of 1959.

With the beginning of Lent in February our members are hoping to have an interesting and instructive study outlined by the diocese.

The president before closing the meeting announced the yearly meeting of the United Church Women, of which we are members, as January 21 in our Church, and urged a good attendance on our part. This will be followed by an informal social in the parish house.

The meeting adjourned with prayer until the first Monday in February.

ST. PETER'S, WASHINGTON

St. Peter's Woman's Auxiliary held an interesting general meeting of all the chapters on Wednesday, January 3, when Miss Helen Griffith of Washington, D. C., was the guest speaker.

Miss Griffith is a former "Pilgrim Aide" in the National Cathedral, and author of the book, "The Sign Language of Our Faith." The subject of Miss Griffith's lecture, illustrated, was "Church Symbolism," and was educational and challenging. In closing she said, "Do you know the symbols in your own Parish Church and what they mean? Study them."

A social hour at the home of Mrs. Frank Duke, president of St. Peter's Auxiliary, followed the meeting and those present had an opportunity to meet Miss Griffith.

The annual bazaar of the Auxiliary on December 10 was held in the social room of the Christian Church, through the courtesy of The Christian Women's Fellowship. The bazaar was a financial success and the fellowship enjoyed with our hostess group will never be forgotten.

SAINT MARY'S JUNIOR COLLEGE
RALEIGH, NORTH CAROLINA

An Episcopal School for Girls owned by the five dioceses of North and South Carolina.

11th, 12th grades of High School and two years college work. All academic courses fully credited by Southern Association.

Religious Education, Art, Expression, Home Economics, Music, 20 acre Campus, Gymnasium, Indoor Pool, Tennis Courts. Catalogue and Book of Views furnished upon request.

O Sing unto the Lord a new song

by John C. Owens

Choir directors, organists and clergy as a rule take pains to choose service-music and anthems appropriate to the season of the Church year, but there are certain traditions and customs which might well be more generally observed and which add dramatic and devotional significance as we seek to live the Christian year.

The three Sundays called Septuagesima, Sexagesima and Quinguagesima, are observed as a preparation for the solemn season of Lent. From Septuagesima until Easter, no hymn or anthem containing the word "Alleluia" should be sung, and with the exception of Maundy Thursday, the "Gloria in excelsis" is omitted. The omission of "Alleluia" at this season is a very old practice and one enjoined today by our Hymnal. The familiar hymn "Alleluia, song of gladness" (No. 54) is specified for use on the Sunday before Septuagesima. In the third verse of this hymn we sing: "Alleluia we deserve not here to chant forevermore; Alleluia our transgressions make us for a while give o'er; for the holy time is coming bidding us our sins deplore." By "giving o'er" the singing of "Alleluia" until Easter, that word so expressive of joy, gains added significance when the shadows of Holy Week are past and the great Alleluias of Easter resound in our churches.

Ash Wednesday, the first day of Lent, takes its name from the ancient custom of marking the foreheads of thepeople with the sign of the Cross, using ashes obtained by burning the palms of the previous Palm Sunday. The "key-note" of the day is expressed by the words said by the Priest as he imposes the ashes: "Remember, man that thou art dust, and unto dust shall thou return." The Prayer Book Service for Ash Wednesday is the Penitential Office. If any anthems are sung, they should be of a deeply penitential character. Throughout the first three weeks in Lent, all texts of anthems should be suggestive of prayers and penitence. On the Fourth Sunday in Lent there is a momentary brightening of the mood of the season. It is often called "Refreshment Sunday" from the Gospel for the day which relates the story of the miracle of the loaves and fishes. "The King of love my shepherd is" and similar texts are appropriate. The Fifth Sunday in Lent, called Passion Sunday, is the beginning of Passiontide, a time when the nature of all our church music should be such that we are led to meditate on the sufferings of our Lord and His supreme sacrifice upon the Cross of Calvary. This mood deepens through Holy Week—Palm Sunday, Maundy Thursdayand Good Friday—until Easter Day when organ, choir, congregation, bells, trumpets, all combine to produce a thrilling symphony announcing "Jesus Christ is risen today.

Golden Wedding Anniversary

A Golden Wedding Anniversary of much interest to many in East Carolina, was that of Mr. and Mrs. Caleb B. Bell. Mrs. Bell was formerly Claudia Simmons. Their anniversary was marked with a reception, December 30, in the Ladies parlors of the First Methodist Church, Washington. Mr. and Mrs. Bell are members of St. Peter's Church, Washington, and during the construction of their new Parish House, several Churches in Washington have made their facilities available to Episcopalians.

The youngest person to attend the reception was the granddaughter of Mr. and Mrs. Bell, Claudia Margaret Thornburgh. Claudia is the daughter of Mr. and Mrs. Conway Thornburgh, and Mrs. Thornburg was formerly Mary Bell (Sis Bell). Claudia was born November 10, in Arltington,

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HOLY BAPTISMS

Kimmel Hart Finley, St. John's Church, Fayetteville, December 17.

Karen Marie, daughter of Mr. and Mrs. W. C. Pell, Holy Trinity Church, Fayetteville.

Georgia Lynn, daughter of Capt. and Mrs. G. M. McGranahan, Jr., Holy Trinity Church, Fayetteville.

Catherine, daughter of Mr. and Mrs. John Simon, December 28, St. Mary's Church, Kinston.

Saundra Gayle, daughter of Mr. and Mrs. Carl Johnson, December 28, St. Mary's Church, Kinston.

Harcourt III, son of Mr. and Mrs. Harcourt R. Burns, Jr., December 28, St. Mary's Church, Kinston.

William Francis, son of Mr. and Mrs Francis D. Heyward, December 28, St. Stephen's Church, Goldsboro.

Patricia Ann, daughter of Patsy and Stephen Wilkerson, December 27, St. Paul's Church, Greenville.

Don C., Jr., son of Mr. and Mrs. Don C. Youse, December 27, St. George's Church, Pikeville.

Helene Dee, daughter of Mr. and Mrs. Don C. Youse, December 26, St. George's Church, Pikeville.

Rosemary Effie and Mary Ellen Sula, daughters of Mr. and Mrs. Wade H. Kearney, April 5, 1958, St. George's Church, Pikeville.

Mark Talliaferro, son of Mr. and Mrs. Ernest M. Williams, December 28, Holy Trinity Church, Fayetteville.

Mary Covington, daughter of Mr. and Mrs. Walter C. Moorman, Holy Trinity Church, December 28, Fayetteville.

Ann Warrington, daughter of Mr. and Mrs. John B. Howell, December 26, Christ Church, Elizabeth City.

Sam Frank, Jr., son of S.Sgt. and Mrs. Sam F. Biondo, November 23, St. Christopher's Church, Havelock.

George Ronald, son of Mr. and Mrs. George K. Johnston, November 30, St. Christopher's Church, Havelock.

Steven Keith, son of Lt. and Mrs. Joseph L. Gregorcyk, December 7, St. Christopher's Church, Havelock.

Ralph Edward, son of Capt. and Mrs. Ewing B. Harvey, December 14, St. Christopher's Church, Havelock.

Lt. Jimmy Ray Hager, December 14, St. Christopher's, Havelock.

Sigsby Warren Gayle, December 14, St. Christopher's Church, Havelock.

Larry "K" Dunn, son of T.Sgt. and Mrs. Lawrence Martin, December 14, St. Christopher's Church, Havelock.

Cheryl Elaine, daughter of Sgt. and Mrs. M. R. McCusker, December 31, St. Christopher's Church, Havelock.

Kurt Charvat, son of Lt. and Mrs. W. P. Shunkey, Jr., January 3, St. Christopher's Church, Havelock.

Robert Steven, Debra Lee and Timothy "G", children of S.Sgt. and Mrs. Robert E. Holdeman, January 4, St. Christopher's Church, Havelock.

Mark Carter, son of T.Sgt. and Mrs. John D. Burtscher, January 4, St. Christopher's Church, Havelock.

Diane Marie, daughter of HM2 and Mrs. Sigsby Warren Gayle, January 4, St. Christopher's Church, Havelock.

Jimmie Louise Parker Hayes (Mrs. William John), September 30, St. Mary's Church, Gatesville.

Claudia Margaret, daughter of Mr. and Mrs. Conway Thornburgh, January 1, St. Peter's Church, Washington.

Paul Altheus Woodard, St. Paul's, Beaufort, December 13.

William James Smith, Jr., St. Paul's, Beaufort, December 14.

Hazel Lewis Smith (Mrs. W. J. Jr.) St. Paul's, Beaufort, December 14.

Kandice Lynn Smith, daughter of Mr. and Mrs. W. J. Smith, Jr., St. Paul's, Beaufort, December 14.

Charles Edward Sharp, Jr., infant son of the Rev. and Mrs. C. Edward Sharp, St. Paul's, Beaufort, December 21.

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January 7, 1958 through January 6, 1959

Town - Church	Appor-tionment	Paid thru 1-6-59
Ahoskie, St. Thomas	$685.53	$685.83
Atkinson, St. Thomas	96.00	96.00
Aurora, Holy Cross	890.96	800.00
Aurora, St. Jude's	26.83	6.71
Avoca, Holy Innocents'	80.00	60.00
Ayden, St. James	465.00	166.50
Bath, St. Thomas	489.63	489.64
Beaufort, St. Clement's	69.50	69.52
Beaufort, St. Paul's	3,230.00	3,230.80
Belhaven, St. James	726.83	726.84
Belhaven, St .Mary's	65.00	65.00
Bonnerton, St. John's	106.41	106.41
Burgaw, St. Mary's	175.80	175.80
Chocowinity, Trinity	825.80	750.00
Clinton, St. Paul's	1,553.50	1,553.50
Columbia, St. Andrew's	200.00	200.00
Creswell, Christ Church	200.00	200.00
Edenton, St. John-Evang.	350.00	219.77
Edenton, St. Paul's	3,485.50	3,485.00
Elizabeth City, Christ	5,188.60	5,188.60
Elizabeth City, St. Philip's	62.03	------
Fairfield, All Saints'	70.00	35.00
Faison, St. Gabriel's	140.71	140.71
Farmville, Emmanuel	912.00	912.00
Farmville, St. Timothy's	60.00	------
Fayetteville, G.Shepherd	350.96	350.96
Fayetteville, H. Trinity	2,800.00	2,900.00
Fayetteville, St. John's	7,664.20	7,664.20
Fayetteville, St. Joseph's	805.26	805.26
Fayetteville, St. Philip's	240.00	160.00
Gaus' Landing Misson	5.00	------
Gatesville, St. Mary's	465.10	465.10
Greenville, St. Andrew's	61.86	15.47
Goldsboro, St. Andrew's	203.45	170.00
Goldsboro, St. Stephen's	5,276.90	5.276.90
Greenville, St. Paul's	5,363.10	5,363.10
Grifton, St. John's	532.91	532.91
Haddocks Cr. Rds., St. Stephen's	60.00	------
Havelock, S. Christopher's	979.71	979.71
Hertford, Holy Trinity	500.00	500.00
Hope Mills, Christ	495.49	495.49
Jacksonville, St. Anne's	1,535.30	1,535.32
Kinston, St. Augustine's	293.26	293.26
Kinston, St. Mary's	7,625.80	7,625.80
Lake Phelps, Galilee Miss.	85.00	85.00
Lake Landing, George's	380.00	380.00
Lenoir Co., H.Innocents'	834.44	837.44
Lumberton, Trinity	1,656.15	1,656.15
Morehead City, St. Andrew's	1,651.70	1,651.70
Murfreesboro, St. Barnabas	85.00	21.25
New Bern, St. Cyprian's	420.00	420.00
New Bern, Christ	6,157.14	6,157.14
Nags Head, St. Andrew's	233.00	233.03
Northwest, All Soul's	120.00	120.00
Pikeville, St. George's	150.00	150.00
Plymouth, Grace	957.56	957.60
Red Springs, Stephen's	160.00	160.00
Roper, St. Anne's	96.06	------
Roper, St. Luke's	402.00	200.00
Roxobel, St. Mark's	341.00	341.40
Sladesville, St. John's	47.63	47.63
Sladesville, St. Thomas	68.20	6.92
Snow Hill, St. Barnabas	260.31	200.00
Southport, St. Philip's	608.96	304.48
Sunbury, St. Peter's	193.00	------
Swan Quarter, Calvary	150.00	150.00
Trenton, Grace	200.00	200.00
Tar Landing, St. Philip's	185.00	162.24
Vanceboro, St. Paul's	807.60	336.50
Washington, St. Paul's	136.84	60.00
Washington, St. Peter's	7,773.50	7,733.50
Washington, R-2, Zion	568.88	568.98
Whiteville, Grace	600.00	450.00
Williamston, Advent	2,759.98	2,759.98
Wilmington, St. James	14,745.40	14,745.40
Wilmington, St. John's	5,267.50	5,267.50
Wilmington, St. Mark's	800.00	835.82
Wilmington, St. Paul's	3,108.20	3,110.00
Wilmington, G.Shepherd	1,421.00	1,421.00
Windsor, St. Thomas	1,062.20	1,062.20
Winton, St. John's	129.84	75.00
Woodville, Grace Church	462.10	462.12
Wrightsville, Andrew's	1,419.40	1,419.40
Yeatesville, S.Matthew's	242.61	242.65
	$112,070.93	$109,488.84

The above table of figures shows how the various congregations in our diocese gave during 1958 for the spread of Christ's Kingdom in our diocese and throughout the world. The Diocesan Treasurer's books were officially closed for the year 1958 on the Feast of the Epiphany. Between the 6th and the 12th of January, two additional checks were received to apply on the 1958 apportionments. A check for $50.00 from Trinity Church, Chocowinity and a check for $150.00 from Grace Church, Whiteville. The check from Grace Church, Whiteville completes the apportionment for that church for 1958; and the check from Trinity Church in Chocowinity brings that church to a figure that is only $25.80 short of their apportionment.

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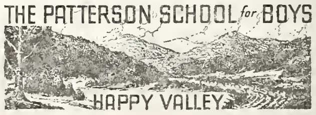

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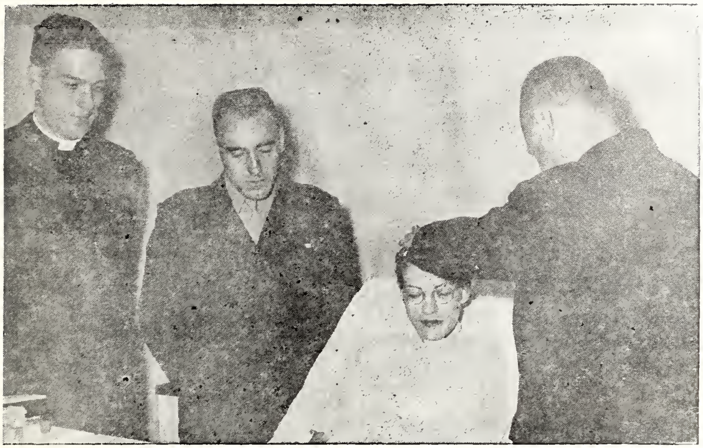

NEW CHURCH FAMILY

The above picture illustrates the well known saying of our Lord "where two or three are gathered together in My Name, there am I in the midst of them." In this picture a new mother, Mrs. Ruth Gayle, is being confirmed in the Base Hospital at Cherry Point on the 16th of December by Bishop Wright, two days after her baby Diane Marie Gayle was born, with the proud father, HM2 Sigsby W. Gayle and the Rev. Raby Edwards, Minister-in-Charge of St. Christopher's Church at Havelock as witnesses. This is indeed a new church family that has just come into the church, as the father was baptized the same day that his daughter was born, and was confirmed by Bishop Wright in St. Christopher's Church In Havelock on the evening of the same day that his wife was confirmed in the Base hospital. December 14 and 16 were not just happy occasions for the Gayle's and the people of St. Christopher's; but they were also happy days for the whole Church of Christ to welcome this new Church Family into the Christian Fellowship.

What To Give Up In Lent

1. Give up grumbling . . . insead . . . "In everything give thanks."
2. Give up 10 to 15 minutes in bed . . . instead . . . "Use that time in prayer."
3. Give up looking at people's worst points . . . instead . . . "Concentrate on their best ones."
4. Give up speaing unkindly . . . instead . . . "Let your speech be generous and understanding."
5. Give up your worries . . . instead . . . "Trust God with them."
6. Give up hatred or dislike of anyone . . . instead . . . "Learn to love."
7. Give up concentrating on Sunday newspapers . . . instead . . . "Study your Bible."
8. Give up TV one evening a week . . . instead . . . "Visit some lonely or sick person."
9. Give up buying anything but essentials for yourself . . . instead . . . "Give the money to God's work."
10. Give up judging by appearances and by the standards of the world . . . instead . . . "Learn to give up YOURSELF . . . to God!"

(From "World Christian Digest"—London)

CYCLE OF PRAYER

Feb. 9—St. James', Wilmington
Feb. 10—St. Thomas', Ahoskie
Feb. 11 (Ash Wednesday)—St. Paul's, Vanceboro
Feb. 12—Trinity, Lumberton
Feb. 13—Christ, New Bern
Feb. 14—St. Paul's, Edenton
Feb. 16—St. Paul's, Wilmington
Feb. 17—St. Mary's, Kinston
Feb. 18 (Ember Day)—St. John's, Fayetteville
Feb. 19—St. Cyprian's, New Bern
Feb. 20 (Ember Day)—St. Paul's, Washington
Feb. 21 (Ember Day)—Good Shepherd, Wilmington
Feb. 23—St. George's, Pikeville
Feb. 24 (St. Matthias)—St. Peter's, Washington
Feb. 25—Emmanuel, Farmville
Feb. 26—St. Stephen's, Goldsboro
Feb. 27—St. Christopher's, Havelock
Feb. 28—St. Andrew's, Morehead City
March 2—Grace, Plymouth
March 3—Grace, Whiteville
March 4—St. Augustine, Kinston
March 5—Advent, Williamston
March 6—St. Paul's, Clinton
March 7—St. John's, Wilmington

CHURCH DIRECTORY

"Remember that thou keep Holy the Sabbath day."

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St. Paul's Church
The Rev. John W. Drake

H.C.—7:30 and 11:15, 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs. and H.D.
F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Y.C. and Cant. Cl.—6:00 p.m.

WILMINGTON
St. Andrew's—Hwy. 76 on Sound
The Rev. Stanley Jeffery

H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45

St. John—Forest Hill Drive
Rev. H. A. Elebash, Rector

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C.S.—9:30

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cordially invites you to join us at the 8:00 a.m. celebration of Holy Communion each Sunday.

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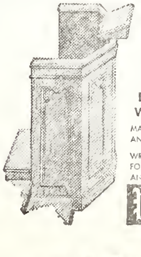

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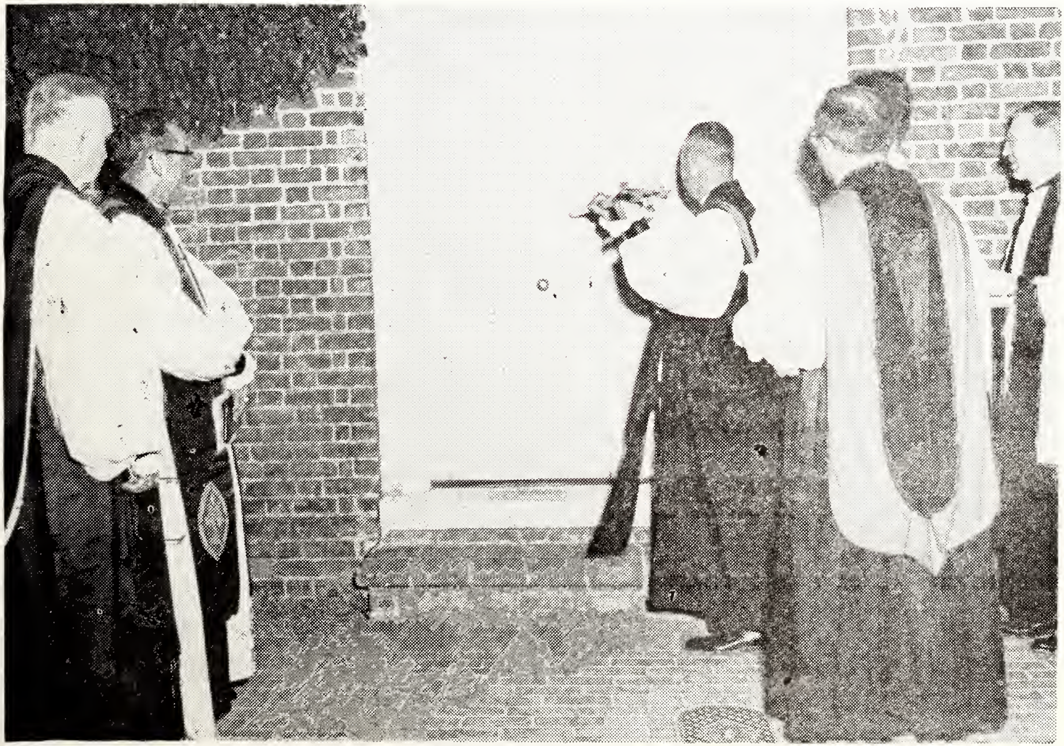
THE MISSION HERALD

Seal of the Diocese of East Carolina

March, 1959

Mid-Lenten Issue



Bishop Wright knocking on the door of St. Paul's Church, Edenton, for permission to enter and Consecrate the Church on St. Paul's Day. Reading from left to right: The Rt. Rev. Edwin A. Penick, the Bishop of North Carolina; the Rt. Rev. George P. Gunn, the Bishop of Southern Virginia; Bishop Wright; the Rt. Rev. George Henry, the Bishop of Western North Carolina; the Rev. Gordon Bennette, rector St. James Church, Macon, Ga.; and the Rev. George Holmes, rector of St. Paul's, Edenton. (see page 7).

DIOCESAN CALENDAR

MARCH

Sunday the 1st
3rd Sunday in Lent ---------- purple
Sunday the 8th
4th Sunday in Lent ---- purple or rose
Tuesday the 10th
Meeting of the Dept. of Christian Education, St. Paul's Church, Greenville
Wednesday the 11th
Clergy Leadership Training Meeting St. Paul's Church, Greenville
Saturday the 14th
Ordination of the Rev. John Broome to the Priesthood, St. James Church, Belhaven
Sunday the 15th
Passion Sunday ---------- purple
Friday the 20th
Meeting of the Diocesan Department of Missions, Diocesan House, Wilmington
Sunday the 22nd
Palm Sunday ---------- purple
Monday the 23rd
Monday before Easter ---------- purple
Tuesday the 24th
Tuesday before Easter ---------- purple
Wednesday the 25th
Wednesday before Easter ---------- purple
Thursday the 26th
Maundy Thursday ---------- purple
White for the Holy Communion
Friday the 27th
Good Friday ---------- black
Saturday the 28th
Eastern Even ---------- purple
Sunday the 29th
Easter, Sunday of the Resurrection - white
Monday the 30th
Easter Monday ---------- white
Tuesday the 31st
Easter Tuesday ---------- white

CHURCH DIRECTORY

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The Rev. John W. Drake
H.C.—7:30 and 11:15, 1st Sun. 9:30, 2nd Sun. 7:00 and 10 Thurs. and H.D.
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E.P.—5:30
Y.C. and Cant. Cl.—6:00 p.m.

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St. Andrew's—Hwy. 76 on Sound
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H.C.—8 and 1st Sunday 11
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C.S. 9:30 a.m.
Adult Class 9:30 a.m.
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H. D. As announced.

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SUMMER TERM BEGINS JUNE 8

The Mission Herald

Vol. 73. No. 7 Farmville, North Carolina March, 1959

The Rev. R. C. Patton Accepts Call to Aurora

The Rev. Richard C. Patton of Hopkins, S. C., who for the past two years has been the rector of St. John's Church, Congaree and Zion Church, Eastover in the Diocese of Upper South Carolina has accepted a call to recome the rector of the Church of the Holy Cross at Aurora and St. John's Church, Bonnerton, effective March 1.

Before going to the Diocese of Upper South Carolina, the Rev. Mr. Patton served for five years as the rector of the Church of the Advent in Enfield and St. Mark's Church in Halifax. He served in the Diocese of South Carolina for a perior of ten years as the rector of St. Matthew's Church at Darlington. While in the Diocese of South Carolina he was the assistant secretary of the Diocesan Convention for a number of years, and served several terms on the Executive Council as the Chairman of Christian Social Relations. Mr. Patton also was at one time the Dean of the Pee Dee Convocation and had served three terms as a member of the Board of Trustees of St. Mary's Junior college at Raleigh.

We welcome the Rev. Richard C. Patton and his wife, Hortense, to our Diocese.

Diocese Bequeathed Property For Education

Miss Laura H. Love, a communicant of St. James Parish, Wilmington, died January 16, 1959 in the Catherine Kennedy Home in Wilmington. In her will she left her homeplace in Columbus county to the Trustees of the Diocese with the stipulation that the proceeds from this property be invested by the trustees for the education of young men for the Christian ministry.

This fund together with that left the Diocese by the late Thomas P. Noe and Mrs. Staton in their wills is the beginning of a Foundation reserve which should ultimately mean that the Diocese can to a greater extent assist those who offer themselves for the Sacred Ministry of the Church, and to extend the missionary program of the Diocese of East Carolina.

Representation At The Diocesan Convention

In accordance with Canon 1, section 2 of the Canons of the Diocese, every parish, aided parish and mission is entitled to representation at the annual Diocesan Convention, according to the following table:

All Parishes—4 Delegates
Aided Parishes—2 Delegates
Missions—1 Delegate

Every congregation is urged to see that their quota of delegates is elected and that they are fully represented at the Diocesan Convention which will meet at St. Paul's Church, Wilmington on April 8th and 9th.

Every church should have elected their delegates and sent in the proper registration forms before this time; but, if a church has not yet elected their delegates and sent in the registration forms, please do so immediately. The first form should be sent to the Secretary of the Diocese, the Rev. Robert J. Snell, 1201 N. Walnut St., Lumberton; the second form should be mailed to the host rector, the Rev. Alexander Miller, 20 N. 16th St., Wilmington, N. C., and the third form should be given to the delegates attending the Convention.

Beloved Chancellor Dies Suddenly

Junius D. Grimes, 80, a prominent East Carolina lawyer, died at his home in Washington, N. C., on Saturday the 7th of February.

He was born at Grimesland, son of the late Gen. Bryan Grimes. Following his graduation from the University of North Carolina, and Georgetown University Law School, he practiced law in Washington. Mr. Grimes was married to the former Ida Wharton of Forsyth county, who survives him. Other survivors include two sons, Bryan and Junius Jr., both of Washington; two daughters, Mrs. Eliza G. Wahman of Washington, and Mrs. Elliott T. Cooper of Baltimore, Md., and 14 grandchildren.

He was a lifelong member of St. Peter's Episcopal Church and was the able Chancellor of the Diocese of East Carolina.

Funeral services were held at St. Peter's Church, Washington, on Monday the 9th of February by the Rt. Rev. Thomas H. Wright, the Bishop of East Carolina and the Rev. Wilfred T. Waterhouse, the rector of St. Peter's Church. Mr. Grimes was buried in Oakdale cemetery.

CLERGY CONFERENCE MARCH 11TH

The Rev. Walton A. Davis of the Leadership Training Division of the National Council, will conduct a Leadership Training Conference for the Diocesan Clergy at St. Paul's Church, Greenville, on Wednesday, March 11th. This conference which is being sponsored by the Department of Christian Education will have both a morning and an afternoon session. The morning session will begin at 10 o'clock.

THE MISSION HERALD

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Lenten Discipline

The forty days of Lent preceding Easter are our time of preparation for the Resurrection Festival. Now we find ourselves in the midst of the season. At this midseason we recall the English custom of Mothering Sunday, or Refreshment Sunday, when we take the Mid-Lenten boost for the days ahead.

Discipline can mean teaching by self denial. The Church calls on its faithful people to govern appetites, desires, and volitions during this time to make the life of Our Lord more meaningful. Jesus went through the ordeal of the forty days of temptation in the wilderness. We, who would serve Him, can require no less of ourselves. This is our Lenten discipline with the expectation that the results will be lasting.

The rigors of Lenten discipline can be revealing of the serious intent of the Churchman. Off hand, indifferent, and shallow observance can only mean that the religious man doesn't care much about the involvement of his life in our Lord. The deeper our relationship with Jesus the greater our self offering. Inconvenience and pettiness have no place for the true worshipper, for the Christian life is paramount. The Lenten discipline takes precedence over everything: social life, selfish pursuits, business. Nothing is more important than serving our Lord.

Thomas A. Kempis says, "It is harder work to resist vices and passions than to toil in bodily labors. He that avoideth not small faults, by little and little falleth into greater."

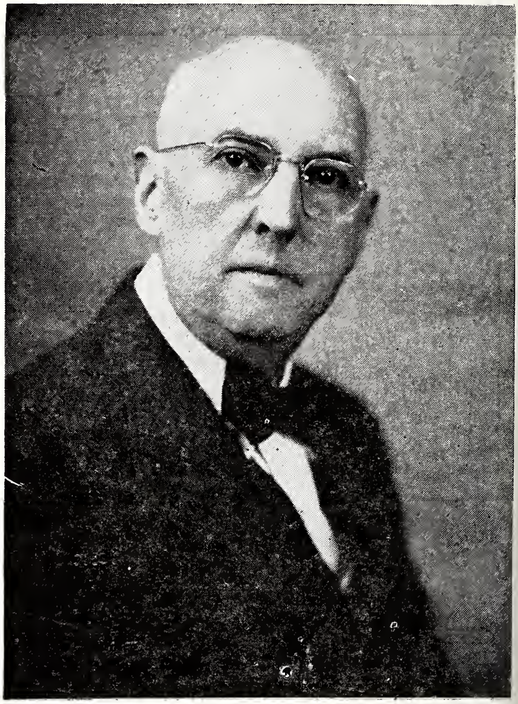
Our volition to serve our Lord can be molded into the stringent will to be constant and diligent. We want to live in Him and this will drive us to loyal and devoted service. We cannot run away from a weakness; we must fight it out or perish. As this is true why not resolve to fight our weakness now with the unrelenting devotion of a committed and consecrated soul?

Our Lord expects no less than our best now and always.

—J.W.D.

Junius D. Grimes

DIOCESAN CHANCELLOR 1945-1959



The Diocese of East Carolina has lost, in the death of Junius D. Grimes, one of its most devoted servants. Throughout his entire life he was faithful in discharging his Christian duty as an Episcopal gentleman. In his profession as a lawyer, he always thought first of mercy as he had found it through his Master. The Spirit of Christ was revealed in his faithful attempt to see his fellowman treated with the dignity he possessed as a child of God. No person was too poor or too bad to find in him a sympathetic ear and these he sought to represent. The respect he received came normally and naturally from everyone because of his respect for everyone. He was a family man who loved his family and put their requirements before his personal ambitions. His heritage was one to be proud of, yet he never boasted of his ancestors, except perhaps to point out to his children the virtues and loyalties he wished them to emulate.

As a Churchman he was a faithful steward. In St. Peter's Parish he found sources of grace and spent his best energy towards making the church aware of its outward missionary reach, into all the world.

As a councellor and advisor to all who called upon him as chancellor, he was ever ready to listen, and in giving advice he would seek to find the answer best suited to preserve the Christian Faith.

"May light perpetual shine upon him."

—D.W.A.

The Bishop's Letter . .

On February 7 our Diocese suffered a tremendous loss in the death of the Honorable Junius D. Grimes, the beloved Chancellor of the Diocese of East Carolina. Mr. Grimes had been quite well lately and the morning of his death I received a letter from one of his sons, saying how well and happy his father was. Mr. Grimes was sitting in the living room reading about four in the afternoon, with his wife near him, when death came instantly.

I shall miss Mr. Grimes more than I can possible express. When I came as Bishop in the year 1945, I immediately nominated him as Chancellor and we have been devoted friends and fellow-workers ever since. Never have I called upon him that he has not given unsparingly of his time and energy. As Chancellor of the Diocese, he has given hundreds of hours to the legal work of the Kingdom of God in East Carolina, always gladly, without compensation.

Perhaps the greatest characteristic of Mr. Grimes was his deep understanding of human nature and his desire to be helpful to those in need. Many times have I seen this manifested in East Carolina. He has truly been a loyal servant to his beloved Diocese, a true friend to many persons, and a faithful Disciple of his Lord and Master, Jesus Christ.

On Monday morning, February 9, in St. Peter's Church, Washington, Mr. Waterhouse and I read the Burial Service for Mr. Grimes and he was laid to rest in Oakdale cemetery. May God bless him, and may he go from strength to strength in His life of more perfect service.

VISITATION NOTES

On the second Sunday in January, I was in the Church of the Advent, Williamston, for the eleven o'clock service, where I preached and Confirmed a class presented to me by the Rev. John Ormond. At four o'clock in the afternoon, Mr. Ormond and I traveled to Hamilton, where we met with the Congregation of St. Martin's Church. In this Field, one sees everywhere evidence of the fine leadership of the Rev. Mr. Ormond, who has recently become Rector of the Church of the Advent. He has already become known throughout the community and the future of this Church is well assured under his able leadership. While in Williamston, it was my great pleasure to stay in the home of Mr. and Mrs. Iverson Skinner.

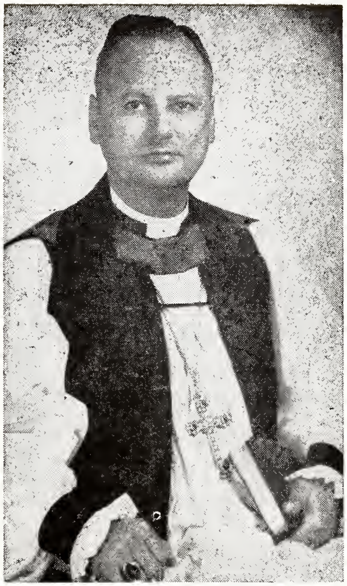
On January 13 I was in New Bern attending the Semi-annual Board meeting of the Good Shepherd Hospital. This was an excellent meeting and the fine work being done by the Good Shepherd Hospital is evident everywhere. At one o'clock that day I was the Guest Speaker at the New Bern Rotary Club and was introduced by my friend, the Rev. Charles E. Williams.

NEW PRESIDING BISHOP

On January 14, I traveled by plane to Washington, D. C., where I took part in the Installation Service for the new Presiding Bishop of the Church. Bishop Lichtenberger was installed in the Washington Cathedral at one of the most beautiful, colorful and dramatic services that I have ever witnessed. On January 15 I was again in Wilmington where Mrs. Wright and I had as our house guests the Rev. and Mrs. Richard Patton, who came to talk to me about accepting a call to the Church of the Holy Cross in Aurora and St. John's, Bonnerton. I am glad to say that the Rev. Mr. Patton accepted this work and will be with us on March 1. On January 16 I was present at a meeting of the Department of Missions of our Diocese, which was held at the Diocesan House and presided over by the Rev. C. Edward Sharp, Chairman of the Department.

ANNUAL LAYMEN'S MEETING

On the third Sunday in January, I was in Goldsboro attending the Annual Diocesan Laymen's meeting. An excellent group of Laymen was present and heard a splendid sermon from Dr. Howard Harper, the Laymen's representative from our New York office. He spoke to the Laymen in the afternoon, outlining the needs of the Diocese and our many opportunities of the future, as he sees them. St. Stephen's Church, Goldsboro, was a wonderful host church and all of us enjoyed our visit immensely.



The week end of January 25, I was in the Belhaven Field and it was a great joy to be there for my Official Visitation with the Rev. John Broome an dto note the outstanding work that he is doing at the present time. At eleven o'clock on Sunday morning I preached in St. James Church and Confirmed a class presented to me by the Rev. Mr. Broome. At 4:30 in the afternoon we have a beautiful service in St. Matthew's Church, Yeatesville.

At 7:30 in the evening, I was at St. Mary's Church, Belhaven and after preaching, Confirmed a class presented to me by the Rev. Clyde Beatty. It was a great pleasure to see the fine work that Mr. Beatty is doing.

EDENTON CONSECRATION

On the night of the 26th of January, a most significant event was held in St. Paul's Church, Edenton, when the Church was Consecrated. One of the most beautiful services that I can ever remember attending had been arranged by the Rev. George Holmes. Bishop Gunn, Bishop Penick and Bishop Henry were present, representing our neighboring Dioceses and the Service and reception that followed will long be remembered by the hundreds of members and friends of St. Paul's who gathered together in Edenton for this outstanding occasion.

On January 29 I was the Guest Speaker at the Grace Methodist Church in Wilmington and spoke to a

THE BISHOP'S LETTER

(Continued)

large gathering of Laymen at a dinner meeting. On January 30 and 31, I was in Goldsboro attending the Mid-Winter Youth Rally. This was, by far, the largest gathering of Young People that we have ever had in the history of the Diocese and one that will remain in the memory of the Young People for a long time. The program was an execellent one and the Rector of St. Stephen's Church should, indeed, be congratulated, as the Rev. Mr. Penick was not only the Host Rector but was the Youth Director of the Diocese.

LUMBERTON-RED SPRINGS

On the first Sunday in February, I was in Lumberton. In the morning I preached in Trinity Church and Confirmed a class presented to me by the Rev. Mr. Snell. In the afternoon I was in St. Stephen's Church, Red Springs, and later that evening Mrs. Wright and I returned to Lumberton for an evening meal in the home of Mr. and Mrs. J. C. Jackson. Wile in Lumberton, we were guests in the home of Mr. and Mrs. John Stewman for a delightful luncheon given by the Stewmans and Mr. and Mrs. Ellis Page. Mrs. Stewman is one of the officers of our Diocesan Woman's Auxiliary and this couple is doing a great deal for the Church at this time.

On February 3, I Confirmed two persons from St. Mary's Church, Burgaw, for Captain Howard. On February 4 and 5, I was in Wilmington for our Annual Clergy Retreat, which is held each year before Lent begins. Our Retreat Leader this year was the Rt. Rev. Davis S. Rose, the new Suffragan Bishop of the Diocese of Southern Virginia and he led one of the finest Retreats that I can ever remember attending. Mrs. Wright had placed all of the Clergy in home around Wilmington and the whole experience was a most enjoyable and helpful one for all of us. On February 7, I attended a meeting of delegates from the Vestry of St. Christopher's Church, Havelock, and discussed the possibility of a new Parish House. That night Mrs. Wright and I journeyed to Greenville for my weekend Visitations.

GREENVILLE VISITATIONS

On the second Sunday in February, Mrs. Wright and I were guests in the home of the Rev. and Mrs. John Drake. The fine work that is being done in Greenville is seen everywhere and I feel that this Parish is one of the most active and vigorous ones that we have in the whole Diocese. At 7:30 on Sunday morning I attended the early Celebration of the Holy Communion in St. Paul's Church. At 9:30 I Celebrated the Holy Communion, preached and Confirmed, and at eleven o'clock I preached and Confirmed another fine class presented to me by Mr. Drake. On Sunday afternoon I was present at St. Andrew's Church, Greenville, where I preached and Confirmed a class presented to me by the Rev. Richard Horsley, Priest-in-Charge.

When this issue of the Mission Herald reaches you, we will be in the midst of the Lenten Season. In my letter last month, I emphasized what seemed to me to be the true meaning of Lent. Let us all try to make the Lenten Season mean something in our lives and draw us a little closer to our Lord and Master, Jesus Christ.

Faithfully, your friend and Bishop,
Thomas H. Wright.

BISHOP'S SUNDAY APPOINTMENTS

	March 1
11:00 a.m.	Christ Church, Creswell
3:30 p.m.	Galilee Mission, Lake Phelps
7:30 p.m.	St. Andrew's, Columbia
	March 8
11:00 a.m.	St. Stephen's Church, Goldsboro
4:00 p.m.	St. Andrew's Church, Goldsboro
	March 15
11:00 a.m.	Calvary Church, Swan Quarter
4:00 p.m.	All Saints' Church, Fairfield
7:30 p.m.—	St. George's Church, Lake Landing
	March 22
11:00 a.m.	St. James Church, Wilmington
7:30 p.m.	St. Mark's Church, Wilmington
	March 29
11:00 a.m.	Grace Church, Whiteville

LAYMEN'S TRAINING COURSE TO BE HELD MAY 15TH - 17TH

Under the new organization of the Laymen's Work as the Laymen's Division of the National Council, it is planned to continue the Laymen's Training Course this year. The meeting of the 4th Province is scheduled for May 15-17, at Clemson College, Clemson, S. C.

Young Churchmen Give $1750 For Cabin At Camp Leach

by Sally H. Stevens
Publicity Chairman
Young Churchmen

The Young Churchmen of the Diocese of East Carolina held their annual Mid-Winter Youth Rally in Goldsboro on January 30 and 31.

We met at St. Stephen's Episcopal Church parish house on Friday afternoon to register. It was wonderful to see old friends and be a part of the approximately 350 young people gathered there.

Our banquet was held Friday night in the Terrace room of the Hotel Goldsboro. A high point of this event was the presentation of $1,750 to the Rev. Stanleigh Jenkins for a cabin at Camp Leach. This cabin will be named "Hattie's Hut" as a symbol of our love for Miss Hattie Harney of Elizabeth City.

We walked together back to the St. Stephen's parish house for the dance. The theme for both the banquet and dance was "Meet East Carolina"; a better theme for the occasion could not have been chosen. Square dancing was first on the program. This was followed by a floor show and dancing with many greetings and lively conversations mixed in.

At 11 o'clock a celebration of the Holy Communion was held in the church. The atmosphere of so many friends and acquaintances from all of East Carolina gathered together made the service much more meaningful for all of us. It was a fitting end for such an evening.

On Saturday morning, we held our semi-annual business meeting.

Carolyn Clapp, Greenville's D.R.E., talked and showed slides about Church-sponsored summer service projects.

Our own Bishop Wright gave a wonderfully inspiring talk on the principal needs of the Church.

After a buffet lunch, we all left for home, but the memory of the 1959 Mid-Winter Youth Rally will linger with all of us for a long, long time.

* * *

St. Stephen's Church in Goldsboro have recently organized a Boy's choir.

ST. PAUL'S CHURCH IN EDENTON IS RE-CONSECRATED

The consecration of St. Paul's Episcopal Church, Edenton, marked a milestone in her memorable 257 year history. The Church was re-consecrated on the Feast of the Conversion of Saint Paul, Monday, January 26, in an impressive ceremony.

The service began at 8 p.m. with the knocking on the door by the Rt. Rev. Thomas Henry Wright, D.D., Bishop of the Diocese, with his Pastoral Staff in accordance with the service for the consecration as found in The Book of Common Prayer.

Bishop Wright was received by Dr. Frank Wood, senior warden, and Mr. David Warren, junior warden, and the vestry men. The procession went up the aisle to the singing of Psalm 24.

This was an aspicious occasion in the history of the Parish, which is the oldest Parish in the State, founded in 1701. The re-consecration of the building was necessary following a tragic fire in 1949, and for the first time since the fire, the parish is completely free of debt.

In addition to Bishop Wright, who consecrated the building, the Rt. Rev. George Purnell Gunn, D.D., Bishop of Southern Virginia, addressed the congregation. The Rt. Rev. Edwin A. Penick, LL.D., conducted Evening Prayer, and he was assisted by the Rt. Rev. Mathew George Henry, D.D., representing the Dioceses of North Carolina and Western North Carolina. Each of these dioceses is somewhat associated with the life and history of the Parish, and the Episcopacy so assembled symbolized "That unity and strength which the Episcopal Church enjoys."

The congregation was welcomed by the present rector, the Rev. George B. Holmes. The Lessons for the Day were read by the Rev. Gordon D. Bennett of Macon, Ga., former rector, and the Rev. Frederick B. Drane of Edenton, whose father served as rector for 56 years.

Diocesan clergy who were present and who took part in the colorful procession were the Rev. Messrs. John Broome of Belhaven, S. N. Griffith of Edenton, Heath Light of Elizabeth City, Hume Cox of Farmville, John Drake of Greenville, Robert Turner of Nags Head, John Taylor of Plymouth, Stanleigh Jenkins and Wilfred Waterhouse of Washington, Daniel W. Allen of Wilmington, and Stanley Jeffery of Wrightville Beach.

The Rev. Mr. Holmes presented eight adults to Bishop Wright for Confirmation. A reception was held in the Parish house following the service.

Old possession of the Church were on display in the Parish house. Among there are a book of Vestry minutes going back to 1701, and a silver chalice and paten. 10 pounds of the cost of this silver was given by Governor Francis Nicholson of Virginia, yet they are inscribed "The Gift of Colonel Edward Mosely for ye use of ye church in Edenton in the year 1775." There was a silver tankard (made before the Revolution) presented by Mrs. Mary Harvey Granberry in 1833 a slightly later piece was given for an alms basin, it is inscribed "Presented with the Cushions and Hangings by the Ladies of the Prot. Epis. Church in Edenton in 1812." A pair of silver vases commemorate the Rev. Charles Parkman's ordination to the priesthood in 1852. Other interesting records, books, and pieces were also on display.

St. Paul's was burned in 1949 when repairs were being made to the church. The steeple, roof, galleries, and the organ were destroyed by fire. All the interior furnishings and memorials had been removed, however, and were installed again when the church was restored. It was not until September of last year under the chairmanship of the senior warden, John W. Graham, a long outstanding debt was erased.

The church building was begun in 1736 and not completed until 1774; however, services were held in the church before final completion. St. Paul's is the second oldest church building (Saint Thomas, Bath, being the oldest) in North Carolina. Johnston and Waterman in The Early Architecture of North Carolina describe the church as "possessing much charm and Old World beauty. The gabled nave with its elliptical apse and the low, west tower, from which springs a tall, shingled spire, form an ideal in village churches. The interior of the church has a central barrel vaulted nave with tall aisle columns supporting side galleries. The apsidal chancel is a rare feature in colonial architecture and unique in the State. St. Paul's is an unusually complete survival of early church building."

Surrounding the church are magnolias, crepe myrtles, and boxwood, as well as early gravestones and tombs. To the south are the graves of three Colonial Governors, Henderson Walker, Thomas Pollock, and Charles Eden, for whom the town was named.

Among the better known rectors, who have participated in the development of the Parish is the Rev. Clement Hall, who was the second minister to serve during the construction of the church. He was a most devout man and probably accomplished the greatest work of the church during the Colonial Period. He was followed by the energetic Rev. Daniel Earl, known better in later history as "Parson Earl." The Rev. Robert Brent Drane, D.D., served faithfully for 56 years, and was probably the most beloved rector. There are two living former rectors of St. Paul's, The Rev. Charles A. Ashby, who is retired in St. Augustine, Fla., and the Rev. Gordon D. Bennett, now rector of St. James Episcopal Church, Macon, Ga. The present rector, the Rev. George B. Holmes came to Edenton two years ago, well qualified from Roanoke, Va., and since then has surpassed his previous qualifications.

By virtue of being the first parish organized under the Vestry Act of 1701, St. Paul's is the oldest corporation in the State. The trials of history did not escape the church as evidenced by "The Test" which was signed by the Vestry in 1776, while professing loyalty to the King they supported the Provincial Congress in its defiance of unjust treatment by parliament. There are no records of the church during the War Between the States, although it is known that the bell of St. Paul's was given for the making of a cannon for use by the Edenton Bell Battery.

Through her 257 years St. Paul's Church has served her parishioners faithfully and now by her reconsecration the church is again affirmed as a place of worship to serve the people, that they may serve God.

Successful Church Institute Held

The first Diocesan Episcopal Church Institute which was held the last of January at St. Mark's and St. John's Churches in Grifton, St. James Church in Ayden, St. Barnabas Church in Snow Hill, Emmanuel Church in Farmville, St. Paul's Church in Vanceboro and at Trinity Church, Chocowinity, was well attended in all seven churches Wednesday, Thursday and Friday nights. On Saturday afternoon the young people of the seven churches gathered together at St. John's Church in Grifton for a Rally that was conducted by the Rev. Richard C. Ottaway of Vanceboro. After a delightful barbecue supper which was enjoyed by approximately 120 young people and adults, the people assembled in St. John's Church for a service of Evening Prayer. At this time the senior wardens of St. John's, St. Paul's, and Emmanuel Churches, E. W. Fleming, L. E. Lancaster and James M. Gibbs, spoke briefly on the subject "What the Episcopal Church Means to Me," after which the Rev. Daniel W. Allen conducted a Preparation Service for the Holy Communion.

On Sunday the first of February members of the seven churches again assembled at St. John's Church, Grifton at nine o'clock for a celebration of the Holy Communion, with the Rev. Herbert C. Gravely as Celebrant, the Rev. Daniel W. Allen as Gospeler, and the Rev. Hume Cox as Epistler. The people then went to three discussion groups, the Rev. Herbert Gravely leading the men's group, the Rev Daniel Allen leading the women's and the Rev. Richard Ottaway conducting the youth group. At eleven o'clock the clergy conducted Morning Prayer at which time the Rev. Mr. Allen was the preacher. Then following a bountiful lunch the people reassembled in their same groups, as they had in the morning for a second discussion period. The Institute came to a close with the Service of the Litany being said in St. John's Church.

Although this first Diocesan Episcopal Church Institute did not reach many whom we hoped it would reach it was definitely a success for it did bring to all who attended it a clearer understanding of the Church and its Mission. As a result of this experimental mission the diocese hopes to have other institutes in other areas of our diocese at a later date.

East Carolina Represented At New York's Cathedral

(Left) David Austin of High Point, and (Right) Jesse Gaither of Elizabeth City.

There seems to be a growing interest in boy's choirs throughout the Church. It may come as a surprise to many to know that East Carolina is represented among one of the really great Boy's Choirs in the country. E. Jesse Gaither, Jr., a parishioner and communicant of Christ Church, Elizabeth City is one of two North Carolinians among the 40 boys in the fourth through the eighth grades who make up the soprano section of the Cathedral Choir. Jesse is the son of Mrs. Jessie S. Gaither of Elizabeth City. The boys live on the Cathedral Close and attend their own school and they sing daily (except Monday, their "day off") in the Cathedral and practice daily. They share in all the special services as well, greeting many of the international dignitaries who visit the Cathedral. Their holidays differ somewhat, too, for they have to be on hand for the great Christian festivals of Easter and Christmas; and on Saturdays they are preparing for the Sunday services. Otherwise, however, the boys live the lives of normal private school students.

Housed in two dormitories within their own school building, they have as well their classrooms, refectory, infirmary, and gymnasium. Classes are small and many cultural opportunities of New York supplement the normal school activities.

Who can become a chorister? Boys in the fourth grade or above whose voices have not changed and who can be recommended to the Cathedral School. The cost is reasonable, though certainly not small. Only entrance examinations are required—and of course a vacancy, for only 40 boys are enrolled.

* * *

G. Alex Rouse who has been receiving treatment in a Richmond hospital has returned to his home in Farmville.

New Diocesan Cycle Of Prayer

During the past year the Diocese has participated in a Cycle o fPrayer, scheduling each field with a clergyman to take its turn in having a celebration of the Holy Communion with the special intention of having prayers for the missionary work of our diocese. In this manner some church in our diocese has had prayers for our diocese every day. Although this method was good, the Cycle of Prayer is now being changed so that each clergyman instead of having special prayers for the whole diocese about every six weeks, will have prayers for a particular clergyman and his cure or some Diocese work each week.

Beginning March 8, every congregation in our Diocese will be expected to have prayers at its regular scheduled services each week. The Mission Herald will publish each month the names of the clergymen and the places which they serve, which Every Church is requested to pray for during the weeks of that month.

During the Week of:

March 8—Pray for: The Rev. John Broome, St. James, Belhaven; St. St. Matthew's, Yeatesville.

March 15—The Rev. George B. Holmes, St. Paul's, Edenton.

March 22—The Rev. Herbert C. Gravely, St. John's-St. Mark's, Grifton; St. James, Ayden.

March 29—The Rev. Joseph H. Banks, St. Augustine's, Kinston; St. Andrew's, Goldsboro; St. Timothy's, Farmville.

April 5—The Executive Council of our Diocese.

Pre-Lenten Clergy Conference Held

The Diocesan Clergy met at the Diocesan House in Wilmington on February the 4th and 5th for a Pre-Lenten Clergy Conference.

The Diocesan Clergy who attended the General Convention last fall presented different aspects of the General Convention to the clergy of the Diocese at the afternoon session on Wednesday. Bishop Wright, who was the chairman of the Program and Budget committee of the General Convention spoke in regard to the Program and Budget of the Convention and Ourselves. The Diocesan chairman of Christian Education, the Rev Henry Johnston, Jr., spoke in regard to Christian Education at the Convention. The Rev. John W. Drake, Jr., told about College Work at the Convention; the Rev. Charles I. Penick spoke about Youth Work and the Armed Forces, and the Rev. Daniel W. Allen talked on Men and Women's Work. The Rev. George W. Holmes then showed many interesting slides of General Convention scenes which he himself made during the meeting of the Convention. These slides may be borrowed from him by any church organization to be shown to the people of our diocese.

After a delightful supper served by the Bishop's charming wife at the Bishop's house, the clergy again assembled at the Diocesan House to hear the new Suffragan Bishop of Southern Virginia, the Rt. Rev. David Shepherd Rose tell of his experiences at St. Augustine's College in Canterbury, last year. Bishop Rose was attending St. Augustine's College when he was elected as Suffragan Bishop of Southern Virginia.

At eight o'clock on Thursday morning there was a celebration of the Holy Communion in the Chapel at the Diocesan House, at which Bishop Wright was the celebrant, and the Rev. Raby Edwards the Epistler. After breakfast in the Diocesan House, the clergy assembled in the Bishop's study to hear the Rt. Rev. David S. Rose lead the morning sessions of the Conference.

At these morning sessions, Bishop Rose directed the thoughts of the clergy on the proper division of their time each day in regard to prayer, Bible reading, study, sermon preparation, office work, counselling, parish calling and the time spent with their families.

The conference adjourned after a barbecue luncheon and a vote of appreciation to Bishop and Mrs. Wright for their wonderful hospitality.

IN MEMORIAM

"The Souls of the Righteous are in the hands of God"

Nellie Miles Paul

Mrs. Nellie Miles Paul, beloved leader of St. Margaret's Chapter of St. Peter's Woman's Auxiliary, Washington, N. C., died January 9, 1959.

In her passing our auxiliary lost one of its most dedicated members. She was always willing to serve in whatever capacity she was needed.

A beautiful woman with a charming personality and great poetic talent her graciousness and friendly manner will long be remembered. Her ideals and traditions were clearly shown in her poetry. The church, the U.D.C., the D.A.R. and the Tea and Topics Book Club, all enjoyed her poetic talent.

She made this earth a lovelier place by her presence and her poetry. We pray that she may go to even greater service in the larger life.

Mary Winfield Paul
Mary Simmons Jenkins
Marie R. Winslow

Mattie Griffin Ives

Whereas, our dear friend and co-worker in Christ Church, New Bern, Mattie Griffin Ives, passed away January 3, 1959;

Whereas, she has been a lifelong member of the Woman's Auxiliary and served faithfully and well on the Altar Guild and was Custodian of the Book of Remembrance;

Now, Therefore, Be It Resolved, That in recognition and appreciation of her untiring service to the Glory of God, a copy of this resolution shall be spread upon the minutes of the Woman's Auxiliary in her memory. And that copies be sent to the family and the Mission Herald.

WILL HAYWOOD DAIL, JR.

William Haywood Dail, Jr., 80, former Senior Warden and Building chairman at St. Paul's, Greenville, died on February 2.

Mrs. Louis Julien Poisson

Past President Woman's Auxiliary
Diocese of East Carolina

Mrs. Louis Julion Poisson passed on to the larger life on December 9, 1958.

Mrs. Poisson (born Gethyn Ball Rugan) was a member of St. James Parish, Wilmington. She served as President of her local Auxiliary, as President of her Parish Council, as Diocesan Box Work Secretary, as Diocesan Educational Chairman, and as President of the Woman's Auxiliary of the Diocese, representing the Auxiliary at several Triennials. She served for many years on the Board of Directors of the Y. W. C. A. in Wilmington. At the time of her death she was President of the North Carolina Society of Colonial Dames.

The Woman's Auxiliary in the Diocese of East Carolina deeply deplores her death and is conscious of its inadequacy to fully express its appreciation, not only of her service to the Auxiliary, but of her contribution in character and personality that will leave its impress upon us so long as grateful memory lives and reflects the influence of those "loved long since and lost awhile."

During her years of office she endeared herself to the women of the church and there was always an assurance among her co-workers that the Program was in competent hands. No responsibility was too great nor request too small to receive her accurate and prompt attention in a way that inspired courage and confidence, and she never spared herself when there was work to be done.

The Auxiliary feels that in the passing of Mrs. Poisson it has lost a truly beloved friend. To Mr. Poisson, his daughter and two sons, the Woman's Auxiliary of the Diocese extends its sincere sympathy.

* * *

The Senior class of Garland high school in Clinton attended services at St. Paul's Church in Clinton on Septuagesima Sunday.

O Sing unto the LORD a new song

by John C. Owens

Archibald Davison relates the following in his book, Protestant Church Music in America: "Some years ago an Episcopal church in the outskirts of Boston, desiring to achieve particular distinction in its Easter music, hired a member of the Boston Opera Company to sing at its morning service. I feel sure that the solo displayed the dramatic virtues of that particular singer's voice and that the text was, from a church point of view, unexceptional; by which I mean that though the music may have been drawn from 'Carmen' or 'La Favorita' the canon of the church is very explicit in regard to what may be sung by way of text. At the conclusion of the solo the singer moved from the stalls to a position directly in front of the altar, where, turning his back squarely on the cross, he bowed three times in recognition of the applause with which at the moment the congregation could not, or at least did not, reward him . . . In one Episcopal church it is the invariable Easter custom to replace the 'Gloria in Excelsis' by 'The Lost Chord' played on the trumpet."

These are, admittedly, unusual cases, the result of a compound of causes. Yet in an all too large a number of churches there exists in some degree and kind the very same element of "inappropriateness," to term it gently, which in an extreme form appears in the above fantastic stories. And it is likely to continue until the clergy begin to give more than lip service to Canon 24, which reads as follows: "It will be the duty of every Minister to see that music is used in his congregation as an offering for the glory of God and as a help to the people in their worship in accordance with the Book of Common Prayer and as authorized by the Rubric or by the General Convention of this Church. To this end he shall be the final authority in the administration of matters pertaining to music with such assistance as he may see fit to employ from persons skilled in music. It shall be his duty to suppress all light and unseemly music and all irreverence in the rendition thereof."

To say that we're not musicians is not enough. If it is important, the basic knowledge can be learned. Virginia Seminary thinks it is important enough to have, at last, a Department of Music and Speech. For clergymen and lay people already at work, I call your attention to the various booklets issued by The Joint Commission on Church Music published by Seabury Press. And every clergyman and choir director might well immerse themselves in such things as Massey Shepherd's chapter on church music in "The Living Liturgy."

It is to be hoped that church music is destined again to take the lead among all music in the world's history. And why not? God deserves the best. It will take the lead and be an acceptable sacrifice indeed if enough men and women determine to make it a faithful language of what St. Paul called the "mind of the spirit."

It's Monday

How many of us think of Monday as the beginning of the week? How often have we heard the remark and said it ourselves, "Well here it is Monday and I have so much to do." Have we actually thought about our comment in regard to the fact that Monday is the second day of the week, and that we have so much of God's work to do? Yes, we probably have gone to Church on Sunday, but have we fulfilled our obligation to our Church and to ourselves by thinking of God only actively on Sunday? As we look about us there are so many things that have to be done, its true, but can't we each day of the week help in spreading God's word to those who may have forgotten "I Believe." Maybe as laymen it would be a good idea to tell someone else what "You Believe," and nvite them to share in your experience. Remember your church and its work can grow only if You are willing to tell others of its program. Let's not shorten God's week any longer.

—by Don Peterson
Holy Trinity, Fayetteville

Easter Service At Old St. David's

The Lenten Season in the Cresswell Field of Churches, of which the Rev. Arthur J. Mackie is the Priest-in-Charge, will be climaxed by an Easter Service in old St. David's Church at 11 o'clock on Easter morning.

St. David's, the church of Bishop-elect Pettegrew and Bishop Atkinson is a shrine in Washington county. Services are normally held at St. David's during June, July and August.

The proposed service on Easter will be the first Easter Service held in the old church in many years; and the people in the Cresswell Field are looking forward to this service as a fitting climax to their Lenten Season.

The many friends of St. David's throughout the Diocese are invited to attend this service.

CORRECTION

Mr. Robert J. Powell, Jr., advises us that the article printed under his name in our February issue "The Role of the Laiety" was not original with him; but that they were notes on a laymen's meeting held by members of several different protestant denominations in France last year.

Necrology

"Blessed are the dead who die in the Lord"

Alton E. Baum, St. George's, Lake Landing, January 25, 1959.

Haywood Dail, Jr., St. Paul's, Greenville, February 2, 1959.

George O. B. Harley, Trinity, Lumberton, January 29, 1959.

Mrs. C. N. Sinodis, Jr., St. John's, Fayetteville, January 19, 1959.

Mrs. J. A. Bender, St. John's, Fayetteville, January 23, 1959.

Junius D. Grimes, St. Peter's, Washington, February 7, 1959.

Lura Love, St. James, Wilmington, January 16, 1959.

ST. JOHN'S, WILMINGTON STARTS JUNIOR CHOIR

A Junior Choir to include children in the second through the ninth grades has been started at St. John's Church in Wilmington. Mrs. L. C. Mitchell is choir director with Mrs. Robert Calder as her assistant. Mrs. Ethel Wilson is choir mother and Mrs. Charles McArver is organist for the Junior Choir.

HERE AND THERE IN OUR DIOCESE . . .

The Rev. John Broome, Deacon-in-Charge of St. James Church, Belhaven and St. Matthew's Church, Yeatesville, will be advanced to the Priesthood by Bishop Wright on Saturday the 14th of March at 11 a.m., in St. James Church, Belhaven. The Rev. Herbert Gravely of Grifton will be the preacher.

* * *

The congregation of St. Andrew's Church, Columbia, have installed a modern heating plant in their church, which is fulfilling a long felt need.

* * *

The Young Churchmen of Galilee Mission, Lake Phelps are looking forward to the early Easter Service which will be held at the Collins House on Lake Phelps. At Christmas they gave a party to the Church School and Mission, put on the Christmas Pageant and the Feast of Lights Service.

* * *

The Young Churchmen of St. Andrew's, Columbia thoroughly enjoyed the Mid-winter Rally at Goldsboro. 350 Young People from all over the Diocese attended the Rally and over 100 had to be turned away for lack of space.

* * *

A new Lectern Bible has been given to St. John's Church, Fayetteville by Col. and Mrs. Edwin R. Van Deusen. It is a lovely hand-tooled edition in Moroccan leather and made by the A. R. Mowbrey Co. of London. The new Bible was dedicated by the Rev. Roscoe Hauser on Quinquagesima Sunday to the "Glory of God."

* * *

The Rt. Robert Turner is conducting a Quiet Day each Wednesday during Lent at St. Andrews-by-the-Sea, Nags Head, from 10 to 2 o'clock.

* * *

The Diocese has just completed the job of putting a new roof on St. Andrew's Church in Goldsboro. Mr. George E. McDaniel was the chairman of the Building committee that supervised this work that was done by the local contractor, Mr. Chappell.

* * *

The Rev. C. Edward Sharp attended a session at the College of Preachers in Washington, D. C., the last week in January.

William S. Noe, a Seminarian at the University of the South, Sewanee, Tenn., has been the recipient of a valuable collection of books, the library of his uncle, the late Rev. Thomas P. Noe of Wilmington. The gift was made possible by his sons, Thomas P. Noe, Jr. of Greensboro, and Julian M. Noe of Spartanburg, S. C. The donors were anxious that the collection remain in the Noe family, and were happy that it be passed on to William, who is following in the footsteps of their father, and his, the Rev. A. C. D. Noe.

* * *

The six parishes in Wilmington are sponsoring a series of eleven one-minute spot television showings. The films have been obtained from the Episcopal Radio TV Foundation, Inc., of Atlanta. The first release is over Channel 6 (WECT) during Holy Week and on Easter Day. The subsequent ones will be on July Fourth, Labor Day and Thanksgiving. It is hoped that the Dr. C. S. Lewis series can be arranged for during the fall. Miss Fanny B. deRosset, publicity chairman of St. James' Woman's Auxiliary is in charge.

* * *

Two Bishops will preach during Lent at St. John's Church in Fayetteville at their Tuesday noonday services, the Rt. Rev. Richard H. Baker, the Bishop Coadjutor of the Diocese of North Carolina on February 24, and our own beloved Bishop Wright on St. Patrick's Day. The other Lenten preachers at St. John's are: the Rev. Messrs. L. B. Sherman, St. Phillip's, Durham, February 17; Manney C. Reid, Trinity Church, Myrtle Beach, S. C., March 3; Thomas Smyth, Good Shepherd, Rocky Mount, March 10.

* * *

A large group of Diocesan leaders attended the funeral of the Honorable Junius Grimes, our Chancellor on Monday the 9th, in St. Peter's, Washington. Mr. and Mrs. John Graham from Edenton, the Rev. and Mrs. Robert J. Snell from Lumberton, the Rev. Messrs. Stanleigh Jenkins, Zion; John Broome, Richard Ottaway, Vanceboro; Alex Noe, Bath; John Drake, Greenville; the Rev. and Mrs. Dan Allen from Wilmington.

There will be a meeting of the Department of Missions of the Diocese at the Diocesan House in Wilmington on Friday, March 20.

* * *

The Rev. Daniel W. Allen, the Executive Secretary of the Diocese will conduct a Mission at Zion Church near Washington during Holy Week. Services will be held each night at 7:30 p.m. from Palm Sunday through Maundy Thursday. The Rev. Stanleigh Jenkins is the Priest-in-Charge of Zion Church.

* * *

The Meditations at the Three Hour Service on Good Friday at St. James Church in Wilmington will be conducted by the Rev. Daniel W. Allen.

* * *

New members of the Vestry at St. Paul's in Greenville are: Mrs. J. H. Thomas, Messrs. L. Stuart Ficklen, J. Edward Waldrop, Dr. Walter Pott. These were officially installed on First Sunday in Lent by the Rector.

* * *

The men of St. Paul's in Greenville have recently reorganized. One of the first items of this fellowship and study group was to elect Bob Messner its president; Carter Clay Studdert, the vice president; and Paul Scott, Jr., as secretary-treasurer. They will meet regularly after a three year's hiatus.

* * *

At the N. C. Council of Churches meeting the clergy from East Carolina had lunch together . . . a very distinguished group: Rev. Robert J. Snell of Trinity, Lumberton; the Rev. Edward T. Small, Good Shepherd, Wilmington; the Rev. E. T. Moseley of St. Mary's, Kinston; the Rev. John W. Drake, Jr. of St. Paul's, Greenville. They heard the Rev. Dr. J. V. L. Casserly, Prof. of Theology General Seminary in New York City, speak on the Ecumenical Movement.

BIRTHS

Brian Keith, son of Mr. and Mrs. Harold Bowers, Christ Church, Elizabeth City, January 24.

Georgia Payne, daughter of Mr. and Mrs. C. Buxton Small, Christ Church, Elizabeth City, January 31.

Patricia Ann, daughter of Mr. and Mrs. John McAllister, St. Mary's, Kinston, January 7.

WOMAN'S AUXILIARY

by Mrs. G. Alex Rouse

Executive Board Recommends Name Episcopal Churchwomen

At the January Executive Board meeting of the Woman's Auxiliary, which met by the gracious invitation of Mrs. Charles H. Ashford at her home in New Bern, Mrs. Rosevear, president, brought up the question of changing the name of the "Woman's Auxiliary" as recommended at the Triennial meeting. To understand the reasons for this, she urged that all board members send to the National Council, Church Missions House, for the following five books at a cost of $1.00: This Is Our Hertitage, Our Parish Family, One Family in Christ, The Ministry of the Laiety, and the Report of the Triennial Meeting. Mrs. Rosevear stated that the name of the National Executive Board to the National Council had been changed to "General Division of Women's Work of the National Council," and gave the following recommendation from the Triennial meeting: that "Woman's Auxiliary" be changed to "Episcopal Churchwomen, Diocese of ________, and asked for discussion of local parish auxiliaries changing their names to Episcopal Churchwomen of __________ Church." After thorough discussion, the Board approved the changeof name to Episcopal Churchwomen, Diocese of East Carolina, and will suggest to local parishes that in accordance with the Diocesan change they change their names from the Woman's Auxiliary to Episcopal Churchwomen of __________ Church.

MRS. BORDEN WRITES

"We all enjoyed having Sister Marjorie Raphael of Haiti with us for our Convocational meetings. I want to share with you a recent letter from her. 'I was thrilled beyond words at the generosity of your Diocese in sending me, as an offering for the missionary work, $390.97. Surely God will bless in a special way the work done with an offering from such generous hearts'."—Mrs. Borden.

A Way To Express Our Thankfulness

Although all of us express our thankfulness to God in our daily prayers, in the United Thank Offering we have the opportunity to tangibly express our gratitude. Your United Thank Offering is given in thankfulness for the blessings of daily living and it, in turn, is used to provide similar blessings for others and to glorify and to make Christ known throughout the world. The Spring Presentation of the United Thank Offering will be held on, or near, the Annunciation, March 25. Won't you please present your offering at that time and encourage others to do so?

Below is a list of Churches who had 100% participation in 1958:

Convocation of Edenton

Ahoskie	St. Thomas
Aurora	Holy Cross
Ayden	St. James
Bonnerton	St. John's
Chocowinity	Trinity
Creswell	St. David's
Farmville	Emmanuel
Gatesville	St. Mary's
Hertford	Holy Trinity
Roper	St. Luke's
Roxobel	St. Mark's
Snow Hill	St. Barnabas
Sunbury	St. Peter's
Swan Quarter	Calvary
Washington	St. Paul's
Washington	Zion
Windsor	St. Thomas
Yeatesville	St. Matthew's

Vonvocation of Wilmington

Burgaw	St. Mary's
Clinton	St. Paul's
Faison	St. Gabriel's Mission
Seven Springs	Holy Innocents
Vanceboro	St. Paul's
Wrightsville	St. Andrew's-by-the-Sea

In 1957 there were 13 Churches which had 100% partciipation and in 1958 there were 24. We should all be proud of the success of these Churches and let's all strive for similar success in our Church in 1959.

—by Caroline Weeks
U.T.O. Custodian

Chocowinity Tries New Missionary Project

During this year, the Woman's Auxiliray of Trinity Church in Chocowinity has been engaged in a missionary project that has proved most exciting and worthwhile. In order to better understand our missionary endeavors in the world we have "adopted" a student at Virginia Theological Seminary who is studying from the mission field. Monthly we write letters to him and he writes to us. We enclose a small check for him to use in his education.

Our friend student this year is The Rev. Samuel H. Sekimoto from Kyoto, Japan. Mr. Sekimoto is studying this year at Virginia. He is an ordained priest from the parish ministry there and will continue his studies at St. Augustine's college in England before returning to Japan.

The highlight of the project came in January when he paid a week end visit to our parish. He visited in the homes of the ladies and had many opportunities to speak to small groups and get acquainted. He celebrated the Holy Communion on Sunday morning early and preached to a capacity congregation at 11 a.m. That evening he was with some 45 Young Churchmen of both Vanceboro and Chocowinity where he presented an interesting program accompanied by slides.

After having lived with a member of the Body of Christ from the other side of the world, we all feel much more akin to our brethern in far away places. The missionary feeling of the Auxiliary is more keen and to the point after such an encounter. We recommend this to all Auxiliaries.

Send Your Christmas Cards To Formosa

"A recent letter from Mrs. Dickson states she can always use old Christmas cards in their Christian work on Formosa. If you send these do not make out a package card as the postage is cheaper and they are easier to claim at Formosa. Do send as 'Printed Matter—Used Greeting Cards—No Commercial Value.' Send to Mrs. Lillian R. Dickson, P. O. Box 2131, Taipeh, Formosa (Free China)."—Mrs. Bender.

Auxiliary Letters

HOLY TRINITY, FAYETTEVILLE

The February general meeting of the Woman's Auxiliary was held Monday, February 2, in the parish house with Mrs. I. H. O'Hanlon, presiding. The devotional was given by Mrs. W. L. Allen. Reports were made by officers.

Mrs. C. B. Clark introduced the speaker, Mrs. C. R. Grisson, who returned recently from Alaska. She gave a most inspiring and entertaining talk on life in Alaska, which was illustrated with beautiful slides.

Members enjoyed a delicious luncheon after adjournment.

ST. JOHN'S, FAYETTEVILLE

The Woman's Auxiliary met January 19 for a business meeting and program given by Mrs. John R. Williams, Diocesan chairman of ecumenical relations.

The chief item of business was to determine the disposition of proceeds from the parish bazaar, held November 21. The sum realized from the bazaar, in excess of $1400, can only suggest the many hours of devoted effort and thought contributed by members of the parish under the leadership of the special committee: Mrs. S. M. Hutaff, chairman, Mrs. P. W. Haigh, Jr., Mrs. C. H. von Rosenberg and Mrs. Clement Jordan.

One innovation, which preceded the bazaar by some weeks, was a Preview Tea held at the home of Mrs. R. M. Lilly. Orders were taken at the tea for articles on display which had been made at sewing and handicraft workshops, and at home, during the summer months.

Of the funds realized through the bazaar, $409 was voted for work in three mission fields, one overseas, one in the nation and the third, for a Diocesan project.

The remainder, $1000, was presented to the Restoration and Improvement Fund of St. John's to assist in the necessary task of major improvement projects to our own church properties.

The Auxiliary heard a most interesting talk by Mrs. John R. Williams who told of the meaning and purpose of her committee of ecumenical relations.

Mrs. J. W. McLean, president of St. John's Auxiliary, announced the Lenten program for the Auxiliary which will be conducted by the rector, the Rev. Roscoe C. Hauser, Jr., based on the late Bishop Wilson's book, "Faith and Practice."

ST. THOMAS', BATH

At a recent meeting of the Woman's Auxiliary, Mrs. Ollie Clark was reelected president; Mrs. W. S. Arnold, vice president; Mrs. W. S. Burbage, secretary; and Mrs. H. N. Roper, treasurer. Under their leadership during the past two years, the organization has done an outstanding work, meeting obligations in full, serving individuals and other organizations outside the regular line of duty.

The Auxiliary has been very successful in raising funds for the treasury by serving dinners at the Glebe house; selling cards, candy and kitchen gadgets. However, all activities were not money-making. The Fellowship dinner held in the early fall, proved to be a great success, with practically every member of the congregation participating; the dinner served annually on the grounds, the second Sunday in June, when "Bride and Groom Day" is celebrated, and the covered dish suppers—all have contributed to the spirit of brotherhood and good fellowship.

The president again appointed Mrs. Guy Small as program and educational chairman; Mrs. George Burbage, supply chairman; Mrs. Stanleigh Jenkins, chairman of the Church Periodical Club; and Mrs. A. C. D. Noe, custodian of the United Thank Offering.

CHRIST CHURCH, NEW BERN

An enjoyable supper meeting was held in the parish house, February 4, With Mrs. John Guion, the president, presiding.

Mrs. George Roberts gave the annual report. She said the most pleasing thing about this report was the fact that we had spent twice as much outside of the Parish.

The Auxiliary voted to give eight cakes to the U.S.O. during the month of May.

The secretary read letters from Mr. Kellenberger, president of the Palace commission, and Miss Gertrude Carraway, director of Tryon Palace, thanking the Auxiliary for the gift to Tryon Palace honoring Miss Carraway, a member of the Auxiliary.

Mrs. Lewis Whitford read a list of the leaders of the study courses to be given each week during Lent.

Our president asked the different chapters to try to raise more money this coming year to help with the decoration of the new ladies parlor.

Mrs. Haywood Weeks was the guest speaker of the evening. She gave a very interesting talk on the United Thank Offering, with a vivid and beautiful description of the Triennial meeting held in Florida.

ST. THOMAS', WINDSOR

The regular meeting of the Woman's Auxiliary was held on January 7, in the parish house. Reports of the year's work were given by the departmental chairmen.

The bazaar was a complete success and the Auxiliary voted at this time to give $1,000 on repairs made to the Church in the summer. St. Madeline's Guild presented a handsome biretta to our rector, the Rev. Mr. Prior, recently.

Our group cooperated with other Church organizations in observing World Day of Prayer.

In January, we served a dinner to the Bertie County Alumni of the University of North Carolina, which included many from neighboring towns. We are serving the Junior Chamber of Commerce dinner twice a month and have more calls for catering than we can undertake.

The book, "The Concerns of a Continent" is being studied by both Guilds. During Lent a study class is being conducted each week by the rector in the parish house. All Guild meetings have been suspended until after Easter.

The work of the Auxiliary goes on with the members standing ready to do their part.

MRS. BONNER WRITES

"I would like to again stress the importance of our missionary program.

May we all dedicate ourselves anew to the great commission of our Lord and Master. To those of us who can't 'go,' we can surely give freely of our time, our means and our prayers to help to 'send' laborers into the harvest fields. National Council stands ready to supply our needs with excellent study materials on all of our missionary work."—Mrs. Bonner.

WOMAN'S AUXILIARY LETTERS
(Continued)

CHRIST CHURCH, ELIZABETH CITY

The women of the auxiliary voted in January to have the Auxiliary and Guilds meet on the same day in February in the parish house. It has been the custom, for years, for the auxiliary to meet the first Monday night at 8 p.m. in the parish house; the Guilds the third Monday afternoon in the homes. This was tried on the first Monday in this month, and proved to be hube success. There were 64 members present. Each Guild met at 10:30 a.m. in the Sunday school rooms and at 12:00 p.m. the members went to the auditorium for lunch and the Auxiliary meeting.

Mrs. Albert Gard, president of the auxiliary, presided. After reports from the chairman of each department, Lenten activities were discussed. It was decided to serve lunch again this year, following the noon day service on Thursday. It was a success last year, and it is done to encourage those that work to attend this service. Each Guild is responsible for planning and serving a lunch. There being no further business the meeting adjourned at 1 p.m.

ST. ANDREW'S, MOREHEAD CITY

The Woman's Auxiliary of St. Andrew's is one of the most active organizations in this area.

In addition to the projects suggested by the rector, the Rev. E. Guthrie Brown, the auxiliary and its two chapters, St. Mary's and St. Catherine's, have a wide range of activities. Outstanding among them is the Thrift Shop, which a small group of dedicated women of the Church operate three days a week, on the same business lines as a general dry goods store. Headed by Mrs. Mary Shockley and Mrs. R. H. Dowdy, Sr., who receive and price the goods, a dozen "salesladies" sell enough goods at the "store" to make substantial payments on building fund and other church needs half a dozen times a year.

The Auxiliary also sponsors a nursery Sundays during the church service, headed by Mrs. W. L. Brady, and has purchased part of the nursery equipment and also part of the parish house and kitchen furnishings.

Other activities included a Summer Food Fair last July; furnished a dozen cottas for the Choir; entertaining Acolytes and serving meals to visiting Clergy as well as serving the congregational and Brotherhood dinners throughout the year.

The two chapters of the Auxiliary alternated in serving coffee after the morning church service during the summer and early fall as well as having several coffee hours for newcomers.

Boxes were packed for migrant workers, missions, and for needy, and for the Thompson Orphanage; Thanksviging and Christmas gifts were sent to the orphanage and also to the boy sponsored by this group.

The St. Mary's chapter has made a special search for needy families of any denomination and given them food and clothing from their homes; has built up its treasury with money made from a fashion show, the sale of Christmas and all occasion cards, stationary and wrapping paper, while St. Catherine's chapter raised funds from the sale of pansies and realized a nice sum for several years from the proceeds of an organ concert given by Mrs. Theodore Phillips, church organist.

Both chapters have given bed linens to the Cancer Clinic, used glasses to Haiti, old nylon hose to Japanese women and used clothing for needy generally.

The mission study for this year, "The Middle East" started with Mrs. David Willis, chairman of Christian Education, ably giving the first lecture, illustrated with individual maps and charts showing the exact location of the different peoples of this area.

The Auxiliary Christian social relations chairman, Mrs. O. H. Johnson, Sr., has her calling committee so well organized that newcomers are often called upon and welcomed before their last load of household furniture has arrived.

Mrs. Philip Ball is president of the auxiliary and in addition to Mrs. Willis and Mrs. Johnson her staff includes Mrs. George Stovall, vice president and Altar committee chairman; Mrs. E. Guthrie Brown, secretary; Mrs. Stanley Woodland, supply; Mrs. David Murray, United Thank Offering custodian; Mrs. J. R. Morrill, devotions and Mrs. G. D. Gamble, promotion and publicity.

Mrs. Gus Davis is chairman of the St. Catherine's chapter of the auxiliary and Mrs. George Guthrie is chairman of St. Mary's chapter, and each subdivision of the auxiliary has its team captains and workers, who take turns in church decorating and in any special project suggested by the rector.

The auxiliary has accepted a budget of $485 for 1959-59 and each of its chaptres has met its apportionment of $250.

MRS. STEWMAN WRITES

"Evaluate your year up to this point —have you done Christian Social Relations work in the Five Fields? If not, do something at once, even though it is small. Have you talked of tithing with your rector? Do some extra work for the lonely and shut-ins—search for people in need of help, sometimes the rich need you as much as the poor. He who loves himself desires the best and most lasting blessings for himself. Now, the richest blessings we can have in this life and in the life to come arise out of loving God. Write New Windsor, Mr., Church World Service, they can use anything old or new."—Mrs. Stewman.

CANTERBURY CORNER

Lent was properly initiated by the Canterburians at East Carolina. The Rev. John J. Ormond of Williamston led the pre-Lenten retreat with a series of moving meditations on the Holy Communion.

On Shrove Tuesday the students became chefs, busboys, dishwashers, cashiers, and firemen, when a "hot" pancake supper was served to a crowd of collegians. It was a hot time when some grease caught fire in the stove; quick thinking by the chemistry majors prevented extra damage. By that time the students were well laden with pancakes. This feast was over in time for the Canterburians to make communions for Ash Wednesday.

The Lenten study with Canterbury is the seven deadly sins. Students are taking the programs: Feb 15, Pride: Sam Davis; Feb. 22, Anger: Howard Cutler; March 8, Gluttony: Joe Hunniecutt; March 15, Covetousness: Zeb Carawan; Envy: Sylia Barnes; March 22, Sloth: Clyde Matthews; Lust: Vicki Eborn. The students are explaining the capital sins in their own words with suggestions on the remedies for these.

STATEMENT OF THE AMOUNTS PAID BY PARISHES AND MISSIONS FOR DIOCESAN AND GENERAL CHURCH WORK

January 7, 1959 through February 12, 1959

Town - Church	Appor- tionment	Paid thru 2-12-59
Ahoskie, St. Thomas 8	800.00	$———
Atkinson, St. Thomas	110.40	———
Aurora, Holy Cross	901.01	75.00
Aurora, St. Jude's	34.82	———
Avoca, Holy Innocents	72.35	———
Ayden, St. James	300.00	25.00
Bath, St. Thomas	489.63	80.00
Beaufort, St. Clement's	76.45	———
Beaufort, St. Paul's	3,738.19	312.00
Belhaven, St. James	799.51	66.63
Belhaven, St. Mary's	71.50	———
Bonnerton, St. John's	116.60	———
Burgaw, St. Mary's	181.64	———
Chocowinity, Trinity	907.38	———
Clinton, St. Paul's	1,846.32	———
Columbia, St. Andrew's	486.36	———
Creswell, Christ Church	456.15	———
Edenton, St. Paul's	5.687.42	1,250.00
Edenton, St. John-Evng.	375.00	———
Elizabeth City, Christ	5,957.75	1,457.75
Elizabeth City, St. Philip's	65.00	———
Fairfield, All Saints'	50.00	———
Faison, St. Gabriel's	165.00	———
Farmville, Emmanel	1,060.76	180.00
Farmville, St. Timothy's	47.63	———
Fayetteville, St. John's	8,725.17	700.00
Fayetteville, St. Joseph's	805.26	———
Fayetteville, H. Trinity	5,957.75	400.00
Fayetteville, G. Shepherd	479.36	———
Fayetteville, St. Philip's	300.00	———
Galilee Miss., L. Phelps	93.50	———
Gatesville, St. Mary's	438.03	———
Gaus' Landing Mission	10.00	———
Goldsboro, St. Andrew's	223.79	———
Goldsboro, St. Stephen's	6,070.50	439.74
Greenville, St. Paul's	6,312.15	1,052.02
Greenville, St. Andrew's	71.50	———
Grifton, St. John's	586.20	———
Haddocks X-Rds, Stephens	105.60	———
Hertford, Holy Trinity	550.00	———
Havelock, Christopher's	993.07	82.75
Hope Mills, Christ Church	481.00	———
Jacksonville, St. Anne's	2,014.27	167.86
Kinston, St. Augustine's	322.58	———
Kinston, St. Mary's	8,451.29	636.40
Lake Landing, S. George's	401.89	———
Lenior Co., H. Innocents	799.51	———
Lumberton, Trinity	1,656.15	100.00
Morehead, St. Andrew's	2,880.00	480.00
Murfreesboro, S.Barnasbas'	85.00	———
New Bern, St. Cyprian's	462.00	———
New Bern, Christ	7,500.00	1,250.00
Nags Head, St. Andrew's	267.95	44.66
Northwest, All Souls'	132.00	———
Pikeville, St. George's	181.37	———
Plymouth, Grace	1,053.31	175.56
Red Springs, Stephen's	176.00	50.00
Roper, St. Ann's	102.26	———
Roper, St. Luke's	442.20	———
Roxobel, St. Mark's	341.00	28.45
Sladesville, St. John's	47.63	———
Sladesville, St. Thomas	68.20	———
Snow Hill, St. Barnabas	260.31	———
Southport, St. Philip's	669.85	———
Sunbury, St. Peter's	193.00	———
Swan Quarter, Calvary	156.38	25.00
Trenton, Grace Church	200.00	25.00
Tar Landing, St. Philip's	203.50	———
Vanceboro, St. Paul's	807.60	———
Washington, St. Paul's	150.52	———
Washington, St. Peter's	8,584.10	719.10
Washington, Zion	625.76	47.42
Whiteville, Grace Church	700.00	———
Williamston, Advent	3,121.46	260.00
Wilmington, G.Shepherd	1,674.25	125.00
Wilmington, St. James	16,532.04	2,361.74
Wilmington, St. Mark's	800.00	———
Wilmington, St. John's	5,966.63	497.22
Wilmington, St. Paul's	3,480.07	275.00
Windsor, St. Thomas	1,168.42	———
Winton, St. John's	142.82	———
Woodville, Grace	508.31	128.08
Wrightsville, S.Andrew's	1,561.23	260.23
Yeatesville St. Matthew's	242.61	———
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Matthew Wesley, infant son of Mr. and Mrs. Robert A. Houston, St. Andrew's, Morehead City, Quinquagesima Sunday.

Elizabeth Hendrie Kerr, St. John's, Fayetteville, January 11.

Katherine Armistead, infant daughter of Mr. and Mrs. John Latimer, St. Mary's, Kinston, Septuagesima Sunday.

Christine Nancy, infant daughter, of Mr. and Mrs. Anthony Polumbo, Holy Trinity, Fayetteville.

Rosamond Ravenel, daughter of Lt. and Mrs. S. S. Beem, Christ Church, Elizabeth City, February 1.

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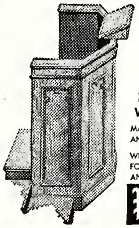

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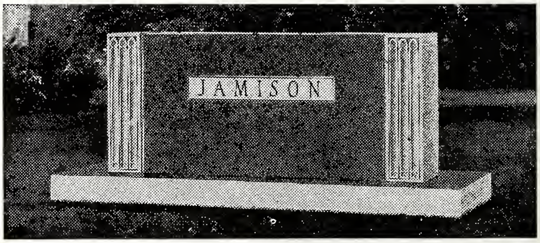

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will meet in St. Paul's Church
Wilmington, North Carolina
April 8-9, 1959

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The Mission Herald

Vol. 73, No. 8 Farmville, North Carolina April, 1959

Tentative Program Of The Joint Meeting Of The Seventy-Sixth Annual Convention Of The Diocese Of East Carolina and The Woman's Auxiliary

ST. PAUL'S EPISCOPAL CHURCH, WILMINGTON, NORTH CAROLINA APRIL 8TH & 9TH, 1959

PROGRAM

WEDNESDAY, APRIL 8TH

MORNING

10:30 Celebration of the Holy Communion, St. Paul's Episcopal Church
11:30 Annual Address by the Bishop
12:15 Annual Address by the President of the Woman's Auxiliary
1:00 Luncheon

AFTERNOON

2:00 First Business Session of the Convention
(First Business Session of the Woman's Auxiliary)
Organization of the Convention
  Appointment of Chairman of Dispatch of Business
  Report of Committee on Credentials
  Election of Secretary of the Convention upon Nomination of the Bishop
  Appointment of Nominating Committee
  Election of Chancellor of the Diocese upon Nomination of the Bishop
Report of the Standing Committee of the Diocese—The Rev. Edwin F. Moseley
Report of the Examining Chaplains of the Diocese—The Rev.
Report of the Foundation of the Diocese—Mr. Will G. Gaither
  Alexander Miller
Report of Treasurer of the Diocese—Mr. Robert Strange
Report of the Trustees of the Diocese—Mr. Robert Strange
Report of the Department of Finance—Mr. Peter B. Ruffin
Report of the Mission Herald—The Rev. A. Hume Cox
Report of Chairman of Camps and Conference Committee—The Rev. John W. Drake
5:30 Closing Prayers and Benediction

EVENING

8:00 Service for the Diocesan Convention and the Woman's Auxiliary in St. Paul's Church
  Sermon by the Rt. Rev. J. Brooke Mosley, D.D., the Bishop of Delaware

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THURSDAY, APRIL 9TH

MORNING

7:30 Celebration of the Holy Communion, St. Paul's Episcopal Church
9:30 Second Business Session of the Convention
(Second Business Session of the Woman's Auxiliary)
Report of the Laymen of East Carolina—Mr. Robert J. Powell
Election of Delegates to the Provincial Synod
Report of the Church Pension Fund Committee—The Rev. Francis Johnson
Report of the Commission on Evangelism—The Rev. George Holmes
Report of the Good Shepherd Hospital—Mr. John G. Dunn, Chairman
Report of the Committee on Status of Parish and Missions—Mr. Stanley Woodland

(Continued on Page 4)

The Bishop Of Delaware Convention Speaker

The Rt. Rev. John Brooke Mosley

The Rt. Rev. John Brooke Mosley, D.D., S.T.D., the Bishop of the Diocese of Delaware, will deliver the Convention Address on Wednesday, April 8, at the night service of the 76th Annual Convention of our Diocese in St. Paul's Church in Wilmington.

Bishop Mosley, who is a native of Philadelphia, Penn., received his A.B. degree from Temple University in 1937, and his B.D. degree from the Episcopal Theological School in Cambridge, Mass., three years later. He studied Social work at the Graduate School of Applied Religion at Cincinnati and the University of Cincinnati for one year. He then studied at Washington School of Psychiatry for two years, doing clinical training for pastoral care at St. Elizabeth's Hospital for the mentally ill in the nation's capital.

Bishop Mosley received the honorary degree of Doctor of Divinity from Kenyon College in 1954. Hobart and William Smith Colleges conferred on him the honorary degree of Doctor of Sacred Theology in 1956.

From 1940-42 he was an assistant at St. Barnabas Church in Cincinnati, and he was Minister-in-Charge of the

(Continued on Pape 14)

TENTATIVE PROGRAM OF JOINT MEETING OF THE 76TH ANNUAL CONVENTION OF THE DIOCESE OF EAST CAROLINA AND HE WOMAN'S AUXILIARY—(Cont.)

Thursday Morning—cont.

Elections:
1. The Executive Council
2. The Standing Committee
3. Trustees of the Diocese
4. Editor of the Mission Herald
5. Historiographer of the Diocese
6. Trustees of St. Mary's School
7. Board of Managers of Thompson Orphanage
8. Trustees of University of the South
9. Camp Leach Board of Managers
10. Kanuga Board of Managers

Appointment of Chairman of the Departments of Executive Council

1:00 Luncheon

AFTERNOON

2:15 Joint Session of the Diocesan Convention and the Woman's Auxiliary, St. Paul's Episcopal Church
Address by the Rev. Alexander Jurisson, Department of Christian Social Relations of The National Council
Closing Prayers and Adjournment

Woman's Auxiliary Business Session

PROGRAM

WEDNESDAY, APRIL 8
Afternoon

2:15 Opening Business Session
Hymn 567
Devotions ___ Mrs. John K. Hoyt
Greetings ___ Mrs. A. F. Gibson
Response ___ Mrs. Robert W. Turner
Appointment of Committees
Secretary's Report ___ Mrs. John W. Graham
Treasurer's Report ___ Mrs. Charles H. Ashford
Memorial Fund Report ___ Mrs. Victor B. Shelburne
Convocation of Edenton ___ Mrs. Dodd Bonner
Convocation of Wilmington ___ Mrs. Paul L. Borden
Roll Call
Our Christian Family's Service Through:
Supply ___ Mrs. Eliza Grimes Wahmann
Altar Guild ___ Mrs. William Moore
Personnel and College Work ___ Miss Elizabeth Copeland
Promotion ___ Mrs. G. Alex Rouse
United Thank Offering ___ Mrs. Haywood Weeks
One Family In Christ ___ Mrs. John H. Foster
Report of Credentials
Announcements

5:30 Unvealing of Historical Marker of St. Paul's Parish

THURSDAY, APRIL 9
Morning

10:00 Business Session
Hymn 355—Prayers
Two Men on A Horse ___ The Rev. George B. Holmes
New Business
Our Christian Family's Service Through:
Church Periodical Club ___ Mrs. Walker Bender
Ecumenical Relations ___ Mrs. John Williams
Christian Education ___ Miss Allie Fechtig
Christian Social Relations ___ Mrs. John Stewman
Women of the Fourth Province ___ Mrs. S. M. Montgomery
Noonday Prayers
Roll Call
Report of Committees
Announcements
Installation of Officers
1:00 Luncheon

BISHOP'S SUNDAY APPOINTMENTS FOR APRIL

	April 5
11:00 a.m.	St. Thomas Church, Windsor
4:00 p.m.	Holy Innocents Church, Avoca
7:30 p.m.	Grace Church, Woodville
	April 12
9:00 a.m.	Emmanuel Church, Farmville
11:00 a.m.	St. Barnabas Church, Snow Hill
5:00 p.m.	St. Anne's Church, Jacksonville
	April 19
11:00 a.m.	St. Mary's Church, Gatesville
4:00 p.m.	St. Peter's Church, Sunbury
	April 26
11:00 a.m.	St. Andrew's Church, Nags Head
4:30 p.m.—	St. Thomas Church, Sladesville
7:30 p.m.	St. John's Church, Sladesville

Bishop Urges That Convention Delegates Be Well Informed

Wilmington, N. C.
March 12, 1959

To the Clergy
Diocese of East Carolina

My dear Friends:

This letter concerns the Diocesan Convention which will be held this year in St. Paul's Church, Wilmington, April 8th and 9th.

The reason that I am sending this letter early is to urge you to work immediately to get a full delegation from your Church to the Convention. Many matters of extreme importance will be considered at this coming Convention. Please make it possible for us to have a full delegation from your Church and, to do this, it will take your full cooperation.

I am so eager for our delegates to come well informed. The Mission Herald which will come out on April 1st will be a Convention issue. The program of the Convention will be printed in this issue. Please cooperate with me in having your delegates come to the Convention adequately and fully informed.

The Annual Convention Service will be held the night of April 8th and our speaker is the Rt. Rev. J. Brooke Mosley, D.D., S.T.D., the Bishop of Delaware. Bishop Mosley is one of the leaders of our Church today and will bring to our Convention a challenging, compelling and forceful message for these times.

On Thursday an Address will also be delivered by the Rev. Alexander Jurisson, representing the Department of Christian Social Relations of our National Council. Dr. Jurisson was perhaps the most popular and effective speaker at our Convention in Miami.

All of the Clergy will be vested for the Convention Service on Wednesday night and so kindly bring vestments and red stoles.

Thanking you for your wonderful cooperation always, and

Looking forward to a Convention which will move the Diocese ahead,

Faithfully and sincerely yours,
Thomas H. Wright

The Bishop's Letter . .

DIOCESAN CONVENTION

This is Convention month and the attention of the Diocese will be focused upon St. Paul's Church, Wilmington, April 8th and 9th when the Annual Diocesan Convention will be held there.

The Convention of a Diocese is a sign of the democracy of our Episcopal Church. Meeting in the Convention each year, duly elected Laymen from every Church in the Diocese, together with the Bishop and the Clergy of the Diocese, determine Diocesan policy, plans and program for the coming year. Nothing is decided without the voice and vote of each group—Bishop, Priest and Layman. At the Convention our Executive Council is elected which handles the business of the Diocese between Conventions. At the Diocesan Convention the various officials of the Diocese are also elected and the program and budget for the coming year are debated and adopted. It is truly a democratic procedure and our great Church is proud of this wonderful heritage.

When any section of the Diocese fails to attend the Diocesan Convention, the democratic spirit is lost and a part of the whole fails to be represented. See that your Church is fully represented at the coming Diocesan Convention. Ask your Rector or Priest-in-Charge how many delegates your Church is entitled to and come with a full delegation.

VISITATION NOTES

On February 12, I attended a meeting of the Diocesan Department of Christian Social Relations held at the Diocesan House, under the able leadership of the Rev. Hunley Elebash, Chairman. On February 13, I spoke to the Student Body of Chestnut Street School in Wilmington. On February 14, I left for my week end Visitations and spent Saturday night in the home of the Rev. and Mrs. Richard Ottaway.

VANCEBORO-CHOCOWINITY

On the third Sunday in February, at 9:30 in the morning, I preached in St. Paul's Church, Vanceboro, and Confirmed the largest class ever presented to me in this Church. At 11 o'clock I preached and Confirmed in Trinity Church, Chocowinity. The outstanding work being done in this field by the Rev. Richard Ottaway is evident everywhere. On Sunday afternoon, after leaving my car in Vanceboro, my good friend, Mr. L. E. Lancaster, drove me to New Bern to catch a plane.

VIRGINIA SEMINARY

On February 16, I was at the Virginia Seminary, where I had conferences all day with the faculty and with our young men who are studying there for the Ministry. In the evening I took our Seminarians to Washington for dinner and to attend a movie and we had a most delightful evening. On February 17-19, I was in New York and Greenwich, Conn., attending the meetings of The National Council. This is the second time that I have been to The National Council since my election to this body at the Miami Convention. On February 20, I was in New York conferring with officials at the Church Missions House and with officials of the Church Pension Fund. On February 21, I caught a plane to New Bern and was again met there by Mr. Lancaster, who took me to Vanceboro to get my car.

BATH AND ZION

On the fourth Sunday in February, I was in the field being served by the Rev. Stanleigh Jenkins and, while there, was happy to be a guest in the Rectory with the Jenkins. On Sunday morning I preached in St. Thomas Church, Bath, to a fine Congregation and Confirmed a class. At four o'clock in the afternoon I preached in Zion Church and Confirmed another class presented by Mr. Jenkins. After the service, the whole Congregation processed to the new site of the Parish House, where a Service of Ground Breaking was held. The whole week end was, indeed, a most joyful occasion. On Sunday night I traveled back to Wilmington and was met with the news of the illness of my dear Aunt, who died later that night at the age of 95 years. She was buried on Tuesday morning near her mother and two sisters and I am sure that she has gone from strength to strength in God's life of more perfect service.

DIOCESAN MEETINGS

On February 26 the winter meeting of the Executive Council and Finance Department was held at the Diocesan House. Many matters of extreme importance were passed upon at this meeting which will be reported elsewhere in this issue. After lunch was served by Mrs. Wright at the Bishop's House, a meeting was held of the Episcopal Church Foundation and was ably presided over by Mr. Will G. Gaither, President of the Foundation. At this time it was announced that the wonderful gift of the late Rev. Thomas P. Noe had been turned over to the Diocese and plans were made for carrying out the wishes of his bequest.

ORDINATION

On February 28 I was in Havelock where I Ordained the Rev. Raby Edwards to the Sacred Priesthood in St. Christopher's Church. The Church was completely filled and the Ordination was the highlight of the month for me. At three o'clock in the afternoon I attended a meeting of the Camps and Conferences Committee presided over by the Rev. John Drake. At four o'clock I Confirmed a class of 22 persons presented to me by the Rev. Raby Edwards in a beautiful Confirmation Service.

CRESWELL AND COLUMBIA

On the first Sunday in March it was my great pleasure to be in the field being served by the Rev. A. J. Mackie.

THE BISHOP'S LETTER

(continued)

While in this field I was the guest in the home of Mr. and Mrs. Tom Hampton, who live near Lake Phelps and who for so long have been good friends of mine and of the Diocese. At 11 o'clock on Sunday morning I preached in Christ Church, Creswell, and Confirmed a class presented by Mr. Mackie. At 3:30 in the afternoon I preached in Galilee Mission, Lake Phelps, and Confirmed another class. At 7:30 in the evening I preached in St. Andrew's Church, Columbia, and Confirmed a third class presented by Mr. Mackie. On Monday morning I left Lake Phelps, intending to visit with Mr. Moseley and Mr. Rountree in Kinston but on the way ran into the worst snow storm that I have ever experienced and had a minor wreck with my car. Again my good friend, Mr. L. E. Lancaster, came to my rescue and after my car was hauled to Vanceboro and worked on, I later returned to Wilmington. On March 6, I was in Rocky Mount where I preached at the Noon-day Service in the Good Shepherd Church. I returned to Wilmington to meet with Dr. William G. Wright, Director of the Home Department of The National Council, who spent the night with us at the Bishop's House. On March 7, I took Dr. Wright to Havelock, where he met with the Vestry and conferred with us regarding the building of a new Parish House for St. Christopher's Church.

GOLDSBORO VISITATIONS

On the second Sunday in March, I was in Goldsboro where Mrs. Wright and I were the guests of the Rev. and Mrs. Charles I. Penick in the Rectory of St. Stephen's Church. At 11 o'clock I preached in St. Stephen's Church and Confirmed a class of 28 persons presented to me by the Rev. Mr. Penick. At four o'clock in the afternoon I preached in St. Andrew's Church and Confirmed a class presented to me by the Rev. Joseph H. Banks. It was, indeed, a great pleasure to see my many friends in Goldsboro again. On the morning of March 9, I spoke to the combined Woman's Auxiliary of St. James Church, Wilmington, using as my subject "The Newest Mission Field of East Carolina"—namely, the work with the men of our Armed Forces scattered through our Diocese, which I think presents to us these days such a challenge and opportunity for our Communicants of East Carolina.

Looking forward to seeing many of you at the coming Diocesan Convention, and always

Your friend and Bishop,
Thomas H. Wright

INCREASED Budget Needed To Secure Director of Christian Education

PROGRESS REPORT TO DIOCESE

by Rev. Henry Johnston, Jr., Chairman
Department of Christian Education

At our 1958 Diocesan Convention an item of $5,000.00 was included in our 1959 Budget for the purpose of securing a Diocesan Director of Christian Education. This made the total budget of our Department of Christian Education as follows:

Director of Christian Education	$5,000.00
Departmental Work and Travel	1,000.00
Total	$6,000.00

As the Chairman of your Department and Bishop Wright have tried to locate a suitable person for this work, we have had a growing conviction that our budget figures are not realistic and adequate.

We are confident that you want out Director to be qualified to do a good job. It is our conviction that it will take a person who is well-trained and experienced in the field of Christian Education to meet our needs in East Carolina. Such people are difficult to find and even more difficult to secure.

After learning of a person whom we consider well qualified and very desirable for our work here, we learn that he salary alone is $4,320.00. This does not provide for any travel or the equipment and tools with which to work. After consulting leaders in our National Department and in a neighboring Diocesan Department who are familiar with conditions in this area and in our Church generally, your Diocesan Department has discussed this matter (with our Bishop's presence and approval) and has set up a proposed budget for our Department for 1960 which we consider realistic. It is as follows:

Director of Christian Education

Salary	$4,500.00
Housing Allowance	387.50
Social Security Payment	112.50
	$5,000.00

Expenses of Director

Travel	$1,000.00
Secretarial help	800.00
Office equipment (Desk, typewriter, filing cabinets, etc.)	500.00
Office expenses (supplies, telephone, postage, etc.)	500.00
Expenses to attend National and Area meetings, etc.	200.00
Total	$3,000.00
All Other Work of the Dept. (Books, materials, visual aids, Dept. meetings, programs.)	1,000.00
Total	$9,000.00

If our Diocesan Convention will approve this budget, we feel that we have a good chance of getting a capable Director who can help us meet many of the needs expressed by people throughout our Diocese. With the present budget, we feel helpless. In our opinion, we have no chance of getting a Qualified Director; and if we cannot get a well trained and experienced person, it is better not to get one at all.

If you believe it is important for us to have a good program of Christian Education, WILL YOU SUPPORT THIS PLAN SET FORTH BY YOUR DIOCESAN DEPARTMENT? The way to do so i to speak CONVINCINGLY to the delegates who will represent your Church at our Diocesan Convention on April 8 and 9.

WE ARE FORCED by our government to spend large sums because of widespread crime (often caused by the lack of the right kind of Christian Education). We choose to spend large amounts for our own temporary pleasures and self indulgencies. Are we not willing to "lift our sights" a little for this important work in the spread of God's Kingdom?

* * *

The Rev. Hunley Elebash was elected at the last meeting of the Executive Council to succeed Mr. MacRae Lamb of Kinston as Chairman of the Sewanee Chapel Fund in our Diocese.

The Rev. Raby Edwards Advanced To Priesthood

The Rev. Don Raby Edwards, who has been serving as Minister-in-Charge of St. Christopher's Church at Havelock since his ordination to the Diaconate last June, was advanced to the Sacred Order of Priests by the Rt. Rev. Thomas H. Wright, the Bishop of East Carolina on Saturday the 28th of February in St. Christopher's Church, Havelock.

The ordinand was presented by the Rev. Roscoe C. Hauser, rector of St. John's Church, Fayetteville, and one time rector of St. Paul's Church, Greenville, the Rev. Mr. Edwards' home parish. The Rev. John Q. Beckwith, professor of Homoletics at the Virginia Theological Seminary delivered the ordination sermon. The Rev. John T. Broome, Deacon-in-Charge of St. James Church, Belhaven and St. Matthew's Church, Yeatesville, and Seminary classmate of the Rev. Mr. Edwards read the Preface. The Rev. John Q. Beckwith, Jr., Deacon of the Diocese of South Carolina and classmate of the Rev. Mr. Edwards read the Epistle. The Rev. Alexander S. Livesay, rector of St. Anne's Church in Jacksonville and former rector of St. Christopher's Church, Havelock, read the Gospel; and the Rev. E. Guthrie Brown, rector of St. Andrew's Church, Morehead City, and former Priest-in-Charge of St. Christopher's Church was the Litanist.

At the close of the Ordination Service the Rev. Mr. Edwards was presented with a Private Holy Communion Set of Communion Vessels, the gift of the people of St. Christopher's Church. A delightful luncheon was then served to all who were present. The Ordinand will continue as Priest-in-Charge of St. Christopher's Church.

Building Program At Trinity, Lumberton

An anonymous gift of $10,000 has been offered to Trinity Church, Lumberton provided the congregation match it with an equal amount. A campaign was conducted during February that is now in the final stages which will insure the Church having sufficient to meet the conditions of the gift. The pledges in this campaign are to be paid on or before the first of the year 1960. This $20,000 or more in addition to the $10,200 already in the Building Fund will give the Church somewhere between $31,000 and $34,000 with which to undertake the building of a new Church. It is expected therefore within the next year that a building project can be gotten underway. Rough estimates of cost run between $50,000 and $55,000 with any unpaid balance to be mortgaged on a long term loan.

ATTENTION ALL DELEGATES

The Rev. Alexander Miller, the host rector of the Convention, has mailed to all the delegates a most commendable questionnaire in regard to the type of accommodations that they wish in Wilmington. If anyone has failed to send in their reply, PLEASE DO SO AT ONCE, in order that accommodations may be made for your stay in Wilmington. The questionnaire should be mailed to the Rev. Alexander Miller, 20 N. 16th Street, Wilmington, N. C.

NEW LECTERN BIBLE GIVEN ST MARK'S, WILMINGTON

On Quinquagesima Sunday the Rev. Edwin E. Kirton, rector of St. Mark's Church, Wilmington dedicated a new Lectern Bible for St. Mark's Church. The Bible was dedicated to the Glory of God and in loving memory of William J. McDonald and Sarah Hayes McDonald. This hand bound Red Morocco Bible was a gift of Mrs. Edna McDonald Goodman, Mrs. Nada McDonald Cotton, Mrs. Alfreda McDonald Blake and Mr. C. H. McDonald. It replaces a Lectern Bible in use in the church since Trinity 1907 which was a gift from the Sunday School in memory of teachers and scholars.

The Rev. John Broome Ordained Priest

ADVANCED TO THE PRIESTHOOD

The Rt. Rev. Thomas Henry Wright, D.D., the Bishop of East Carolina advanced the Rev. John Tol Broome, Deacon-in-Charge of St. James, Belhaven and St. Matthew's, Yeatesville, to the Sacred Order of Priests, in St. James Church, Belhaven on Saturday, March 14 at 11 o'clock.

The Ordination sermon was delivered by the Rev. Herbert Gravely of Grifton. The Litanist was the Rev. Stanleigh Jenkins of Washington; the Epistle was read by the Rev. Raby Edwards of Havelock; and the Gospel was read by the Rev. A. C. D. Noe, retired priest of Bath. The Ordinand was presented by the Rev. Daniel W. Allen, the Executive Secretary of our Diocese, from Wilmington. W Gilbert Dent, a Seminarian from the Virginia Theological Seminary read the Preface at the Ordination Service. The combined choirs of St. James, Belhaven and St. Matthews, Yeatesville, under the direction of the Rev. John C. Owens of St. Thomas, Ahoskie, rendered J. S. Bach's "Jesu, Joy of Man's Desiring" as the offertory anthem.

A delightful luncheon in the Parish House followed the Ordination Service. The Rev. Mr. Broome will continue in his present field as Priest-in-Charge of St. James, Belhaven and St. Matthew's, Yeatesville.

THE MISSION HERALD

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VOL. LXIII APRIL No. 8

DIOCESAN CALENDAR

APRIL

Sunday the 5th
1st Sunday after Easter — White
Monday the 6th
Annunciation of the Blessed Virgin Mary — White
Wed. & Thurs., 8th & 9th
Diocesan Convention and the Annual Meeting of the Woman's Auxiliary at St. Paul's Church, Wilmington
Sunday the 12th
2nd Sunday after Easter — White
Sunday the 19th
3rd Sunday after Easter — White
Saturday the 25th
St. Mark, the Evangelist — Red
Sunday the 26th
4th Sunday after Easter — White

Executive Council Holds Meeting

The Executive Council meeting in Wilmington Thursday, February 26, alloted a generous appropriation out of the Bishop Darst Memorial Fund to be hsed to partially defray the cost of erecting two new buildings at Camp Oceanside at Topsail Beach. These buildings are a dormitory and a kitchen and dining room to give adquate facilities for camping.

The Council agreed to allow St. Andrew's, Nag's Head, to solicit gifts from summer residents who live in various places in the Diocese in order that the Church might develop an adequate plant. The Council, however, reaffirmed the general rule of not allowing solicitation outside the boundaries of one's own parish.

* * *

A Baptismal shelf to hold the Ewer in Holy Trinity Church, Fayetteville, was dedicated on March 1 to the Glory of God and in loving memory of Armandine Hopper. It was given by her parents, Mr. and Mrs. A. S. Hopper, and was the work of Mr. Wallace Sutton and Mr. Herbert Hawley.

Camps and Conferences Planned For Summer In Diocese

This year the Diocese is offering an attractive summer program for all ages.

CAMP OCEANSIDE with its new facilities at Topsail opens for at two weeks camp on Sunday, June 14. The Rev. Edwin Kirton is the director and reservations can be made through him at St. Mark's Church, Wilmington.

CAMP LEACH will have a full summer under the direction of the Rev. Stanleigh Jenkins. The schedule opens with the Woman's Auxiliary, June 8, featuring Miss Estelle Carver. The Young Churchmen follow led by the Rev. Charles Penick. Junior camp, Choir camp, Midget camp, Senior camp, Leadership Training, follow in that order. The application blanks will be available soon. Resrvations can be addressed to Rev. Stanleigh Jenkins, Route 2, Washington.

ALICE HOFFMAN CONFERENCE CENTER will be in operation this summer. As before users of these premises can be parish groups. The committee is recommending the conduct of three Parish Life Conferences, June 19-21, July 24-26, August 14-16. There are also free weeks in the schedule for use by lay groups, and church schools.

The Rev. Raby Edwards will be in residence in the Center from June 15 through July 5. There will be a five day period for Acolytes, June 22-26. Reservations for this time are to be addressed to Mr. Edwards.

The Rev. Richard Ottoway will be at the Center for the month of July, from the 6th. He will supervise a work camp for that week. The week of July 13-17 will be a conference on the ministry. The remaining weeks of the month will be open for guests and groups.

The Rev. Lemuel Roberson will come on the 3rd of August for the month. This first week will be given to Acolytes. Other than the PLC on the 14-16, the month is open.

The cost per preson is $1.50 per night for Episcopalians, slightly higher for others. The patrons will furnish their own linens. The use of the kitchen is open to such guests for their meals. The Center does not assume responsibility for the safety or program of the various groups. This offers the use of the premises. A deposit of half the amount for lodging is required of the group desiring reservations. The Laymen's association has installed new mattresses for the beds in the motel units.

To Speak At Convention

The Rev. Alexander Jurisson is Assistant Secretary of the Committee on World Relief and Church Cooperation.

He was born in Estonia on March 7, 1913. After his graduation in 1938 from the theological faculty at the University of Tartu (Dorpat) in Estonia, he was ordained priest by the Estonian Orthodox Church (at that time under the jurisdiction of Patriarch of Constantinople), and served as secretary of the Estonian Orthodox Youth Movement and after that as secretary general of the National Synod of the Estonian Orthodox Church.

After World War II, he lived in a refugee camp in Germany for four years working as camp priest and director of the camp. He and his family came to this country in 1949.

Since his arrival he has been working at the National Council, first as refugee resettlement worker, then as assistant secretary of the Committee on World Relief and Church Cooperation.

The Rev. Mr. Jurisson will address the Diocesan Convention and the Woman's Auxiliary in a joint session on Thursday afternoon, April 9th.

Historic St. Paul's, Wilmington, to Be Host to Annual Convention and the Woman's Auxiliary

Saint Paul's Parish had its beginning with Bishop Thomas Atkinson. The Bishop felt the need of an Episcopal Church, "where the pews would be free, there would be a night Service, and strangers welcome."

"On May 5, 1858 the following named persons met for the purpose of forming the Congregation of Saint Paul's Church, Wilmington—Messrs. William A. Beery, William B. Whitehead, William J. Cornwall, Thomas H. Howey, Samuel P. Gause, Daniel Fergus, Mrs. Josepha G. Atkinson, Mrs. Jane R. Fleming, Mrs. D. A. Cornwall, Mrs. S. P. Gause, Mrs. E. D. Whitehead." (From an old Register in Bishop Atkinson's handwriting.)

The first Saint Paul's Church stood on the corner of Fourth and Orange Streets. The property was purchased from the Protestant Methodist Church in 1858.

The first Vestry meeting was held in the Church June 9, 1858. Those present, with the Bishop as Chairman, were Mr. Zebulon Latimer, Mr. S. P. Gause, Mr. Daniel Fergus, Mr. Frederick J. Moore, and Mr. DuBrutz Cutler. At this meeting the Bishop said he would serve the Church until a Minister could be secured.

In 1859 the Reverend Daniel Morelle (Deacon) of Goldsboro moved to Wilmington, and under the Bishop took charge of the Parish, which had been received into the Diocese of North Carolina at the Convention held in Goldsboro on May 7, this same year.

The first Rector, the Reverend Henry Skinner, was called in the summer of 1861. He only served a few months when Mr. Morelle again took charge of the work.

The Church was closed in 1862, partly on account of the war, and partly on account of the epidemic of Yellow Fever which prevailed during the outcome of that year. At this time the Communicants numbered 34 whites and 16 colored.

The Church building was re-modeled and enlarged in 1872, with the Reverend Thomas Ambler, Rector, and the Services continued here under the Rectorship of the Reverend C. L. Arnold, the Reverend F. N. Skinner, the Reverend Milton Barber, the Reverend W. T. Dickinson, and the Reverend A. B. Seabrease, until Bishop Robert Strange asked the Vestry to move the Church to the eastern part of the City on Market Street, to meet the demands of the growing suburbs.

A lot on the corner of Sixteenth and Market Streets and extending to Princess Street was purchased in 1912 and a brick veneered Church approximately 35 by 50 was built.

The first Vestry meeting in the new Church was held on the fourth day of March, 1914, with the following members present: Messrs: George O. Gaylord, J. Haughton James, J. H. Hinton, Van R. C. King, R. H. Northrup, J. Van B. Metts, and J. L. Haslehurst.

The first Rector of the Parish, in its new location, the Reverend Mr. Moody, served only a few months. Succeeding him the Reverend Eugene DeF. Heald served from 1914-1916, The Reverend D. L. Gwathney from 1916-1919, the Reverend Ambler M. Blackford from 1919-1921.

The present Rector, the Reverend Alexander Miller, began his ministry in December 1921.

In 1925 plans were made "for the erection of such buildings as would more adequately meet the needs of the Parish in this rapidly growing section of the City." The building program included a new Church Building, a Parish House, and a Rectory. During the years 1927-1928 the present Parish House was built and furnished. The estimated value of this building at this time is $140-$150 thousand dollars.

The Parish House was designated as a Memorial to the late Bishop Robert Strange, second Bishop of the Diocese of East Carolina. The second unit in the building program, a Rectory, was completed in 1936.

In 1940 the Church Building was declared unsafe and from this date to Whitsunday 1958, all Church Services were held in the auditorium of the Parish House. During the years of worship in the Parish House all efforts were directed and associated with the development of the new Church building. The favorable response of our people for this purpose together with special gifts from devoted friends of the Parish provided for approximately $100,000 in cash and pledges early in 1956. The Vestry declared its intention to begin the work of construction of the new Church building. The approval of the Bishop of the Diocese, the Right Reverend Thomas H. Wright, was received, and the work of construction was started in October 1956. The first Service was held in the new Church building on Whitsunday 1958. The new Church building is a memorial to the Rt. Rev. Thomas Campbell Darst, D.D., and those who worked with him during the thirty years of his ministry as third Bishop of the Diocese of East Carolina.

The Reverend Alexander Miller was Archdeacon of the Wilmington Convocation at the time he accepted the call to Saint Paul's Parish. This is the 38th year of his Rectorship. He served for a number of years as a member of the Executive Council of the Diocese, being Chairman of the Promotion Department. He was elected to two General Conventions. He has served for years as a member and Chairman of the Board of Examining Chaplains of the Diocese. For several seasons he was in charge of the Senior Camp at Camp Leach. He has served his community through the years in many ways and in many capacities. Five times he served as Chairman of the Board of the Associated Charities of Wilmington. Mrs. Miller served the diocese for many years as Diocesan Counsellor for the Young People's Service League, also as Camp Mother for the Senior Camp. Her unselfish devotion to all phases of Parish work is recognized as a contributing factor to Parish accomplishments and growth.

The Reverend and Mrs. Miller have one daughter, Mrs. Thomas Frederick Gordon, the wife of Lt. Col. Thomas Frederick Gordon, and two grandsons, Thomas Frederick Gordon, Jr., and Alexander Miller Gordon. The Gordons are living in Okinawa where Col. Gordon is on tour of duty with the Armed Forces.

* * *

The Vestry of St. John's-St. Mark's, Grifton have voted unanimously to purchase the house where the Rev. Herbert Gravely is living as a permanent Rectory for their churches.

CYCLE OF PRAYER

Everyone, everywhere in our Diocese is requested to pray each week for a particular clergyman and the people whom he serves or for a Diocesan Institution or Organization.

The Week of	Pray For
April 12th	The Rev. E. F. Moseley St. Mary's Kinston
April 19th	The Rev. Edwin E. Kirton St. Mark's, Wilmington
April 26th	The Rev. George Harris St. John's, Sladesville St. George's, Lake Landing Calvary, Swan Quarter All Saint's, Fairfield
May 3rd	Camps and Conferences Oceanside Leach Alice Hoffman Kanuga
May 10th	The Rev. John Ormond Advent, Williamston

DIOCESAN CHRISTIAN EDUCATION CONFERENCE

About sixty persons—clergy (22), lay men and women—leaders in Christian Education throughout our Diocese—met at St. Paul's Church, Greenville, on Wednesday, March 11, in response to our Bishop's call for a Conference under the leadership of the Rev. Walton Davis, of the Leadership Training Division of our National Department.

The strong points and weaknesses in the Christian Education programs of our parishes and missions were set forth by those present, and constructive suggestions were made in the discussion which followed under the leadership of Mr. Davis.

Members of the Diocesan Department of Christian Education and Bishop Wright met with Mr. Davis before and after the Conference, to help him see our needs more clearly and to plan strategy for our future work in the Diocese. Members of the Department were given new insights into our problems. It is hoped that we can now move forward with deeper understanding and more helpfulness.

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MOREHEAD CITY
The Rev. E. Guthrie Brown, Rector
H.C. 8 a.m. and 1st Sunday 11 a.m.
M.P. Other Sundays 11 a.m.
C.S. 9:30 a.m.
Adult Class 9:30 a.m.
Y.C. 7:00 p.m.
H. D. As announced.

Church Offers Youth Summer Opportunities

College students, high school students, young people who are working—what will you do with your summer?

Would you like to go to Japan? Alaska? South Dakota? Do you wish you had an opportunity to work, to serve people and the church?

Now is the time to investigate. Now is the time to plan and prepare for a worthwhile way to help others not as fortunate as you. Join other Christian young people in living together and working together for the church.

There are fascinating projects in the United States and abroad. They may be for three weeks or the entire summer.

Consult your rector about specific jobs. Or write Elizabeth H. Copeland 703 East Fifth Street, Greenville, for a list of places you can go and things you can do. The women of the Diocese stand behind you morally and financially—they will help you go where you wish to go.

The time to plan is now.

ST. JOHN'S, WILMINGTON

The Women of St. John's Church met in general session at 8 p.m., March 2, in the chapel. Presiding was Mrs. Junius Gregory, president, and the guest speaker for the evening was Mr. Louis T. Moore, local historian.

The minutes were read by Miss Elsie Henniker, secretary, and Mrs. Anna Tetzloff presented the treasurer's report. Mrs. Gregory announced that the Spring Ingathering of the United Thank Offering would be on Palm Sunday, March 22, at the 11 a.m. Service.

After the business session, Mr. Louis T. Moore presented a talk on "Third Street," taking the members present on an imaginary tour of Wilmington's main thoroughfare and pointing out the numerous historical markers commemorating the city's historic past. He gave thumbnail sketches of the plaques and the events and men which they sought to preserve, often presenting interesting sidelights to his stories. At the social hour which followed coffee and cookies were served.

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In Memoriam

The year 1958 claimed three devoted and loyal members of Saint Mary's, Kinston. Miss Jessie Cowper, sister of the late Judge G. V. Cowper, died April 6 after an extended illness. She taught in the Church School and was active in the Woman's Auxiliary for a number of years. Miss Hattie Lou Whitfield died September 21. While she retained her membership at Holy Innocents, the location of her old home, she was a communicant of Saint Mary's and participated in the activities of the Woman's Auxiliary. Mrs. Leone Hardy Hines passed away December 3. She gave liberally of her time and efforts to all functions of the Church's program. These members will long be remembered for their Christian influence in the Parish.

Mrs. Thomas Pasteur Noe

It seems most fitting that our Diocesan Mission Herald should have further mention of Mrs. Thomas Pasteur Noe written by some of her friends who have known and loved her for many years. The impression that she made on the lives of many women, girls and little children came from her untiring joy of working in God's Kingdom. She was truly a gentle and lovely person. Throughout the years under her leadership many young women were given the opportunity of working together in the Girls Friendly Society. This chapter was a splendid endeavor for both "Miss" Susie and all the women who remember it now for the happiness it brought them. During this time the Girls Friendly Society built the Holiday House at Wrightsville Beach, which its members enjoyed to the fullest. "Miss" Susie was there to help them with advice when it was needed and to share in its pleasures. After she married and lived at an Orphanage in South Carolina, the children there found her influence essential and she played a vital part in many decisions. Her love for and interest in The Woman's Auxiliary never wavered. Her presence at its meetings seemed almost a benediction to the members of her chapter.

In grateful remembrance
Mary Clark Thomas
Meta LeGrand
Jane Williams MacMillan

Listen To The Episcopal Hour

Presiding Bishop Lichtenberger launches the ten-week Fourteenth Annual Episcopal Hour on Easter Day over 350 radio stations across the country, outlets in five overseas Missionary Districts, and the Armed Forces Radio Network, which circles the world. This will be the first opportunity Bishop Lichtenberger has had, since becoming Presiding Bishop, to speak on a world-wide radio network. Undoubtedly, his former students and parishioners at St. Paul's Divinity School, Wuchang, China, Grace Church, Cincinnati, and St. Paul's, Brookline, Mass., and his many friends in the Diocese of Missouri, will welcome the chance to hear again their professor, rector, and Bishop. Hundreds of Bishop Lichtenberger's new and larger Church family will be delighted to hear for the first time their Presiding Bishop, who, along with his many accomplishments, has the reputation as a strong and forceful preacher.

The Rt. Rev. Stephen F. Bayne, Jr., Bishop of Olympia, speaks on the weekly Episcopal Hour from April 5 through May 31. One of the most keen-minded preachers of the Episcopal Church today, Bishop Bayne has been recognized as an outstanding author and speaker on the Christian's role in contemporary society, especially in the field of marriage, family life and the economic and social life of the nation. His insight and interest in these fields shine through his Episcopal Hour sermons as he speaks on:

April 5—"Open Secrets of the Kingdom"

April 12—"Follow Me"

April 19—"I Am What I Am"

April 26—"Families, Small and Great"

May 3—"What God Hath Joined Together"

May 10—"Living and Dying"

May 17—"The Gift of The Spirit"

May 24—"Boldness in the Day of Judgment"

May 31—"Grown Up Children"

Music for the ten programs is by the famous choir of St. Thomas Church, New York, under the direction of Mr. William Self.

The Annual Episcopal Hour, the Church's only worldwide worship-type radio program is produced, distributed and promoted by the Episcopal Radio-TV Foundation of Atlanta. This non-profit Foundation neither asks for nor receives any financial support from the National Council and is entirely dependent upon its annual appropriation from the Fourth Province, plus other gifts, to support the Episcopal Hour and its other programming. Steadily increasing support from individuals, parishes and dioceses all over the country is making it possible each year to broadcast the Episcopal Hour over more stations in a wider area, thus reaching more people. For example, in response to the ten-week 1958 series, the Episcopal Radio-TV Foundation sent out, upon the request of radio listeners, 44,000 printed copies of Episcopal Hour sermons, setting a record for listener response to a religious program.

Free printed copies of Bishop Lichtenberger's Easter sermon, and Bishop Bayne's nine sermons are available by writing to the Episcopal Hour in care of your local radio station, or by writing to the Episcopal Radio-TV Foundation, 2744 Peachtree Road, Atlanta 5, Georgia.

You may hear the Episcopal Hour over these stations on Sundays.

Ahoskie, WRCS	5:15 p.m.
Beaufort, WBMA	1:00 p.m.
Fayetteville, WFLB	2:00 p.m.
Goldsboro, WFMC	3:30 p.m.
Kinston, WFTC	
Lumberton, WAGR	5:30 p.m.
New Bern, WRNB	8:00 a.m.
Plymouth, WPNG	
Roxboro, WRXO	8:00 a.m.
Washington, WCOW	8:00 a.m.

Zion, Washington RFD, Building Parish House

Bishop Wright breaking the ground for the Parish House for Zion Church, near Washington on Sunday, February 22. The Rev. Stanleigh Jenkins is the Priest-in-Charge of Zion Church.

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O SING UNTO THE LORD A NEW SONG

by John C. Owens

St. Thomas, Ahoskie

"The Living Church" for March 8 has a very interesting article entitled "Refresher for Musicians." The author tells of a church music conference at Evergreen, Colo., for church musicians. There is a one-week school designed especially for musicians from smaller parishes, directors of volunteer choirs and the like. There is also a two-week school which gives an opportunity for more thorough study of church music. The author says that there are a number of such conferences held each year in spots throughout the country. Does any reader know of any of these spots? What a blessing it would be to have one more readily accessible. Or better yet, with all our facilities, why couldn't we have one in the Diocese?

There is another interesting article in the same issue entitled "The Procession Which is Not." It has to do with the sometimes emotion-tinged procedure of getting the choir into the stalls. Processions can be overdone, to the extent that they lose all meaning. They tend to set the tone of the whole service. During the past Lent, we tried the silent procession and found it most effective.

If you, your choir and congregation have not had the wonderful experience of singing the "Salve Festa Dies" tune in The Hymnal, I highly recommend it! Ralph Vaughan Williams, the great English composer, wrote the tune. Venantius Honorius Fortunatus wrote the original poem in the sixth century. There have been many translations and interpolations since then. There are three versions in The Hymnal: No. 86 for the Easter Season, No. 102 for Ascensiontide, and No. 107 for Whitsunitide. It is truly festal music for three great festivals of the Christian Year.

LIANG MEI NEEDS A GLASS SLIPPER

Liang Mei

An orphan, Liang Mei lives with a widowed stepmother in a squatter's hut, 12 x 12 feet in size, in which three other families exist. This is in a section of Hong Kong where three to five people sleep to a bed, with a population of 2,000 to the acre, where 80% have TB, 95% need dental care and 75,000 children are unable to attend school. Liang Mei begs for and collects garbage ten hours a day and acts as a baby sitter for two or three extra hours after she gets to what she calls home. It is true that she is not quite as bad off as some refugee children because she gets first pick of the garbage which is really pretty much what she lives on.

But she deserves a glass slipper because she is by nature a sweet, bright and interesting child. It would not be difficult to make a fine lady out of this little garbage collector. A month in a CCF Home and she would be transformed into "a beautiful princess."

Hong Kong, a British possession adjacent to Communist China, in 1947 had a population of 1,800,000. Today the flood of refugees from Red China has increased the population to approximately 4,000,000. The Hong Kong Government is doing a noble work in trying to assist these freedom-loving newcomers but the task is gigantic. Children like Liang Mei can be "adopted" and admitted to the nine CCF Homes in Hong Kong, which include Children's Garden, the largest cottage-plan Home in the Far East. The cost is the same in Hong Kong as in all the countries listed—$10 a month.

Christian Children's Fund, incorporated in 1938, with its 288 affiliated orphanage schools in 35 countries, is the largest Protestant orphanage organization in the world. It serves 25 million meals a year. It is registered with the Advisory Committee on Voluntary Aid of the International Cooperation Administration of the United States Government. It is experienced, efficient, economical and conscientious.

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I cannot "adopt" a child but want to help by giving $______

____Please send me further information.
NAME________________
ADDRESS________________
CITY________ ZONE______
STATE________________
Gifts of any amount are welcome. Gifts are deductible from income tax.

CHRIST, NEW BERN

A short business meeting of the woman's auxiliary of Christ Church was held in the Parish House Wednesday morning, March 4.

Chapters were asked to send their Easter offerings for Good Shepherd Hospital to the treasurer, Mrs. Paramore.

It was decided not to buy a new carpet at the present time. Chapters were asked to give their extra money to the building fund.

A motion was made to send $50 to the Thompson Orphanage now, and $50 later.

There was a discussion about keeping the church open each day after Tryon Palace opens. Many ladies have offered their services to help in this capacity.

After the business meeting Miss Connie Rabin made a very interesting talk on Mexico. She pointed out the political, educational, economical and religious aspects of the country.

ST. PAUL'S, GREENVILLE

St. Paul's Auxiliary had as its guest speaker for the February meeting Mrs. Haywood Weeks of Kinston. Mrs. Weeks is Custodian of the United Thank Offering for the Diocese. She served as representative to the Trienniol in Miami and gave a very vivid picture of the presentation of the United Thank Offering made there. In telling where the money was going to be spent, she told human interest stories about each different mission.

It was voted that $25 be sent to Camp Leach and $25 to Kanuga.

The Chairman of Christian Education announced that the Bible would be studied during our Lenten meetings.

A gift was sent to the Memorial Fund in memory of Grace Cox Gaylord.

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STATEMENT OF THE AMOUNTS PAID BY PARISHES AND MISSIONS FOR DIOCESAN AND GENERAL CHURCH WORK

January 7, 1959 through March 10, 1959

Town - Church	Apportionment	Paid thru 3-10-59
Ahoskie, St. Thomas 8	800.00	$—
Atkinson, St. Thomas	110.40	30.00
Aurora, Holy Cross	800.00	150.00
Aurora, St. Jude's	34.82	—
Avoca, Holy Innocents	72.35	—
Ayden, St. James	300.00	50.00
Bath, St. Thomas	489.63	80.00
Beaufort, St. Clement's	76.45	—
Beaufort, St. Paul's	3,738.19	624.00
Belhaven, St. James	799.51	133.26
Belhaven, St. Mary's	71.50	—
Bonnerton, St. John's	116.60	—
Burgaw, St. Mary's	181.64	—
Chocowinity, Trinity	907.38	—
Clinton, St. Paul's	1,846.32	—
Columbia, St. Andrew's	486.36	—
Creswell, Christ Church	456.15	—
Edenton, St. Paul's	1,687.42	1,250.00
Edenton, St. John-Evng.	375.00	—
Eliabeth City, Christ	5,957.75	1,957.75
Elizabeth City, St. Philip's	65.00	—
Fairfield, All Saints'	50.00	—
Faison, St. Gabriel's	165.00	40.00
Farmville, Emmanuel	1,060.76	180.00
Farmville, St. Timothy's	47.63	—
Fayetteville, St. John's	7,924.60	1,400.00
Fayetteville, St. Joseph's	805.26	—
Fayetteville, H. Trinity	5,957.75	1,000.00
Fayetteville, G. Shepherd	479.36	—
Fayetteville, S. Phillip's	300.00	100.00
Galilee Miss., L. Phelps	93.50	—
Gatesville, St. Mary's	438.03	—
Gaus' Landing Mission	10.00	—
Goldsboro, St. Andrew's	223.79	—
Goldsboro, S. Stephen's	6,070.50	439.74
Greenville, St. Paul's	6,312.15	1,578.03
Greenville, St. Andrew's	71.50	—
Grifton, St. John's	586.20	146.52
Haddocks X-Rds, Stephens	105.60	—
Hertford, Holy Trinity	550.00	—
Havelock, S. Christopher's	993.07	165.50
Hope Mills, Christ Church	481.00	—
Jacksonville, St. Anne's	2,014.27	335.72
Kinston, St. Augustine's	322.58	—
Kinston, St. Mary's	8,451.29	1,271.80
Lake Landing, S. George's	401.89	—
Lenior Co., H. Innocents	799.51	—
Lumberton, Trinity	1,656.15	276.00
Morehead, St. Andrew's	2,880.00	720.00
Murfreesboro, S.Barnasbas'	85.00	—
New Bern, St. Cyprian's	462.00	—
New ern, Christ	7,500.00	1,875.00
Nags Head, St. Andrew's	267.95	66.99
Northwest, All Souls'	132.00	20.00
Pikeville, St. George's	181.37	—
Plymouth, Grace	1,053.31	263.34
Red Springs, S. Stephen's	176.00	50.00
Roper, St. Ann's	102.26	—
Roper, St. Luke's	442.20	—
Roxobel, St. Mark's	341.00	28.45
Sladesville, St. John's	47.63	—
Sladesville, St. Thomas	68.20	—
Snow Hill, St. Barnabas	260.31	—
Southport, St. Philip's	669.85	—
Sunbury, St. Peter's	193.00	—
Swan Quarter, Calvary	156.38	25.00
Trenton, Grace Church	200.00	25.00
Tar Landing, St. Philip's	203.50	8.69
Vanceboro, St. Paul's	807.60	—
Washington, St. Paul's	150.52	—
Washington, St. Peter's	8,584.10	1,434.10
Washington, Zion	625.76	156.64
Whiteville, Grace Church	700.00	—
Williamston, Advent	3,121.46	520.00
Wilmington, G.Shepherd	1,674.25	250.00
Wilmington, S. James	16,532.04	3,631.22
Wilmington, St. Mark's	800.00	75.32
Wilmington, St. John's	5,966.63	497.22
Wilmington, St. Paul's	3,480.07	550.00
Windsor, St. Thomas	1,168.42	292.11
Winton, St. John's	142.82	—
Woodville, Grace	508.31	127.08
Wrightsville, S.Andrew's	1,561.23	390.33
Yeatesville St. Matthew's	242.61	—
	$131,271.24	$22,214.81

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F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Y.C. and Cant. Cl.—6:00 p.m.

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St. Andrew's—Hwy. 76 on Sound
The Rev. Stanley Jeffery
H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45

St. John—Forest Hill Drive
Rev. H. A. Elebash, Rector
H.C.—7:30 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:30

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The Bishop of Delaware

(Continued from Page 3)

same church from 1942-44. In 1944 he became the Director of the Department of Social Relations in the Diocese of Washington, in which capacity he served for four years. From 1948 to 1953 he served as Dean of the Cathedral Church of St. John in Wilmington, Dela.; being elected Bishop Coadjutor of the Diocese of Delaware on June 29, 1953. He was consecrated on October 28, 1953 and became the Diocesan Bishop on January 1, 1955.

Bishop Mosley is active presently as Chairman of the Community Housing Committee of the Welfare Council of the City of Wilmington, Dela.; Past President of the Council of Church of Wilmington and New Castle County; member of the Episcopal Church's General Convention Joint Commission of Ecumenical Relations; member of the Board of Trustees of the Church Pension Fund; and member of the Board of Directors of Delaware Citizens Crime Commission, Inc.

In 1942, Bishop Mosley married Betty Mary Wall; they have three children, Miriam, Sarah and Peter Brooke.

NECROLOGY

Melvin Carr Whitfield, Holy Innocent's, Lenoir county, February 17.

Junius law Willcox, St. John's, Wilmington.

Harriett Monita Whitaker, St. John's, Wilmington.

John B. Williams, St. John's, Wilmington.

Andrew Arthur Stewart, St. John's, Wilmington.

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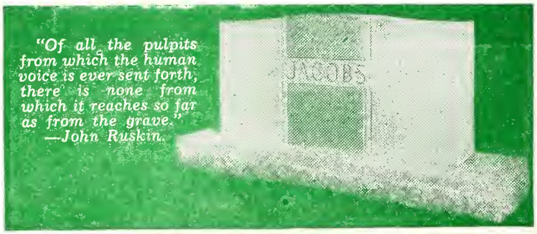
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—John Ruskin.
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The Mission Herald

Of the Diocese of East Carolina

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Scene at Camp Leach where many young people will go this summer

In this issue:

Report on the Diocesan Convention
and The Annual Meeting of Episcopal Churchwomen

May 1959

Convention Elections

Secretary of the Convention
The Rev. Robert J. Snell, Lumberton

Treasurer of the Diocese
Mr. Robert Strange, 305 S. 3rd St. Wilmington

Chancellor
Mr. John W. Graham, Edenton

Board of Publications
The Rev. Hume Cox, Chm. and Editor Farmville

Historiographer
The Rev. George F. Hill, Elizabeth City

Standing Committee
The Rev. E. F. Moseley, Hertford
The Rev. John Owens, Ahoskie
The Rev. Stanleigh Jenkins, Washington R-2
Mr. Stanley Woodland, Morehead City
Mr. A. H. Jeffries, Kinston

Executive Council
The Rev. George Holmes, Edenton
The Rev. John Drake, Greenville
Mr. F. D. Duncan, Greenville
Mr. Frank Saunders, Lumberton

Provincial Synod
The Rev. Stanleigh Jenkins, Washington R-2
The Rev. Robert W. Turner III, Nags Head
The Rev. E. F. Moseley, Hertford
The Rev. John Drake, Greenville
The Rev. Raby Edwards, Havelock
The Rev. George Holmes, Edenton
Mr. John W. Graham, Edenton
Mrs. Walker Taylor, Wilmington
Mr. Robert J. Powell, Jr., Fayetteville
Mr. Albert Gaylord, Belhaven
Mr. Stanley Woodland, Morehead City
Mr. Carroll Parker, Greenville

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Mrs. Elizabeth Cheatham Wrightsville Beach
Mr. Erskine Duff, Greenville

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Mr. W. G. Robinson, Wilmington
For 3 years:
The Rev. Stanleigh Jenkins, Washington R-2
Mrs. Heman Clarke, Fayetteville
For 2 years:
Mrs. W. R. Rosevear, Edenton
Mr. L. E. Lancaster, Vanceboro

BISHOP NAMES DEPARTMENT CHAIRMEN

Christian Education—The Rev. Henry Johnston, Jr., Fayetteville.

Missions—The Rev. C. Edward Sharpe, Beaufort.

Christian Social Relations—Mr. Fitz Hugh Duncan, Greenville.

Youth—The Rev. Hunley Elebash, Wilmington.

Promotion—Mr. L. W. Allen, Fayetteville.

The chairmen of the various departments of the Executive Council, must be members of the Council.

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ST. ANDREW'S — DARE COUNTY

Nags Head, N. C.

LET US PRAY

Holy Communion:

The Lord's Day: 8 a.m.
(First Sun.) 11 a.m.
Wed. 10; Fri. 7
Holy Days, 7 and 10

Morning and Evening Prayer
11 (Except First Sun.)
5 p.m. Each Sunday

CYCLE OF PRAYER

Everyone, everywhere in our Diocese is requested to pray each week for a particular clergyman and the people whom he serves or for a Diocesan Institution or Organization.

Week of	Pray For
May 10	The Rev. John L. Ormond, Church of the Advent, Williamston.
May 17	The Rev. Roscoe Hauser, St. John's, Fayetteville.
May 24	The Rev. Francis G. Johnson, St. Cyprian's, New Bern.
May 31	The Rev. Richard Ottaway, Trinity, Chocowinity and St. Paul's, Vanceboro.
June 7	The Rt. Rev. Thomas H. Wright, Bishop of East Carolina.
June 14	The Rev. Alexander Miller, St. Paul's, Wilmington.
June 21	The Rev. A. J. Mackie, Christ, Creswell; St. Andrew's, Columbia, and Galilee Mission, Lake Phelps.
June 28	The Rev. C. Edward Sharp, St. Paul's and St. Clement's, Beaufort.
July 5	The Rev. Robert W. Turner III, St. Andrew's, Nags Head.
July 12	The Rev. Hunley Elebash, St. John's, Wilmington.
July 19	The Rev. Clyde Beatty, St. John's, Edenton, St. Mary's, Belhaven, St. Philip's, Elizabeth City, St. Anne's, Roper, St. Thomas, Sladesville.
July 26	The Rev. Daniel W. Allen, Executive Secretary of the Diocese.
August 2	The Rev. Henry Johnston, Jr., Holy Trinity, Fayetteville.
August 9	The Rev. Hume Cox, Emmanuel, Farmville, St. Barnabas, Snow Hill.
August 16	The Rev. L. Stanley Jeffery, St. Andrew's, Wrightsville Beach.
August 23	The Rev. Richard Horsley, St. Paul's, Washington, St. Andrew's, Greenville, and St. Stephen's, Haddocks.
August 30	The Rev. Stanleigh Jenkins, Zion, Washington, St. Thomas, Bath.
September 6	The Rev. Charles I. Penick, St. Stephen's, Goldsboro.

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F.S.—9:30
M.P.—Other Sundays at 11:15
E.P.—5:30
Y.C. and Cant. Cl.—6:00 p.m.

WILMINGTON
St. Andrew's—Hwy. 76 on Sound
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H.C.—8 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:45

St. John—Forest Hill Drive
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H.C.—7:30 and 1st Sunday 11
M.P.—Other Sundays 11
C.S.—9:30

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SILER CITY, NORTH CAROLINA

The Mission Herald

Vol. 73, No. 9 Farmville, North Carolina May, 1959

Bishop Restates Diocesan Policy For Church Expansion

Ever since I have been Bishop of this Diocese, I have realized that one of our greatest needs in the development of an adequate missionary policy and strategy for this Diocese. Such a policy is needed far more in such a Diocese as ours than in newer, larger, and, in general, the Western Dioceses of our Church. The problems of East Carolina are problems characteristic of the Southeastern Seaboard of the country, where the Church has been here a long time, where the number of small Church buildings and small Congregations is very large in proportion to the population and as contrasted with the total small number of actual Communicants (this is true, in my estimation, in East Carolina more than in any other Diocese of the Church, with the possible exception of the Diocese of South Carolina comprising the Seaboard area of that State).

In this Southeastern Seaboard area substantial churches built, for example, 150 to 200 years ago, now find themselves in crossroad communities with a Church structure which the small Congregation now finds itself unable to maintain and distances between Churches that once seemed very great have now been shortened to 10 or 15 minute drives with modern roads and modern means of communication.

To develop a strategy for this picture, the Diocese has brought to bear the best technical advice and study that the Church has to offer—a complete Diocesan Survey—and this evaluation and forward movement where possible is a constant objective of the Bishop and the Executive Council of the Diocese. We must certainly bear in mind two things. First, the strategy and best possible use of the funds that we have available for missionary work and, second, the responsibility that the Church always has for all of its communicants—"Wherever two or three are gathered together"—

(Continued on Page 14)

John W. Graham Elected Chancellor Of East Carolina

John W. Graham, the newly elected Chancellor of the Diocese of East Carolina, was born in Hillsboro, N. C., on September 3, 1908. He is the son of the late Dr. William A. Graham and Mrs. Anne Shepard Graham of Edenton.

Upon the death of his father, the family moved from Durham to Edenton, and since that time John Graham has continued to make his home in Edenton.

His family background is all North Carolinian, both maternal and paternal. His great-grandfather, William A. Graham, was during his public career Governor of North Carolina, U. S. Senator, U. S. Secretary of the Navy, and Senator of the Confederate States of America. William Biddle Shepard of Elizabeth City, a maternal grandfather, was a member of Congress. His mother, Mrs. Anne Shepard Graham, is a former trustee of the University of North Carolina.

Mr. Graham received his secondary education at Edenton High School and at Woodberry Forest School. He attended the University of North Carolina for both his undergraduate and legal education. His liberal arts major was History and Political Science. While at the University he received the A. B. and LL.B. degrees. He is a member of the Zeta Psi Social Fraternity.

The Chancellor of the Diocese of East Carolina began the private practice of law in Edenton in 1934 and is continuing in active practice at the present time. He is actively interested in promoting the N. C. State Bar, and has held several offices in that section of the organization known as the District Bar of the First Judicial District, among such offices are those of Secretary, Treasurer, and President.

Mr. Graham has held a number of public offices including those of Prosecuting Attorney and Judge of the Recorders Court of Chowan County, member of the House of Representatives, as well as Solicitor of the First Judicial District. He has served two terms on the Board of Welfare of Chowan County, and during his second term he was Chairman of the Board.

Mr. Graham spent three and a half years in Navy Service during World War II as an Intelligence Officer. His duties were primarily first with the anti-submarine warfare on the Atlantic Coast. After further training he was attached to the Pacific Amphibious Forces. At the close of the war he was a co-author of a text on Naval Intelligence.

Diocese To Share In Giving Nuclear Reactor To Japan

One of the thrilling moments of our last General Convention was the time of the presentation of a Resolution urging the gift of a Nuclear Reactor to St. Paul's University in Tokyo, Japan. Since that time the Church has set this in motion, commemorating the 100th Anniversary of the founding of the Japanese Church. A committee appointed by the Presiding Bishop at its opening meeting on March 3, at which time it was decided to launch a short low-pressure campaign. The Rev. W. G. Pollard, Director of the Oak Ridge Institute of Nuclear Studies, is writing informational material which will be ready for distribution to the Clergy early in April. This can surely be one of the most productive missionary undertakings that the Church has ever faced. The Reactor is not for miiltary use but it is essentially for teaching, research, and medical use. St. Paul's will be the first Japanese college to have a Reactor. St. Luke's Hospital, Tokyo, will also use this and benefit greatly from it. Although this is in no sense an instrument of our national governmental policy, the State Department in Washington has given its hearty approval and is enthusiastic about our effort. It is, indeed, a free-will gift from the Episcopal Church, without strings of any kind, and a wonderful illustration of the "Atoms for Peace" undertaking.

In this Diocese, I have asked Mr. Prime Osborn, a Communicant of St. John's Church, Wilmington, to be Chairman of our Campaign. Sometime during this Convention I will ask Mr. Osborn to speak to us and let us know how, together, we can cooperate to make this great venture a venture for Christ in a true and sacrificial sense.

Belonging to a family of Episcopalians, John Graham has attended St. Paul's Church in Edenton since boyhood when he became a communicant through Confirmation. He

(Continued on Page 14)

Budget Of $162,079.30 Approved By Diocesan Convention For 1960

The 76th Annual Convention of our Diocese approved a Budget for our Diocese for 1960 of $162,079.30, which is $10,288.05 more than the Budget for 1959. The greatest increases being $5,000 for the work of the National Church and $3,000 to enable the Department of Christian Education to secure a Director of Christian Education for our Diocese. Other increases approved by the Convention were $400 for additional secretarial help at the Diocesan House; $136.25 for the Bishop's Pension Premium; $100 for Audit Expense; $500 for the purchase of a Dictaphone to help the Bishop in his work; $411 for the Presiding Bishop's Salary; $200 for the Department of Christian Social Relations (to enable them to hold a Conference on Alcoholism); $120.80 for Diocesan Insurance; $500 for the new Parish House at Havelock (for work with our Armed Forces where the communicant strength of our Church has increased 51% this past year) and $120 to the Secretary of the Convention. The amount in the Budget for Repairs to the home of the Executive Secretary was reduced $150 as $350 a year has been enough to keep this Diocesan property in good repair.

In commenting on the increases in the Diocesan Budget, the Bishop stated in his address:

"Let me commend wholeheartedly the increases that have been recommended by our Budget Committee for the year 1960.

The increase in the amount for the Director of Christian Education has been placed there after the most careful study by our Department of Christian Education, extending over a year of meetings. The former amount for this office was deemed inadequate by every person whom they consulted. The increase recommended, we understand, is a minimum amount needed to make this new venture succeed.

The increase in the budget for our Church in Havelock has already been commented upon and I earnestly recommend it to this Convention.

The largest increase in the budget is the mathematical quota assigned us by the National Council for the year 1960 and stands for our work for Christ in the world. He said "Go ye into all the world and preach the Gospel."

The budget of our General Church is not "so many dollars." It must be seen in the lives of men, women and children. On it depends whether people in Japan and Alaska, people in isolated towns in America, and people about us with many needs, will be brought into the warm fellowship of the Church and experience the Love of God, the Father of our Lord Jesus Christ. In the new Program and Budget one sees widely enlarged opportunities for the Philippines (now our greatest responsibility), for Central America, Columbia, the Canal Zone, Mexico, Taiwan, the Nippon Saikokwai, Brazil and Alaska. Increased effectiveness of our Seminaries overseas and the spread of our influence to Okinawa, Hong Kong, Singapore, India, and Pakistan.

RESOLUTION THE HON. JUNIUS GRIMES

(Passed by Convention)

"When the recording Angel lists God's 'good and faithful servants,' we are satisfied he will inscribe among the first, the name of Junius D. Grimes.

Mr. Grimes died in his hometown of Washington, N. C., on February 7, 1959. He was eighty years old. From his early manhood he had taken an active and constructive interest in the work of the Church he loved so well. In 1945 he was named Chancellor of the Diocese of East Carolina and served as such the remainder of his life.

Generally recognized as a lawyer of superior ability, he was equally outstanding in his service to the Church. He let nothing interfere with his duties of Chancellor. An ardent student of the canons of his Church and a master of parliamentary law, made him the indispensable member of all deliberations of the Diocese. The time will not come when those who read the proceedings of the Diocese of East Carolina can fail to see the reflection of the able and sincere guidance of this great man.

Mr. Grimes was blessed with a distinguished and honored heritage. A gentleman in every sense of the word, his life will be an inspiration for those who seek the right."

NECROLOGY

Earl Johnson Dees, St. Paul's, Greenville, March 19.

Myra Azalene Southerland, St. John's, Wilmington, March.

Communicant Strength In Diocese Increases

During the past year we have had, by all odds, the largest number of Confirmations in the history of the Diocese. During the past year 561 persons were Confirmed. This represents an increase, through Confrmation, of approximately 7% of our present Communicant strength. Particularly to be commended this year, I feel are two of our mission fields. The field being served by the Rev. Herbert C. Gravely of St. John's and St. Mark's, Grifton, and St. James Church, Ayden, presented 43 persons for Confirmation, representing a 35% addition to the Communicant strength of these churches. St. Christopher's Church, Havelock, being served by the Rev. Raby Edwards, presented 27 persons for Confirmation, representing a 51% addition to the Communicant strength of this Church. The work of these two men stands out in our Confirmation records and is a tribute to the fine cooperation that exists within these two mission fields. Confirmation is a joint responsibility of Ministers and people and represents, in no small measure, the Evangelistic effort and interest of a Congregation.

I would also like to particularly commend the Rev. Edwin E. Kirton and the Communicants of St. Mark's Church, Wilmington, who have had as their objective this past year the uniting of families through Confirmation and the sponsoring of Confirmation Candidates by Communicants of the Church. An outstanding record has been made at St. Mark's in this area and our congratulations go to the Rev. Mr. Kirton and his Congregation.

BISHOP'S SUNDAY APPOINTMENTS FOR MAY

May 3

11:00 a.m.	St. Paul's Church, Edenton
7:30 p.m.	St. John-the-Evangelist, Edenton

May 10

11:00 a.m.	Christ Church, New Bern

May 17

11:00 a.m.	Holy Trinity Church, Fayetteville
4:30 p.m.	Christ Church, Hope Mills
7:30 p.m.	Good Shepherd Church, Tolar-Hart

May 24

11:00 a.m.	Holy Innocents Church, Lenoir County
4:00 p.m.	St. Paul's Church, Greenville

May 31

11:00 a.m.	St. Mark's or St. John's Church, Grifton
7:30 p.m.	St. James Church, Ayden

Camp Leach Offers Excellent Program

Camp Leach brochures, for this summer, have been sent to the clergy, and should be made available to every boy and girl in the Diocese. Every day many registration cards are being received by the Camp Director, the Rev. Stanleigh Jenkins, Route 2, Washington.

In the light of the trend in popularity of our diocesan program of camps and conferences all sessions are expected to be filled to capacity and late registrations may have to be refused. This, therefore, necessitates prompt action on the part of all who wish to attend Camp Leach this summer.

THE EPISCOPAL CHURCHWOMEN open the season with a Conference, June 8-10. Please notice that registration for this Conference begins in the morning. Mrs. Heman Clark, president, enthusiastically anticipates a record breaking attendance due to the popularity of the two Conference Leaders, Miss Estelle Carver and Mrs. M. E. Nelms.

THE CONVENTION OF YOUNG CHURCHMEN will be led by the Rev. Charles I. Penick, assisted by the Rev. John Taylor and the Rev. Richard Ottaway. Dates for this event in the life of our youth are June 11-14.

Regular Camp Sessions with clergy leaders are as follows:

JUNIOR CAMP (boys and girls, ages 12 and 13), June 16-28; the Rev. John Broome and the Rev. Robert Turner, III, leaders.

MIDGET GIRLS (Ages 9, 10 and 11), June 30-July 12; the Rev. Lemuel Roberson and the Rev. John Taylor, leaders.

MIDGET BOYS (ages 9, 10 and 11), July 14-26; the Rev. John Ormond, the Rev. Edward Small and the Rev. John Prior, leaders.

CHOIR CAMP (for Junior Choirs), July 28-August 9; the Rev. John Owens, rector. Other teachers to be announced.

SENIOR CAMP (all youth ages 14 and up), August 11-23; the Rev. Hunley Elebash, director and the Rev. Messrs. Raby Edwards, John Drake and Ed Sharpe.

The summer season will close with a TEACHER TRAINING CONFERENCE, August 24-29, sponsored by the Department of Christian Education and led by the Rev. Heath Light of Christ Church, Elizabeth City.

Everything points to this as the greatest year we have ever had on the banks of the Pamlico River.

The Young Churchmen are making a real contribution to the physical properties of the camp in providing $1700 for a second cabin in the boys section, to be known as "Hattie's Hut," in honor of Miss Hattie Harney of Elizabeth City.

The Rev. Edwin F. Moseley Accepts Call To Holy Trinity Church, Hertford

The Rev. Edwin F. Moseley, who has been the rector of St. Mary's Church in Kinston, since March 1, 1938, tendered his resignation in April to become the rector of Holy Trinity Church in Hertford. When Mr. Moseley went to Kinston, 21 years ago, St. Mary's Church and it's mission, Christ Chapel had 280 members; today the congregation has grown to over 600 members and the members of Christ Chapel have united with the congregation of St. Mary's Church.

In 1954, St. Mary's Church built a new rectory at Rountree and Rhem Streets; and in August of 1957, ground was broken for the new St. Mary's Church and Parish House across the street from the rectory. The congregation moved to the new location last February and worshipped in the Parish House, until Easter Sunday, when they held their first service in the new Church. When the new Church furniture and all of the stain glass windows are installed, the new Church plant will be worth over $500,000.

The Rev. Mr. Mosley is a native of Laurens, S. C., and was educated at Oxford University in England where he was a Rhodes Scholar. Mr. Moseley began his ministry as a Methodist Missionary in China, and later taught at Wofford College in Spartanburg, S. C. He entered the Episcopal ministry on December 1, 1932, serving the Church of the Advent in Williamston before going to Kinston in 1938.

The Rev. and Mrs. Moseley have two children, Edwin Jr. of Kinston, who is an electrician and is active in the Civil Air Patrol, and Mrs. Kenneth L. Crumpler, who is the wife of a Lutheran minister in Danville, Va.

The Moseleys will be greatly missed by their many friends in Kinston. We are glad that he is not leaving our diocese and wish for him and his wife great happiness in their new work at Holy Trinity in Hertford.

REGISTER NOW FOR

CAMPS AND CONFERENCES: The applications for the summer activities in East Carolina are now available. Your own church has the applications from Camp Leach and we recommend that you get the reservations in early to assure that desired spot. Preference is given to Episcopalians of course but we shall fill the camps according to the registrations received. The Rev. Stanleigh Jenkins, Route 2, Washington, is the man for this camp. For Oceanside applicants are requested to address these to the Rev. Edwin E. Kirton, St. Mark's Church in Wilmington. The groups desiring to use Alice Hoffman Conference Center prior to June 15th must apply to Mr. C. R. Davant, 3312 Evans Street, Morehead City. Following that time applications are to be sent to the Rev. D. R. Edwards, Havelock for the later weeks in June, to the Rev. Richard Ottaway, Vanceboro, for month of July, and the Rev. Lemuel Roberson of Clinton for August.

Advance funds of $10 are required with reservations at these three facilities. The rates are reasonable and time is valuable now for reserving the desirable periods.

THE MISSION HERALD

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"It Is Later Than We Think"

Let us move forward to the high calling that is in Christ Jesus—seeking ever for the Diocese "those things that come from above." Never since the first century has the Christian religion been so subjected to vicious criticism and to vigorous opposition from forces that seek to destroy it. Its way of life is in direct opposition to Communism. The struggle for decency, for honesty, for the preservation of what we think of as the "soul of man" depend today, in the last analysis, upon the Christian Church. For the Church of Christ, in many ways, it is "later than we think." Many Christians are unaware of this. Many are simply apathetic, willing to let the children of their friends in many years to come carry the burden for their own children of tomorrow. Let us seek **to do our part** for a world and in a time which is momentous in the history of mankind. God will ask each of us some day—"Have you done your part?" It must be done within the confines of your Parish, yes, but more than this—it must be done in some measure for the world outside, if we are to win God's approval. I ask only this of you, finally, my people of East Carolina—that your vision may be widened—that it may grow each year—beyond the Parish—beyond the Diocese —to God's world, for whom Christ died and to whom you and I owe our allegiance, our love and our undying devotion. God help you and your Bishop to do a better and better job in that state of life into which God has called us. Amen.

—Thomas H. Wright

Edward F. Moseley - Shepherd of Souls

One of the inevitable factors of the ongoing life of our Diocese is the occasional coming and going of the clergy. New faces come among us and at once become a part of our wonderful family, old friends move from one church to another in our Diocese, or leave to join the ranks in other Dioceses. Announcements of these changes made in the pages of The Mission Herald and always our longing to speak from the heart is silenced by too little space. Rarely do we have the opportunity to recognize our clergy brothers here in the Editorial column.

But when a servant of God, who has given his life to his Lord so completely and faithfully as the Rev. Edwin F. Moseley, answers the call to enter another field of work, we cannot remain silent. The church in Kinston and the people of East Carolina have for over twenty years been enriched by the outstanding leadership of this energetic Christian, and his work has been felt in many fields. More recently he has served as President of the very important Standing Committee of the Diocese. Frequently he has served on the Executive Council and on Committees and Departments. For some years he served on the staff of Camp Leach.

We therefore, wish to heartily join with the Vestry of St. Mary's Church in expressing our gratitude and devotion to this great Shepherd of souls:

THE VESTRY, AT ITS REGULAR MONTHLY MEETING ON APRIL 7, 1959, ACCEPTED THE RESIGNATION OF OUR RECTOR AND PASSED THE FOLLOWING RESOLUTION:

Whereas, the Reverend E. F. Moseley has served St. Mary's Parish faithfully and well since March 1, 1938; and

Whereas, during that time he has given unstintingly of his talents, energy and time in the spread of Christ's Kingdom not only in the Parish but in the community and in the Diocese of East Carolina as well; and

Whereas, through his inspiring leadership and spiritual counsel he has enriched the lives of the members of the Parish; and

Whereas, during his tenure as our Rector, our Parish has experienced an unusual growth, unsurpassed in her history; and

Whereas, the construction of a new Church and Parish House was the realization of one of his ambitions and aspirations for St. Mary's and her people, and is a fitting climax to a ministry dedicated to the Glory of God and the spread of the Gospel of Jesus Christ; and

Whereas, it is desired to express to our Rector not only the love and esteem of our Parishioners but also their profound gratitude for the everlasting contributions he has made to our Parish life, and our best wishes for the future;

NOW THEREFORE BE IT RESOLVED BY THE VESTRY OF ST. MARY'S EPISCOPAL CHURCH, ON BEHALF OF THE PARISH:

1. That we do express to our Rector, the Reverend E. F. Moseley, our deep appreciation for his many years of devoted and consecrated service in the Cause of Christ, here at St. Mary's, the fruition of which has been a steady growth of our Parish, in membership, activity, and individual faith, immeasurable and enduring.
2. That we do gratefully recognize and laud his many accomplishments and contributions to our Parish program through the years, both spiritually and materially, some outward signs of which are our beautiful new Church and Parish House, a large increase in membership and Parish activity, and a deepening of our faith.
3. That we do express to our Rector and his family our affection and esteem and fondest wishes for the continued success of his ministry.
4. That we pray that God will continue to bless his good works and to continue to guide and direct him in his future ministry.
5. That the original of this Resolution be delivered to Mr. Moseley, that a copy be spread upon the minutes of the Vestry meeting, and that a copy be published in the next Parish Bulletin.

Done in regular session at Kinston, N. C., this the seventh day of April, 1959.

THE VESTRY OF ST MARY'S EPISCOPAL CHURCH
and
THE STAFF OF THE MISSION HERALD

Christian Education

The Rev. Henry Johnston, Jr. **Department Chairman**

INCREASED BUDGET

By increasing the item for the work of a Director of Christian Education by $3,000.00 in our 1960 budget, our Diocesan Convention has expressed its interest in having a good program of Christian Education and has made it possible for us to move ahead in our work. Our Department is happy about this progressive action of our Diocese.

LEADERSHIP TRAINING

Do you **Rectors** want better trained teachers?

Do you **teachers** want to be able to help your pupils more effectively?

Do you **parish leaders** want to become more dynamic in your work?

The Rev. Heath Light, Chairman of Leadership Training in our Department, would like to help you in your endeavors. His recent letter to all clergy of the Diocese indicated time, place and cost of three (3) proposed Parish Life Conferences. They are as follows:

Kitty Cottage, Wrightsville Beach, May 22-24 ($21.00 per person).

The Carolinian Hotel, Nags Head, June 5-7, June 12-14 ($18.00 per person).

Alice Hoffman Conference Center, Bogue Banks, June 19-21, July 24-26, August 14-16 ($14.00 per person).

Your response to this offer will determine what Conferences will be held.

He also told of the New Leadership Training Conference scheduled for August 24-29 at Camp Leach . . . for clergy, teachers or other key people in Christian Education in your parish or mission. It is hoped tht the Rev. Walton Davis of the Leadership Training Division of our National Department will be the leader of this Conference. **Your interest and prompt response** will make it possible for us to take this progressive step in our Diocese. Those who return can help train others.

Let's not continue to complain about "needing more training." Send in your own registration and get others to do likewise. This is our **first step** forward.

CAMPS AND CONFERENCES

Summer is a time of vacation, relaxation and fun for many people. If you can combine this with learning more about your Church in an atmosphere of Christian fellowship and inspiration, your summer can take on new meaning.

Consult your Camp Leach, Camp Oceanside, Alice Hoffman Conference Center, Kanuga or Sewanee folders for the kind of camp or conference that meets your needs. When a Parish or Mission has its members going and coming from Church Camps and Conferences, it begins taking on new life.

MINISTRY FOR WOMEN

Most of us know that there is a great shortage of Clergy in the Episcopal Church, and it is hoped that many young men who want to spend an interesting and useful life will consider prayerfully whether or not God is calling them into His service in the Church.

Many of us **may not know** that there are interesting careers for women in the Episcopal Church—and that there is a great need for more women workers.

If you **really** want your life to count . . . and you **really** want to help people, you should know that our Church has need for women Social Workers, Parish Workers (Parish Secretaries, Directors of Christian Education, etc.) College Workers (among students and faculty), teachers in Church Schools, and positions for nurses, teachers and other workers in Home and Overseas Missions.

Windham House, 326 West 108th Street, New York 25, N. Y., is the National Graduate Training Center in the East for women of the Episcopal Church, and St. Margaret's House, 1820 Scenic Avenue, Berkeley, Calif., is the Episcopal Church Training School for Women in the West. Catalogs will be sent upon request.

Consult your Rector or the Personnel Chairman of the Episcopal Church Women of your Parish or Mission if you are interested.

* * *

The historical marker commenorating the Centennial of St. Paul's Church in Wilmington, was unveiled during the Convention by Mrs. D. F. Klein, one of the oldest communicants of St. Paul's Church.

Change In Status Of Our Laymen's Work

The last meeting of our General Convention at Miami Beach voted a considerable change in the status of our Laymen's work throughout the country. It has long been felt in the Church that our Laymen's work should not be considered as a separate feature of the General Church program and, likewise, in a Diocese should not be considered apart from the regular program of the Diocese. The work of the Laymen is not the work of a club (such as a Civic club with its own particular objective and interests). The work of the Laymen of the Church is too large, encompassing and important for that. Their work is the work of the entire Church, Parish, and Diocese and should be considered in this setting. The work of the Laymen, as a group, should be for furthering the whole program of the Parish or Diocese and the total mission of the Church.

In line with this, the General Church recommends that the Laymen's Work be considered a Department of the Executive Council of each Diocese. In keeping with this, our Executive Council at its last meeting set up the Laymen's Work in this category. I appointed as the new Chairman of our Department of Laymen's work Mr. Robert J. Powell, the regularly elected President of our Laymen's Association this past year. Mr. Powell is on the program of this Convention and will speak to us later today or tomorrow.

(Editor's Note: By vote of the Convention The Laymen's Association of the Diocese of East Carolina became The Division of Laymen's Work of the Executive Council of the Diocese of East Carolina.)

IN MEMORIAM
ARCHIE JINNETT

who passed into the larger life, February 8th. He was an active communicant, warden and key-layman of Saint George's Church, Pikeville. By trade he was a master craftsman; by faith, a man of devout and exemplary life.

"For all the saints who from their labors rest,
Who thee by faith before the world confessed,
Thy name, O Jesus, be for ever blessed,
Alleluia!"

Work With Armed Forces Great Missionary Field

Perhaps our greatest opportunity for service in East Carolina at the present time is the Church's work with our Armed Forces. East Carolina has within its borders nine Armed Forces installations and we are told by our National Council that we have the largest Armed Forces work of any Diocese in the whole Church. I think of it as our "Newest Mission Field." And certainly a strategic and worthwhile time for Christian service to an ever increasing group of young men away from their home ties and in need of the Ministry of our Church during some of the most critical years of their life (more Episcopal young men are serving in the Armed Forces today than are in attendance in the colleges of our land).

To adequately serve these young men who come from all over the United States, our National Council is of inestimable assistance to us. Let me pay a tribute in this address in the name of our own Armed Forces Commission, under the able leadership of the Rev. Alexander Livesay, to Dr. Robert Plumb, head of our Armed Forces Work in New York, and Dr. William G. Wright, the head of our Home Department, for the valuable assistance and consideration that they are constantly giving to East Carolina. At the present time, a beautiful and adequate new Church is being built in Jacksonville, where Camp Lejeune is located, with the help of a loan from the General Church of $50,000, without interest. Beginning almost immediately a new Parish House will be built in Havelock, where the Cherry Point Marine Base is located, with the help of a $10,000 grant from the General Church and a $10,000 loan, without interest. Half of this loan will be paid by St. Christopher's, Havelock, and it is hoped that the remaining $5,000 will be assumed by the Diocese, in ten equal installments, in our Diocesan budget. I commend this most earnestly to this Convention and with the Rev. Alexander Livesay, Chairman of the Armed Forces Commission, urge the Diocese to remain constantly aware of this, our newest mission field and opportunity for Christian service in East Carolina.

Episcopal Foundation Receives Gift of Noes

Since the meeting of our last Convention, the Rev. Thomas Pasteur Noe and his devoted wife entered into eternal life. At our Convention in Beaufort, Mr. Noe told of his intention to leave approximately $100,000 to The Episcopal Foundation in East Carolina, the income to be used for furthering the work of the Diocese. This sum is now in the process of being turned over to the Foundation and steps have been taken to carry out, in every detail, the requests of Mr. and Mrs. Noe. May God bless this devoted couple and may the Trust that they have set up be a constant Memorial to the Glory of God and in their loving memory.

This gift represents the only large bequest that has ever been left to the Diocese of East Carolina. It was one of Mr. Noe's objectives that this gift "would inspire others to do likewise." You cannot imagine, my dear friends, how much could be done in this Diocese with an adequate endowment—to be used entirely for new work and for Church Extension. The purpose of our new Foundation is to insure this in the years to come for my successor and for the work of the Bishops of East Carolina who are to come. You have a most able Board of Directors for our Foundation, headed by Mr. Will G. Gaither. Following this Convention, the semi-annual meeting will be held, as is our custom. Let me urge you to keep the Foundation before our people. Copies of the Foundation pamphlet are available at this Convention. If you are not familiar with it, please take a copy home from the rear of the Church.

Epilogue

The trustees of the Episcopal Foundation of the Diocese met immediately after the adjournment of the Convention in St. Paul's Parish House. At this meeting Mr. Wallace Murchison, attorney, reported that he was ready to turn over to the Foundation the securities left to the Foundation by the late Rev. and Mrs. Thomas Noe. The Foundation had previously voted to name the Guaranty Bank and Trust Company of Greenville as the Depository and Trustee of the Foundation.

The Foundation agreed to sell the home left to the Diocese by Mr. and Mrs. Noe, the proceeds to be added to the trust. The Foundation acknowledged receipt of $100 given by Mrs. W. B. Rosevear of Edenton as a memorial to the late Chancellor of the Diocese, the Hon. Junius D. Grimes. The new Chancellor, Mr. John W. Graham of Edenton, will as Chancellor succeed Mr. Grimes as Vice-Chairman of the Foundation. Mr. W. G. Gaither and the other members of the Foundation were reelected for a year.

Bishop Praises Work Of Retiring President Of Churchwomen

In just a few moments you will hear the address of Mrs. William B. Rosevear, the retiring President of the Woman's Auxiliary of East Carolina. I have waited until this time in my address to say this (I have saved the best until last). There are many things that I could say about Mrs. Rosevear—her Consecrated ability—her devotion to the cause of the Auxiliary and to her Diocese—her radiant and winsome personality. She has been a constant source of inspiration and help to me. I can never remember calling upon her for any assistance of any kind that she has not gladly and willingly be eager to help with. I wish to express, publicly, at this time my gratitude to Mrs. Rosevear and, through her, to the Auxiliary for the high standard that has been set by our Women of East Carolina. God bless them.

This is, in no sense, a farewell to Mrs. Rosevear. We look forward to working with her constantly in the months and years to come. Such ability and talents cannot be lost. She is too young to be an "elder statesman" but she will be a continuing Counsellor, advisor, and leader, I am sure, in all phases of our Diocesan life.

Near the close of the Convention, just after the installation of the new officers of the Episcopal Churchwomen of the Diocese of East Carolina (the new name of the Woman's Auxiliary), Bishop Wright presented Mrs. Rosevear with the Past President's Cross of the Episcopal Churchwomen of our Diocese.

New Diocesan Clergy Greeted At Convention

Since the last meeting of our Convention, the following new men have been added to our Diocesan Clergy family. The Rev. John J. Ormond, formerly of the Diocese of Louisiana, is now Rector of the Church of the Advent, Williamson. The Rev. Raby Edwards, who graduated from the Virginia Seminary in June, is now Priest-in-Charge of St. Christopher's Church, Havelock. The Rev. John Broome, who graduated from the Virginia Seminary in June, is now Priest-in-Charge of St. James Church, Belhaven, and St. Matthews', Yeatesville. The Rev. Richard Patton, formerly of the Diocese of Upper South Carolina, is now Rector of the Church of the Holy Cross, Aurora, and St. John's Church, Bonnerton. The Rev. Frederick B. Drane, who recently retired from the Diocese of North Carolina, is now serving temporarily Grace Church, Woodville, and St. Mark's Church, Roxobel.

Within the next two months two additional Clergy will be added to our Diocesan life. Mr. Conway D. Thornburgh, who will graduate from the Virginia Seminary, will be Deacon-in-Charge of Christ Church, Hope Mills and Good Shepherd Church, Tolar-Hart. Mr. Wallace I. Wolverton, Jr., who will graduate from the Church Divinity School of the Pacific, will become Deacon-in-Charge of St. Philip's Church, Fayetteville, working under the direction of the Rev. Roscoe C. Hauser and serving also, under Mr. Hauser, in St. John's Church, Fayetteville.

We most heartily welcome these additions to our East Carolina fellowship of Clergy and later in this meeting I shall introduce those who are present to this Convention.

During the past year the only transfer we have had leaving the Diocese is the Rev. Lloyd W. Fonvielle, who transferred to the Diocese of Washington. May God bless him and may he continue to do the Church's work in this other area of usefulness.

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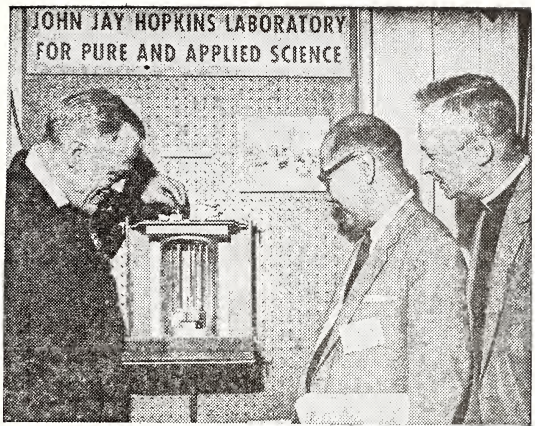
The Rev. John W. Drake, Jr. of St. Paul's, Greenville, attended the College of Preachers in the Washington Cathedral from April 13th to the 17th.



Episcopal Church Photo

EPISCOPAL CHURCH GIFT to the Nippon Seikokai (the Anglican Church of Japan) on the 100th anniversary of its founding, is a nuclear reactor, to be used for medical research. Watching a model of the reactor are (left to right) the Rev. William G. Pollard, atomic physicist and Episcopal priest; Dr. Masatoshi Matsushita, President of St. Paul's University, Tokyo, and the Rev. Kenneth Heim, an Episcopal missionary to Japan.

Trinity Sunday, May 24, Designated As Date For Ingathering Of Offering For Nuclear Reactor

Following the Bishop's address to the Convention, in which he spoke in regard to the Diocese sharing in giving the Nuclear Reactor to Japan, Mr. Prime Osborn of St. John's Church, Wilmington, whom the Bishop had named as the chairman of our Diocesan campaign, also spoke on the subject. Mr. Osborn stressed the fact that there was no military aspect whatsoever to the Atomic Reactor. He also stressed the fact that the giving of this gift by the whole Episcopal Church in the United States to our own St. Paul's University and St. Luke's Hospital in Japan provides us with a unique missionary opportunity, for the winner of the late war through the use of atomic power, now gives to the defeated country an atomic nuclear reactor for peace. The nuclear reactor will be used at St. Paul's University for physics, chemistry and biology research; and at St. Luke's Hospital for the therapeutic and diagnostic care of the sick.

Trinity Sunday, May 24th, was designated as the date when each of us will be given the privilege of sharing in this unique missionary opportunity by taking an offering in our individual churches.

Inspiring Service Held At St. Mark's

In the presence of a large congregation, Bishop Thomas H. Wright administered the Sacrament of Confirmation to a class of Young People and Adults presented by the Rev. Edwin E. Kirton at St. Mark's, Wilmington on Palm Sunday at 7:30 p.m. The Bishop preached on the text, "To Follow Christ" and reminded the class as well as the congregation of their vows made at Confirmation. Assisting in the service was the Rev. Edgar W. Halleck and Layreaders, Matthew Foreman and C. H. McDonald. Inspiring music was rendered by the Young People's Choir with Mr. Lee Shelton as guest soloist. The choir was directed by Mrs. Edwin E. Kirton with Mrs. Lee A. Shelton, organist. Members of the class were: William Artis III, Lucille Dickey, Ronald Hicks, Wendell Hicks, Samuel Hicks III, Joseph Johnson, Herbert McRae, William Wilson Jr., Mr. and Mrs. Henry Hammonds, Mr. and Mrs. Kenneth White, and from the Roman Church, Mrs. Robert Moore.

Sponsors of the class were: Mr. C. H. McDonald, Mrs. Sadie Sharpless, Mr. Lee Shelton, Mr. and Mrs. Wendell Telfair, Mr. E. W. Burnett, Mr. Lawrence King, Mrs. Coronell Chestnutt, Mrs. Beatrice Hill, Mrs. Nada Cotton and Mr. F. J. Rogers. At the close of the service the Bishop blessed an Altar Cloth given by Mrs. Helena O. McDonald in memory of her mother, Mrs. Laura Oxley.

IN CONVENTION ADDRESS

Bishop Pays Tribute To:

THE RT. REV. EDWIN A. PENICK, D.D.

On April 6 in Chapel Hill (day before yesterday) the Rt. Rev. Edwin A. Penick passed into God's eternal hands. The burial service is being held today in Raleigh while this Convention is going on. I spent yesterday in Raleigh with Mrs. Penick and her son, the Rev. Charles I. Penick, and told them of our love and sympathy at this time. They know that the Diocese of East Carolina has the Penick family in their prayers this day. Bishop Penick was the Senior Bishop of our Church, in active service. He became 72 years of age last Saturday and would have retired, officially, at the coming Diocesan Convention next month. He has been a great leader in our beloved Church and will be sorely missed. A man of deep faith, courage, and Christian statesmanship, he will be long remembered by all of us. May God bless him and may light perpetually shine upon him.

THE HONORABLE JUNIUS D. GRIMES

On February 7, 1959 our Diocese suffered a tremendous loss in the death of the Honorable Junius D. Grimes, the beloved Chancellor of the Diocese of East Carolina.

I shall miss Mr. Grimes more than I can possibly express. When I came as Bishop in the year 1945, I immediately nominated him as Chancellor and we have been devoted friends and fellow-workers ever since. Never have I called upon him that he has not given unsparingly of his time and energy. As Chancellor of the Diocese, he has given hundreds of hours to the legal work of the Kingdom of God in East Carolina, always gladly, without compensation.

Perhaps the greatest characteristic of Mr. Grimes was his deep understanding of human nature and his desire to be helpful to those in need. Many times have I seen this manifested in East Carolina. He has truly been a loyal servant to his beloved Diocese, a true friend to many persons, and a faithful Disciple of his Lord and Master, Jesus Christ.

May God bless him, and may he go from strength to strength in His life of more perfect service.

TELEGRAM TO MRS. EDWIN A. PENICK SENT APRIL 9, 1959

The Convention conveys to you and your family our sincere and heartfelt sympathy, also we wish to express our appreciation of the great contribution Bishop Penick made to the life and work of the entire Episcopal Church. Prayers were offered yesterday. May God bless and sustain you.

(Signed)
CONVENTION OF DIOCESE
OF EAST CAROLINA

A Tribute To Bishop Wright

by W. G. Gaither

Some of you attended the General Convention of our Church at Miami Beach last Fall. I also attended the Convention, as one of your delegates. I want to tell you briefly of an experience which I had and I am telling you now, fearing that you might not otherwise know of the tremendous responsibility which our Bishop had there and the wonderful way in which he handled that responsibility.

The General Convention has a committee known as the "Program and Budget Committee" and our Bishop was its all important chairman. This committee is composed of 6 Bishop, 6 Clergymen and 12 Laymen, representing all parts of the United States. I had the privilege of being one of the 12 Lay members, but it is about our Bishop that I want to tell you.

We met in Miami Beach a week before the opening of the General Convention; and we were in session long hours each day and frequently at night.

The National Council is charged with suggesting a budget for consideration of the committee and as is its custom did so on this occasion, submitting it in great detail to all deputies and church bodies well in advance, as required. This suggested budget called for such a large increase in Diocesan apportionments that it aroused a storm of protest from practically all sections so much so, that when our Program and Budget Committee assembled at Miami Beach, we were deluged with objections which were presented in person by the entire membership of the Executive Council of many Dioceses and as many others through the mails. All of them were heard with great patience and understanding by our committee.

And in a committee of 24 members coming from all sections of the country, it was only natural that those men would have many different ideas as to what the budget should be.

During all of the confusion incident to the many protests and counter proposals, it was our Bishop who, as chairman, exercised patience and counselled caution; and due to his wisdom, sound judgment and rare diplomacy, a program and budget was finally—after hours of meeting—unanimously approved by the 24 members of the committee and was ready to be submitted to a joint session of the General Convention.

Those of you who were present at that joint session, will never forget, I am sure, the superb presentation of this report, on the part of the chairman, Bishop Wright—and you will be interested to know that his report was so pleasing to the members of the Convention that the delegation which had voiced the strongest objection before our committee, asked for the privilege of seconding the motion for adoption. It was unanimously adopted by the General Convention—a great tribute to the ability, hard work and intelligent leadership of our Bishop, all of which you have seen demonstrated in his work here, on many occasions. It was a great privilege to serve with our Bishop on this important committee and it is small wonder that he was honored by election as a member of the National Council.

Diocesan House Being Kept In Repairs By Mrs. Marvin

I cannot refrain myself from mentioning in this address the increasing use being made of our Diocesan House and the beneficial effect that it has on our whole Diocesan headquarters and set-up. Many meetings are held there. Visiting Bishops from other Dioceses tell me that it is the most beautiful and useful "Diocesan House" that they have ever seen.

Although we have expressed our gratitude in the past to those who have most graciously given us this most beautiful Church Center, I do not believe that the whole Diocese is aware of the fact that continuous renovation, repair, beautification of grounds, and constant improvements of the property is continually going on at no cost to the Diocese and through the generosity of Mrs. Walter Marvin, the former owner of the house and our very dear Diocesan friend and co-worker in this venture for our beloved Diocese. Literally thousands of dollars each year have been spent on the house by Mrs. Marvin. She has made it more and more useful and although she has no idea that I am making his statement today, I feel that the Diocese should know of her continuing generosity and her continuing devotion to a more and more effective Diocesan administration and effort in the name of our Lord and Master, Jesus Christ. Let me urge all of the members of this Convention to visit the Diocesan House, either sometime during these two days or directly after the Convention is over on Thursday afternoon.

Give On Trinity Sunday
For The Nuclear Reactor

Convention Hears History Of St. Paul's

Bretheren of the Clergy and Laity:

"Grace be unto you and Peace from God our Father and the Lord Jesus Christ."

I welcome you today to the Seventy-Sixth Annual Convention of the Diocese of East Carolina and the 14th over which I have had the privilege of presiding.

We are meeting today in historic St. Paul's Church, Wilmington, a Parish that has a history of useful and effective service for the past 100 years. On May 7, 1859 St. Paul's Church was received as a Parish into the Convention of the Diocese of North Carolina meeting in Goldsboro. The first Rector, the Rev. Henry Skinner, was called in the summer of 1861. He served only a few months when the Rev. Daniel Morelle took charge of the work.

The Church was closed in 1862 partly on account of the war, and partly on account of the epidemic of Yellow Fever which prevailed during the outcome of that year. At this time the Communicants numbered 34 white persons and 16 colored persons.

The Church building was remodeled and enlarged in 1872, with the Rev. Thomas Ambler, Rector, and the Services continued here under the Rectorship of the Rev. C. L. Arnold, the Rev. F. N. Skinner, the Rev. Milton Barber, the Rev. W. T. Dickinson, and the Rev. A. B. Seabrease, until Bishop Robert Strange asked the Vestry to move the Church to the eastern part of the city on Market Street, to meet the demands of the growing suburbs. A lot on the corner of Sixteenth and Market Streets and extending to Princess Street was purchased in 1912 and a brick veneered Church approximately 35 by 50 was built.

The first Rector of the Parish, in its new location, the Rev. Mr. Moody, served only a few months. Succeeding him the Rev. Eugene DeF. Heald served from 1914-16, the Rev. D. L. Kwathney from 1916-1919, the Rev. Ambler M. Blackford from 1919-1921. The present Rector, the Rev. Alexander Miller, began his Ministry in December 1921.

In 1925 plans were made "for the erection of such buildings as would more adequately meet the needs of the Parish in this rapidly growing section of the city." The building program included a new Church building, a Parish House, and a Rectory. During the years 1927-1928 the present Parish House was built and furnished. The estimated value of this building at this time is $140-$150 thousand dollars. The second unit in the building program, a Rectory, was completed in 1936. Early in 1956, the Vestry declared its intention to begin the work of construction of the new Church building. The work of construction was started in October 1956. The first service was held in the new Church building on Whitsunday 1958. The new Church building is a memorial to the Rt. Rev. Thomas C. Darst, D.D., and those who worked with him during the thirty years of his Ministry as third Bishop of the Diocese of East Carolina.

The Rev. Alexander Miller was Archdeacon of the Wilmington Convocation at the time he accepted the call to St. Paul's Parish. This is the 38th year of his Rectorship. He served for a number of years as a member of the Executive Council of the Diocese, being Chairman of the Promotion Department. He was elected to two General Conventions. He has served for years as a member and Chairman of the Board of Examining Chaplains of the Diocese. For several years he was in charge of the Senior Camp at Camp Leach. He has served hs community through the years in many ways and in many capacities. Five times he served as Chairman of the Board of the Associated Charities of Wilmington. Mrs. Miller served the Diocese for many years as Diocesan Counsellor for the Young People's Service League, also as Camp Mother for the Senior Camp. Her unselfish devotion to all phases of Parish work is recognized as a contributing factor to Parish accomplishments and growth.

Please Notice!

This will be the last issue of the Mission Herald until September. All material for the September issue must be in the hands of the editor by August 10th. All advertisements scheduled for publication in June will be published in our September issue, unless we are notified to the contrary.

Canterbury Corner

Life, liberty, and pursuit of happiness are seemingly incident to spring on the college campus. Here in East Carolina we haven't heard of any of the students trying to cram into a telephone booth. Yet there will probably be something going on that we don't expect. Spring antics go along with collegiate life and we are glad to report that East Carolina students have thus far exercised some restraint.

The Canterburians took out their spring energies with the annual week end at Camp Leach. This resolves into a guessing game the weatherman, as unpredictable April weather plays its capricious role. Canterburians go and enjoy themselves anyhow no matter what the outside elements may bring, even if it requires being "Deep Water Christians."

As we go down the home stretch of the college year we are hearing more and more of the Church's teaching from the neighboring Clergy. The Rev. Hume Cox of Farmville spoke on Church History on April 26, the Rev. Jack Owens on Musicology, May 3, the Rector Chaplain in a farewell address to the graduates on the 17th.

The seniors departing the campus this May 24 are: Vicki Eborn, Janet Grissom, Howard Cutler, Aleen Lucas, Jeb Carawan, John Dunn, Raddy Holton, Eddie Sinclair. These have been regulars for four years on campus and will be greatly missed as they go to take their places in the "cold Cruel World." We bid them all Godspeed and know that the teaching profession will be greatly aided by their talents.

United Clothing Appeal

The 1958 report of Church World Service on the United Clothing Appeal shows that the Episcopal Church has the "honor" to be at the bottom of the list. In 1958 only 65,538 pounds of clothing was shipped overseas by Episcopalians through Church World Service Shipping Centers. At the same time, Presbyterians sent over 900,000 pounds; Methodists nearly 500,000 pounds; Disciples of Christ 119,000 pounds, etc. The Episcopal record can be improved in 1959 if every parish in our diocese makes the United Clothing Appeal one of its projects during the forthcoming months.

Let us pray that our past failure will serve as a challenge to do better this year. The United Clothing Appeal promotion and procedural folders may be ordered drectly from the Committee on World Relief and Church Cooperation, 281 Fourth Avenue, New York 10, N. Y.

Annual Meeting of Woman's Auxiliary Changes Organization's Name to Episcopal Churchwomen

by Eva Horton Rouse

For the first time in several years the Woman's Auxiliary, Diocese of East Carolina, met in conjunction with the Diocesan Convention at St. Paul's, Wilmington, which is celebrating it's Centennial this year, and in the handsome new Church building, a memorial to the late Rt. Rev. Thomas C. Darst, third Bishop of the Diocese.

The clergy, delegates, and visitors, representing 70 Churches, enjoyed the traditional hospitality of Wilmington amid a setting of azaleas, which were at the height of their flowering loveliness.

The Rev. Alexander Miller, who has been rector of St. Paul's for thirty-eight years, and Mrs. A. F. Gibson, president of the hostess Auxiliary extended words of welcome.

Following the celebration of the Holy Communion, Wednesday morning, were the annual addresses of the Rt. Rev. Thomas H. Wright, Bishop of East Carolina, and Mrs. W. R. Rosevear of Edenton, president of the Woman's Auxiliary.

The Bishop's Address is published in full in this issue of The Mission Herald.

Mrs. Rosevear brought greetings from the Auxiliary, which was to convene, after lunch, in St. Andrew's Covenant Presbyterian Church, a cross the street, for its 71st meeting. The theme "One Family In Christ" was the same as that chosen for the 1958 Triennial, and was interwoven like a golden thread through addresses of special guest speakers and the departmental chairmen.

Mrs. Rosevear spoke feelingly of the very real effort that the women of the Diocese had made during the past year to put "first things first" as shown in reports stressing worship and promotion of the spiritual life through corporate communions, Bible study and formation of prayer groups.

An increase in attendance at Quiet Days and Retreats was noted and gifts amounting to $69,418.38 attested to their interest in the Five Fields of Service, in which they work. She sketched an over all picture of how the Auxiliary has "raised its sights" to encompass the whole mission field of the Episcopal Church.

Miss Venetia Cox, who returned recently from the Honk Kong field, was presented as a special guest.

Mrs. Rosevear told of plans for the Auxiliary Conference, June 8-10, at Camp Leach, at which Miss Estelle Carver and Mrs. E. B. Nelms will be leaders. The retiring president paid tribute to Bishop Wright and to the incoming president, Mrs. Heman Clark. In closing she said:

"It is a personal gratification to me to know that the work I have loved so much will be in the hands of one so dedicated to our Lord's work, Mrs. Heman Clark. East Carolina women can look forward to many wonderful things in the near future, not least of which will be the prospect of having Mrs. Clark as their new president."

The first business session was held at 2:15, Wednesday afternoon, in the Presbyterian Church across the way, with opening devotions conducted by Mrs John K. Hoyt. Mrs. Robert W. Turner responded to greetings of Mrs. A. F. Gibson and Mayor James Wade.

Appointed at this time by the president as committee chairmen were: Mrs. I. H. O'Hanlon, Fayetteville, nominating; Mrs. Ernest Leary, Edenton, courtesy; Mrs. Charles H. Ashford, New Bern, credentials and budget; Mrs. Fred Outland, Washington, resolutions; Miss Elizabeth Copeland, Greenville, constitutional amendments; Mrs. W. O. Sutherland, Wilmington, memorial.

Mrs. Boling Hubard, of Fayetteville, was elected as secretary and Mrs. Albert W. Gard, Jr., Elizabeth City, as supply chairman. Other new officers appointed were Mrs. C. K. Smith, Kinston, chairman of the department of Christian social relations, and Mrs. L. C. Kerr, of Clinton, department head of promotion. These were installed with the other members of the executive board, as a closing event of the meeting, Thursday.

An executive board meeting was held in St. Paul's parish house, Tuesday evening, prior to the annual meeting, Wednesday.

During the afternoon session, Wednesday, reports were given by officers and a number of the departmental chairmen. Mrs. Charles H. Ashford, treasurer, urged the Auxiliary women to adhere to the rule that all contributions go through the Diocesan treasury with the exeception of the United Thank Offering. She reported all obligations met and a surplus of $800 in the treasury which the executive board had delegated to Bishop Wright for use in assisting young men of East Carolina at the seminary.

Mrs. John W. Graham, secretary, read Mrs. Victor B. Shelbourne's report of the Memorial Fund. Mrs. Thomas C. Darst gave a report on the Book of Remembrance.

Mrs. Dodd Bonner, president of the Convocation of Edenton, stated that reports indicated that worship, study and fellowship had characterized the work in her Convocation during the year, with total gifts of $32,743.21 being made, which showed an increase of over $2000. She stressed study of fields aided by the apportionment. She commended Yeatesville and Columbia for having a membership larger than their Church communicants.

Mrs. Paul L. Borden, president of the Convocation of Wilmington, spoke on the benefits of a prayer group in the parish and urged an increase in the number of these. She stressed the fact that "we must come to grips with the magnitude of the missionary needs of today and relay the unchanging message of Christ to the chnaging world in which we live." She reported increased giving and a total of contributions as $36,622.54, including U. T. Offering of $6,363.60. She urged attendance at Conference and spoke in glowing terms of the 1958 Triennial.

Mrs. Eliza Grimes Wahmann, supply chairman, commended the women for their generosity in response to needs of hospitals, orphanages and missions with supplies from Convocation of Wilmington amounting to $4,369.71 and that of Edenton to $4,923.58, a total of $9,293.29, and an increase of 10% over the past year and of 35% over three years ago.

Mrs. Haywood Weeks, United Thank Offering custodian, reported the 1958 offering as $12,446.12, an increase from that of 1957 of $497.82: Wilmington, $6,363.30 with 7 Auxiliaries giving 100%; Edenton, $6,082.54, with 20 giving 100%. She stated that the Triennial offering was $3,869,985.38 and East Carolina's part, $38,561.52.

Other reports showing gratifying increase in interest and service were given Wednesday and Thursday by departmental chairmen: Mrs. W. L. Moore, altar guild; Miss Elizabeth Copeland, personnel and college work; Mrs. G. Alex Rouse, promotion; Mrs. Walter Bender, Church periodical club; Mrs. John Williams, ecumenical relations; Miss Allie Fechtig, Christian education, and Mrs. John Stewman, Christian social relations.

Guest speakers were Mrs. John H. Foster, of San Antonia, Texas, a member of the general division of women's work of the National Council, Mrs. S. M. Montgomery, of Blanton, Miss., president of the Episcopal Churchwomen of the Province of Sewanee, Fourth, and the Rev. George B. Holmes, rector of St. Paul's, Edenton.

Mrs. Roland Baugham, president of St. Paul's, Edenton, graciously extended an invitation to the Auxiliary to hold the next annual meeting in her parish. This was accepted.

Resolutions of respect for the late Mrs. Louis J. Poisson, of Wilmington, who served the Auxiliary as president, 1938-44, as presented by Mrs. W. O. Sutherland, were adopted.

Attendance of 344 delegates and visitors was reported by Mrs Chas. F. Ashford.

Prayers were offered at the celebration of the Holy Communion, Thursday morning for Auxiliary members departed from this earthly existence since the last meeting, and their names were read by the Bishop. The offering, presented at this time for the Bishop's Fund, amounted to $1559.55.

The following delegates to the Provincial meeting were elected: Mrs. Heman Clark, Mrs. Dodd Bonner, Mrs. Paul L. Borden, Mrs. L. C. Kerr, Mrs. C. K. Smith and Mrs. Lee Shelton. Alternates: Mrs. John Williams, Mrs. Albert W. Gard, Jr., Mrs. John K. Hoyt, Miss Elizabeth Copeland and Miss Allie M. Fechtig.

Featuring the business session, Thursday, was the change in name, recommended at the 29th Triennial and by the Diocesan executive board, with parish branches advised in advance of the proposal, from the Woman's Auxiliary of the Diocese of East Carolina, to Episcopal Churchwomen, Diocese of East Carolina. This was done without a dissenting vote.

There were joint sessions, the women attended the service connected with the unveiling of a historical marker at 5:30, Wednesday, commemorating the 100th anniversary of St. Paul's parish. The Bishop conducted the service and the unveiling was performed by Mrs. D. F. Klein, one of the oldest members of the Church.

Wednesday evening, St. Paul's was crowded for the Convention service, at which the Rt. Rev. J. Brooke Mosley, Bishop of Delaware, was the preacher. The Bishop declared that the Church would outlast civilization and be here forever. "It may be changed, or may not be the same Church as we know it, but it will still be functioning on the foundation of Jesus Christ, her Lord."

A reception in the parish house followed this service.

The Convention and Auxiliary meeting closed Thursday afternoon in a joint session at which the Rev. Alexander Jurrison spoke on the subject of "World Relief and Church Cooperation."

The Rev. Mr. Jurrison, who represented the department of Christian social relations of the National Church at the Convention, is an archpriest of the Orthodox Church in Esthonia, and lived in refugee camps for five years before coming to this country ten years ago.

"Let your light so shine before men" was behind the message of the Estonian priest as he recounted the work being done by the World Relief Committee and the Episcopal Church. He advocated gifts of food and clothing be sent by Episcopalians, overseas, through the Episcopal Church. . He told of the work of the Church in the resettling of 10,602 refugees since 1949, and the contribution of $600,000 for relief work in the past year through the National Council budget and the Presiding Bishop's Fund.

Kanuga 1959

Kanuga, the Episcopal Conference Center for the Carolinas, in the mountains near Hendersonville, N. C., is owned jointly by the five Dioceses in North and South Carolina, and shares in a modest way in our Diocesan Budget.

The Laymen's Trophy

There is a question being asked, among laymen of the diocese, having to do with The Laymen's Trophy. The question is— Why is there not more competition in seeking to win the annual award of the trophy? The first answer that comes to mind is, that until there is a laymen's organization in every parish and mission, or a chapter of the Brotherhood of St. Andrew, or better still, both, there never can be complete diocesan-wide competition for the trophy. By the same token, until there is a laymen's organization of some character in every parish and mission, the work of the laymen can never come to complete fruition. Nevertheless, incomplete as they may be in number, still there are enough organizations in the diocese at present, so that if each one fulfilled the requirements to make it eligible for the annual award, competition would be much more complete than it was in 1957 and 1958.

The conditions set up for 1957 were as follows, each, of course, on a per parish or mission basis:

The number of representatives attending the annual meeting of the Laymen's Association.

The number of men participating in the Whitsunday Laymen's Thank Offering.

The number of men partaking of the Whitsunday Corporate Communion.

Later it was agreed that, beginning with 1958, the total mileage travelled by the representatives from each parish and mission to and from the annual meeting of the Laymen, should also be considered in making the annual award.

Any parish or mission should take pride in having its name engraved on the trophy, and the greater the competition, the greater can be that pride. It is suggested that every laymen's organization in the diocese determine right now that this year it will make every effort to submit to the Award's Committee, the requested reports.

ST. GEORGE'S, LAKE LANDING

The Auxiliary of St. George's, Lake Landing (Engelhard) is excited over the new set of dishes for the parish house. The dishes were secured as a premium for selling pepper and vanilla.

We held a "Coffee Hour" after the evening service when the Bishop came. The Bishop dedicated the parish house, but pictures for the Mission Herald cannot be taken until the columns are up on the front porch.

The "Friday Kindergarten" started again after Easter. It meets once a week in the parish house, and various mothers help. Plans are being made to help with the Vacation Bible School, which begins the Monday after school is out, June 1.

Diocesan Policy

(Continued from Page 3)

"Whatever ye do unto the least of these my brethren"—large numbers cannot always be the sole determining factor. We have a responsibility to each Communicant of the Diocese. We must always keep in mind that the two factors mentioned above and the answer, if it is approached in a true Christian manner seldom has an easy solution.

Now it is my hope that we will be able to single out one particular missionary area of the Diocese each year and make a determined effort to use the best strategy that we have to offer, in spite of the additional cost and to move forward in that particular missionary field. I would like to see the budget of the Diocese have a extra item each year marked "Missionary Church Extension" to be used only for that purpose and in the most strategic spot that we can evaluate in our mission field.

In line with this, beginning in July, we are making an extra effort in our Fayetteville Mission Churches, thinking of this area as the most strategic at the present time. The population growth in Fayetteville is perhaps the largest in the Diocese. The added opportunity for service at Fort Bragg and the large Veterans' Hospital in Fayetteville make it imperative that we revaluate our effort there. Whereas, for many years in the past, only one Diocesan Missionary has been serving the three Fayetteville Mission Churches, we are placing there in July two men, one serving Christ Church, Hope Mills, and Good Shepherd Church, Tolar-Hart, and the other serving St. Phillip's Church, Fayetteville, and working under the direction and with the Rev. Roscoe C. Hauser, Rector of St. John's Church. This could not possibly be done without the fine assistance of Mr. Hauser and the Vestry of St. John's. They have stepped forward in this venture in the most cooperative way, under the able leadership of Mr. Hauser and are contributing substantially to the salary of the new Minister. We should find in this set-up a new incentive for our Missionary work in Fayetteville and it is, in my opinion, a wise and strategic move for the extension of the whole Church in this area.

John W. Graham

(Continued from Page 3)

has been a Vestryman of this church for a number of years, first serving in 1936. He has served both as Junior Warden and Senior Warden of this Parish. In 1958 he was elected Chairman of the Finance Committee which raised funds to pay off the parish debt. This enabled the parish to have the recent re-consecration celebration. This re-consecration was necessary since ancient St. Paul's was rebuilt following a disastrous fire in 1949.

The new Chancellor first came to the attention of the Church Family of the Diocese in 1936, when the Diocesan Convention was held in St. Paul's Church, Edenton, upon the occasion of the celebration of the bi-centennial of the building of this ancient church building. On this occasion, he delivered an historical address relating to St. Paul's Parish which was founded in 1701 and to the church building which was begun in 1736. The manuscript of this address has been the beginning point of much detailed research on St. Paul's Parish and its history in more recent years.

Mr. Graham was married on December 8, 1945, to Miss Dorothy Ann Cummings of Woodland, California, in Bruton Parish Church in Williamsburg, Virginia. At the ceremony the Rt. Rev. Thomas C. Darst, the late beloved Bishop of East Carolina, and the rector of old Bruton Parish Church officiated. This was a Navy wedding since both the bride, who was a lieutenant in the WAVES, the groom, and all the attendants were Navy personnel. There are three children of this marriage, Anne Cameron, ten years; John W., Jr., nine years, and Donald C., five years. Mrs. Graham has just completed a three-year term as the Secretary of the Woman's Auxiliary of the Diocese of East Carolina.

Active in civic affairs of his community, Mr. Graham is President of the Edenton Chamber of Commerce. In cooperation with the Edenton Development Corporation he as the general chairman of the finance committee, is bringing to a successful conclusion a campaign to raise $250,000 to bring a major industry to Edenton. He is a Rotarian and a member of the American Legion.

As to business activities, outside of his practice of law, John Graham is president of the Coastland Oil Company and is interested in banking and textiles.

Bishop Wright must have thought of that old saying, "If you want a job well done, appoint a busy man to do it," when he nominated John W. Graham of Edenton to be the Chancellor of the Diocese of East Carolina. There is more truth than poetry in that statement, and the people of East Carolina know that John W. Graham will devote all the time, energy and knowledge that will be required of him to serve ably his beloved Diocese as Chancellor. The Bishop and the members of the Diocesan Convention have made a wise choice in the selection of a man to follow in the footsteps of the late Hon. Junius D. Grimes of Washington, as the Chancellor of East Carolina.

RESOLUTION PRESENTED AT ANNUAL MEETING

As members of the Episcopal Churchwomen of the Diocese, we desire to give expression to our deep sense of sorrow in the death of our beloved former President, Gethyn Rugan Poisson, which occurred December 9th, 1958.

Mrs. Poisson's death comes to each of us as a personal loss for in her capacity, first as Diocesan Supply Chairman, then as Diocesan Educational Chairman, and finally as Diocesan President, she was in close association with us and our work at all times. Hers was a busy, useful life, sharing in many kinds of service, but we hold her in thankful memory for her devotion to our organization, expressed in her service both in her own Parish and in the Diocese She gave unstintedly of her time and energy to developing the program and work of the Church.

Therefore, be it resolved that we, as Episcopal Churchwomen of East Carolina have lost a beloved leader and guide and we desire to pay this tribute of our admiration and affection, holding our memory of her life and work amongst us as a rich heritage.

We thank God for her and for the privilege of association wtih her and we desire to spread upon our records and the Mission Herald a copy of these resolutions as a tesimonial of our deep sense of loss. To her family we extend our sincerest sympathy and direct that a copy of these resolutions be sent to them.

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H.D. As announced.

STATEMENT OF THE AMOUNTS PAID BY PARISHES AND MISSIONS FOR DIOCESAN AND GENERAL CHURCH WORK

January 7, 1959 through April 10, 1959

Town - Church	Apportionment	Paid thru 4-10-59
Ahoskie, St. Thomas	$800.00	$200.00
Atkinson, St. Thomas	110.40	30.00
Aurora, Holy Cross	800.00	225.00
Aurora, St. Jude's	34.82	—
Avoca, Holy Innocents	72.35	—
Ayden, St. James	300.00	75.00
Bath, St. Thomas	489.63	80.00
Beaufort, St. Clement's	76.45	19.11
Beaufort, St. Paul's	3,738.19	936.00
Belhaven, St. James	799.51	199.89
Belhaven, St. Mary's	71.50	—
Bonnerton, St. John's	116.60	—
Burgaw, St. Mary's	181.64	—
Chocowinity, Trinity	907.38	—
Clinton, St. Paul's	1,553.50	—
Columbia, St. Andrew's	486.36	—
Creswell, Christ Church	456.15	—
Edenton, St. Paul's	5,687.42	1,250.00
Edenton, St. John-Evng.	375.00	—
Elizabeth City, Christ	5,957.75	2,957.75
Elizabeth City, St. Philip's	65.00	—
Fairfield, All Saints'	50.00	—
Faison, St. Gabriel's	165.00	40.00
Farmville, Emmanuel	1,060.76	360.00
Farmville, St. Timothy's	47.63	—
Fayetteville, St. John's	7,664.20	2,100.00
Fayetteville, St. Joseph's	805.26	—
Fayetteville, H. Trinity	5,957.75	1,800.00
Fayetteville, G. Shepherd	479.36	—
Fayetteville, S. Phillip's	300.00	100.00
Galilee Miss., L. Phelps	93.50	—
Gatesville, St. Mary's	438.03	—
Gaus' Landing Mission	10.00	—
Goldsboro, St. Andrew's	223.79	—
Goldsboro, St. Stephen's	6,070.50	1,100.00
Greenville, St. Paul's	6,312.15	2,104.04
Greenville, St. Andrew's	71.50	—
Grifton, St. John's	586.20	146.52
Haddocks X-Rds, Stephens	105.60	—
Hertford, Holy Trinity	550.00	—
Havelock, S. Christopher's	993.07	248.25
Hope Mills, Christ Church	481.00	—
Jacksonville, St. Anne's	2,014.27	503.58
Kinston, St. Augustine's	322.58	—
Kinston, St. Mary's	8,451.29	2,054.23
Lake Landing, St. George's	401.89	100.00
Lenior Co., Holy Innocents	799.51	199.88
Lumberton, Trinity	1,656.15	276.00
Morehead, St. Andrew's	2,880.00	720.00
Murfreesboro, S.Barnabas'	85.00	—
New Bern, St. Cyprian's	462.00	—
New Bern, Christ	7,500.00	1,875.00
Nags Head, St. Andrew's	267.95	89.32
Northwest, All Souls'	132.00	42.00
Pikeville, St. George's	181.37	45.34
Plymouth, Grace	1,053.31	351.12
Red Springs, S. Stephen's	176.00	50.00
Roper, St. Ann's	102.26	—
Roper, St. Luke's	442.20	50.00
Roxobel, St. Mark's	341.00	56.90
Sladesville, St. John's	47.63	11.91
Sladesville, St. Thomas	68.20	—
Snow Hill, St. Barnabas	260.31	—
Southport, St. Philip's	669.85	—
Sunbury, St. Peter's	193.00	—
Swan Quarter, Calvary	156.38	50.00
Trenton, Grace Church	200.00	75.00
Tar Landing, St. Philip's	203.50	33.08
Vanceboro, St. Paul's	807.60	—
Washington, St. Paul's	150.52	10.00
Washington, St. Peter's	8,584.10	2,149.10
Washington, Zion	625.76	208.79
Whiteville, Grace Church	700.00	—
Williamston, Advent	3,121.46	780.00
Wilmington, G. Shepherd	1,674.25	375.00
Wilmington, St. James	16,532.04	5,018.66
Wilmington, St. Mark's	800.00	152.24
Wilmington, St. John's	5,966.63	1,491.66
Wilmington, St. Paul's	3,480.07	1,100.00
Windsor, St. Thomas	1,168.42	292.11
Winton, St. John's	142.82	—
Woodville, Grace Church	508.31	254.16
Wrightsville, S.Andrew's	1,561.23	520.43
Yeatesvile, St. Mathew's	242.61	120.00
	$130,678.42	$33,027.07

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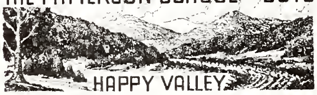

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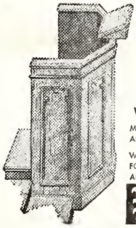

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